All 2,790 Miracles of Prophet Muhammad ﷺ

This file contains all 2,790 entries of the library, in the order of the life of Prophet Muhammad ﷺ. Every entry gives its source and authenticity grade. Weak (da'if) and fabricated (mawdu') reports are included and clearly marked, so that they can be told apart from authentic ones.

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Sahih (Authentic): 893 · Hasan (Good): 219 · Da'if (Weak): 1,608 · Fabricated (Mawdu'): 70

01 · Before His Birth: His Creation and His Being Made Known to Earlier Prophets

1. Being the First Prophet in Creation and the Last in Being Sent

Sahih (Authentic) SIGNS IN THE PROPHET'S LIFE

His ﷺ statement, 'I am the first of the prophets in creation and the last of them in being sent,' and his being mentioned before other prophets in the verse of the covenant (al-Ahzab 7).

Before creation (pre-eternity)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 7 (yaratılışta ilk nebi olma bâbı)

2. The First Being to Say 'Bala' at the Primordial Covenant

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

His being the very first to answer 'Bala' (Yes) to the divine address 'Am I not your Lord?' (Alastu bi-Rabbikum) at the primordial covenant, thereby preceding all prophets despite being sent last, as explained by Muhammad al-Baqir.

Before creation (the primordial covenant)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 7 (yaratılışta ilk nebi olma bâbı)

3. His Prophethood While Adam Was Between Spirit and Body

Sahih (Authentic) SIGNS IN THE PROPHET'S LIFE

His reply to Maysara al-Fajr's question 'When were you a prophet?' by saying, 'While Adam was between the spirit and the body,' and his statement in the hadith of al-Irbad: 'Indeed, I was written in the presence of Allah as the Seal of the Prophets while Adam was still kneaded in his clay.'

Before creation

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 7 (yaratılışta ilk nebi olma bâbı)

4. The Creation of His Light Before Adam and Its Transmission

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

The Qurayshite light being a luminous essence glorifying Allah before His presence two thousand years before the creation of Adam, with angels glorifying Allah through it; then this light was placed in Adam's loins, transmitted through the loins of Nuh and Ibrahim, until it reached him ﷺ.

Before creation

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 66 (nesebinin temizliği bâbı)

5. His Name Inscribed on the Throne and the Gates of Paradise

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

The extended narration of Maysara al-Fajr: that when Allah created the earth and fashioned the heavens, the name 'Muhammad is the Messenger of Allah' was written upon the Throne and upon the gates of Paradise, and it was revealed to Adam that he is the master of his offspring.

Before creation / time of Adam

SOURCE İbnü'l-Cevzî, el-Vefâ bi-ahvâli'l-Mustafâ (thk. M. Abdülkādir Atâ, DKİ 1408/1988), tek cilt, s. 26 (Ebvâbü bidâyeti nebiyyinâ, 1. bâb)

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6. Ka'b al-Ahbar's Narration of the Muhammadan Light

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

The narration of Ka'b al-Ahbar: When Allah willed to create him, He commanded Jibril to bring a handful of white clay from the spot of his future grave; it was kneaded with the water of Tasnim, dipped into the rivers of Paradise, and carried throughout the heavens and the earth, so that the angels recognized him and his excellence before knowing Adam. His light then shone on Adam's forehead, transferred to Hawwa when she conceived Sheeth, and out of reverence for him, Hawwa—who gave birth to twins in every delivery—gave birth to Sheeth alone; the light continued to pass through pure loins and pure wombs until his birth.

Before creation – time of Adam

SOURCE İbnü'l-Cevzî, el-Vefâ bi-ahvâli'l-Mustafâ (thk. M. Abdülkādir Atâ, DKİ 1408/1988), tek cilt, s. 27 (2. bâb: Yaratıldığı toprak)

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7. Adam Seeking Forgiveness by the Right of Muhammad

Fabricated (Mawdu') SIGNS IN THE PROPHET'S LIFE

When Adam committed his lapse, he recalled having seen 'La ilaha illallah Muhammadun Rasulullah' written on the pillars of the Throne and asked for forgiveness 'by the right of Muhammad'; upon which Allah said, 'Were it not for Muhammad, I would not have created you.'

Time of Adam

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 12 (isminin Arş'a yazılması bâbı)

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8. Adam Telling Sheeth of the Inscriptions Throughout Creation

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

Adam's bequest to his son Sheeth informing him that he saw the name of Muhammad inscribed upon the pillar of the Throne, throughout the heavens, in every palace of Paradise, upon the necklaces of the houris, upon the leaves of the Tuba and Sidra trees, and between the eyes of the angels.

Time of Adam

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 12 (isminin Arş'a yazılması bâbı)

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9. The Inscription Between Adam's Shoulders

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

The inscription between Adam's shoulders reading, 'Muhammad is the Messenger of Allah, the Seal of the Prophets.'

Time of Adam

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 14 (isminin Arş'a yazılması bâbı)

10. The Call to Prayer Jibril Recited in Adam's Loneliness

Da'if (Weak) PROPHECIES AND PREDICTIONS

When Adam was brought down to India and felt lonely, Jibril called the adhan and said twice, 'I bear witness that Muhammad is the Messenger of Allah.' When Adam asked, 'Who is Muhammad?' Jibril answered, 'The last of your offspring among the prophets.'

Time of Adam

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 15 (ezanda anılması bâbı)

11. Adam Seeing the Light of Ahmad Shining Among His Offspring

Da'if (Weak) PROPHECIES AND PREDICTIONS

When his progeny was displayed to Adam, he saw a radiant light beneath them and asked about it; he was answered: 'This is your son Ahmad; he is the first, he is the last, and he is the first to intercede.'

Time of Adam

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 67 (nesebinin temizliği bâbı)

12. Adam Telling His Sons of the Noblest of Creation

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

The narration of Sa'id ibn Jubayr: When Adam's sons debated who the most esteemed creation was in the sight of Allah, Adam cited the name of Muhammad which he saw inscribed upon the Throne as proof that he is the most noble of all created beings.

Time of Adam

SOURCE İbnü'l-Cevzî, el-Vefâ bi-ahvâli'l-Mustafâ (thk. M. Abdülkādir Atâ, DKİ 1408/1988), tek cilt, s. 26 (Ebvâbü bidâyeti nebiyyinâ, 1. bâb)

13. The Revelation to Adam About Mecca and the Last Prophet

Da'if (Weak) PROPHECIES AND PREDICTIONS

The narration of Wahb ibn Munabbih: Allah revealed to Adam, 'I am Allah, the Lord of Bakkah; its dwellers are My chosen ones, its visitors are My delegation; I shall cause this House to be built by a prophet from your offspring named Ibrahim; nations shall visit it for centuries, until finally My last prophet from your progeny, named Muhammad, shall come.'

Time of Adam

SOURCE İbnü'l-Cevzî, el-Vefâ bi-ahvâli'l-Mustafâ (thk. M. Abdülkādir Atâ, DKİ 1408/1988), tek cilt, s. 27 (Ebvâbü bidâyeti nebiyyinâ, 1. bâb)

14. The Covenant Taken from the Prophets for Muhammad ﷺ

Sahih (Authentic) QURANIC MIRACLES

According to the exegesis of Ali and Qatadah regarding verse 3:81, Allah took a covenant from every prophet from Adam onward that if Muhammad was sent during their lifetime, they would believe in him and support him, and that they would take this pledge from their people as well.

From Adam onward (the earlier prophets)

SOURCE İbnü'l-Cevzî, el-Vefâ bi-ahvâli'l-Mustafâ (thk. M. Abdülkādir Atâ, DKİ 1408/1988), tek cilt, s. 30 (4. bâb: Tevrat ve İncil'de zikri)

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15. The Earlier Prophets Announcing His Coming

Sahih (Authentic) PROPHECIES AND PREDICTIONS

Earlier prophets heralding his coming, such as the prayer of Ibrahim and the glad tidings of Isa.

Centuries before his birth

SOURCE İbn Kesîr s.105; 1000 Mucize giriş no.3 (s.7); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 16; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 29; Hûî, The Prolegomena to the Qur'an (çev. Sachedina); Tabersî, İ'lâmü'l-verâ, c. 1, s. 56; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Daha Önceki Peygamberlerden Peygamberimiz aleyhisselâm Hakkında Ahd ve Mîsak Alınışı" (kitabın dipnotu: Saf:6 / İbn İshak, İbn Hişam, Sîre, c:1, s:248 / Ebu'l-Ferec İbn Cevzî, el-Vefâ, c:1, s:67 / Yuhanna İncili, bab:14, fıkra:16; bab: 15, fıkra:26; bab: 16, fıkra:7 / Rahmetullah, İzhâru'l-hak, Türkçe terceme, c:2, s:262-263); "İsrail Oğullarının Gelmesini Bekledikleri Üç Peygamber + İbrahim ve İsmâil aleyhisselâmların Peygamberimiz aleyhisselâm Hakkındaki Dilekleri ve Dileklerinin Kabul Olunuşu" (kitabın dipnotu: Bakara: 127-129 / Bakara: 151 / Nisa: 113 / Rığıb el-Isfahânî, Müfredât, s:402)

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16. Ibrahim Leaving Hajar in Mecca and the Glad Tidings

Da'if (Weak) PROPHECIES AND PREDICTIONS

While Ibrahim was transporting Hajar on the Buraq, he wished to dismount at every fertile land, but Jibril did not let him alight until Mecca, saying, 'From this place the unlettered prophet from your son's offspring shall arise.'

Time of Ibrahim

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 17 (Allah'ın onu İbrâhim'e bildirmesi bâbı)

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17. The Glad Tidings of the Unlettered Prophet Given to Hajar

Da'if (Weak) PROPHECIES AND PREDICTIONS

When Hajar set forth with her son Ismail, someone they encountered said, 'Your son is the forefather of many nations; from his progeny will come the unlettered prophet who inhabits the Sanctuary.'

Time of Ibrahim

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 17 (Allah'ın onu İbrâhim'e bildirmesi bâbı)

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18. The Writing on the Stone Tablet Ibrahim Found

Da'if (Weak) PROPHECIES AND PREDICTIONS

Ibrahim finding a stone inscribed with four lines of writing, the second line reading: 'I am Allah, there is no god but Me; Muhammad is My Messenger, blessed is he who believes in him and obeys him.'

Time of Ibrahim

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 62 (eski taşlarda adının bulunması bâbı)

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19. The Tablet in the Treasure of the Two Orphans in Surat al-Kahf

Da'if (Weak) QURANIC MIRACLES

The treasure of the two orphans mentioned in Surah al-Kahf being a solid gold tablet bearing the Basmalah, words of wisdom, and the inscription 'La ilaha illallah Muhammadun Rasulullah.'

Time of Musa and Khidr

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 14 (bâb (Kehf hazinesi, Süleyman'ın yüzüğü))

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20. Musa's Encampment and the Revelation About the Sons of Ma'add

Da'if (Weak) PROPHECIES AND PREDICTIONS

When forty men from the descendants of Ma'add ibn Adnan raided Musa's encampment and Musa intended to pray against them, Allah revealed to him: 'Do not invoke curses upon them, for among them will be the unlettered prophet and the blessed, forgiven nation.'

Time of Musa

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 18 (Allah'ın onu Mûsâ'ya bildirmesi bâbı)

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21. The Revelation to Musa About Ahmad

Da'if (Weak) PROPHECIES AND PREDICTIONS

Allah's revelation to Moses (Mūsā): "Whoever meets Me having denied Ahmad, I shall cast him into the Fire. I have inscribed his name on the Throne alongside My own name; and Paradise is forbidden to all until he and his community enter it."

Time of Musa

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 23 (Tevrat ve İncil'de anılması bâbı)

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22. The Forgiveness of the Man Who Kissed the Name Muhammad in the Torah

Da'if (Weak) PROPHECIES AND PREDICTIONS

An Israelite who had sinned for two hundred years and whose corpse was cast onto a rubbish heap was forgiven by Allah because whenever he opened the Torah, he would kiss the name of Muhammad ﷺ, rub it against his eyes, and send blessings upon him; whereupon Moses (Mūsā) was commanded through revelation to perform his funeral prayer.

Time of Musa

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 29 (Tevrat ve İncil'de anılması bâbı)

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23. The Engraving on the Stone of Sulayman's Ring

Da'if (Weak) PROPHECIES AND PREDICTIONS

The bezel of Solomon's (Sulaymān) ring, which was sent down from heaven, bore the inscription: "I am Allah, there is no deity but Me; Muhammad is My servant and My Messenger ﷺ."

Time of Sulayman

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 14 (bâb (Kehf hazinesi, Süleyman'ın yüzüğü))

24. The Revelation to Isa and the Throne Becoming Still

Da'if (Weak) PROPHECIES AND PREDICTIONS

Allah's revelation to Jesus (ʿĪsā): "Believe in Muhammad ﷺ and command your community to do so." Furthermore, the Throne, which was swaying upon the waters, came to a standstill only when "There is no deity but Allah, Muhammad is the Messenger of Allah" was inscribed upon it.

Time of Isa

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 14 (isminin Arş'a yazılması bâbı)

25. Isa Commanded to Affirm the Unlettered Arab Prophet

Da'if (Weak) PROPHECIES AND PREDICTIONS

Allah's revelation to Jesus (ʿĪsā): "Be earnest in My command and do not relent; confirm the unlettered Arab Prophet, the master of the camel (sāhib al-jamal) ﷺ."

Time of Isa

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 129 (Yaratılışının vasfına dair toplu bâb)

02 · Glad Tidings in the Sacred Scriptures (Torah, Psalms, Gospel, Scrolls)

26. The Description of Our Prophet and His Community in the Torah

Sahih (Authentic) PROPHECIES AND PREDICTIONS

The recording of the distinct descriptions and virtues of the Prophet Muhammad ﷺ and his community in the Torah.

Centuries before his birth

SOURCE Beyhakî, Delâil c.1 s.309; Beyhakî, Delâil c.5 s.597; İbn Kesîr s.113; web: Dârimî, Sünen, Mukaddime, bâbü sıfati'n-nebî fi'l-kütüb, no. 5-8; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 18; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 30-33; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz aleyhisselâmın İsim ve Sıfatlarının Ehl-i Kitab Nezdinde Belli Oluşu" (kitabın dipnotu: A'râf:157 / Bakara:146); "Daha Önceki Peygamberlerden Peygamberimiz aleyhisselâm Hakkında Ahd ve Mîsak Alınışı" (kitabın dipnotu: Ahzab:35 / Dârimî, Sünen, c:1, s:14-15; Ebu'l-Ferec İbn Cevzî, el-Vefâ, c:1, s:38-39; Zehebî, Târihu'l-İslâm, s:94); Kütüb-i Sitte: Buharî, Büyû 50, Tefsir, Feth 3; Tirmizî, Menakıb 3, (3621) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5558, c./s. 15/376; no. 5559, c./s. 15/377]

27. The Glad Tidings of Ahmad / the Paraclete in the Gospel

Sahih (Authentic) PROPHECIES AND PREDICTIONS

The foretelling of his coming in the Gospel as Ahmad and the Paraclete (al-Fāraqlīt) ﷺ.

c. 6 centuries before his birth

SOURCE İbn Kesîr s.119; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 227, 232; İbnü'l-Cevzî, el-Vefâ, s. 62-63; Râvendî, el-Harâic, c. 1, s. 76-77; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz aleyhisselâmın İsim ve Sıfatlarının Ehl-i Kitab Nezdinde Belli Oluşu" (kitabın dipnotu: A'râf:157 / Bakara:146); "Daha Önceki Peygamberlerden Peygamberimiz aleyhisselâm Hakkında Ahd ve Mîsak Alınışı" (kitabın dipnotu: Saf:6 / İbn İshak, İbn Hişam, Sîre, c:1, s:248 / Ebu'l-Ferec İbn Cevzî, el-Vefâ, c:1, s:67 / Yuhanna İncili, bab:14, fıkra:16; bab: 15, fıkra:26; bab: 16, fıkra:7 / Rahmetullah, İzhâru'l-hak, Türkçe terceme, c:2, s:262-263)

28. The Glad Tidings in the Book of Isaiah

Da'if (Weak) PROPHECIES AND PREDICTIONS

The prophecy and glad tidings concerning the Prophet Muhammad ﷺ recorded in the Book of Isaiah (Ishaʿyā).

c. 13 centuries before his birth

SOURCE İbn Kesîr s.118; web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 5-6. fasıl, no. 32; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 23; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 231-232; İbnü'l-Cevzî, el-Vefâ, s. 56, 63-67; Râvendî, el-Harâic, c. 1, s. 75

29. The Glad Tidings in the Book of Jeremiah

Da'if (Weak) PROPHECIES AND PREDICTIONS

The prophecy and glad tidings concerning the Prophet Muhammad ﷺ recorded in the Book of Jeremiah (Irmiyā).

c. 12 centuries before his birth

SOURCE İbn Kesîr s.119; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 232

30. The Glad Tidings in the Book of Ezekiel

Da'if (Weak) PROPHECIES AND PREDICTIONS

The prophecy and glad tidings concerning the Prophet Muhammad ﷺ recorded in the Book of Ezekiel (Hizqīl) and his recorded words.

c. 12 centuries before his birth

SOURCE İbn Kesîr s.117, 118; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 232; Râvendî, el-Harâic, c. 1, s. 74-75

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31. The Glad Tidings in the Book of Elijah

Da'if (Weak) PROPHECIES AND PREDICTIONS

The prophecy and glad tidings concerning the Prophet Muhammad ﷺ recorded in the Book of Elijah (Ilyās).

Centuries before his birth

SOURCE İbn Kesîr s.116

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32. The Glad Tidings in the Book of Prophecy

Da'if (Weak) PROPHECIES AND PREDICTIONS

The prophecy and glad tidings concerning the Prophet Muhammad ﷺ recorded in the "Book of Prophecy" (Kitāb al-Nubuwwah).

Centuries before his birth

SOURCE İbn Kesîr s.117

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33. The Glad Tidings Given to Ibrahim and Ya'qub

Da'if (Weak) PROPHECIES AND PREDICTIONS

The inscription in the scriptures of Abraham (Ibrāhīm): "Nations will descend from you, and ultimately the unlettered Seal of the Prophets shall come"; and the revelation to Jacob (Yaʿqūb): "I will send kings and prophets from your loins, and in the end, I will send the Prophet with the Sacred Enclosure named Ahmad, whose community will rebuild Bayt al-Maqdis."

Time of Ibrahim and Ya'qub

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 17 (Allah'ın onu İbrâhim'e bildirmesi bâbı)

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34. Musa's Wish for the Community of Ahmad

Da'if (Weak) PROPHECIES AND PREDICTIONS

Moses (Mūsā) reading in the Tablets about a community that is "last in time yet foremost, their prayers answered, their scriptures held in their breasts"; each time he pleaded, "Make them my community," he was answered, "That is the community of Ahmad," whereupon he prayed, "O Lord, make me part of Ahmad's community."

Time of Musa

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 21 (Tevrat ve İncil'de anılması bâbı)

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35. The Glad Tidings in the Torah About the Grave of Isa

Hasan (Good) PROPHECIES AND PREDICTIONS

The explicit mention in the Torah of his description alongside the prophecy: "Jesus the son of Mary (ʿĪsā b. Maryam) shall be buried beside him."

Torah; fulfillment: the end of time

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 31 (Tevrat ve İncil'de anılması bâbı)

36. The Glad Tidings Given to Dawud in the Psalms

Da'if (Weak) PROPHECIES AND PREDICTIONS

Allah's revelation to David (Dāwūd) in the Psalms: "After you, a truthful prophet named Ahmad and Muhammad shall come; his community is the blessed and forgiven community, and I have bestowed upon them six virtues that I have not granted to any other nation."

Time of Dawud

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 26 (Tevrat ve İncil'de anılması bâbı)

37. Daniel's Interpretation of Nebuchadnezzar's Dream

Da'if (Weak) PROPHECIES AND PREDICTIONS

Daniel (Dānyāl) recounting Nebuchadnezzar's forgotten dream—an idol with a head of gold, chest of silver, belly of bronze, legs of iron, and feet of clay, shattered into dust by a stone descending from heaven which then grew until it filled the entire earth—and interpreting it: "That stone is the religion of the unlettered Prophet sent from among the Arabs in the end of times."

c. 12 centuries before his birth

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 41 (hahamların ve rahiplerin haber vermesi bâbı)

38. The Glad Tidings That the Community of Muhammad Would Inherit the Earth

Sahih (Authentic) PROPHECIES AND PREDICTIONS

The announcement in the Torah and the Psalms that the community of Muhammad ﷺ will inherit the earth (cf. Al-Anbiyāʾ 21:105); and the statement found in the fourth chapter of a manuscript of the Psalms examined by al-Suyūṭī: "The earth is Mine, and I shall grant it as an inheritance to Muhammad and his community."

Time of Dawud; fulfillment: the conquests (after AH 13)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 51 (ashabının önceki kitaplarda anılması bâbı)

39. The Glad Tidings in the Torah About the Descendants of Isma'il

Da'if (Weak) PROPHECIES AND PREDICTIONS

The glad tidings given to Abraham and Hagar in the Torah that from Ishmael's (Ismāʿīl) line a great nation and twelve mighty chieftains would arise, and that his offspring would multiply like the stars of heaven; which Ibn Kathīr interpreted as referring to the Prophet Muhammad ﷺ and his community.

Time of Ibrahim (as reported in the Torah)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 229 (Tebşîrü'l-kütübi's-sâbika bih)

40. Musa's Glad Tidings of a Prophet at the End of His Life

Sahih (Authentic) PROPHECIES AND PREDICTIONS

Moses (Mūsā) giving glad tidings to the Children of Israel at the end of his life (in the thirty-ninth year of the Wandering in the Wilderness) that a Prophet would be sent who commands good, forbids evil, makes lawful all good things, and declares unlawful all impure things.

Time of Musa (as reported in the Torah)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 230 (Tebşîrü'l-kütübi's-sâbika bih)

41. The Glad Tidings of Sinai, Seir and Paran in the Torah

Da'if (Weak) PROPHECIES AND PREDICTIONS

The prophecy at the end of the Torah stating that 'God came from Mount Sinai, rose from Seir, and shone forth from the mountains of Paran' was interpreted as pointing respectively to the prophet-hoods of Mūsā, ʿĪsā, and his own ﷺ (as Paran corresponds to the Hijaz); this also corresponds to the first three verses of Surah at-Tīn (Jerusalem, Mount Sinai, and the secure city of Mecca).

As reported in the Torah (centuries before his birth)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 230 (Tebşîrü'l-kütübi's-sâbika bih)

42. The Description of the Prophet ﷺ in the Psalms

Da'if (Weak) PROPHECIES AND PREDICTIONS

His ﷺ attributes were found in the Psalms of Dāwūd: that his dominion would extend from sea to sea, that kings would bring him gifts, that he would deliver the weak, and that his renown and remembrance would be everlasting.

Time of Dawud (as reported in the Psalms)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 230-231 (Tebşîrü'l-kütübi's-sâbika bih)

43. A Prophet from Among the Brethren of the Israelites in the Torah

Da'if (Weak) PROPHECIES AND PREDICTIONS

The proclamation in the Torah to the Children of Israel that 'a prophet from among their brethren' would be raised up for them (as related by Ibn Qutaybah from the Torah, mentioned alongside the promise of twelve princes to Ismāʿīl and the declaration that 'he shone forth from the mountains of Paran').

Torah; centuries before his birth

SOURCE İbnü'l-Cevzî, el-Vefâ bi-ahvâli'l-Mustafâ (thk. M. Abdülkādir Atâ, DKİ 1408/1988), tek cilt, s. 57-61 (4. bâb: Tevrat ve İncil'de zikri)

44. The Name Ahmad in the Book of Habakkuk

Da'if (Weak) PROPHECIES AND PREDICTIONS

The prophecy of Habakkuk related by Ibn Qutaybah: the mention of the name Ahmad in his scripture and the tidings that the earth would be filled with his praise.

Centuries before his birth

SOURCE İbnü'l-Cevzî, el-Vefâ bi-ahvâli'l-Mustafâ (thk. M. Abdülkādir Atâ, DKİ 1408/1988), tek cilt, s. 57-61 (4. bâb: Tevrat ve İncil'de zikri)

45. The Angel's Glad Tidings to Hajar of Isma'il and His Descendants

Da'if (Weak) PROPHECIES AND PREDICTIONS

The account in the Torah that the angel said to Hājar: 'You shall bear a son named Ismāʿīl; he shall be great among nations, his hand over every hand,' and when they suffered thirst: 'Do not despise the child, for I am preparing him for a momentous matter'; a promise fulfilled solely through him ﷺ among the progeny of Ismāʿīl.

Time of Ibrahim (report in the Torah)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 73 (fasl: önceki kitaplarda Hz. Peygamber'in anılması)

46. A Prophet like Musa in the Fifth Book of the Torah

Da'if (Weak) PROPHECIES AND PREDICTIONS

The proclamation in the fifth book of the Torah (Deuteronomy): 'I will raise up for the Children of Israel a prophet like unto thee from among their brethren, and I will put My words in his mouth'; he ﷺ was the only law-giving prophet like Mūsā to arise from the Ishmaelites, who are the brethren of the Israelites.

Report in the Torah (centuries before the prophetic mission)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 75 (fasl: önceki kitaplarda Hz. Peygamber'in anılması)

47. The Attributes in the Psalms Explained as Referring to the Prophet ﷺ

Da'if (Weak) PROPHECIES AND PREDICTIONS

Dāwūd's words in the Psalms being expounded as referring to him ﷺ: 'Glorify the Lord with a new praise… God chose his community and granted him victory; they praise Him upon their beds, having two-edged swords in their hands'; 'O chosen one, gird thy sword; thy law is bound to the majesty of thy right hand, nations fall beneath it'; 'God brought forth from Zion a praised (maḥmūd) crown'; 'He shall rule from sea to sea, and kings of Persia shall prostrate before him'; and 'O God, send the lawgiver so that mankind may know that he (the Messiah) is merely human.'

Centuries before the prophetic mission (report of the People of the Book)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 76 (fasl: önceki kitaplarda Hz. Peygamber'in anılması)

48. The Two Riders on a Donkey and a Camel in Isaiah

Da'if (Weak) PROPHECIES AND PREDICTIONS

The prophecy in the Book of Isaiah wherein the watchman proclaims: 'I see two riders approaching, one mounted upon an ass and the other upon a camel; one saith to the other: Babylon and her idols have fallen' (the rider of the ass being ʿĪsā, and the rider of the camel being him ﷺ).

Centuries before the prophetic mission (report of the People of the Book)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 76 (fasl: önceki kitaplarda Hz. Peygamber'in anılması)

49. The Narration of the Awaited Prophet in the Gospel

Da'if (Weak) PROPHECIES AND PREDICTIONS

The tradition regarding the question sent by Yaḥyā from prison in the Gospel: 'Art thou he that should come, or do we look for another?' to which ʿĪsā replied: 'Elijah is expected to come,' wherein it was originally written: 'Ahmad is expected,' but the name was altered.

c. 6 centuries before the prophetic mission (report in the Gospel)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 77 (fasl: önceki kitaplarda Hz. Peygamber'in anılması)

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50. The Syriac Name Mushaffah Among the People of the Book

Da'if (Weak) PROPHECIES AND PREDICTIONS

His name being known among the People of the Book in Syriac as 'Mushaffah' (derived from shafh, meaning praise; hence Mushaffah corresponds to Muhammad).

Before the prophetic mission (report of the People of the Book)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 78 (fasl: önceki kitaplarda Hz. Peygamber'in anılması)

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51. The Depiction of the Pilgrimage and the Cornerstone in the Book of Isaiah

Da'if (Weak) PROPHECIES AND PREDICTIONS

The description of the Pilgrimage in the Book of Isaiah: 'The desert shall be filled; they shall be called from the ends of the earth, coming in haste, proclaiming His praise on land and sea,' and the words: 'In Zion I lay a precious cornerstone from the house of God.'

Centuries before the prophetic mission (report of the People of the Book)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 78 (fasl: önceki kitaplarda Hz. Peygamber'in anılması)

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52. The Description of the Prophet ﷺ and His Community in the Torah

Sahih (Authentic) PROPHECIES AND PREDICTIONS

His description in the Torah: 'Ahmad is My chosen servant; he is neither coarse nor harsh, nor does he raise his voice in the markets; he does not repay evil with evil, but pardons; his birthplace is Mecca, his migration is to Taybah, and his domain is in Syria; his followers are the praisers who glorify God upon every elevation, they observe the sun, their callers to prayer are in the open horizon, their ranks in prayer and battle are identical, they are monks by night and lions by day, and they perform prayer wherever its time overtakes them.'

Report in the Torah (centuries before the prophetic mission)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 79-80 (fasl: önceki kitaplarda Hz. Peygamber'in anılması)

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53. The Description of the Companions in the Torah According to the Qur'an

Sahih (Authentic) QURANIC MIRACLES

The description of his Companions in the Torah, as affirmed by the Quran, as being stern against the disbelievers, merciful among themselves, bowing and prostrating, seeking bounty and pleasure from God, bearing upon their faces the illumination from the trace of prostration (al-Fatḥ 29).

Report in the Torah (centuries before the prophetic mission)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Daha Önceki Peygamberlerden Peygamberimiz aleyhisselâm Hakkında Ahd ve Mîsak Alınışı" (kitabın dipnotu: Feth:29); "Peygamberimiz Aleyhisselâmın Hayber Yahudîlerini Hakkı İtirafa, Allah'a ve Allah'ın Resûlüne İmana Davet Edişi" (kitabın dipnotu: Bakara:256 / İbn İshak-İbn Hişam, Sîre, c:2, s:193, Beyhakî, Sünen, c:10, s:180)

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54. The Parable of the Companions in the Gospel According to the Qur'an

Sahih (Authentic) QURANIC MIRACLES

The parable of his Companions in the Gospel, as affirmed by the Quran, being like a seed that puts forth its sprout, then strengthens it, so it becomes thick and stands firmly on its stem, delighting the sowers (al-Fatḥ 29); correlating this with the parable of the growing seed in the Gospel of Mark.

Report in the Gospel (c. 6 centuries before the prophetic mission)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Daha Önceki Peygamberlerden Peygamberimiz aleyhisselâm Hakkında Ahd ve Mîsak Alınışı" (kitabın dipnotu: Feth:29 / Markos İncili, bab: 4, fıkra:26-29)

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55. 'The Prophet' Awaited in the Gospel of John

Da'if (Weak) PROPHECIES AND PREDICTIONS

The account in the Gospel of John that the Jews were anticipating a third prophet designated solely as 'That Prophet', distinct from Elijah and the Messiah; and their inquiry to Yaḥyā: 'Art thou That Prophet?' to which he answered 'No'; this final prophet was still awaited even after the departure of ʿĪsā.

c. 6 centuries before the prophetic mission (report in the Gospel)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "İsrail Oğullarının Gelmesini Bekledikleri Üç Peygamber" (kitabın dipnotu: Markos İncili, bab: 4, fıkra: 26-29 / Matta İncili, bab: 11, fıkra: 14-15 / Matta İncili, bab: 2, fıkra: 1-5-6 / Yuhanna İncili, bâb: 1, fıkra: 21-25)

03 · Before His Birth: Tidings from His Ancestors, the People of the Book, and Soothsayers

56. Tubba' Giving Up His Plan to Destroy Medina

Da'if (Weak) PROPHECIES AND PREDICTIONS

Tubba' abandoning his intent to destroy Medina after Jewish rabbis informed him that it was destined to be the migration home of the Prophet of the end of times ﷺ.

c. 2–3 centuries before his birth

SOURCE Beyhakî, Delâil c.1 s.85; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 47; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 28. fasıl; Questions on Islam, "Glad Tidings about the Prophet's Coming Before His Birth"; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 42; Râvendî, el-Harâic, c. 1, s. 81; c. 3, s. 1073-1074

57. The Well of Zamzam Being Shown to Abd al-Muttalib

Hasan (Good) SIGNS IN THE PROPHET'S LIFE

The exact location of the well of Zamzam being revealed in a dream to ʿAbd al-Muṭṭalib, after which he excavated it.

c. 540–550 CE

SOURCE Beyhakî, Delâil c.1 s.65; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 75-76; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 82

58. The Prophet ﷺ in the Poetry of Aws ibn Haritha

Da'if (Weak) PROPHECIES AND PREDICTIONS

Aws ibn Ḥārithah foretelling the advent of the Prophet ﷺ in his poetry and dying testament.

Before his birth (the Jahiliyya)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 28. fasıl (ehl-i kitab, kâhinler, putlar)

59. The Glad Tidings in the Sermon and Poetry of Ka'b ibn Lu'ayy

Da'if (Weak) PROPHECIES AND PREDICTIONS

His ancestor Kaʿb ibn Luʾayy foretelling his advent ﷺ in his poetry and Friday sermons.

Centuries before his birth (the Jahiliyya)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 28. fasıl (ehl-i kitab, kâhinler, putlar)

60. Jews of the Line of Harun Settling in Yathrib

Da'if (Weak) PROPHECIES AND PREDICTIONS

A faction of the Israelites from the lineage of Hārūn, dispersed after Nebuchadnezzar, finding his ﷺ description and migration land in their scriptures and settling in Yathrib in hopes of meeting him; yet their descendants later denied him despite recognizing him.

Centuries before his birth

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 44 (hahamların ve rahiplerin haber vermesi bâbı)

61. The Soothsayer Satih Foretelling the Unseen and the Prophethood

Da'if (Weak) PROPHECIES AND PREDICTIONS

When the soothsayer Satih was brought to Mecca, four Qurayshis (Abd Shams, Abd Manaf b. Qusayy, Ahwas b. Fihr, and Aqil b. Abi Waqqas) approached him in disguise. Satih correctly identified their identities and the hidden gift they carried, and prophesied in rhymed prose that a prophet would emerge from this sanctuary upon right guidance, foretelling the caliphs and civil strifes to follow after him.

c. 150 years before his birth

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 57 (kâhinlerin haber vermesi bâbı)

62. Satih and Shiqq Interpreting the Dream of King Rabi'a

Da'if (Weak) PROPHECIES AND PREDICTIONS

The soothsayers Satih and Shiqq independently uncovered and interpreted the terrifying dream of the King of Yemen, Rabiah b. Nasr al-Lakhmi: that the Abyssinians would invade Yemen, that Sayf b. Dhi Yazan would expel them, and that his dominion would ultimately conclude with a pure prophet from the lineage of Ghalib b. Fihr upon whom divine revelation descends.

c. 1–2 centuries before his birth

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 60 (kâhinlerin haber vermesi bâbı)

63. The Protection of His Lineage from Fornication

Sahih (Authentic) SIGNS IN THE PROPHET'S LIFE

His entire ancestral lineage from Prophet Adam down to his parents was transmitted through lawful marriage, completely free from fornication. The Prophet ﷺ stated: 'Nothing of the fornication of Jahiliyyah touched me; Allah transferred me from pure loins into pure wombs; whenever branches split, I was in the best of them.' Al-Kalbi recorded five hundred of his maternal ancestors without finding a single instance of fornication.

From Adam to his birth

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 63 (nesebinin temizliği bâbı)

64. Abd al-Muttalib's Dream of the Tree and Its Interpretation

Da'if (Weak) PROPHECIES AND PREDICTIONS

While sleeping in the Hijr of the Ka'bah, Abdul-Muttalib dreamt that a tree grew from his back whose top reached the heaven and its branches spanned east and west, glowing seventy times brighter than the sun, with Arabs and non-Arabs prostrating to it, while a handsome youth prevented Qurayshis who sought to fell it. A Qurayshi soothsayer interpreted it: 'From your loins will emerge one who shall rule both the East and the West.'

Before his birth (c. 560–570 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 67 (Abdülmuttalib'in rüyası bâbı)

65. The Yemeni Rabbi's Glad Tidings of Prophethood and Kingship

Da'if (Weak) PROPHECIES AND PREDICTIONS

During a winter journey in Yemen, Abdul-Muttalib was hosted by a Jewish rabbi who looked into his nostrils and said: 'I see kingship in one hand and prophethood in the other, and we find this destined among Banu Zuhrah; when you return, marry among them.' Consequently, Abdul-Muttalib married Halah bint Wuhayb and wed his son Abdullah to Aminah bint Wahb.

Before his birth (c. 568–570 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 68 (hamlinde görülen âyetler bâbı)

66. The Jew of Tayma Recognizing the Sign in Abd al-Muttalib

Da'if (Weak) PROPHECIES AND PREDICTIONS

Ka'b b. Malik narrated from the elders of his tribe that a Jew from Tayma, arriving in Mecca for Umrah, looked at Abdul-Muttalib and stated: 'It is inscribed in our uncorrupted scripture that from his lineage will emerge a prophet who will destroy us like the tribe of Ad.'

Before his birth / his childhood (c. 570–578 CE)

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 11. fasıl (yetişmesi), no. 101

67. The Miracle of Water Gushing Forth on the Zamzam Journey

Hasan (Good) MIRACLES RELATED TO WATER

While travelling toward the soothsayer of Banu Sa'd (Huzaym) near the Levant to settle a dispute over Zamzam, the caravan ran out of water in the desert and the men dug their own graves. When Abdul-Muttalib mounted his camel, sweet water gushed out from beneath its foot; upon witnessing this, the Quraysh conceded custody of Zamzam to him.

c. 540–550 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 75 (Abdülmuttalib'in Zemzem'i kazması sırasında görülen alâmetler)

68. Those Who Spoiled the Basin of Zamzam Falling Ill

Da'if (Weak) PHYSICAL MIRACLES

When envious Qurayshis repeatedly destroyed the basin Abdul-Muttalib built by Zamzam at night, he was instructed in a dream to declare: 'O Allah, I do not make it lawful for anyone washing; it is lawful and permissible only for the drinker.' Subsequently, every person who vandalized the basin was struck by severe physical illness, compelling them to cease.

c. 540–550 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 76 (Abdülmuttalib'in Zemzem'i kazması sırasında görülen alâmetler)

69. The Light at Abdullah's Birth and the Dream of the Bird

Da'if (Weak) PROPHECIES AND PREDICTIONS

As related by al-Abbas, when Abdullah was born, a light like the radiance of the sun was seen on his face, prompting Abdul-Muttalib to declare that the child would attain immense renown. Abdul-Muttalib also dreamt of a white bird issuing from his nose, spanning the east and the west, then resting on the Ka'bah while Quraysh prostrated to it, and turning into a light stretching between heaven and earth. A soothsayer of Banu Makhzum interpreted it: 'From his loins will issue an offspring followed by the people of the East and the West.'

Before his birth, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 1067-1068 (el-Bâbü'l-ışrûn fî alâmât ve merâtib nebiyyinâ ve evsiyâih)

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70. Tubba's Verses of Faith in the Prophet ﷺ

Da'if (Weak) PROPHECIES AND PREDICTIONS

Verses uttered prior to the Prophetic mission conveying: 'I bear witness that Ahmad is the messenger of Allah, the Creator of souls; were my life prolonged to meet his, I would become his vizier and cousin, and be a torment to the polytheists.' (These verses are attributed in sources to Tubba', though the speaker's name in Tabarsi's record was illegible).

Before his birth (date uncertain)

SOURCE Tabersî, İ'lâmü'l-verâ bi-a'lâmi'l-hüdâ, c. 1, s. 60-61 (er-Rüknü'l-evvel, 2. bâb: âyetleri ve mucizeleri – bi'setten önceki alâmetler)

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71. The Letter of the First Tubba' and the Scholars of Yathrib

Da'if (Weak) PROPHECIES AND PREDICTIONS

When the first Tubba' arrived at Yathrib, he instructed the Aws and Khazraj: 'Remain here until this prophet emerges; had I lived to see him, I would have served him and set forth alongside him.' He settled four hundred scholars there and composed a letter attesting his faith in him, which was ultimately delivered to the Prophet ﷺ during the Hijrah by Abu Layla.

Centuries before his birth; delivery of the letter: Hijra, 622 CE

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 17-18 (fasl fi'l-beşâir bi-nübüvvetihî)

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72. Abd al-Muttalib's Prayer and the Elephant Mahmud

Da'if (Weak) MIRACLES RELATED TO ANIMALS

When Abraha marched upon the Ka'bah, Abdul-Muttalib clung to the ring of the Ka'bah's door in supplication; the light on his forehead cast its radiance upon the Ka'bah, which he took as an omen of victory. He addressed the elephant named Mahmud: 'Do you know why they have brought you?' whereupon the elephant refused to advance toward the Ka'bah.

570–571 CE (Year of the Elephant)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 26 (fasl fi'l-beşâir bi-nübüvvetihî)

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73. Khalid ibn Sinan's Glad Tidings of the Prophethood

Da'if (Weak) PROPHECIES AND PREDICTIONS

Khalid b. Sinan of the Banu Abs tribe, like Prophet Jesus, foretold the advent and blessed arrival of Prophet Muhammad ﷺ.

Before his birth (the interval between prophets; the book gives no exact date)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Abs Oğullarına Hâlid b. Sinan'ı Soruşu ve Onlara Onun Başına Gelenleri Haber Verişi" (kitabın dipnotu: Diyarbekrî, Târîh, c:1, s:200)

04 · His Parents and His Mother's Pregnancy (c. 569–571 CE)

74. Abdullah Ransomed from Sacrifice with 100 Camels

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

The fulfillment of Abdul-Muttalib's vow: the Prophet's ﷺ father Abdullah was redeemed from being sacrificed through a ransom of one hundred camels.

c. 565–569 CE

SOURCE Beyhakî, Delâil c.1 s.69; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 77; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 82

75. The Light of Prophethood Passing to Amina

Da'if (Weak) PHYSICAL MIRACLES

The luminous light in the forehead of his father Abdullah transferred to Lady Aminah upon their marriage.

c. 570 CE

SOURCE Beyhakî, Delâil c.1 s.72; web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 8. fasıl, no. 72-75; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 69-71

76. The Destruction of the Army of the Elephant by the Ababil Birds

Sahih (Authentic) QURANIC MIRACLES

The annihilation of the Army of the Elephant by the flocks of Ababil birds before they could reach and desecrate the Ka'bah.

570–571 CE (c. 50 days before his birth)

SOURCE Beyhakî, Delâil c.1 s.85; web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 10. fasıl, no. 84-88; Questions on Islam, "Events that Took Place..."; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 73-74; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 89-90; Meclisî, Bihâru'l-envâr, c. 17, s. 226, 236; Râvendî, el-Harâic, c. 1, s. 114; Kütüb-i Sitte: Buhârî, İlim 39, Lukata 7, Diyât 8; Müslim, Hacc 447, (1355); Buharî, Şurût 15 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4285, c./s. 12/233; no. 4266, c./s. 12/172-181]

77. Amina's Dream and the Golden Page at Her Bedside

Da'if (Weak) PROPHECIES AND PREDICTIONS

His mother Aminah was told in a dream: 'You are pregnant with the master of creation; when he is born, name him Ahmad and Muhammad, and hang this writing upon him.' Upon waking, she found at her bedside a parchment inscribed in gold containing a supplication seeking protection with the One God.

570–571 CE

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 9. fasıl (hamilelik ve doğum alâmetleri), no. 78

78. Layla al-Adawiyya Seeing the Light in Abdullah

Da'if (Weak) PHYSICAL MIRACLES

As Abdullah passed by Layla al-Adawiyyah covered in dust, she perceived the luminous light upon his face and offered herself to him in exchange for one hundred camels. Abdullah declined and married Aminah; afterward, the woman remarked that the radiant light had departed from him and transferred to Aminah.

c. 570 CE (before his birth)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 69 (Abdullah'ın alnındaki nur ve Âmine ile evlenmesi rivayetleri)

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79. Qutayla Seeing the Light in Abdullah's Face

Da'if (Weak) PHYSICAL MIRACLES

Qutaylah bint Nawfal, the sister of Waraqah b. Nawfal, saw the light shining on Abdullah's forehead like the white blaze of a thoroughbred horse and offered herself to him in marriage. When Abdullah returned after his union with Aminah, she turned away, explaining: 'The brilliance that was upon your face is gone.'

c. 570 CE (before his birth)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 71 (Abdullah'ın alnındaki nur ve Âmine ile evlenmesi rivayetleri)

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80. Amina Feeling No Hardship or Heaviness in Her Pregnancy

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

His mother Aminah felt none of the heaviness, pain, or discomfort that women customarily endure during pregnancy, experiencing absolute ease throughout carrying him ﷺ.

570–571 CE (pregnancy)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 71, 79 (Hamilelik ve doğum alâmetleri)

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81. The Animals of Quraysh Announcing the Pregnancy

Da'if (Weak) MIRACLES RELATED TO ANIMALS

On the night his mother conceived him, all the beasts of Quraysh spoke by Allah's leave, proclaiming: 'The Messenger of Allah ﷺ has been conceived.'

570 CE (beginning of the pregnancy)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 81 (Doğum gecesi görülen mucize ve hususiyetler)

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82. The Toppling of Kings' Thrones and the Silencing of the Soothsayers

Da'if (Weak) PHYSICAL MIRACLES

On the morning following the night he was conceived, the thrones of all the kings of the earth were found overturned, the kings became unable to speak on that day, and the knowledge of soothsayers was cut off.

570 CE (beginning of the pregnancy)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 81 (Doğum gecesi görülen mucize ve hususiyetler)

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83. Creation's Glad Tidings and the Heavenly Call Throughout the Pregnancy

Da'if (Weak) MIRACLES RELATED TO ANIMALS

When his mother conceived him, the wild beasts of the East and West and the marine creatures gave glad tidings to one another; during every month of her pregnancy, a herald called out in the heavens and the earth: 'Rejoice, for the time of Abu al-Qasim's ﷺ emergence has drawn near.'

570–571 CE (pregnancy)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 81 (Doğum gecesi görülen mucize ve hususiyetler)

84. The Angels' Prayer for the Orphan and the Divine Answer

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

When his father 'Abdullah passed away, the angels said: 'Your Prophet has been left an orphan,' whereupon Allah said: 'I am his Guardian, Protector, and Helper.'

570–571 CE (before his birth)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 81 (Doğum gecesi görülen mucize ve hususiyetler)

85. Fatima bint Murr and the Light of Prophethood

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

According to the narrations of Ibn 'Abbas and Abu al-Fayyad al-Khath'ami: Fatima bint Murr al-Khath'amiyya, a soothsayer from Tebalah who had read the ancient scriptures, saw the light of prophethood on the face of 'Abdullah and offered herself to him in exchange for a hundred camels. 'Abdullah refused her with verses stating that death is nearer than unlawful deeds, and he went to Aminah. When he returned, the woman said: 'That was once and is no more today; Allah has placed that light elsewhere.'

c. 570 CE (before his birth)

SOURCE İbnü'l-Cevzî, el-Vefâ bi-ahvâli'l-Mustafâ (thk. M. Abdülkādir Atâ, DKİ 1408/1988), tek cilt, s. 84 (Abdullah'ın Âmine ile evlenmesi bâbı)

86. Amina's Protective Iron Charms Miraculously Breaking

Da'if (Weak) PHYSICAL MIRACLES

During her pregnancy, whenever his mother Aminah placed iron charms on her arm and neck as protection upon the advice of local women, they were miraculously found broken off each time.

570–571 CE (pregnancy/birth)

SOURCE İbnü'l-Cevzî, el-Vefâ bi-ahvâli'l-Mustafâ (thk. M. Abdülkādir Atâ, DKİ 1408/1988), tek cilt, s. 85 (17. bâb: Âmine'nin hamileliğinde olanlar)

87. The Angels Who Protected Abdullah from the Jews

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

When his father 'Abdullah went out hunting as a youth, eighty armed Jews sought to surround and kill him to extinguish Allah's light. Wahb ibn 'Abd Manaf, who was hunting nearby, witnessed heavily armed angels driving the Jews away; impressed by this divine protection, he subsequently gave his daughter Aminah in marriage to 'Abdullah.

Before his birth (c. 569–570 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 129 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

88. Fatima bint Murr Seeking the Light of Prophethood

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

Fatima bint Murrah, a literate woman versed in scriptures, beheld the light of prophethood on 'Abdullah's forehead and offered herself to him for one hundred camels. 'Abdullah declined; and after marrying Aminah, the woman said: 'I saw the light of prophethood on your forehead and desired it to be in me, but today it is gone.'

c. 570 CE

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 26 (fasl fi'l-beşâir bi-nübüvvetihî)

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89. The Bloodstained Robe of Yahya and the Rabbis

Da'if (Weak) PROPHECIES AND PREDICTIONS

A white woolen robe stained with the blood of Yahya ibn Zakariyya (John the Baptist), preserved by Jewish rabbis, began dripping fresh blood in accordance with the signs recorded in their scriptures. Recognizing from this sign that the Prophet's father ('Abdullah) had emerged, they gathered to kill 'Abdullah, but their plot failed.

c. 570 CE (before his birth)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 27 (fasl fî mevlidihî)

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90. The Light on Abdullah's Forehead and What Followed

Da'if (Weak) PHYSICAL MIRACLES

A distinctive radiant light shone on the forehead of 'Abdullah; on the night he married Aminah, two hundred women died from jealousy and grief. Once Aminah conceived the Prophet ﷺ, the light transferred to her and no woman sought after 'Abdullah any longer.

c. 570 CE

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 27 (fasl fî mevlidihî)

05 · Events at His Birth (571 CE)

91. The Light Amina Saw Illuminating the Palaces of Busra

Sahih (Authentic) PHYSICAL MIRACLES

During her pregnancy and at the moment of giving birth, his mother Aminah saw a light emanate from her that illuminated the distant palaces of Busra in the land of Sham (Syria).

571 CE (Year of the Elephant, birth)

SOURCE Beyhakî, Delâil c.1 s.51; web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 569; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl; Questions on Islam, "Events that Took Place Before the Assignment of Prophethood"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 78-79; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 91-92, 29; Meclisî, Bihâru'l-envâr, c. 17, s. 293; Râvendî, el-Harâic, c. 3, s. 1066; 1068; Tabersî, İ'lâmü'l-verâ, c. 1, s. 55; İbn Şehrâşûb, Menâkıb, c. 1, s. 31; Tabersî, el-İhticâc, c. 1, s. 331-332; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "3- HZ. MUHAMMED ALEYHİSSELÂM'IN DOĞUMU GECESİNDE MEYDANA GELEN HÂRİKULÂDE HÂDİSELER, MU'CİZELER (3. madde) + Peygamberimiz Aleyhisselâmın Annesine Teslim Edilişi" (kitabın dipnotu: İbn Sa'd, Tabakât, c:1, s:102; Zehebî, Târihiu'l-İslâm, s:47. / İbn Sa'd, Tabakât, c:2, s:102 / İbn Sa'd, Tabakât, c: 2, s:137; Ahmed b. Hanbel, Müsned, c:4, s:32; Buhârî, Sahih, c:5, s:98; Nesâi, Sünen, c:5, s.203)

92. The Extraordinary Events of the Night of His Birth

Da'if (Weak) PHYSICAL MIRACLES

On the night of his birth, extraordinary signs took place: the stars drew closer to the earth, the house was filled with celestial light, and he was born circumcised and with his umbilical cord already severed.

571 CE (Year of the Elephant, birth)

SOURCE Beyhakî, Delâil c.1 s.51; web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâb mevlidihî, no 13839; Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 9. fasıl, no. 76; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl; Questions on Islam, "Events that Took Place..."; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 78; c. 1, s. 90; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 92, 93-94; Meclisî, Bihâru'l-envâr, c. 17, s. 299; Râvendî, el-Harâic, c. 2, s. 507; İbn Şehrâşûb, Menâkıb, c. 1, s. 31

93. The Shaking of Khosrow's Palace and the Fall of Its Towers

Da'if (Weak) PHYSICAL MIRACLES

On the night he was born, the great palace (Iwan) of Chosroes shook violently, and fourteen of its balconies collapsed to the ground.

571 CE (Year of the Elephant, birth)

SOURCE Beyhakî, Delâil c.1 s.97; web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 9. fasıl, no. 82; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl; Questions on Islam, "Events that Took Place..."; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 87-88; ayrıca: İbn Şehrâşûb, Menâkıb, c. 1, s. 30; İbn Kesîr, Mu'cizâtü'n-Nebî, s. 414; İbnü'l-Cevzî, el-Vefâ, s. 94-97; Beyhakî, Delâilü'n-nübüvve, c. 1, s. 126-129; Ebû Nuaym, Delâilü'n-nübüvve, s. 138-141, no 82; Tabersî, İ'lâmü'l-verâ, c. 1, s. 56; Râvendî, el-Harâic, c. 2, s. 510; WikiShia (Farsça), «Mu'cizât-ı Peygamber» maddesi; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "3- HZ. MUHAMMED ALEYHİSSELÂM'IN DOĞUMU GECESİNDE MEYDANA GELEN HÂRİKULÂDE HÂDİSELER, MU'CİZELER (10. madde)"

94. The Extinguishing of the Magians' Thousand-Year Fire

Da'if (Weak) PHYSICAL MIRACLES

On the night of his birth, the sacred fire of the Zoroastrians (Magi) of Persia, which had burned uninterrupted for a thousand years, was completely extinguished.

571 CE (Year of the Elephant, birth)

SOURCE Beyhakî, Delâil c.1 s.97; web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl; Questions on Islam, "Events that Took Place..."; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 87; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 403, 414; İbnü'l-Cevzî, el-Vefâ, s. 94-97; Beyhakî, Delâilü'n-nübüvve, c. 1, s. 126-129; Ebû Nuaym, Delâilü'n-nübüvve, s. 138-141, no 82; Tabersî, İ'lâmü'l-verâ, c. 1, s. 56; Râvendî, el-Harâic, c. 2, s. 510; WikiShia (Farsça), «Mu'cizât-ı Peygamber» maddesi; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "3- HZ. MUHAMMED ALEYHİSSELÂM'IN DOĞUMU GECESİNDE MEYDANA GELEN HÂRİKULÂDE HÂDİSELER, MU'CİZELER (11. madde)"

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95. The Drying of Lake Sawa and the Dream of the Mubadhan

Da'if (Weak) PHYSICAL MIRACLES

On the night of his birth, Lake Sawa sank into the ground and dried up, and the Chief Priest of the Zoroastrians (the Mubezan) saw an ominous dream of stubborn camels leading Arabian horses across the Tigris, interpreted by the soothsayer Satih as the end of Persian dominance.

571 CE (Year of the Elephant, birth)

SOURCE Beyhakî, Delâil c.1 s.97; web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 28. fasıl; Questions on Islam, "Events that Took Place..."; Questions on Islam, "Glad Tidings..."; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 87-88; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 94-97; Beyhakî, Delâilü'n-nübüvve, c. 1, s. 126-129; Ebû Nuaym, Delâilü'n-nübüvve, s. 138-141, no 82; Tabersî, İ'lâmü'l-verâ, c. 1, s. 56-58; Râvendî, el-Harâic, c. 2, s. 510-513; İbn Şehrâşûb, Menâkıb, c. 1, s. 25; c. 1, s. 29; WikiShia (Farsça), «Mu'cizât-ı Peygamber» maddesi; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "3- HZ. MUHAMMED ALEYHİSSELÂM'IN DOĞUMU GECESİNDE MEYDANA GELEN HÂRİKULÂDE HÂDİSELER, MU'CİZELER (7. madde)"; "3- HZ. MUHAMMED ALEYHİSSELÂM'IN DOĞUMU GECESİNDE MEYDANA GELEN HÂRİKULÂDE HÂDİSELER, MU'CİZELER (8. madde)"

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96. The Seal of Prophethood Between His Shoulders

Sahih (Authentic) PHYSICAL MIRACLES

He was born with the Seal of Prophethood prominently positioned between his shoulders as an innate bodily mark of his divine mission.

From birth

SOURCE Beyhakî, Delâil c.1 s.204; web: Wikipedia, "Miracles of Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 101-103; ayrıca: Râvendî, el-Harâic, c. 1, s. 32; İbn Şehrâşûb, Menâkıb, c. 1, s. 108; Kütüb-i Sitte: Müslim, Fezail 112, (2346); Tirmizî, 42, (3647); Tirmizî, Menakıb 19, (3642); Buhârî 190, 5670 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5542, c./s. 15/363-364; no. 5543, c./s. 15/364; no. 5537, c./s. 15/358]

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97. The Prostration at Birth and the Splitting of the Pot

Da'if (Weak) PHYSICAL MIRACLES

When he was born, he placed his hands on the ground supporting himself and raised his head toward heaven; furthermore, the large clay cauldron placed over him as customary broke cleanly in half.

571 CE (birth)

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 9. fasıl (hamilelik ve doğum alâmetleri), no. 80

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98. What the Midwife al-Shifa Heard and Saw at the Birth

Da'if (Weak) PHYSICAL MIRACLES

Al-Shifa, the mother of 'Abd al-Rahman ibn 'Awf and his midwife, recounted: 'When he fell into my hands and sneezed/cried out, I heard a voice say, "May Allah have mercy upon you." Then the space between East and West

illuminated before me until I saw the palaces of the Byzantines (Rome).'

Birth, 571 CE (Year of the Elephant)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl (doğumundaki ve sonrasındaki alâmetler)

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99. The Glad Tidings of Ahmad's Star That Hassan ibn Thabit Heard

Da'if (Weak) PROPHECIES AND PREDICTIONS

Hassan ibn Thabit, who was seven years old at the time, heard a Jewish man at dawn atop a fortress in Medina holding a torch and shouting at the top of his voice: 'Tonight the star of Ahmad has risen, a star that rises only with prophethood!'

571 CE (night of his birth)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 45 (hahamların ve rahiplerin haber vermesi bâbı)

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100. The Jewish Rabbis' Admission of His Birth and Mission

Da'if (Weak) PROPHECIES AND PREDICTIONS

On the night of his birth, the Jewish rabbis of Banu Qurayzah, Banu Nadir, Fadak, and Khaybar announced: 'Ahmad was born tonight, for this (red) star has appeared,' and upon his commissioning they declared: 'Ahmad has become a prophet.' The rabbis of Banu Qurayzah used to teach his name and descriptions to their children, yet when he openly appeared, they envied him and refused to believe.

571 CE (birth) and 610 CE (prophetic mission)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 46 (hahamların ve rahiplerin haber vermesi bâbı)

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101. The Voice of Prophethood That Ziyad ibn Labid Heard

Da'if (Weak) PROPHECIES AND PREDICTIONS

While Ziyād b. Labīd was atop one of the fortresses of Medina, he heard a voice calling out: "O people of Yathrib, the prophethood has departed from the Children of Israel; with the birth of Aḥmad, this star has risen, he is the seal of the prophets, and his land of migration is Yathrib."

571 CE (night of his birth)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 48 (hahamların ve rahiplerin haber vermesi bâbı)

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102. The Idols of the Ka'ba Toppling on the Night of His Birth

Da'if (Weak) PHYSICAL MIRACLES

On the night he was born, most of the idols inside the Kaʿbah fell face down to the ground.

571 CE (Year of the Elephant, birth)

SOURCE Questions on Islam, "Events that Took Place Before the Assignment of Prophethood"

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103. The Valley of Samawa Overflowing with Water

Da'if (Weak) MIRACLES RELATED TO WATER

On the night he was born, the Samāwah valley (river), which had been dry for a thousand years, overflowed with water.

571 CE (night of his birth)

SOURCE Nişancızâde, Mir'ât-ı Kâinât'tan

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104. His Being Born Utterly Clean and Flawless

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

When he was born, he arrived completely clean and pure, free from any dirt, blood, or impurities.

571 CE (birth)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 79 (Doğum gecesi görülen mucize ve hususiyetler)

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105. His Grasping a Handful of Earth at Birth

Da'if (Weak) PROPHECIES AND PREDICTIONS

Upon being born, he grasped a handful of soil with his hand; when a man from Banū Lihb heard of this, he said: "If this omen is true, this child will surely conquer and prevail over the inhabitants of the earth."

571 CE (birth)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 80 (Doğum gecesi görülen mucize ve hususiyetler)

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106. Cosmic and Heavenly Signs on the Night of His Birth

Da'if (Weak) PHYSICAL MIRACLES

On the night of his birth, the gates of heaven and Paradise were opened, angels were present, the mountains of the earth rose and the seas surged, a magnificent light was draped over the sun, and seventy thousand houris waited in the air in anticipation of his birth.

571 CE (night of his birth)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 80 (Doğum gecesi görülen mucize ve hususiyetler)

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107. Satan Being Chained on the Night of His Birth

Da'if (Weak) PHYSICAL MIRACLES

On the night he was born, Satan was bound with seventy chains.

571 CE (night of his birth)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 80 (Doğum gecesi görülen mucize ve hususiyetler)

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108. The Trees on the Bank of al-Kawthar and the Heavenly Prayers

Da'if (Weak) PHYSICAL MIRACLES

In honour of his birth, seventy thousand musk trees were grown along the banks of the River of Kawthar, their fruits were made incense for the people of Paradise, and the dwellers of the heavens prayed for his peace and safety.

571 CE (night of his birth)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 81 (Doğum gecesi görülen mucize ve hususiyetler)

109. The Voice from the Ka'ba and Its Shaking for Three Days

Da'if (Weak) PHYSICAL MIRACLES

Upon his birth, a voice was heard from inside the Kaʿbah for days saying, "My light has returned to me, my visitors are arriving, and I am being cleansed of the filth of ignorance," and the Kaʿbah trembled for three days and three nights.

571 CE (birth)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 81 (Doğum gecesi görülen mucize ve hususiyetler)

110. What Amina Witnessed During the Birth

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

His mother Āminah witnessed during childbirth that the wing of a white bird stroked her heart, dispelling all her fear, a white drink was presented to her, and tall women surrounded her.

571 CE (birth)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 82 (Doğum gecesi görülen mucize ve hususiyetler)

111. The Angels and the Three Banners Amina Saw

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

His mother Āminah saw during childbirth beings in the air holding silver ewers, birds with emerald beaks and ruby wings, and three banners pitched—one in the East, one in the West, and one atop the Kaʿbah.

571 CE (birth)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 82 (Doğum gecesi görülen mucize ve hususiyetler)

112. His Falling into Prostration as Soon as He Was Born

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

As soon as he was born, he was seen prostrating on the ground.

571 CE (birth)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 82 (Doğum gecesi görülen mucize ve hususiyetler)

113. A Cloud Covering Him at Birth and the Voice of a Caller

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

When he was born, a cloud enveloped him, concealing him from sight, and a herald called out: "Take him around the east and west of the earth so that they may recognize him"; then it was heard proclaimed: "Muḥammad has taken the keys of victory, the wind, and prophethood."

571 CE (birth)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 82 (Doğum gecesi görülen mucize ve hususiyetler)

114. The Angels Washing Him and the Seal of Prophethood

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

At his birth, three individuals (angels) arrived with a silver ewer, an emerald green basin, and a seal wrapped in white silk; they washed him and pressed the seal of prophethood between his shoulders.

571 CE (birth)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 82-84 (Doğum gecesi görülen mucize ve hususiyetler)

115. The Jewish Merchant Announcing the Signs of Prophethood on the Night of His Birth

Da'if (Weak) PROPHECIES AND PREDICTIONS

On the night of his birth, a Jewish merchant residing in Mecca came to the assembly of Quraysh and announced: "Tonight, the prophet of this nation has been born; between his shoulders is a mole with hairs like a horse's mane, and he will not suckle for two nights." When he saw the child and found the sign, he fainted and exclaimed: "Prophethood has departed from the Children of Israel!"

571 CE (night of his birth)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 84 (Doğum gecesi görülen mucize ve hususiyetler)

116. The Monk 'Is Foretelling His Birth and Its Signs

Da'if (Weak) PROPHECIES AND PREDICTIONS

The Syrian monk ʿĪs, who lived in seclusion in Marr al-Ẓahrān, foretold the coming birth of a prophet in Mecca; on the night he was born, he informed ʿAbd al-Muṭṭalib, who had come to him, of the birth of his grandson and described his signs.

571 CE (birth)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 85 (Doğum gecesi görülen mucize ve hususiyetler)

117. Iblis Unable to Approach and Being Flung Away by Jibril

Da'if (Weak) PHYSICAL MIRACLES

When the earth was illuminated with light upon his birth, Iblīs said, "Tonight a child has been born who will ruin our work"; when he sought to approach him, Gabriel struck him with his foot and hurled him all the way to Aden.

571 CE (night of his birth)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 86 (Doğum gecesi görülen mucize ve hususiyetler)

118. Iblis Being Barred Completely from the Seven Heavens

Da'if (Weak) PHYSICAL MIRACLES

Iblīs, who previously had access to the seven heavens, was barred from three heavens upon the birth of Jesus (ʿĪsā), and was barred from all seven heavens upon his birth (he was born on Monday at the break of dawn).

571 CE (birth)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 87 (Doğum gecesi görülen mucize ve hususiyetler)

119. The Toppling of the Idol of Quraysh and the Verses of the Unseen Voice

Da'if (Weak) PROPHECIES AND PREDICTIONS

On the night he was born, Waraqah b. Nawfal, Zayd b. ʿAmr b. Nufayl, ʿUbayd Allāh b. Jaḥsh, and ʿUthmān b. al-Ḥuwayrith went to an idol of Quraysh and found it fallen face down; although they set it upright three times, it collapsed violently each time. Thereupon, ʿUthmān b. al-Ḥuwayrith recited verses of poetry, and an unseen caller (hātif) spoke from inside the idol in verse, heralding the birth of the Prophet ﷺ.

571 CE (night of his birth)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 88-89 (Doğum gecesi görülen mucize ve hususiyetler)

120. Abd al-Muttalib Naming Him 'Muhammad'

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

Upon his birth, his grandfather ʿAbd al-Muṭṭalib slaughtered a ram for his ʿaqīqah, departed from the names of his forefathers, and named him "Muḥammad", explaining his choice by saying: "I desired that Allah praise him in the heavens and that people praise him on the earth."

571 CE (immediately after his birth)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 134 (Allah'ın isimlerinden isim verilmesi hususiyeti)

121. The Jinn Announcing His Birth in Verse

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

At his birth, the jinn called out on Mount Abū Qubays and in al-Hajūn (the place where Quraysh used to wet their garments, with a cemetery at its base) with lines of poetry exalting his birth and praising his noble lineage (narrated by 'Abd al-Rahmān b. 'Awf).

571 CE (birth)

SOURCE İbnü'l-Cevzî, el-Vefâ bi-ahvâli'l-Mustafâ (thk. Mustafa Abdülkādir Atâ, Beyrut: Dârü'l-Kütübi'l-İlmiyye, 1408/1988; tek cilt), s. 93 (Ebvâbü bidâyeti nebiyyinâ, 21. bâb: Âmine onu doğururken olanlar)

122. The Light Shining Between His Eyes

Da'if (Weak) PHYSICAL MIRACLES

His uncle al-'Abbās entered upon him upon his birth and witnessed a radiant light gleaming between his two eyes.

571 CE (birth)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 1068 (el-Bâbü'l-ışrûn fî alâmât ve merâtib nebiyyinâ ve evsiyâih)

123. The Ka'ba Prostrating and the Idols Toppling

Da'if (Weak) PHYSICAL MIRACLES

On the night of the Prophet's ﷺ birth at midnight, 'Abd al-Muttalib, while beside the Ka'bah, saw the Ka'bah prostrating on all four sides toward the Station of Abraham (Maqām Ibrāhīm), then rising up and proclaiming:

'Allāhu Akbar, the Lord of Muhammad al-Mustafā! Now my Lord has cleansed me from the filth of the polytheists,' and he witnessed the idols collapsing to the ground.

571 CE (night of his birth)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 28 (fasl fî mevlidihî)

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124. The Visit of the Angels After His Birth

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

Following the birth, 'Abd al-Muttalib went to Āminah to ask about the light upon her forehead; Āminah said: 'I have given birth to him; the birds desire to take him to their nests, and the clouds wish to take him alongside them.' When he sought to see the child, he was told: 'No one may see him for three days.' When he drew his sword and attempted to enter, a man emerged from within saying: 'Turn back; no human being from the children of Adam may see him until the angels have completed their visitation,' and 'Abd al-Muttalib departed trembling.

571 CE (birth)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 29 (fasl fî mevlidihî)

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125. The Fall of the Idols and the Call from Heaven

Da'if (Weak) PHYSICAL MIRACLES

At his birth, the idols inside the Ka'bah fell upon their faces, and a proclamation was heard from the heavens: 'O Quraysh! A warner (nadhīr) has come to you; with him is everlasting honor and great triumph; he is the Seal of the Prophets.'

571 CE (night of his birth)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 31 (fasl fî mevlidihî)

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126. The Universe Filling with Light and Creation Glorifying Allah

Da'if (Weak) MIRACLES RELATED TO NATURE

As related by 'Alī, at the Prophet's ﷺ birth, all the idols in the Ka'bah were overturned, a voice was heard declaring 'Truth has come, and falsehood has vanished,' the entire world was illuminated that night, every stone, brick, and tree rejoiced, and everything in the heavens and the earth glorified Allah.

571 CE (night of his birth)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 31 (fasl fî mevlidihî)

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127. Satan's Wail on the Night of His Birth

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

On the night of the Prophet's ﷺ birth, Satan let out one of the four great wails he uttered throughout his entire existence.

571 CE (night of his birth)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "3- HZ. MUHAMMED ALEYHİSSELÂM'IN DOĞUMU GECESİNDE MEYDANA GELEN HÂRİKULÂDE HÂDİSELER, MU'CİZELER (6. madde)" (kitabın dipnotu: Süheyli, Ravdu'l-ünüf, c:2, s:149)

06 · His Infancy and His Time with His Wet Nurse Halima (571–575 CE)

128. His Talking with the Moon in the Cradle

Da'if (Weak) MIRACLES RELATED TO NATURE

While in the cradle, he would converse with the moon, and the moon would incline toward whichever direction he pointed with his finger; when al-'Abbās recalled this, the Prophet ﷺ said: 'I used to speak to it and it would speak to me, distracting me from crying; and I would hear the sound of its prostration beneath the Throne.'

571–572 CE (infancy); narration: Medinan period

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 91 (Beşikteyken ay ile söyleşmesi)

129. His Speaking in the Cradle and the Angels Rocking It

Da'if (Weak) PHYSICAL MIRACLES

He spoke immediately upon birth and while in the cradle; angels would rock his cradle, and his first words were: 'Allāhu akbaru kabīrā, wa-l-hamdu lillāhi kathīrā, wa-subhānallāhi bukratan wa-aṣīlā' (and he uttered these same words when Halīmah weaned him).

571–573 CE (infancy)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 91, 93 (Beşikte konuşması)

130. His Regard for the Right of His Milk Brother

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

He would nurse only from Halīmah's right breast, refusing to nurse from her left breast out of regard for the right of his foster brother.

571–573 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 100 (Süt emme döneminde görülen alâmetler) — Halime Hatun'un ailesinin Peygamberimiz Aleyhisselâm yüzünden hayra ve geçim bolluğuna kavuşması hadisesi" (kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c:1, s:172-173; Taberî, Târih, c:2, s:127; Beyhakî, Delâil, c:1, s:134;İbn Seyyid, Uyünu'l eser, c:1, s:33)

131. Halima's Breasts Filling with Milk

Hasan (Good) PHYSICAL MIRACLES

Halīmah's dry breasts immediately filled abundantly with milk the moment she took him into her care.

571–575 CE (with his wet nurse Halima)

SOURCE Beyhakî, Delâil c.1 s.102; İbn Kesîr s.73; web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 11. fasıl, no. 94; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 92, 97-98; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 105-107; Râvendî, el-Harâic, c. 1, s. 81-82; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "4-PEYGAMBERLİĞİNDEN ÖNCE, ONUN NURÂNÎ ŞAHSİYETİYLE ALÂKALI İRHÂSÂT MU'CİZELERİ — Halime Hatun'un ailesinin Peygamberimiz Aleyhisselâm yüzünden hayra ve geçim bolluğuna kavuşması hadisesi" (kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c:1, s:172-173; Taberî, Târih, c:2, s:127; Beyhakî, Delâil, c:1, s:134;İbn Seyyid, Uyünu'l eser, c:1, s:33)

132. The Blessing on Halima's Camel and Donkey

Hasan (Good) MIRACLES RELATED TO ANIMALS

Halīmah's elderly, dry she-camel yielded abundant milk, and her weak, sluggish donkey suddenly surged ahead of the entire caravan.

571–575 CE (with his wet nurse Halima)

SOURCE Beyhakî, Delâil c.1 s.102; İbn Kesîr s.73; web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 92; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 105-107; Râvendî, el-Harâic, c. 1, s. 82; İbn Şehrâşûb, Menâkıb, c. 1, s. 32; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "4-PEYGAMBERLİĞİNDEN ÖNCE, ONUN NURÂNÎ ŞAHSİYETİYLE ALÂKALI İRHÂSÂT MU'CİZELERİ — Halime Hatun'un ailesinin Peygamberimiz Aleyhisselâm yüzünden hayra ve geçim bolluğuna kavuşması hadisesi" (kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c:1, s:172-173; Taberî, Târih, c:2, s:127; Beyhakî, Delâil, c:1, s:134;İbn Seyyid, Uyünu'l eser, c:1, s:33)

133. The Blessing on Halima's Sheep in the Year of Drought

Hasan (Good) MIRACLES RELATED TO ANIMALS

During a year of severe drought, Halīmah's sheep would return from pasture fully sated and with udders brimming with milk, while the flocks of others returned starving and dry.

571–575 CE (with his wet nurse Halima)

SOURCE Beyhakî, Delâil c.1 s.102; İbn Kesîr s.73; web: Questions on Islam, "Events that Took Place..."; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 92, 98; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 105-107; Râvendî, el-Harâic, c. 1, s. 82; İbn Şehrâşûb, Menâkıb, c. 1, s. 32; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "4-PEYGAMBERLİĞİNDEN ÖNCE, ONUN NURÂNÎ ŞAHSİYETİYLE ALÂKALI İRHÂSÂT MU'CİZELERİ — Halime Hatun'un ailesinin Peygamberimiz Aleyhisselâm yüzünden hayra ve geçim bolluğuna kavuşması hadisesi" (kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c:1, s:172-173; Taberî, Târih, c:2, s:127; Beyhakî, Delâil, c:1, s:134;İbn Seyyid, Uyünu'l eser, c:1, s:33)

134. The First Splitting of His Chest

Sahih (Authentic) PHYSICAL MIRACLES

His chest was split open and Satan's portion was extracted from his heart, followed by it being washed with Zamzam water (the first occurrence of Shaqq al-Sadr).

c. 575 CE (aged 4–5)

SOURCE Beyhakî, Delâil c.1 s.331; web: Mişkâtü'l-Mesâbîh, Fezâil, alâmâtü'n-nübüvve, 1. fasıl, no. 5852; Dârimî, Sünen, Mukaddime, bâbü keyfe kâne evvelü şe'ni'n-nebî, no. 13; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 569; Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâb fî evveli emrihî ve şerhi sadrihî, no 13841; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 93-96; c. 1, s. 109-110); ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 107-111; İbn Şehrâşûb, Menâkıb, c. 1, s. 32; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Göğsünün Melekler Tarafından Yarılışı ve Tartılışı" (kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c:1, s:175-176; Taberî, Târih, c:2, s:130; Beyhakî, Delâilü'n-nübüvve, c:1, s:135,145-146); Kütüb-i Sitte: Müslim 162

135. The Cloud Shading Him

Da'if (Weak) MIRACLES RELATED TO NATURE

His foster mother Halīmah saw a cloud constantly shading him while he was in her care; this has also been narrated on the authority of his foster brother.

571–575 CE (among the Banu Sa'd)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl (doğumundaki ve sonrasındaki alâmetler)

136. The Warning of the Soothsayer at the Fair of Dhu al-Majaz

Da'if (Weak) PROPHECIES AND PREDICTIONS

His foster mother brought him before a soothsayer at the fair of Dhū al-Majāz; upon seeing the child, the soothsayer screamed: 'O Arabs, kill this child! If he lives, he will destroy your religion!' Whereupon his foster mother snatched him away and fled to safety.

c. 572–575 CE

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 9. fasıl (hamilelik ve doğum alâmetleri), no. 79

137. The Abyssinians Seeing the Signs of Prophethood

Da'if (Weak) PROPHECIES AND PREDICTIONS

While with Halīmah, at the age of two he was growing as robustly as a child of four; a group of Abyssinian Christians saw him, inspected the area between his shoulders and the redness in his eyes, and said: 'This is a prophet, let us take him to our land,' so Halīmah quickly fled with him.

c. 573–575 CE

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 11. fasıl (yetişmesi), no. 97

138. Jibril Circumcising Him

Da'if (Weak) PHYSICAL MIRACLES

Jibrīl (Gabriel) circumcised him at the time he purified his heart (narrated by Abū Bakrah).

Childhood, c. 575 CE

SOURCE Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü hitânihî, no 13853 (8/224)

139. His Being Weighed Against Ten of His Community

Hasan (Good) SIGNS IN THE PROPHET'S LIFE

After his chest was split open, the angels weighed him against ten individuals from his nation, and he outweighed them all.

c. 575 CE (aged 4–5)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 94, 96 (Süt emme döneminde görülen alâmetler)

140. The Diviner of Hudhayl Losing His Mind

Da'if (Weak) PROPHECIES AND PREDICTIONS

When Halīmah took him to an elderly diviner from the tribe of Hudhayl, the man cried out: 'O Hudhayl, your deities!' and spoke ill of him; thereafter, the diviner lost his sanity and died in disbelief.

c. 572–575 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 99 (Süt emme döneminde görülen alâmetler)

141. The Jews' Plot to Kill Him Because of the Signs in His Childhood

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

A group of Jews passing by Ḥalīmah—to whom his mother had described the signs she witnessed at his birth—recognized him upon hearing of the child's state and spoke of killing him.

c. 571–575 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 99 (Süt emme döneminde görülen alâmetler)

142. His Going Missing in Mecca and Being Found by a Tree

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

Narrated from Kaʿb: When Ḥalīmah brought him back to Mecca and set him down near the great gate, she heard a tremendous sound and lost him. ʿAbd al-Muṭṭalib cried out, 'O family of Ghālib!' and searched everywhere with Quraysh, circumambulating the Kaʿbah and beseeching, 'My Lord, restore to me my rider Muḥammad ﷺ.' A caller from the heavens proclaimed, 'Do not weep; indeed Muḥammad has a Lord Who will neither abandon nor forsake him; he is in the valley of Tihāmah by the tree of Yemen.' He was found there playing and pulling at the branches of the tree.

c. 575 CE (Halima's bringing him back)

SOURCE İbnü'l-Cevzî, el-Vefâ bi-ahvâli'l-Mustafâ (thk. M. Abdülkādir Atâ, DKİ 1408/1988), tek cilt, s. 112-113 (30. bâb: Halîme'nin onu Mekke'ye getirişi)

143. The Angel Accompanying Him from the Time He Was Weaned

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

From the moment he was weaned, Allah assigned one of His greatest angels to accompany him, teaching him night and day the path of noble virtues and the finest morals of the world. ʿAlī said: 'I used to follow him as a young camel follows its mother; he would withdraw into seclusion at Ḥirāʾ every year, and no one saw him except me.'

c. 573–610 CE (from his childhood to the prophetic mission)

SOURCE Nehcü'l-Belâğa, hutbe 192 (el-Kâsıa) — usul.ai neşrinde s. 474-475 (Subhî Sâlih neşrinde s. 300-302)

144. Milk Flowing from Abu Talib's Breast

Da'if (Weak) PHYSICAL MIRACLES

When he was left without milk for days after birth, Abū Ṭālib placed him upon his own chest; Allah caused milk to descend from it, and he nursed from him for days until he was given to Ḥalīmah (narrated in al-Kāfī from Jaʿfar al-Ṣādiq).

571 CE (the first days after his birth)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 31 (fasl fî menşeihî)

145. The Greeting of the Radiant Man and the Gazelles on the Road

Da'if (Weak) MIRACLES RELATED TO ANIMALS

While Ḥalīmah was carrying him away, a man whose light ascended to the heavens appeared, greeted him, and said, 'Allah has entrusted me with protecting him.' A herd of gazelles they encountered called out, 'O Ḥalīmah, you do not know whom you are nurturing; he is the purest of the pure.' Every valley they descended into and every hill they climbed gave greetings of peace to him.

571 CE

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 32 (fasl fî menşeihî)

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146. His Exceptional Cleanliness in Halima's Care and the Angel's Protection

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

During his stay with Ḥalīmah, his clothes never became soiled, his private parts were never exposed, and he relieved himself only once a day at a set time. Ḥalīmah once saw in her bed a youth (an angel) beside him straightening his garment.

571–575 CE

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 32 (fasl fî menşeihî)

07 · His Childhood (575–583 CE)

147. Sayf ibn Dhi Yazan Announcing the Prophethood

Da'if (Weak) PROPHECIES AND PREDICTIONS

The ruler of Yemen, Sayf ibn Dhī Yazan, foretold to ʿAbd al-Muṭṭalib that his grandson would be a prophet.

c. 573–575 CE

SOURCE Beyhakî, Delâil c.1 s.335; web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 5-6. fasıl, no. 50; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 28. fasıl; Questions on Islam, "Glad Tidings..."; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 139; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 119-125; Meclisî, Bihâru'l-envâr, c. 17, s. 226, 236; Râvendî, el-Harâic, c. 1, s. 114-115; c. 1, s. 129-130; c. 3, s. 1071-1073; Tabersî, İ'lâmü'l-verâ, c. 1, s. 62-65; İbn Şehrâşûb, Menâkıb, c. 1, s. 20; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Yemen Hükümdarı Seyf b. Zî Yezen'in Yanında Sakladığı Bir Kitapta Peygamberimiz Aleyhisselâm Hakkında Yazılı Haberleri Abdulmuttalib'e Açıklayışı" (kitabın dipnotu: Ebu Nuaym, Delâilü'n-nübüvve, c:1, s:95; Beyhakî, Delâil'ü Nübüvve c:2; s:9 / Ebu'l-Ferec, İbn Cevzî, el-Vefâ, c:1, s:12 / Süheylî, Ravdu'l-ünüf, c:2, s:88 / Ebu'l-Ferec İbn Cevzî, el-Vefâ, c:1, s:123 / Ebu Nuaym, Delâilü'n-nübüvve, c:1, s.95-97; Beyhakî, Delâil'ü- Nübüvve, c:2; s:10-12 / İbn Abdi Rabbih, Ikdu'l-Ferîd, c:2, s:27; Ebu Nuaym, Delâilü'n-nübüvve, c:1, s:98 / Ebu Nuaym, Delâilü'n-nübüvve, c:1, s:98-99; Beyhakî, Delâil'ü Nübüvve c:2, s:10-13 / İbn Abdi Rabbih, Ikdu'l-Ferîd, c:2, s:27, Ebu Nuaym, Delâil, c:1, s:98, Beyhakî, Delâil, c:2, s:14; Ebu'l-Ferec, el-Vefâ, c: 1, s: 128 / İbn Abdi Rabbih, Ikdu'l-Ferîd, c:2, s:27; Ebu Nuaym, Delâil, c:1, s:98; Beyhakî, Delâil, c:2, s:14; İbn Kuteybe, Kitâbu'l-maârif, s:278)

148. Abd al-Muttalib Praying for Rain Through Him

Da'if (Weak) MIRACLES RELATED TO NATURE

During a severe drought, his grandfather ʿAbd al-Muṭṭalib lifted him onto his shoulder and prayed for rain, whereupon rain poured down.

c. 577–578 CE

SOURCE Beyhakî, Delâil c.1 s.341; web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâb fî kerâmeti aslihî, no 13837; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 136; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 118; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Abdulmuttalib Dedenin Yağmur Duası İçin Peygamberimiz Aleyhisselâmı Ebu Kubeys Dağına Omuzunda Çıkarışı" (kitabın dipnotu: İbn Sa'd, Tabakât, c:2, s:89-90,102;Beyhakî, Delâil, c:2, s:15-17;Suyûtî, Hasâis, c:1, s:198; İbn Cevzî, el-Vefâ, c:1, s:120-121; Belâzurî, Ensâb, c:1, s:83)

149. Abd al-Muttalib Entrusting Him to Abu Talib

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

On his deathbed, ʿAbd al-Muṭṭalib bequeathed the guardianship of Muḥammad ﷺ to Abū Ṭālib because of the signs of prophethood he had heard about from religious scholars.

c. 578–579 CE

SOURCE Beyhakî, Delâil c.1 s.346; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 138; ayrıca: Tabersî, İ'lâmü'l-verâ, c. 1, s. 61-62

150. His Bringing Water out of the Ground for Abu Talib

Da'if (Weak) MIRACLES RELATED TO WATER

When his uncle Abū Ṭālib became thirsty (near Dhū al-Majāz or ʿArafāt), he struck the ground and water gushed forth for him.

c. 580–590 CE

SOURCE 19. Mektup listesi (183.txt) no.35; web: Said Nursî, Mektubat, 19. Mektup, 8. İşaret, 9. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 14. fasıl; Questions on Islam, "Miracles Concerning Water"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 207; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 128; İbn Hamza et-Tûsî, es-Sâkıb, s. 45-46, no. 10/10

151. The Cloud's Shade and Bahira's Testimony

Hasan (Good) MIRACLES RELATED TO NATURE

During his journey to Syria with Abū Ṭālib and the elders of Quraysh, a cloud shaded him as he approached the monk; the monk declared his prophethood, affirming that all trees and stones had prostrated to him as he approached the pass, and that he observed the seal of prophethood upon his shoulder.

Before prophethood, journey to Syria with Abu Talib (c. 582 CE)

SOURCE Beyhakî, Delâil c.1 s.350; 19. Mektup listesi (183.txt) no.159; 1000 Mucize no.208 (s.189); web: Tirmizî, Menâkıb, bâbü mâ câe fî bed'i nübüvveti'n-nebî, no. 3620; Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 11. fasıl, no. 109; Said Nursî, Mektubat, 19. Mektup, 11. İşaret, 8. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 18. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 141-145; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 428; İbnü'l-Cevzî, el-Vefâ, s. 130-131 ve 137; Beyhakî, Delâilü'n-nübüvve, c. 2, s. 24-25; Meclisî, Bihâru'l-envâr, c. 17, s. 231; c. 17, s. 354-355; Râvendî, el-Harâic, c. 1, s. 30; c. 1, s. 71-72; c. 1, s. 138; c. 3, s. 1084-1085; Tabersî, İ'lâmü'l-verâ, c. 1, s. 65-67; İbn Şehrâşûb, Menâkıb, c. 1, s. 36-37; WikiShia (Farsça), «Mu'cizât-ı Peygamber» maddesi; al-shia.org (Farsça mucize listeleri); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Rahip Bahîra'nın Kervan Halkına Ziyâfet Çekişi" (kitabın dipnotu: İbn Sa'd, Tabakât, c:1, s:153; Ebu Nuaym, Delâilü'n-nübüvve, c:1, s:168; Beyhakî, Delail'ü Nübüvve c:2, s:24-25; İbn Hacer,İsabe, c:1, s:176 / Beyhakî, Delâil'ü Nübüvve, c:2; s:24-25; İbn Hacer, İsâbe, c:1, s:176; Süheyî, Ravdu'l-ünüf, c:2, s:220; Mes'ûdî, Murûcu'z-zeheb, c:1. S:75); "Rahip Bahîra'nın Peygamberimiz aleyhisselâm Hakkındaki Teşhisi ve Ebu Tâlib'i Uyarışı" (kitabın dipnotu: İbn Sa'd, Tabakât, c:11, s:155; Ebu Nuaym, Delâilü'n-nübüvve, c:1, s:170; Beyhakî, Delail'ü Nübüvve, c:2; s:27; Abdurrezzak, Musannef, c:5, s:318); Kütüb-i Sitte: Tirmizî, Menâkıb 5 (3624) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5557, c./s. 15/373-374]

152. The Tree's Shade Leaning Toward Him and the Monk's Warning

Hasan (Good) MIRACLES RELATED TO NATURE

During the journey to Syria, while the caravan had already occupied the shade of a tree, its shade inclined toward him as soon as he arrived. The monk said, 'Look, the shade of the tree has leaned toward him!' and warned that the Byzantines would seek to kill him, prompting Abū Ṭālib to take him back.

Before prophethood, journey to Syria with Abu Talib (c. 582 CE)

SOURCE 1000 Mucize no.209 (s.189); web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 11. fasıl, no. 108; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 18. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 142-143; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 131; Beyhakî, Delâilü'n-nübüvve, c. 2, s. 25; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Rahip Bahîra'nın Kervan Halkına Ziyâfet Çekişi" (kitabın dipnotu: İbn Sa'd, Tabakât, c:1, s:153; Ebu Nuaym, Delâilü'n-nübüvve, c:1, s:168; Beyhakî, Delail'ü Nübüvve c:2, s:24-25; İbn Hacer,İsabe, c:1, s:176 / Beyhakî, Delâil'ü Nübüvve, c:2; s:24-25; İbn Hacer, İsâbe, c:1, s:176; Süheyî, Ravdu'l-ünüf, c:2, s:220; Mes'ûdî, Murûcu'z-zeheb, c:1. S:75); "Rahip Bahîra'nın Peygamberimiz aleyhisselâm Hakkındaki Teşhisi ve Ebu Tâlib'i Uyarışı" (kitabın dipnotu: İbn Sa'd, Tabakât, c:11, s:155; Ebu Nuaym, Delâilü'n-nübüvve, c:1, s:170; Beyhakî, Delail'ü Nübüvve, c:2; s:27; Abdurrezzak, Musannef, c:5, s:318); Kütüb-i Sitte: Tirmizî, Menâkıb 5 (3624) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5557, c./s. 15/373-374]

153. Abu Talib's Family Eating Their Fill When He Ate with Them

Da'if (Weak) MIRACLES RELATED TO FOOD

As a child, whenever he ate with his uncle Abū Ṭālib and his family, all of them were fully sated and satisfied, whereas if they ate without him, they were not satisfied.

c. 578–590 CE (under the guardianship of Abu Talib)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl (doğumundaki ve sonrasındaki alâmetler)

154. His Waking in the Morning with Oiled Hair and Kohl-Lined Eyes

Da'if (Weak) PHYSICAL MIRACLES

While the other children of Abū Ṭālib would wake up in the morning with unkempt hair and matter in their eyes, he would awaken with his hair groomed and anointed and his eyes lined with kohl.

c. 578–590 CE (under the guardianship of Abu Talib)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl (doğumundaki ve sonrasındaki alâmetler)

155. Umm Ayman Never Seeing Him Complain of Hunger or Thirst

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

His nursemaid Umm Ayman said: 'I never saw him complain of hunger or thirst, neither in his childhood nor in his adulthood.'

Childhood and after

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl (doğumundaki ve sonrasındaki alâmetler)

156. The Jews of Medina Recognizing the Sign on His Back

Da'if (Weak) PROPHECIES AND PREDICTIONS

At six years of age, during a visit to Medina with his mother and Umm Ayman to see his maternal relatives (the Banū ʿAdī ibn al-Najjār), the Jews looked at him and saw the mark between his shoulders, saying, 'This is the Prophet of this nation, and this is the abode of his migration.' Fearing for him, Āminah quickly returned with him.

c. 577 CE

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 11. fasıl (yetişmesi), no. 99

157. His Being Kept from Approaching the Idol Buwana

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

When he attended the festival of the idol Buwānah—which Quraysh visited annually—under the insistence of his uncles and aunts, he returned in terror, saying: 'Whenever I drew near the idol, a tall white man shouted at me: "Stand back, O Muḥammad, do not touch it!"' He never attended any of their festivals again.

Before the prophetic mission (his childhood/youth)

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl (ismet ve korunması), no. 129

158. His Being Forbidden to Stand by the Idol Isaf

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

As a boy, when standing with his cousins by the idol Isāf near Zamzam, he lifted his head toward the sky, turned away, and said, 'I have been forbidden from standing by this idol.'

Before the prophetic mission (his childhood)

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl (ismet ve korunması), no. 130

159. His Being Kept from Exposure During the Repair of the Ka'ba

Sahih (Authentic) SIGNS IN THE PROPHET'S LIFE

While carrying stones as a boy when Abū Ṭālib was repairing Zamzam, he raised his lower garment and immediately fell unconscious. Upon awakening, he said, 'A person in white garments came to me and said: "Cover yourself!"' Ibn ʿAbbās considered this the first sign of prophethood seen in him.

Before the prophetic mission (his childhood)

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl (ismet ve korunması), no. 135

160. The Second Splitting of His Chest at the Age of Ten

Sahih (Authentic) PHYSICAL MIRACLES

When he was ten years and several months old, two men (Jibrīl and Mīkāʾīl) appeared above him in the desert, laid him down, and split open his chest without pain or shedding blood, removing malice and envy and placing in their stead compassion and mercy (narrated by Ubayy ibn Kaʿb from Abū Hurayrah).

Outskirts of Mecca, c. 581 CE (aged 10)

SOURCE Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 13843-13844 (8/222-223)

161. Abd al-Muttalib's Plea over the Lost Camels

Hasan (Good) SIGNS IN THE PROPHET'S LIFE

When his grandfather Abdulmuttalib sent his young grandson to find his lost camels and he was delayed, Abdulmuttalib circumambulated the Kaaba entreating, 'O my Lord, return to me my rider, Muhammad.' When he returned safely with the camels, he said, 'Whenever I have sent him for any matter, he has never failed to return with success.'

Mecca, c. 577–578 CE

SOURCE Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 13854 (8/224)

162. Amina's Verses on Her Deathbed and the Lament of the Jinn

Da'if (Weak) PROPHECIES AND PREDICTIONS

On her deathbed, his mother Amina looked at him and recited verses to the effect: 'If what I saw in my dream is true, you will be sent to mankind by Allah, the Lord of Glory; you will be sent with the religion of Ibrahim and will shun idols.' Upon her passing, the lamentations of the jinn mourning her were heard.

c. 577 CE (al-Abwa', aged 6)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 135 (Annesinin vefatında görülen âyetler)

163. His Sitting on Abd al-Muttalib's Cushion as a Child

Da'if (Weak) PROPHECIES AND PREDICTIONS

As a young child, he sat on the cushion spread for Abdulmuttalib in the shade of the Kaaba, upon which not even his sons dared to sit. When his uncles tried to pull him back, Abdulmuttalib said, 'Leave my son alone; for by Allah, he has a great destiny; I sense a royal sovereignty in him.'

c. 577–579 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 138 (Abdülmuttalib'in onun şanını bilmesi)

164. The Banu Mudlij Likening His Foot to the Footprint of Ibrahim

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

A group from the tribe of Banu Mudlij, renowned for their expertise in tracking footprints, told Abdulmuttalib: 'Guard this child well; for we have never seen a foot more closely resembling the footprint of Ibrahim in the Maqam than his.'

c. 577–579 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 138 (Abdülmuttalib'in onun şanını bilmesi)

165. The Bishop of Najran Recognizing Him

Da'if (Weak) PROPHECIES AND PREDICTIONS

The Bishop of Najran, while speaking to Abdulmuttalib, stated, 'We find the description of the remaining Prophet from the descendants of Ismail in our scripture.' Just then, the young child arrived, and upon inspecting his eyes, back, and feet, the Bishop exclaimed, 'This is he!' and inquired about his lineage.

c. 577–579 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 138-139 (Abdülmuttalib'in onun şanını bilmesi)

166. Bahira Foiling the Plot of Three Men of the People of the Book

Hasan (Good) PROPHECIES AND PREDICTIONS

Three men from the People of the Scripture (Zarir, Tammam, and Daris) came to Bahira intending to kill him. Bahira dissuaded them by saying, 'No one can hinder what Allah has willed,' reminding them of his descriptions in the scriptures, until they abandoned their plot.

c. 582–583 CE (aged 12)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 144 (Ebû Tâlib'le Şam yolculuğu ve Bahîrâ haberi)

167. Abu Talib Praying for Rain by the Honor of His Face

Da'if (Weak) MIRACLES RELATED TO NATURE

During a severe drought in Mecca, at the plea of Quraysh, Abu Talib took his nephew—whose face shone like the sun—and pressed his back against the Kaaba. When the child pointed toward the sky with his finger, clouds gathered across the cloudless expanse and torrential rain fell, filling the valleys. Abu Talib then composed his famous verse: 'A fair-faced one, for whose sake the clouds are asked for rain.'

c. 580–590 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 146, 208 (Ebû Tâlib'in onunla yağmur duasına çıkması)

168. The Jews Taking Fright on Seeing Ahmad as a Child

Da'if (Weak) PROPHECIES AND PREDICTIONS

Jews who had come to buy goods from Abu Talib were terrified upon seeing his young nephew and retreated. When questioned, they said, 'We have seen an immense matter: Ahmad is walking upon the earth!'

c. 580–590 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 146 (Ebû Tâlib'in onunla yağmur duasına çıkması)

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169. The Monk of Ukaz Recognizing the Child with Sore Eyes

Da'if (Weak) PROPHECIES AND PREDICTIONS

When he was seven years old, he suffered from a severe eye inflammation that could not be treated in Mecca. Abdulmuttalib took him to a monk near Ukaz, who proclaimed, 'This child is the prophet of this nation,' and advised that he be shielded from the People of the Scripture.

c. 578 CE (aged 7)

SOURCE İbnü'l-Cevzî, el-Vefâ bi-ahvâli'l-Mustafâ (thk. M. Abdülkādir Atâ, DKİ 1408/1988), tek cilt, s. 98 (doğumundan vefatına olayların özeti bâbı)

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170. The Soothsayer Who Came to Mecca Warning Quraysh

Da'if (Weak) PROPHECIES AND PREDICTIONS

According to the report of Abu Hazim: When he was five years old, a soothsayer who came to Mecca saw him and cried out, 'O Quraysh, kill this child, for he will divide your ranks and slay you!' Abdulmuttalib quickly hid him away, and Quraysh remained in perpetual dread of the soothsayer's prediction.

c. 576 CE (aged 5)

SOURCE İbnü'l-Cevzî, el-Vefâ bi-ahvâli'l-Mustafâ (thk. M. Abdülkādir Atâ, DKİ 1408/1988), tek cilt, s. 113 (30. bâb: Halîme'nin onu Mekke'ye getirişi)

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171. Abd al-Muttalib's Charge to Umm Ayman

Da'if (Weak) PROPHECIES AND PREDICTIONS

Reported by Umm Ayman: Abdulmuttalib admonished his nursemaid Barakah (Umm Ayman), saying, 'Do not be heedless of my boy; for the People of the Scripture say that my boy is the prophet of this nation.'

c. 577–579 CE

SOURCE İbnü'l-Cevzî, el-Vefâ bi-ahvâli'l-Mustafâ (thk. M. Abdülkādir Atâ, DKİ 1408/1988), tek cilt, s. 117 (32. bâb: Abdülmuttalib'in kefâleti)

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172. The Cloud Raining Down Fruit on the Road to Syria

Da'if (Weak) MIRACLES RELATED TO NATURE

During the journey to Syria with Abu Talib, the cloud that shaded him would from time to time rain down a variety of fruits upon the caravan.

c. 579 CE (aged 8)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 1085 (el-Bâbü'l-ışrûn fî alâmât ve merâtib nebiyyinâ ve evsiyâih)

173. The Pools Filling and the Abundance on the Road to Syria

Da'if (Weak) MIRACLES RELATED TO WATER

On a route where a waterskin of water could only be bought for two dinars, wherever they encamped on that journey, dry basins filled up, water became abundant, the earth turned green, and the caravan enjoyed abundant prosperity that year.

c. 579 CE (aged 8)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 1085 (el-Bâbü'l-ışrûn fî alâmât ve merâtib nebiyyinâ ve evsiyâih)

174. His Reviving the Camels That Would Not Walk by Touching Them

Da'if (Weak) MIRACLES RELATED TO ANIMALS

During the journey to Syria with Abu Talib, when the camels of his fellow travelers were exhausted and unable to walk, he went up to them and touched them with his hand, whereupon the camels began to walk briskly.

c. 579 CE (aged 8)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 1085 (el-Bâbü'l-ışrûn fî alâmât ve merâtib nebiyyinâ ve evsiyâih)

175. The Angels and Signs Bahira Saw

Da'if (Weak) PHYSICAL MIRACLES

Bahira said to the members of the caravan, 'You do not see what I see,' describing that as the boy approached, he saw a light stretching between heaven and earth, angels cooling him with fans of rubies and chrysolite and showering fruits upon him, a cloud that never left him, and dry cisterns that had not held water since the time of the Apostles suddenly overflowing.

c. 579 CE (aged 8)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 1087 (el-Bâbü'l-ışrûn fî alâmât ve merâtib nebiyyinâ ve evsiyâih)

176. The Shaking of the Palaces of Syria and the Rising Light

Da'if (Weak) PHYSICAL MIRACLES

When they approached Syria with Abu Talib, all the palaces of Syria shook, and a light brighter than the sun radiated from them. The news spread, and all the scholars and monks rushed and gathered around him.

c. 579 CE (aged 8)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 1090 (el-Bâbü'l-ışrûn fî alâmât ve merâtib nebiyyinâ ve evsiyâih)

177. The Scholar Nastura Kissing the Seal of Prophethood

Da'if (Weak) PROPHECIES AND PREDICTIONS

In Syria, the prominent scholar Nastura sat across from him observing him for three days. On the third night, when he learned his name, his complexion changed; he asked to uncover his back, and upon beholding the seal of prophethood, he threw himself upon it, weeping and kissing it. He said to Abu Talib, 'Hasten with him back to his birthplace; if you knew how many enemies he has in this land, you would never have brought him,' and Nastura declined to accept back the shirt he had offered.

c. 579 CE (aged 8)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 1090-1091 (el-Bâbü'l-ışrûn fî alâmât ve merâtib nebiyyinâ ve evsiyâih)

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178. The Musk-Scented Covering Abu Talib Sensed at Night

Da'if (Weak) PHYSICAL MIRACLES

Whenever Abu Talib had him sleep by his side, he would find between them a blanket softer than any silk and fragrant with the scent of musk, which Abu Talib himself had never placed there. Whenever he reached out at night and could not find him in the bed, he would hear him call out, 'Here I am, uncle.'

c. 579–585 CE (under the guardianship of Abu Talib)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 35 (fasl fî menşeihî)

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179. His Childhood Virtues and Light in the Words of Abu Talib

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

As recounted by Abu Talib: Even as a child, he would begin eating by saying 'Bismillahi'l-Ahad' (In the name of Allah, the One) and finish by saying 'Alhamdülillahi kathira' (Praise be to Allah abundantly), and a light was seen extending from his head to the sky; never was any falsehood, pagan practice, or improper laughter seen from him.

c. 579–585 CE

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 35 (fasl fî menşeihî)

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180. The Jews Testing Him with Forbidden and Doubtful Food

Fabricated (Mawdu') SIGNS IN THE PROPHET'S LIFE

When he was seven years old, the Jews tested him, saying, 'It is written in our scriptures that his Lord protects him from the unlawful and the doubtful.' They brought a stolen (unlawful) chicken to Abu Talib's table, but he would not touch it, and whenever they tried to place it into his mouth, his hands were diverted away. When a morsel from a second chicken whose price had not yet been settled (doubtful) was offered, it dropped from his hand, prompting the Jews to remark, 'This is indeed a momentous sign.'

c. 578 CE (aged seven)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 35 (fasl fî menşeihî)

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181. Fatima bint Asad's Withered Palm Turning Green Again

Da'if (Weak) MIRACLES RELATED TO NATURE

In his childhood, a dried date palm in the courtyard of Fāṭimah bint Asad flourished and bore fresh dates when he touched it; on a day when no dates remained, he approached the tree and whispered words to it, whereupon the tree bent down, lowering its top to him, and after he gathered as much as he wished, it returned to its upright position.

c. 579–590 CE (in Abu Talib's house)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 36 (fasl fî menşeihî)

182. Bahira's Monastery Moving Toward the Caravan

Da'if (Weak) PHYSICAL MIRACLES

As they approached Buṣrā, the hermitage (cell) of the monk Baḥīrā moved like a riding beast, approaching the caravan and coming to a halt; upon seeing him, the monk declared, 'If anyone is destined, it is you.'

c. 579–583 CE

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 36-37 (fasl fî menşeihî)

183. The Dry Tree near Bahira Bearing Fruit

Da'if (Weak) MIRACLES RELATED TO NATURE

When he rested under a dried tree with few branches and no fruit near Baḥīrā, the tree shook and bent its branches over him, its branches multiplied and yielded three varieties of summer and winter fruits, and the basins that had remained dry since the time of the Apostles filled with water.

c. 579–583 CE

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 36-37 (fasl fî menşeihî)

184. The Blessing in the Food Bahira Brought

Da'if (Weak) MIRACLES RELATED TO FOOD

From a meager meal brought by Baḥīrā solely for him, one hundred and seventy members of the caravan ate until they were fully satisfied after he said, 'In the name of Allah, eat.'

c. 579–583 CE

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 37 (fasl fî menşeihî)

185. His Rebuking Christian Merchants at the Age of Seven

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

When he was seven years old, Christian merchants visiting Mecca recognized him by his described traits between al-Ṣafā and al-Marwah, asked his name and his father's name, and then tested him by pointing to the earth and sky and asking, 'Who is the Lord of these?'; he replied, 'Allah,' and rebuked them, saying, 'Do you seek to make me doubt Allah?' (displaying the certainty reminiscent of Prophet Ibrāhīm).

c. 578 CE (aged seven), Mecca

SOURCE Tabersî, el-İhticâc (thk. M. Bâkır el-Hursân, Necef: Matbaatü'n-Nu'mân 1386/1966), c. 1, s. 317 (İhticâcü Emîri'l-mü'minîn ale'l-Yehûd min ahbârihim… fî mu'cizâti'n-Nebî)

186. The Insight of the Diviner of Azd Shanu'a About Our Prophet ﷺ

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

When a physiognomist and diviner from the tribe of Azd Shanū'ah came to Mecca and looked upon the young Prophet ﷺ brought by Abū Ṭālib along with other children, he insisted, 'Bring that boy to me; by Allah, he shall have a great destiny!'; Abū Ṭālib, however, withheld him and took him home without drawing attention.

c. 579–583 CE (under the guardianship of Abu Talib, his childhood)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Ezd-i Şenue'li Âif'in Peygamberimiz Aleyhisselâm Hakkındaki Teşhisi" (kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c.1, s:190; Firuzâbâdî, Kâmusu'l-muhit, c:3, s:185)

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187. His Being Kept from Exposure While Carrying Stones as a Child

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

As a boy carrying stones for play with the Quraysh children while they wrapped their waist-wrappers (izārs) around their necks, an unseen figure struck him with a painful blow and commanded, 'Fasten your wrap around your waist!'; consequently, he was the only one among his companions who carried stones while fully covered.

Before the prophetic mission (his childhood, c. 575–583 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Her Türlü Kötülüklerden Korunarak Büyütülüşü (1. madde devamı)" (kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c:1, s:194-195, Beyhakî, Delâil, c:2, s:30, 31)

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188. His Refusing Bahira's Question Sworn by al-Lat and al-Uzza

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

At the age of twelve, when the monk Baḥīrā sought to test him by saying, 'Answer my questions by the right of al-Lāt and al-ʻUzzā,' he retorted, 'Do not ask me by al-Lāt and al-ʻUzzā; by Allah, there is nothing I detest more than them.'

c. 582–583 CE (aged 12, meeting with Bahira)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Her Türlü Kötülüklerden Korunarak Büyütülüşü (3. madde)" (kitabın dipnotu: İbn Sa'd, Tabakât, c:1, s:154, Beyhakî, Delâil, c:2, s:35)

08 · His Youth (583–609 CE)

189. His Protection from Idolatry and Sin Before His Mission

Sahih (Authentic) SIGNS IN THE PROPHET'S LIFE

Before his mission, he never consumed the meat of animals slaughtered in the name of idols, never worshipped any idol, and never drank wine, stating: 'I always knew that what they followed was disbelief.'

Before the prophetic mission (571–610 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 150, 152 (Gençliğinde câhiliye işlerinden korunması)

190. His Being Kept from Pagan Revelry by Being Put to Sleep

Hasan (Good) SIGNS IN THE PROPHET'S LIFE

In his youth, when he intended twice to attend the frivolous entertainments of the pre-Islamic era of ignorance, he was divinely protected on both occasions by being put into a deep sleep.

c. 585–595 CE

SOURCE Beyhakî, Delâil c.1 s.357; web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü ismetihî mine'l-bâtıl, no 13864-13865; Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl, no. 128; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 149-150; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Her Türlü Kötülüklerden Korunarak Büyütülüşü (5. madde)" (kitabın dipnotu: İbn Sa'd, Tabakât, c:1, s:153; İbn Kuteybe, Kitâbu'l-maârif, s:65)

191. The Angels' Shade and Nastura's Testimony

Da'if (Weak) MIRACLES RELATED TO NATURE

During the trade journey for Khadījah, two angels (or a cloud) shaded him from the sun, and the monk Nastūrā bore witness to his prophethood, as narrated by Maysarah.

c. 595 CE (aged 25)

SOURCE Beyhakî, Delâil c.1 s.389; web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 11. fasıl, no. 110; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl; Questions on Islam, "Events that Took Place..."; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 154-155; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 141-143; Meclisî, Bihâru'l-envâr, c. 17, s. 308; Râvendî, el-Harâic, c. 1, s. 139-141; İbn Şehrâşûb, Menâkıb, c. 1, s. 38-39; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Rahip Nastura'nın Peygamberimiz aleyhisselâm Hakkındaki Teşhisi" (kitabın dipnotu: Ebu'l-Ferec, el-Vefa, c:1, s:143; Ebu Nuaym, Delâil, c:1, s:173; Halebî, İnsânu'l-uyûn, c:1, s:218); "Busra'dan Mekke'ye Dönüş" (kitabın dipnotu: İbn Sa'd, Tabakât, c:1, s:130,156,157;İbn İshak-İbn Hişam, Sîre, c:1, s:200)

192. His Protection from Exposure During the Building of the Ka'ba

Sahih (Authentic) SIGNS IN THE PROPHET'S LIFE

During the reconstruction of the Kaʻbah, when he placed his waist-cloth over his shoulder to carry stones, he fell to the ground and was divinely preserved from having his nakedness exposed.

c. 605 CE (aged 35)

SOURCE Beyhakî, Delâil c.1 s.367; web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl, no. 132-134; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 148-149; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Her Türlü Kötülüklerden Korunarak Büyütülüşü (2. madde)" (kitabın dipnotu: Buhârî, Sahih, c:1, s:96, Müslim, Sahih, c:1,

s:268); Kütüb-i Sitte: Buhârî, Hacc 42, Salât 8, Menâkıbu'l-Ensâr 25; Müslim, Hayz 76 (340) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4591, c./s. 13/172]

193. Bahira's Glad Tidings Beneath the Lote Tree

Da'if (Weak) PROPHECIES AND PREDICTIONS

At the age of twenty, during a trading journey to Syria with eighteen-year-old Abū Bakr, he sat in the shade of a lotus tree (sidrah); when Abū Bakr went to inquire of the monk (Baḥīrā), the monk informed him that the one under the tree was a prophet, causing firm conviction to settle in Abū Bakr's heart.

c. 591 CE (aged 20)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 145 (Ebû Tâlib'le Şam yolculuğu ve Bahîrâ haberi)

194. His Refusing to Swear by the Idols in Syria

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

When a merchant in Syria with whom he had a dispute in trade demanded, 'Swear by al-Lāt and al-'Uzzā,' he replied, 'I have never sworn by them'; the man then remarked to Maysarah, 'This is indeed the prophet whose description we find in our scriptures.'

c. 595 CE (aged 25)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 154 (Hatice'nin malıyla Meysere ile yolculuğunda görülen âyetler)

195. The Glad Tidings of a Prophet Named Ahmad at a Festival in Mecca

Da'if (Weak) PROPHECIES AND PREDICTIONS

During a festival where Meccan women gathered by an idol in Rajab, a person/voice called out, 'A prophet named Aḥmad will appear in your land; whoever among you can marry him, let her do so!'; while the women stoned and drove the caller away, Khadījah remained silent and kept the words firmly in mind.

Before c. 595 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 155 (Hatice'nin malıyla Meysere ile yolculuğunda görülen âyetler)

196. His Protection from Idols and Pagan Ways from Childhood

Sahih (Authentic) SIGNS IN THE PROPHET'S LIFE

From early childhood, he was instilled with an aversion to idols and was kept safeguarded and distant from all pre-Islamic pagan practices.

Before the prophetic mission (571–610 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl (doğumundaki ve sonrasındaki alâmetler)

197. A Dry Tree Turning Green and Giving Shade on a Journey

Da'if (Weak) MIRACLES RELATED TO NATURE

On a journey prior to his prophetic call, he halted beneath a dried tree; its surroundings instantly turned lush and bloomed with flowers, the tree brought forth leaves and lowered its branches over him, and those present witnessed this wonder.

Before the prophetic mission, on a journey

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl (doğumundaki ve sonrasındaki alâmetler)

198. His Arbitration in Placing the Black Stone

Hasan (Good) SIGNS IN THE PROPHET'S LIFE

When the tribes were on the brink of war over who would place the Black Stone back during the rebuilding of the Ka'bah, they agreed to accept the arbitration of the first person to enter through the gate; he was the one who entered, prompting them to say, 'al-Amīn (the Trustworthy) has arrived'; he placed the stone in a cloth, had a representative from each tribe hold an edge, and then positioned it in place with his own hands.

c. 605 CE (aged 35)

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 11. fasıl (yetişmesi), no. 113-115

199. His Leaving a Pagan Rite After Hearing the Angels Speak

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

Prior to his prophethood, while present at a pagan ceremony with the polytheists, he overheard two angels speaking behind him; when one said, 'Come, let us stand behind him,' the other replied, 'How can we stand behind him when we have just witnessed idols being touched?'—after which he never attended such ceremonies again (as related by Jābir).

Mecca, before the prophetic mission

SOURCE Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 13866 (8/226)

200. His Forbidding Zayd ibn Haritha to Touch the Idols

Sahih (Authentic) SIGNS IN THE PROPHET'S LIFE

During circumambulation of the Ka'bah, he stopped Zayd ibn Ḥārithah from touching the idols Isāf and Nā'ilah, commanding, 'Do not touch them!'; he himself never touched an idol until revelation descended upon him.

Mecca, before the prophetic mission

SOURCE Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 13867 (8/226)

201. His Standing at Arafat in the Pre-Islamic Era

Sahih (Authentic) SIGNS IN THE PROPHET'S LIFE

In the pre-Islamic Jahiliyyah era, while Quraysh (as part of the Hums) halted at Muzdalifah, he ﷺ was seen standing at Arafat alongside the rest of the people through the divine guidance and granting of success (tawfiq) from Allah.

Before the prophetic mission

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 152 (Gençliğinde câhiliye işlerinden korunması)

202. The Placing of the Black Stone and the Old Man from Najd

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

While placing the Black Stone in its place, an old man from Najd wished to hand him the stone, but when al-Abbas handed it to him instead, the old man became enraged and shouted, 'While the noble, wise, and elderly were present, they put the youngest of them in charge!' It was said that this old man was Iblis.

c. 605 CE (aged 35)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 153 (Gençliğinde kavminin onu yüceltmesi, hakem kılması ve "el-Emîn" demesi)

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203. The Unruly Camel Kneeling and the Water Drying Up

Da'if (Weak) MIRACLES RELATED TO ANIMALS

While in his early teens on a journey with his uncle al-Zubayr ibn Abd al-Muttalib, a fierce, raging camel blocked their path; when he ﷺ walked toward it, it knelt down and lay flat. Then, when a body of water blocked their way, Allah dried it up so they could pass, leading Quraysh to remark, 'This boy has a great destiny.'

c. 585 CE (in his early teens)

SOURCE İbnü'l-Cevzî, el-Vefâ bi-ahvâli'l-Mustafâ (thk. M. Abdülkādir Atâ, DKİ 1408/1988), tek cilt, s. 98 (doğumundan vefatına olayların özeti bâbı)

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204. The Dreams Seen in His Youth and the Opening of His Heart

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

According to the narration of Ubayd ibn Umayr (upon the inquiry of Abdullah ibn al-Zubayr): Around the age of twenty, he ﷺ confided to Abu Talib, 'A visitor comes to me accompanied by two companions.' Abu Talib dismissed it as a dream, but later took him to a man among the People of the Book in Mecca skilled in medicine. The man examined him and said, 'This youth is utterly pure; there is goodness in him. If the Jews find out, they will kill him.' Afterward, in a dream (wherein the roof opened and two beings descended via a silver ladder), two figures opened his chest, removed his heart, and said, 'What a pure heart; the heart of a righteous man, of a prophet!' Khadijah subsequently comforted him saying, 'Allah will only bring you good.'

c. 591 CE (aged 20) and after

SOURCE İbnü'l-Cevzî, el-Vefâ bi-ahvâli'l-Mustafâ (thk. M. Abdülkādir Atâ, DKİ 1408/1988), tek cilt, s. 138-139 (41. bâb: Yirmi yaşında meleklerle olan hâli ve Ebû Tâlib'e anlatması)

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205. Glad Tidings Seen in a Dream and the Meccan Scholar's Insight

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

As he approached twenty years of age, he related to his uncle that in a dream a man came with another saying, 'Is this him? – Yes, it is he; when he reaches his time, act accordingly,' and that this man later appeared to him while awake as well. Abu Talib took him to a physician-scholar in the valley of Mecca, who examined him and said, 'Your nephew has a great destiny; what he has encountered is the Greatest Archangel (al-Namus al-Akbar) whom the prophets encountered' (narrated from Imam Ja'far al-Sadiq).

Before the prophetic mission (c. 590 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 83 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

206. The Road Shortening and the Blessing in the Syrian Caravan

Da'if (Weak) PHYSICAL MIRACLES

During Khadijah's caravan journey to Syria, the distances were miraculously contracted (journeys taking days were traversed in a single night), and the trade yielded profits surpassing forty years of commerce; Maysarah reported, 'Whenever we ate with him, we were completely satisfied yet the food remained untouched as it was.'

c. 595 CE

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 39 (fasl fî menşeihî)

207. The Stone Thrown from a Roof and the Jew Being Pardoned

Da'if (Weak) PHYSICAL MIRACLES

In his youth, while entering a Jewish quarter or fortress with Maysarah to purchase provisions, a Jewish man invited him into his home and secretly instructed his wife to cast a millstone upon him from the roof. Jibril descended and struck the stone with his wing, causing it to pierce through the wall and wrap around the Jew's neck like a millstone. When the man recovered and pleaded, 'I intended to kill you; please forgive me,' he ﷺ took pity and pardoned him, whereupon the stone detached from his neck.

Date uncertain (before the prophetic mission, with Maysara)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 67 (fasl fî hıfzillâhi lehû mine'l-müşrikîn ve keydi'ş-şeyâtîn)

208. Rain Falling Without Clouds and the Land Turning Green

Da'if (Weak) MIRACLES RELATED TO NATURE

While he was tending sheep, rain poured from a cloudless sky, the earth immediately sprouted lush vegetation, and his sheep grazed upon that fresh pasture (narrated by Ismail from his father, Ja'far al-Sadiq).

Before the prophetic mission (his years as a shepherd), date uncertain

SOURCE es-Sâkıb fi'l-menâkıb (Kum 1412), s. 88, hadis no. 70/1 (bâb 1, fasıl 10: istiskâ ve bulutun gölgelemesi)

209. Maysara's Testimony and the Dates That Did Not Diminish

Da'if (Weak) MIRACLES RELATED TO FOOD

Upon returning from the Syrian journey, Maysarah recounted to Khadijah that the monk said, 'None has sat beneath this tree after Jesus except a prophet,' and that their food always multiplied when eating with him. To test this, Khadijah brought a dish of dates and invited her sister Halah and herself to eat with him; they all ate to satisfaction, yet the dates did not diminish at all.

c. 595 CE (aged 25), Mecca

SOURCE İbn Hamza et-Tûsî, es-Sâkıb fi'l-menâkıb (thk. Nebîl Rızâ Ulvân, Kum: Ensâriyân, 2. bs. 1412), s. 47, no. 12/1 (fasl: âyâtühû fi'l-et'ime ve'l-eşribe)

210. The Poet Zuhayr Losing the Power to Compose Verse

Da'if (Weak) OTHER MIRACLES

He looked at the centenarian poet Zuhayr ibn Abi Sulma and prayed, 'O Allah, protect me from his devil'; thereafter, Zuhayr was unable to compose a single line of poetry until his death (recorded in al-Aghani).

Date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 68 (Bâb 8: düşmanlarının şerrinden korunması)

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211. Locusts Destroying the Attackers

Fabricated (Mawdu') MIRACLES RELATED TO ANIMALS

During one of his journeys to Syria, two hundred Jews pursued him to kill him; finding him alone, they drew their swords and attacked, whereupon Allah brought forth swarms of locusts from the sand beneath his feet that devoured and destroyed them, leaving not a single man alive.

Journey to Syria, before his prophethood (no date in the narration)

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 268 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

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212. His Footprint Resembling That of Ibrahim

Sahih (Authentic) SIGNS IN THE PROPHET'S LIFE

When he was around twenty years old, the Quraysh asked a soothsayer woman skilled in physiognomy and tracking footprints, 'Which of us resembles the master of the Maqam (Ibrahim) most in footprints?' When they walked across a cloth spread over fine sand, the woman saw his footprint and declared, 'This one is the closest of you in resemblance to him.' Approximately twenty years later, he was commissioned as a prophet.

c. 591 CE (aged 20)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın İzinin Makam'dakine En Çok Benzediği" (kitabın dipnotu: Ahmed b. Hanbel, Müsned, c:1, s:332; İbn Mâce, Sünen, c:2, s:787 / Ahmed b. Hanbel, Müsned, c:1, s:332); Kütüb-i Sitte: İbn Mâce 2350 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 6717, c./s. 17/274-275]

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213. Two Angels Shading Him

Da'if (Weak) PHYSICAL MIRACLES

Upon returning from Busra, as the Prophet entered Mecca in the midday heat, Khadijah, sitting on the upper floor of her residence with Nafisah bint Munyah and other female companions, saw two angels shading him from the intense sun. She showed this to her companions, and all were filled with awe and wonder.

c. 595 CE (aged 25)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Busra'dan Mekke'ye Dönüş" (kitabın dipnotu: İbn Sa'd, Tabakât, c:1, s:130,156,157;İbn İshak-İbn Hişam, Sîre, c:1, s:200)

09 · Before His Prophethood: Glad Tidings from Scholars of the People of the Book, Monks, and Soothsayers

214. The Glad Tidings Salman Received in the Cave at Ramhurmuz

Da'if (Weak) PROPHECIES AND PREDICTIONS

When Salman was a young boy in Ramhurmuz, a tall hermit clad in haircloth whom he encountered in a mountain cave foretold the coming of Ahmad after Isa and described his attributes: he would emerge from the mountains of Tihamah, possessing a seal between his shoulders resembling a pigeon's egg, inscribed inside with 'Allah is One, Muhammad is the Messenger of Allah' and outside with 'Turn wherever you wish, you are victorious.'

Before the prophetic mission (c. 580–600 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 37 (hahamların ve rahiplerin haber vermesi bâbı)

215. Rabbis and Monks Announcing His Coming

Sahih (Authentic) PROPHECIES AND PREDICTIONS

Jewish rabbis and Christian monks foretold his forthcoming advent based on the detailed descriptions and signs recorded in their scriptures.

Shortly before the prophetic mission (c. 600–610 CE)

SOURCE Beyhakî, Delâil c.1 s.398; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 39; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz aleyhisselâmın İsim ve Sıfatlarının Ehl-i Kitab Nezdinde Belli Oluşu" (kitabın dipnotu: A'râf:157 / Bakara:146)

216. The Jew Yusha' Announcing the Coming Prophet

Sahih (Authentic) PROPHECIES AND PREDICTIONS

A Jewish neighbor of the Banu Abd al-Ashhal named Yusha declared, pointing to a young boy, 'If this child lives, he will live to see that prophet.'

Shortly before the prophetic mission (c. 600–610 CE)

SOURCE Beyhakî, Delâil c.1 s.403; web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 5-6. fasıl, no. 34; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 40; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 40-41; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Yahudilerin, Gelmesini Bekleyip Durdukları Peygamberi, Gelince İnkâr Etmeleri" (kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c:2, s:417)

217. Ibn al-Hayyaban's Glad Tidings and the Faith of the Sons of Sa'ya

Da'if (Weak) PROPHECIES AND PREDICTIONS

Ibn al-Hayyaban from Syria foretold to the Banu Qurayzah the imminent emergence of a prophet; because of this glad tiding, the sons of Sa'yah subsequently embraced Islam.

Report: c. 2 years before the prophetic mission; fulfillment: AH 5 (627 CE)

SOURCE Beyhakî, Delâil c.1 s.404; Beyhakî, Delâil c.3 s.136; web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 5-6. fasıl, no. 42; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 386; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 49; Râvendî, el-Harâic, c. 3, s. 1082-1083; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Muhammed aleyhisselâma Vahiy ve Peygamberlik Gelmeden Birkaç Yıl Önce Cereyan Eden Hâdiselerden Bazıları (1) + Şam'dan Medine'ye Gelen İbn Heyyeban'ın Yahudîlere Peygamberimiz aleyhisselâmın Geleceğini Haber Verişi

ve Ona Uymayı Vasiyet Edişi + Üç Gencin Benî Kurayza Yahudîlerini Uyarmaları ve Müslüman Olmaları" (kitabın dipnotu: Beyhakî, Sünenü'l-Kübrâ, c:9, s:114 / İbn İshak-İbn Hişam, Sîre, c:1, s:227-228; C:2, s:165 / İbn İshak- İbn Hişam, Sîre, c:1, s:226-228); "Benî Kurayza Lideri Ka'b b. Esed'in İtirafları ve Benî Kurayza Yahudîlerine Teklifleri" (kitabın dipnotu: İbn İshak- İbn Hişam, Sîre, c:3, s:246-247; Vâkıdî, Megâzî, c:2, s:502); "Sa'ye Oğullarının Benî Kurayza Yahudîlerini Öğütlemeleri + Sa'lebe ve Esid'in Müslüman Olmaları" (kitabın dipnotu: Vâkıdî, Megâzî, c:2, s:503; İbn İshak-İbn Hişam, Sîre, c:3, s:228; İbn Hacer, el-İsâbe, c:1, s:33 / İbn İshak-İbn Hişam, Sîre, c:3, s. 227-228; İbn Sa'd, Tabakâtü'l-kübrâ, c:1, s:160-161)

218. The Three Signs the Monk of Amuriya Gave Salman

Sahih (Authentic) PROPHECIES AND PREDICTIONS

The monk of Amorium informed Salman al-Farsi of three distinct signs of the coming prophet (he accepts gifts, does not consume charity, and possesses the Seal of Prophethood between his shoulders), all of which Salman personally verified upon meeting him.

Report: before the prophetic mission; fulfillment: AH 1 (622 CE)

SOURCE Beyhakî, Delâil c.1 s.406; web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 13899-13900; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 32; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 49; Râvendî, el-Harâic, c. 1, s. 150; Tabersî, İ'lâmü'l-verâ, c. 1, s. 60; İbn Şehrâşûb, Menâkıb, c. 1, s. 18-19; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Selman-ı Fârisî'nin Kendi Dilinden Dînî Hayatı ve Müslüman Oluşu" (kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c:1, s:228-234; İbn Sa'd, Tabakâtü'l-kübrâ, c:4, s:75-79; Ahmed b. Hanbel, Müsned, c:S, s:441-443)

219. The Images of the Prophets in Heraclius's Treasury

Sahih (Authentic) PROPHECIES AND PREDICTIONS

A delegation of the Companions was shown the portrait of Prophet Muhammad ﷺ preserved in the treasury of Heraclius alongside the portraits of the previous prophets.

Observation: c. AH 13 (634 CE)

SOURCE Beyhakî, Delâil c.1 s.321; 1000 Mucize no.829 (s.683); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 10, Kayser'e mektup bâbı; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Kayser Herakliyus'un Çekmecesinde Sakladığı Peygamber Resimlerini İslâm Elçilerine Gösterişi" (kitabın dipnotu: Ebu Nuaym, Delâil, c:1, s:50-53; Zehebî, Târîh, s:529,532-535; Beyhakî, Delâil, c:1, s:386-387388; Dineverî, Kitâbu'l-ahbâr, s:18; Muhyiddin b. Arabî, Muhâdarâtu'l-ebrâr, c:1, s:100; Alâüddin Ali, Kenz, c:12, s:466-467-469; Ebu'l-Fidâ, Tefsîr, c:2, s:252 / A'râf: 157 / Ebu Nuaym, Delâil, c:1, s:50-53,54-55; Beyhakî, Delâil, c:1, s:386-387-388-389-390; Dineverî, Kitâbu'l-ahbâr, s:19; Alâüddin Ali, Kenz, c:12, s:471; Zehebî, Târîh, s:531)

220. Quss ibn Sa'ida's Sermon at Ukaz

Fabricated (Mawdu') PROPHECIES AND PREDICTIONS

Quss ibn Saidah delivered a sermon at the market of Ukaz announcing and heralding the imminent arrival of the forthcoming prophet.

Shortly before the prophetic mission (c. 600–610 CE)

SOURCE Beyhakî, Delâil c.1 s.411; web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 5-6. fasıl, no. 55; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 49; Kâdî İyâz, eş-Şifâ, 1. kısım 4. bâb, 28. fasıl; Questions on Islam, "Glad Tidings..."; ayrıca: İbn Şehrâşûb, Menâkıb, c. 1, s. 21, 23; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "İrhâsât Mu'cizeleri" (kitabın dipnotu: Aliyyü'l-Kari, Şerhu'ş-Şifa, c:1; s:740); "Kuss b. Sâide'nin Müjdeleri" (kitabın dipnotu: Kurtubî, el-Câmi'li ahkâmi'l-Kur'ân, c:16, s:145 / İbn Sa'd, Tabakât, c:1, s:315; Câhiz, el-Beyân ve't-tebyîn, c:I, s:52 / Mahmûd Şükrî el-Âlûsî, Bulûğu'l-ereb, c:2, s:245-246)

221. The Master of the Monastery Foretelling the Coming Prophet

Da'if (Weak) PROPHECIES AND PREDICTIONS

A monastery abbot stating that the Prophet would emerge from an area near the Arabs and foretelling his name.

Shortly before the prophetic mission (c. 600–610 CE)

SOURCE Beyhakî, Delâil c.1 s.411; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 40

222. A Christian Telling Umayya of the Prophet

Da'if (Weak) PROPHECIES AND PREDICTIONS

A Christian informing Umayyah ibn Abi al-Salt about the forthcoming advent of the Prophet ﷺ.

Shortly before the prophetic mission (c. 600–610 CE)

SOURCE Beyhakî, Delâil c.1 s.411; web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 13886-13887; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 41; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 45-48

223. Al-Juhani's Belief in the Coming Prophet

Da'if (Weak) PROPHECIES AND PREDICTIONS

Al-Juhani, upon being visited while in a state of swoon/unconsciousness, declaring his faith in the forthcoming Prophet ﷺ.

Shortly before the prophetic mission (c. 600–610 CE)

SOURCE Beyhakî, Delâil c.1 s.451

224. Zayd ibn Amr Awaiting a Prophet from the Descendants of Isma'il

Sahih (Authentic) PROPHECIES AND PREDICTIONS

Zayd ibn 'Amr ibn Nufayl saying, 'I await a prophet from the descendants of Ishmael,' and Waraqah's confirmation of this.

Shortly before the prophetic mission (c. 600–610 CE)

SOURCE Beyhakî, Delâil c.1 s.455; web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 5-6. fasıl, no. 52; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 43; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 28. fasıl; Kütüb-i Sitte: Buharî, Bed'ü'l-Vahy, Enbiya 21, Tefsir, Alak Tabir 1; Müslim, İman 252, (160); Tirmizî, Menakıb 13, (3636) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5563, c./s. 15/389-390]

225. The Prophecy of the Soothsayer Shafi' ibn Kulayb

Da'if (Weak) PROPHECIES AND PREDICTIONS

The soothsayer Shafi' ibn Kulayb foretelling the advent of the Prophet ﷺ.

Before the prophetic mission (the Jahiliyya)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 28. fasıl (ehl-i kitab, kâhinler, putlar)

226. The Soothsayer Shiqq Announcing the Prophet

Da'if (Weak) PROPHECIES AND PREDICTIONS

The soothsayer Shiqq foretelling the advent of the Prophet ﷺ.

Before the prophetic mission (the Jahiliyya)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 28. fasıl (ehl-i kitab, kâhinler, putlar)

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227. The Soothsayer Khunafir Announcing the Prophet

Da'if (Weak) PROPHECIES AND PREDICTIONS

The soothsayer Khunafir foretelling the advent of the Prophet ﷺ.

Before the prophetic mission (the Jahiliyya)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 28. fasıl (ehl-i kitab, kâhinler, putlar)

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228. Af'a Najran Announcing the Prophet

Da'if (Weak) PROPHECIES AND PREDICTIONS

The soothsayer of Najran, Af'a Najran, foretelling the advent of the Prophet ﷺ.

Before the prophetic mission (the Jahiliyya)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 28. fasıl (ehl-i kitab, kâhinler, putlar)

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229. The Prophecy of the Soothsayer Jizl al-Kindi

Da'if (Weak) PROPHECIES AND PREDICTIONS

The soothsayer Jizl ibn Jizl al-Kindi foretelling the advent of the Prophet ﷺ.

Before the prophetic mission (the Jahiliyya)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 28. fasıl (ehl-i kitab, kâhinler, putlar)

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230. The Prophecy of Ibn Khalasa al-Dawsi

Da'if (Weak) PROPHECIES AND PREDICTIONS

The soothsayer Ibn Khalasah al-Dawsi foretelling the advent of the Prophet ﷺ.

Before the prophetic mission (the Jahiliyya)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 28. fasıl (ehl-i kitab, kâhinler, putlar)

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231. The Prophecy of Sa'd ibn bint Kurayz

Da'if (Weak) PROPHECIES AND PREDICTIONS

The soothsayer Sa'd ibn Bint Kurayz foretelling the advent of the Prophet ﷺ.

Before the prophetic mission (the Jahiliyya)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 28. fasıl (ehl-i kitab, kâhinler, putlar)

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232. The Prophecy of the Soothsayer Fatima bint al-Nu'man

Da'if (Weak) PROPHECIES AND PREDICTIONS

The soothsayer Fatimah bint Nu'man foretelling the advent of the Prophet ﷺ.

Before the prophetic mission (the Jahiliyya)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 28. fasıl (ehl-i kitab, kâhinler, putlar)

233. Ka'b al-Ahbar Finding Our Master's Attributes in the Torah

Da'if (Weak) PROPHECIES AND PREDICTIONS

Ka'b al-Ahbar unsealing the Torah pages that his father had sealed and plastered into a wall before dying, finding written therein: 'Muhammad, the Messenger of Allah, the Seal of the Prophets, his birthplace is Mecca and his migration is to Taybah,' along with the descriptions of his community, and subsequently embracing Islam during the caliphate of 'Umar.

Discovery: before the prophetic mission; conversion to Islam: c. AH 17

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 25 (Tevrat ve İncil'de anılması bâbı)

234. Abdullah ibn Salam and the Glad Tidings in the Earlier Books

Da'if (Weak) PROPHECIES AND PREDICTIONS

Abdullah ibn Salam reporting that it was written in the scriptures he read: 'A banner will be raised in Mecca; Allah is with it and its bearer, and He will make it prevail over all lands.'

Scriptures from before the prophetic mission; narration: Medinan period

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 27 (Tevrat ve İncil'de anılması bâbı)

235. The Orphan Sahl Reading Our Master's Description in the Gospel

Da'if (Weak) PROPHECIES AND PREDICTIONS

Sahl, a Christian orphan from the people of Maris (freedman of Ghusaymah), opening a glued leaf in his uncle's Gospel and reading the description of the Prophet ﷺ (of medium height, white complexion, having two braids, the seal between his shoulders, accepting no alms, riding a donkey and a camel, and his name is Ahmad); his uncle beat him and said, 'He has not come yet.'

Before the prophetic mission (c. 600–610 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 28 (Tevrat ve İncil'de anılması bâbı)

236. The Jews of Khaybar Praying for Victory by the Honor of the Prophet

Sahih (Authentic) PROPHECIES AND PREDICTIONS

The Jews of Khaybar, when defeated in battles against Ghatafan, praying: 'O Allah, grant us victory for the sake of the unlettered Prophet Muhammad, whom You promised to send at the end of time,' thereby gaining victory; yet when he was sent, they rejected him.

Before the prophetic mission

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 39 (hahamların ve rahiplerin haber vermesi bâbı)

237. Abu Bakr Hearing the Prophet's Description from Umayya

Da'if (Weak) PROPHECIES AND PREDICTIONS

Abu Bakr sitting with Zayd ibn 'Amr ibn Nufayl in the courtyard of the Ka'bah and hearing from Umayyah ibn Abi al-Salt that the awaited prophet would be of the noblest Arab lineage and would never oppress; and consequently, Abu Bakr embraced Islam immediately upon the Prophet's advent.

Shortly before the prophetic mission (c. 600–610 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 42 (hahamların ve rahiplerin haber vermesi bâbı)

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238. The Monk of Mosul's Glad Tidings to Zayd ibn Amr

Da'if (Weak) PROPHECIES AND PREDICTIONS

When Zayd ibn 'Amr ibn Nufayl and Waraqah ibn Nawfal were searching for true religion, a monk of Mosul told Zayd: 'Return, for that which you seek is about to emerge in your own land.'

Before the prophetic mission (c. 595–605 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 42 (hahamların ve rahiplerin haber vermesi bâbı)

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239. The Old Man of al-Jazira's Glad Tidings to Zayd

Sahih (Authentic) PROPHECIES AND PREDICTIONS

Zayd ibn 'Amr ibn Nufayl relating to him (before Prophethood) that an elderly man in al-Jazirah told him: 'A prophet has emerged or is about to emerge from your town; his star has risen, so return and believe in him.'

Before the prophetic mission (c. 600–605 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 42 (hahamların ve rahiplerin haber vermesi bâbı)

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240. The Monk of Syria Announcing the Prophet to Zayd ibn Amr

Da'if (Weak) PROPHECIES AND PREDICTIONS

A monk in the Levant telling Zayd ibn 'Amr: 'You are seeking the religion of Abraham; return to your town, for a prophet will be sent from your people with the true monotheistic faith (Hanifiyyah).'

Before the prophetic mission (c. 595–605 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 43 (hahamların ve rahiplerin haber vermesi bâbı)

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241. The Glad Tidings of Prophethood Given to Amr ibn Abasa

Da'if (Weak) PROPHECIES AND PREDICTIONS

During the pre-Islamic era of ignorance (Jahiliyyah), Amr ibn Abasa al-Sulami turned away from idols. A man from the People of the Scripture said to him: 'A person will emerge from Mecca who will turn away from the idols of his people and bring the most exalted religion.' Amr continuously inquired of travelers coming from Mecca until he found him and believed in him ﷺ.

Report: before the prophetic mission; fulfillment: c. 611–613 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 44 (hahamların ve rahiplerin haber vermesi bâbı)

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242. The Signs of Prophethood Malik ibn Sinan Heard Of

Da'if (Weak) PROPHECIES AND PREDICTIONS

Malik ibn Sinan (the father of Abu Sa'id al-Khudri) heard the Jewish rabbi Yusha' in Abd al-Ashhal say: 'The emergence of a prophet named Ahmad from the Sanctuary is imminent; he is of medium height, with redness in his eyes, his sword upon his shoulder, and this place is the land of his migration.' He also heard Zubayr ibn Bata in Qurayza say: 'The red star that only rises at the emergence of a prophet has arisen.'

Shortly before the prophetic mission (c. 600–610 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 46 (hahamların ve rahiplerin haber vermesi bâbı)

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243. The Voice Abu Bakr Heard from a Tree

Da'if (Weak) PROPHECIES AND PREDICTIONS

During the pre-Islamic era, while Abu Bakr was sitting beneath a tree, a branch lowered itself down to his head and he heard a voice from the tree saying: 'This prophet will emerge at such-and-such time; be the most felicitous of people through him.'

Before the prophetic mission (c. 600–610 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 51 (hahamların ve rahiplerin haber vermesi bâbı)

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244. The Yemeni Scholar Recognizing Abu Bakr

Da'if (Weak) PROPHECIES AND PREDICTIONS

Before the advent of Islam, Abu Bakr was hosted in Yemen by a 390-year-old scholar from Azd well-versed in ancient scriptures, who said: 'A prophet will be sent in the Sanctuary; he will be aided by a young man and a mature man. The mature man is fair-skinned, slender, and has a mole on his abdomen.' Upon seeing the black mole on Abu Bakr's abdomen, he exclaimed: 'By the Lord of the Kaaba, it is you!'

Before the prophetic mission (c. 605–610 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 52 (ashabının önceki kitaplarda anılması bâbı)

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245. The Monk of Syria Obtaining a Pledge of Safety from Umar

Da'if (Weak) PROPHECIES AND PREDICTIONS

During the pre-Islamic era, Umar took shelter in a monastery in Syria. The monk recognized him by his description in the scriptures and said: 'You are the one who will make us leave this monastery and rule over this land,' requesting a written guarantee of safety for his monastery. When Umar arrived in Syria during his caliphate, the monk brought forth the written document.

Writing: before the prophetic mission; presented: AH 16–17 (637–638 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 52 (ashabının önceki kitaplarda anılması bâbı)

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246. The Soothsayer Ma'mun Foretelling the Prophet ﷺ

Da'if (Weak) PROPHECIES AND PREDICTIONS

The 160-year-old Tufayl ibn Zayd al-Harithi related to Umar that in the pre-Islamic period, the soothsayer Ma'mun ibn Mu'awiya foretold the coming of the Prophet ﷺ and wished: 'Would that I might live to see him.' When Tufayl heard the news of his mission in Tihamah, he realized: 'This is the one whom Ma'mun foretold,' and embraced Islam.

Report: before the prophetic mission; narration: caliphate of Umar

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 61 (kâhinlerin haber vermesi bâbı)

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247. The Writing Found Beneath the Station of Ibrahim

Da'if (Weak) PROPHECIES AND PREDICTIONS

Quraysh discovered an inscribed stone beneath the Station of Abraham. When they had a Himyarite man read it, he said: 'It contains a statement such that if I speak it, you will kill me.' They understood that it was the mention of Muhammad ﷺ and concealed it.

Before the prophetic mission (rebuilding of the Ka'ba, c. 605 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 62 (eski taşlarda adının bulunması bâbı)

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248. The Writing on the Carved Stone Found in the Ka'ba

Da'if (Weak) PROPHECIES AND PREDICTIONS

During an earlier rebuilding of the Kaaba, an engraved stone was found bearing the inscription: 'My chosen and reliant servant; his birthplace is Mecca and his place of migration is Taybah; he shall not pass away until he straightens the crooked nation; his followers are those who constantly praise God.'

Before the prophetic mission

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 62 (eski taşlarda adının bulunması bâbı)

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249. The Jews Praying for Victory and al-Baqara 89

Sahih (Authentic) QURANIC MIRACLES

Prior to the Prophet's advent, the Jews used to invoke victory over the Aws and Khazraj through the promised prophet. When he was sent from among the Arabs, they disbelieved in him. Mu'adh ibn Jabal and Bishr ibn al-Bara confronted them with this fact, and Surah al-Baqarah, verse 89 was revealed.

Before the prophetic mission; verse: Medinan period

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 5-6. fasıl (önceki kitaplar, kâhinler ve meliklerin beklentisi), no. 43

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250. Four Men Naming Their Sons Muhammad

Da'if (Weak) PROPHECIES AND PREDICTIONS

While Adi ibn Rabi'ah, Sufyan ibn Mujashi', Yazid ibn Amr ibn Rabi'ah, and Usamah ibn Malik were traveling to Ibn Jafnah in Syria, a Christian monk told them: 'A prophet named Muhammad will soon be sent from among you.' Consequently, all four named their newborn sons Muhammad.

Before the prophetic mission (c. 570–600 CE)

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 5-6. fasıl (önceki kitaplar, kâhinler ve meliklerin beklentisi), no. 49

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251. The Inscription 'Muhammad, a Trustworthy Reformer' on Ancient Stones

Da'if (Weak) PROPHECIES AND PREDICTIONS

Ancient inscriptions and gravestones bearing the words 'Muhammad muslihun amin' (Muhammad, a righteous reformer, trustworthy) were discovered, leading some who witnessed them to embrace the faith.

Before the prophetic mission (date uncertain)

SOURCE Questions on Islam, "Glad Tidings..." — Bazı Mezar Taşlarında "Muhammedün Muslihun Emîn'e Selâm Olsun" Yazılı Olması" (kitabın dipnotu: Kadı Iyâz, eş-Şifâ, c:1, s:467)

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252. The Unseen Voice That Came to Junda' ibn Sumayl

Da'if (Weak) PROPHECIES AND PREDICTIONS

An unseen voice (hatif) called upon Junda' ibn Sumayl, commanding him to abandon idols and follow the Prophet who would soon emerge from the Sanctuary and conquer the Arabs and non-Arabs. Junda' informed his cousin Rafi' ibn Khidash, who later came and embraced Islam after the Hijrah.

Before the prophetic mission; his conversion: after the Hijra

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 182 (Bi'seti sırasında kâhinlerden ve seslerden (hâtif) işitilenler)

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253. The Luminous Dream of Khalid ibn Sa'id

Da'if (Weak) PROPHECIES AND PREDICTIONS

Before the prophetic mission, Khalid ibn Sa'id dreamt that an intense darkness covered Mecca, obscuring mountains and plains, when a radiant light like a lamp emerged from Zamzam. It ascended and illuminated first the Kaaba, then all of Mecca, and then the date palms of Yathrib, while voices proclaimed from within the light: 'Glorified is He, glorified is He! The Prophet of the unlettered has arrived; the Appointed Book has reached its term.'

Shortly before the prophetic mission (c. 609–610 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 204 (Hâlid b. Saîd b. Âs'ın rüyası)

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254. A Traveler at al-Batha Seeing the Seal of Prophethood

Da'if (Weak) PROPHECIES AND PREDICTIONS

Before prophethood, two travelers encountered him ﷺ in Batha. One asked: 'Is there anyone in this land named Ahmad?' He ﷺ replied: 'There is no Ahmad or Muhammad other than me.' The man dismounted, uncovered the Prophet's shoulder, saw the Seal of Prophethood between his shoulders, and declared: 'I bear witness that you are the Messenger of God; you will be sent to subdue your people.' He then asked for provisions and requested a supplication to recognize each other on the Day of Resurrection.

Before the prophetic mission

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 126 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

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255. The Voice and Writing Salman Encountered in Shiraz

Da'if (Weak) PROPHECIES AND PREDICTIONS

Salman al-Farsi (Ruzbih) related that on a festive day in Shiraz, he heard a voice from a monastery declaring: 'There is no god but God, Jesus is the Spirit of God, and Muhammad is the Beloved of God,' which instilled the love of Muhammad deeply in his heart. Upon returning home, he found an inscription hung on their ceiling

reading: 'This is God's covenant with Adam: He shall create from his loins a prophet named Muhammad who enjoins noble character and forbids idol worship; O Ruzbih, seek out the trustee of Jesus's trustee.'

Before the prophetic mission (c. 580–600 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 1078-1079 (el-Bâbü'l-ışrûn fî alâmât ve merâtib nebiyyinâ ve evsiyâih)

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256. Salman's Rescue from the Well and His Learning Arabic

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

Because he refused to renounce his love for Muhammad, Salman's parents threw him into a well. On that very day, Arabic was taught to him. When he supplicated: 'O God, You made me love Muhammad and his successor; for his sake, hasten my deliverance,' a man in white garments arrived, took him by the hand, brought him out of the well, and led him to a monastery.

Before the prophetic mission (c. 580–600 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 1080 (el-Bâbü'l-ışrûn fî alâmât ve merâtib nebiyyinâ ve evsiyâih)

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257. The Monks Telling Salman the Prophet's Attributes

Da'if (Weak) PROPHECIES AND PREDICTIONS

The monk of the monastery welcomed Salman by his name and, upon his death, sent him to another monk in Antioch, giving him a tablet describing the attributes of Muhammad ﷺ. The monk of Antioch likewise taught him the descriptions of Muhammad and his successor, and on his deathbed told Salman: 'The time for the emergence of Muhammad ibn Abdullah has arrived.'

Before the prophetic mission (c. 600–610 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 1080 (el-Bâbü'l-ışrûn fî alâmât ve merâtib nebiyyinâ ve evsiyâih)

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258. Bahira's Weeping and His Reports of the Future

Da'if (Weak) PROPHECIES AND PREDICTIONS

When parting, the monk Bahira wept and said: 'O son of Aminah, it is as if I see the Arabs shooting at you from a single bow, and your relatives abandoning you.' He informed Abu Talib that although Abu Talib would not overtly believe, a son would be born to him who would openly believe, assist him, and be the father of two martyrs; that he would shatter al-Lat and al-Uzza, place the keys of the Kaaba wherever he pleased, and that Arabs and non-Arabs would submit to him, cautioning Abu Talib: 'Protect him from the Jews and take him back to his country.'

Report: c. 579 CE; fulfillment: 610–630 CE

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 1088-1090 (el-Bâbü'l-ışrûn fî alâmât ve merâtib nebiyyinâ ve evsiyâih)

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259. The Testimony of the Chief of the Monks on the Journey to Syria

Da'if (Weak) PROPHECIES AND PREDICTIONS

During a caravan journey to Syria, Khalid ibn Asid and Taliq ibn Abi Sufyan witnessed wild beasts and birds displaying reverence toward him ﷺ along the route. In the market of Busra, pale and trembling monks escorted them to their chief in the great cathedral. The chief, holding a book, said: 'You have not brought whom I seek.' Upon learning that 'the orphan of Abu Talib' from Banu Hashim had arrived, he nearly fainted. Spotting him in

the marketplace, he recognized him, said 'Blessed are you,' inquired about his signs, declared: 'Had I reached his time, I would have fought faithfully with the sword; with him are life and death—whoever clings to him lives, and whoever turns away dies,' and kissed his face.

c. 579–595 CE (journey to Syria)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 1091-1093 (el-Bâbü'l-ışrûn fî alâmât ve merâtib nebiyyinâ ve evsiyâih)

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260. The Testimony of the Monk Abu al-Muwayhib at Busra

Da'if (Weak) PROPHECIES AND PREDICTIONS

During the trade expedition to Syria on behalf of Khadijah, the monk Abu al-Muwayhib in Busra asked the Qurayshite merchants Abdumanat ibn Kinanah and Nawfal ibn Mu'awiyah: 'Has anyone else from Quraysh accompanied you?' When they answered: 'A young man from Banu Hashim named Muhammad, hired by Khadijah,' he replied: 'He is the very one I was seeking!' Seeing him approaching from the market, he cried: 'It is he, it is he!' He conversed with him privately, kissed between his eyes, and proclaimed: 'By God, this is truly the Prophet of this era.'

c. 595 CE (aged 25)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 1093-1095 (el-Bâbü'l-ışrûn fî alâmât ve merâtib nebiyyinâ ve evsiyâih)

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261. The Banu Nadir Telling Muhammad ibn Maslama of the Coming Prophet

Da'if (Weak) PROPHECIES AND PREDICTIONS

Before the prophetic mission (bi'thah), the Jews of Banu al-Nadir offered Judaism to Muhammad ibn Maslamah and described to him the attributes of the coming prophet (bearer of a divine law and a warrior, having redness in his eyes, coming from the direction of Yemen, riding a camel, his sword hung around his neck, and speaking with wisdom) and that fighting would take place in their homelands; later in 4 AH, when Muhammad ibn Maslamah came to them as an envoy and reminded them of this, they admitted having said it.

Report: before the prophetic mission (c. 600–610 CE); admission: Banu Nadir, AH 4 (625 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Kinâne b. Suriya'nın Benî Nadîr Yahudîlerini Uyarışı ve Öğütleyişi" (kitabın dipnotu: Taberî, Târîh, c:3, s:37; Ebu Nuaym, Delâilü'n-nübüvve, c:2, s:492-493)

10 · The First Revelation and the Beginning of His Prophethood (610 CE)

262. The Devils Barred from Stealing News from Heaven and the End of Soothsaying

Sahih (Authentic) PROPHECIES AND PREDICTIONS

With the commencement of the prophetic mission (bi'thah), jinn and devils were barred from stealing news from the heavens by means of shooting stars, and the era of soothsaying came to an end.

c. 610 CE

SOURCE Beyhakî, Delâil c.1 s.582; 19. Mektup listesi (183.txt) no.80; 1000 Mucize no.175 (s.152); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 184-186; ayrıca: Meclisî, Bihâru'l-envâr, c. 17, s. 226; c. 17, s. 356-357; Râvendî, el-Harâic, c. 2, s. 508-509; İbn Şehrâşûb, Menâkıb, c. 1, s. 92-93; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Kehânet ve Çeşitleri" (kitabın dipnotu: İbn Esîr, Nihâye, c:4, s:214; Taberî, Tefsîr, c:1, s:444. / Cin: 8-9); Kütüb-i Sitte: Tirmizî, Tefsir, Cin (3321); Buhârî 773; Müslim 449 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5562]

263. A Stone in Mecca Greeting the Prophet ﷺ

Sahih (Authentic) PHYSICAL MIRACLES

Before being commissioned as a prophet, a stone in Mecca used to greet him ﷺ.

Shortly before the prophetic mission (c. 600–610 CE)

SOURCE İbn Kesîr s.60; 19. Mektup listesi (183.txt) no.42; 1000 Mucize no.96 (s.72); web: Mişkâtü'l-Mesâbîh, Fezâil, alâmâtü'n-nübüvve, no. 5853; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 571; Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü teslîmi'l-haceri ve'ş-şeceri aleyhi, no 13955-13956; İbn Hibbân, Sahîh, K. et-Târîh, bâbü'l-mu'cizât, no 6482; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 165; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 137, 419, 454, 456; İbnü'l-Cevzî, el-Vefâ, s. 156; Elshinawy, The Physical Miracles of the Prophet (Yaqeen); Meclisî, Bihâru'l-envâr, c. 17, s. 368, 372, 380; Râvendî, el-Harâic, c. 1, s. 46; c. 2, s. 494; İbn Şehrâşûb, Menâkıb, c. 1, s. 80; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Muhammed aleyhisselâma Vahiy ve Peygamberlik Gelmeden Birkaç Yıl Önce Cereyan Eden Hâdiselerden Bazıları (3)" (kitabın dipnotu: Zehebî, Târıh, s:125,129-130; Zürkânî, Mevâhibu'l-ledünniye Şerhi, c:1, s:219; Halebî, İnsânu'l-uyûn, c:1, s:361; Diyarbekrî, Hamis, c:1, s:221) · N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "AĞAÇLARIN, TAŞLARIN HZ, MUHAMMED ALEYHİSSELÂMA SELÂM VERMELERİ İLE ALÂKALI MU'CİZELER" (kitabın dipnotu: Zehebî, Târıh, s:125,129-130;); Kütüb-i Sitte: Müslim, Fezail 2, (2277); Tirmizî, Menakıb 7, (3628) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5587, c./s. 15/440]

264. His Seeing True Dreams for Six Months Before the Revelation

Sahih (Authentic) PROPHECIES AND PREDICTIONS

For six months prior to the revelation, the dreams he ﷺ saw came true unmistakably, like the breaking of the morning dawn.

610 CE (beginning of the prophetic mission, aged 40)

SOURCE Beyhakî, Delâil c.1 s.468; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 156-157; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 155 ve 159; Kütüb-i Sitte: Buharî, Bed'ü'l-Vahy, Enbiya 21, Tefsir, Alak Tabir 1; Müslim, İman 252, (160); Tirmizî, Menakıb 13, (3636) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5563, c./s. 15/389-390]

265. Jibril Bringing the First Revelation at Hira

Sahih (Authentic) QURANIC MIRACLES

The coming of Jibril to the Cave of Hira bringing the very first revelation to him ﷺ.

610 CE (beginning of the prophetic mission, aged 40)

SOURCE Beyhakî, Delâil c.1 s.468, 491; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 156-164; c. 1, s. 164; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 159; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "PEYGAMBERLERİN MU'CİZEYE İHTİYACI" (kitabın dipnotu: İbn Sa'd, Tabakât, c:1, s:194-195); Kütüb-i Sitte: Buharî, Bed'ü'l-Vahy, Enbiya 21, Tefsir, Alak Tabir 1; Müslim, İman 252, (160); Tirmizî, Menakıb 13, (3636) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5563, c./s. 15/389-390]

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266. Trees and Stones Saying 'Peace Be upon You, O Messenger of Allah'

Sahih (Authentic) MIRACLES RELATED TO NATURE

During the days of the beginning of his mission, every stone and tree he passed by would say: 'Peace be upon you, O Messenger of Allah.'

610 CE (beginning of the prophetic mission, aged 40)

SOURCE Beyhakî, Delâil c.1 s.468; İbn Kesîr s.59, 61; 19. Mektup listesi (183.txt) no.43, 155; 1000 Mucize no.96 (s.72), no.901 (s.748); web: Tirmizî, Menâkıb, no. 3626; Said Nursî, Mektubat, 19. Mektup, 11. İşaret, 3. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 18. fasıl; Questions on Islam, "The Miracles concerning mountains, rocks and lifeless creatures"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 158-159, 165-166; ayrıca: Râvendî, el-Harâic, c. 1, s. 141; İbn Hamza et-Tûsî, es-Sâkıb, s. 68, no. 49/4; İbnü'l-Cevzî, el-Vefâ, s. 157; İbn Kesîr, Mu'cizâtü'n-Nebî, s. 137; Meclisî, Bihâru'l-envâr, c. 17, s. 214; c. 17, s. 309-310; İbn Şehrâşûb, Menâkıb, c. 1, s. 43; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Muhammed aleyhisselâma Vahiy ve Peygamberlik Gelmeden Birkaç Yıl Önce Cereyan Eden Hâdiselerden Bazıları (3)" (kitabın dipnotu: Zehebî, Târıh, s:125,129-130; Zürkânî, Mevâhibu'l-ledünniye Şerhi, c:1, s:219; Halebî, İnsânu'l-uyûn, c:1, s:361; Diyarbekrî, Hamis, c:1, s:221) · N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "AĞAÇLARIN, TAŞLARIN HZ, MUHAMMED ALEYHİSSELÂMA SELÂM VERMELERİ İLE ALÂKALI MU'CİZELER" (kitabın dipnotu: Zehebî, Târıh, s:125,129-130;); Kütüb-i Sitte: Tirmizî, Menakıb 8, (3630); Müslim, Fezail 2, (2277); Tirmizî, Menakıb 7, (3628) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5586, c./s. 15/440; no. 5587, c./s. 15/440]

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267. Waraqa ibn Nawfal Confirming That the Angel Was the Namus

Sahih (Authentic) PROPHECIES AND PREDICTIONS

Waraqah ibn Nawfal's confirmation that the angel who came to him was the very Namus (Jibril) who had descended upon Musa (Moses).

610 CE (beginning of the prophetic mission, aged 40)

SOURCE Beyhakî, Delâil c.1 s.468; web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâb fî ba'sihî, no 13930; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 28. fasıl; Questions on Islam, "Glad Tidings..."; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 156, 161-165; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 159-160; İbn Şehrâşûb, Menâkıb, c. 1, s. 42; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Varaka b. Nevfel'in Peygamberimiz aleyhisselâmın Başına Neler Geleceğini Haber Verişi" (kitabın dipnotu: İbn İshak- İbn Hişam, c:1, s:254; Taberî, Tarih, c:2, s:207-208); Kütüb-i Sitte: Buharî, Bed'ü'l-Vahy, Enbiya 21, Tefsir, Alak Tabir 1; Müslim, İman 252, (160); Tirmizî, Menakıb 13, (3636) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5563, c./s. 15/389-390]

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268. His Seeing Jibril in His True Form on the Horizon

Sahih (Authentic) PHYSICAL MIRACLES

He ﷺ saw Jibril for the first time in his original form, spanning the entire highest horizon (al-Ufuq al-A'la).

c. 610–613 CE (early years of the prophetic mission)

SOURCE Beyhakî, Delâil c.2 s.28; web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 13942; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 157, 164; c. 1, s. 160; c. 1, s. 200-201; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Kur'ân-ı Kerîm'in Mirac Hakkındaki Açıklaması + Cennetü'l-Me'vâ, Kürsî ve Arş" (kitabın dipnotu: Necm: 1-18 / Taberî, Tefsir, c:27, s:55; c:3, s:10; Nesefî, Medârik, c:1, s:128); Kütüb-i Sitte: Buhârî, Tefsir, Maide 7, Bed'ül-Halk 6, Tefsir, Necm 1, Tevhid 4; Müslim İman, 287, (177); Buharî, Bed'ü'l-Vahy, Tefsir, Müddessir; Müslim, İman 257, (161) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5160; no. 5564, c./s. 15/391]

269. The Idols Falling on Their Faces When the Prophet Was Sent

Da'if (Weak) PHYSICAL MIRACLES

When he ﷺ was commissioned as a prophet, the idols collapsed face down.

610 CE (beginning of the prophetic mission, aged 40)

SOURCE 1000 Mucize no.174 (s.151); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 183

270. 'I and the Hour Have Been Sent like These Two Fingers'

Sahih (Authentic) PROPHECIES AND PREDICTIONS

His statement: 'I and the Hour were sent like these two fingers,' signifying that his prophetic mission is the first of the signs of the Day of Judgment.

610 CE (beginning of the prophetic mission, aged 40)

SOURCE 1000 Mucize no.541 (s.561); Kütüb-i Sitte: Buharî, Rikak 39, Tefsir, Nâziat 1, Talak 25; Müslim, Fiten 132, (2950); Tirmizî, Fiten 39, (2214) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5025, c./s. 14/315; no. 5026, c./s. 14/315]

271. The Angels Weighing the Prophet ﷺ Against His Community

Hasan (Good) SIGNS IN THE PROPHET'S LIFE

In response to Abu Dharr's question: 'How did you know you were a prophet?', he ﷺ narrated that while he was in the valley of Mecca, two angels came; one said: 'Weigh him against one, ten, a hundred, a thousand people,' and he outweighed them all, whereupon it was said: 'Even if you weighed him against his entire ummah, he would still outweigh them.'

Mecca, around the beginning of the prophetic mission (c. 610 CE), date uncertain

SOURCE Dârimî, Sünen, Mukaddime, no. 14

272. Khadija's Test to Tell the Angel from a Devil

Hasan (Good) SIGNS IN THE PROPHET'S LIFE

Khadijah testing whether the appearing entity was an angel or a devil: when Jibril appeared, she seated the Prophet ﷺ on her left knee, then on her right knee, and then in her lap, asking each time, 'Do you see him?'; when she unveiled her head, he replied, 'I do not see him anymore,' whereupon she said, 'Be steadfast and rejoice; by Allah, this is an angel and not a devil.'

Mecca, 610 CE

SOURCE Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 13935 (8/256)

273. Jibril Consoling the Prophet ﷺ During the Pause in Revelation

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

During the intermission of revelation (fatrat al-wahy), whenever he ﷺ went to mountain peaks out of intense sorrow, Jibril would appear to him each time, comforting him by saying: 'O Muhammad, you are truly the Messenger of Allah.'

c. 610–613 CE (the pause in revelation)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 156, 164 (Bi'seti sırasında görülen âyetler)

274. Israfil Assigned to Him for the First Three Years, Then Jibril

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

When he became a prophet at age forty, Israfil was assigned to accompany him for the first three years, teaching him words and knowledge without the Qur'an being revealed; after three years, Jibril was assigned, and the Qur'an was revealed through his tongue over twenty years.

610–613 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 157 (Bi'seti sırasında görülen âyetler)

275. The Splitting of His Chest and the Tidings of His Mission on the Night He Was Sent

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

At the onset of the prophetic mission (in a dream or on the roof of his house in Mecca), two angels came, opened his chest, removed and washed his heart, and replaced it saying: 'What an upright man's heart'; then Jibril appeared above Mecca, seated him on a carpet embroidered with rubies and pearls (durnuk), and gave him the glad tidings of apostleship.

610 CE (beginning of the prophetic mission)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 157-159, 162-163 (Bi'seti sırasında görülen âyetler)

276. The Slave Addas's Astonished Affirmation on Hearing the Name Jibril

Da'if (Weak) PROPHECIES AND PREDICTIONS

When Khadijah went and asked Addas, the Christian slave of Utbah ibn Rabi'ah, he heard the name of Jibril and exclaimed: 'Holy, holy! He is the trustworthy angel between Allah and His prophets; he is the companion of Musa and Isa.'

610 CE (beginning of the prophetic mission)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 158 (Bi'seti sırasında görülen âyetler)

277. Jibril Teaching the Prophet ﷺ Ablution

Da'if (Weak) PHYSICAL MIRACLES

At the start of the prophetic mission, Jibril performed ablution before the Prophet's eyes to teach him, and the Prophet ﷺ performed ablution in the exact same manner.

610 CE (beginning of the prophetic mission)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 159 (Bi'seti sırasında görülen âyetler)

278. His Hearing the First Call and Listening to the Suras on Waraqa's Advice

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

When he was alone, he heard a voice calling, 'O Muhammad,' and fled; upon Waraqah's advice to 'Stand firm and listen,' he stood his ground when it called again, and the voice recited the Shahadah and Surah al-Fatihah to him.

610 CE (beginning of the prophetic mission)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 161 (Bi'seti sırasında görülen âyetler)

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279. Waraqa ibn Nawfal Seen in Paradise Clothed in Silk

Sahih (Authentic) PROPHECIES AND PREDICTIONS

After the death of Waraqah ibn Nawfal, the Prophet ﷺ conveyed that he saw him in Paradise dressed in silk garments because he had believed in him and affirmed his truth.

c. 610–611 CE (after the death of Waraqa)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 161 (Bi'seti sırasında görülen âyetler)

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280. The Prophet ﷺ Describing to Waraqa How Jibril Came to Him

Da'if (Weak) PHYSICAL MIRACLES

In response to Waraqah's question, 'How does Jibril come to you?', he ﷺ replied: 'He comes from the sky; his wings are adorned with pearls, and the soles of his feet are green.'

610 CE (beginning of the prophetic mission)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 164 (Bi'seti sırasında görülen âyetler)

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281. Khosrow's Iwan and the Closing of the Heavens on the Night He Was Sent

Da'if (Weak) MIRACLES RELATED TO NATURE

On the night he was sent as a prophet, the arch of Kisrā's palace cracked and the dam of the Tigris ruptured. The soothsayers, astrologers, and sorcerers gathered by Kisrā realized that the heavens were closed to them and their knowledge was of no avail, interpreting a light rising from the direction of the Hijāz as the advent of a prophet.

610 CE (beginning of the prophetic mission)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 183 (Bi'setinde putların yıkılması ve Kisrâ'nın başına gelenler)

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282. Iblis Crying Out Four Times

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

Iblīs cried out in anguish on four occasions: when he was cursed, when he was cast down from Paradise, when Prophet Muhammad ﷺ was sent as a prophet, and when Surah al-Fātiḥa was revealed.

610 CE (beginning of the prophetic mission) and the revelation of al-Fatiha

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 183 (Bi'setinde putların yıkılması ve Kisrâ'nın başına gelenler)

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283. Iblis Recognizing the Soil of Tihama When the Heavens Were Guarded

Sahih (Authentic) MIRACLES RELATED TO NATURE

When the heavens were guarded against listening devils, Iblīs declared, 'An extraordinary event has occurred on earth,' and commanded his hosts to bring him soil from every corner of the world. Upon smelling the soil of Tihāma (Mecca), he said, 'The event is here,' and they found him ﷺ reciting the Qur'an and praying.

c. 610 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 184 (Bi'setiyle göğün kulak hırsızlığından korunması)

284. The Shooting Stars and the Alarm of Thaqif and Quraysh

Da'if (Weak) MIRACLES RELATED TO NATURE

When meteors began striking the devils upon the Prophet's advent, Quraysh and Thaqīf thought the Day of Resurrection had arrived and began releasing their cattle and freeing their slaves. (ʿAbd Yālīl or ʿAmr ibn Umayya) said, 'If the known guiding stars remain in their places, this is for a new matter that has arisen,' whereupon Abū Sufyān arrived in al-Ṭā'if reporting his claim to prophethood.

c. 610 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 185 (Bi'setiyle göğün kulak hırsızlığından korunması)

285. Iblis Thrown from Abu Qubays and Jibril's Intervention

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

Upon the devils' complaints that celestial news was cut off, Iblīs climbed Mount Abū Qubays, saw the Prophet ﷺ praying in the Sacred Mosque, and marched toward him to deceive him. Jibrīl pushed Iblīs with his shoulder and hurled him into the valley of Jordan.

c. 610 CE (start of the prophetic mission)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 187 (Bi'setiyle göğün kulak hırsızlığından korunması)

286. The Pause in Revelation and the Revelation of Surat al-Muddaththir

Sahih (Authentic) QURANIC MIRACLES

Narrated by Jābir ibn ʿAbdillāh: During the cessation of revelation, the Prophet ﷺ heard a voice from heaven and looked up to see Jibrīl sitting upon a throne between heaven and earth. Filled with awe, he returned home saying, 'Cover me, cover me,' and Surah al-Muddaththir was revealed.

c. 610–613 CE (the pause in revelation)

SOURCE İbnü'l-Cevzî, el-Vefâ bi-ahvâli'l-Mustafâ (thk. M. Abdülkādir Atâ, DKİ 1408/1988), tek cilt, s. 159 (Ebvâbü nübüvvetih, 5. bâb: Vahyin başlangıcı)

287. The Glad Tidings of Prophethood at Forty and the Trees' Greeting

Da'if (Weak) MIRACLES RELATED TO NATURE

When he reached the age of forty, he heard a voice from heaven saying, 'O Muhammad, you are the Messenger of Allah, and I am Jibrīl.' Jibrīl appeared above the valley wearing a mantle of sundus, seated him upon a carpet from Paradise, and announced his prophethood. As he returned to his uncle's sheep, every tree and clod of earth greeted and congratulated him (related from Imam Jaʿfar al-Ṣādiq).

Beginning of the prophetic mission, 610 CE

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 83 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

288. Jibril's Address at Thirty-Seven and Khadija's Hope

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

At the age of thirty-seven, he saw in a dream someone addressing him as 'O Messenger of Allah.' Sometime later, while herding Abū Ṭālib's sheep among the mountains, a person called out, 'O Messenger of Allah! I am Jibrīl; Allah has sent me to take you as a messenger.' Khadīja, knowing the tidings of the Jew, Baḥīrā, and Āmina, said, 'I hope you are indeed he.'

c. 607–610 CE (before the prophetic mission, aged 37)

SOURCE Tabersî, İ'lâmü'l-verâ bi-a'lâmi'l-hüdâ, c. 1, s. 102 (3. bâb: bi'setin başlangıcı)

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289. Satan's Wail at the First Revelation and Ali's Testimony

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

When revelation descended upon him, the lamentation of Satan was heard. When ʿAlī asked, 'What is this sound?' the Prophet ﷺ replied, 'This is Satan; he has despaired of ever being worshipped. You hear what I hear and see what I see, yet you are not a prophet, but a counselor and upon good.' ʿAlī stated that at Ḥirā' he saw the light of revelation and messengership and smelled the scent of prophethood.

610 CE (beginning of the prophetic mission, first revelation)

SOURCE Nehcü'l-Belâğa, hutbe 192 (el-Kâsıa) — usul.ai neşrinde s. 474-476 (Subhî Sâlih neşrinde s. 300-302)

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290. The Dream Waraqa ibn Nawfal Saw for Three Nights

Da'if (Weak) PROPHECIES AND PREDICTIONS

Waraqa ibn Nawfal said: 'For three consecutive nights, I saw in my dream that Allah sent to Mecca a prophet named Muhammad; his time has truly arrived.'

610 CE (beginning of the prophetic mission)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 42 (fasl fî mab'asihî)

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291. Jibril and Mika'il Announcing His Selection for the Mission

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

While he was sleeping between ʿAlī and Jaʿfar, Jibrīl sat at his head and Mīkā'īl sat at his feet. Mīkā'īl asked, 'To which of them have you been sent?' and Jibrīl answered, 'To the one in the middle.' When he woke up, Jibrīl conveyed the message of prophethood to him.

610 CE (beginning of the prophetic mission)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 43 (fasl fî mab'asihî)

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292. The Beginning of Revelation, the Angels' Reverence and Khadija's Faith

Da'if (Weak) MIRACLES RELATED TO NATURE

Jibrīl presented a writing in a piece of silk and said, 'Read.' Then Jibrīl and Mīkā'īl came with seventy thousand angels each, set up a throne for him, placed a crown upon his head, and gave him the Banner of Praise. As he returned home, all things prostrated to him, declaring in clear speech, 'Peace be upon you, O Prophet of Allah!' His house became illuminated with light, leading Khadīja to ask, 'What is this light?' and embrace Islam; and whenever he said 'Allāhu Akbar', everything that heard it repeated the takbīr with him.

610 CE (beginning of the prophetic mission)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 43 (fasl fî mab'asihî)

11 · As His Prophethood Became Known: Voices from Unseen Callers, Jinn, and Idols (c. 610 CE)

293. Mazin al-Ta'i's Faith Through a Voice from His Idol

Da'if (Weak) PROPHECIES AND PREDICTIONS

Māzin al-Ṭā'ī learned of the Prophet's advent and embraced Islam after hearing a voice calling out from within his idol.

Meccan period

SOURCE Beyhakî, Delâil c.1 s.607; web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 13911; Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 7. fasıl, no. 63; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 28. fasıl; Questions on Islam, "Glad Tidings..."; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 172 işitilenler); ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 151; Meclisî, Bihâru'l-envâr, c. 18, s. 91; İbn Şehrâşûb, Menâkıb, c. 1, s. 76; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Bazı Putların Efendimiz'den Bahsedip Müjdelemesi" (kitabın dipnotu: Beyhakî, Delâilü'n-Nübüvve, c:2, s:255)

294. Khufaf ibn Nudba's Faith Through a Voice from a Jinn

Da'if (Weak) PROPHECIES AND PREDICTIONS

Khufāf ibn Nudba al-Sulamī embraced Islam after receiving news of the Prophet's advent through a jinn or an unseen voice (hātif).

Meccan period

SOURCE Beyhakî, Delâil c.1 s.613; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 58

295. A Jinn Telling Its Soothsayer Friend of the Prophethood

Sahih (Authentic) PROPHECIES AND PREDICTIONS

A jinn informed his companion among the soothsayers about the sending of the Prophet ﷺ, as recorded in al-Bayhaqī's chapter on 'the jinn informing his companion.'

c. 610 CE

SOURCE Beyhakî, Delâil c.1 s.593; Kütüb-i Sitte: Buhârî, Menâkıbu'l-Ensâr 35 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4391, c./s. 12/450-451]

296. Sawad ibn Qarib's Jinn Telling Him of the Prophethood

Sahih (Authentic) PROPHECIES AND PREDICTIONS

The spirit companion of the soothsayer Sawād ibn Qārib came to him for three consecutive nights announcing the appearance of the Prophet ﷺ; Sawād then came to him and accepted Islam.

c. 610–622 CE

SOURCE Beyhakî, Delâil c.1 s.599; web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 13912-13913; Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 7. fasıl, no. 62; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 28. fasıl; Questions on Islam, "Glad Tidings..."; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 170-172 işitilenler); ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 148-149; Meclisî, Bihâru'l-envâr, c. 18, s. 92-93, 98-101; İbn Şehrâşûb, Menâkıb, c. 1, s. 76-77; Kütüb-i Sitte: Buhârî, Menâkıbu'l-Ensâr 35 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4391, c./s. 12/450-451]

297. Asqalan al-Himyari Foretelling the Prophethood

Da'if (Weak) PROPHECIES AND PREDICTIONS

ʿAsqalān al-Ḥimyarī foretold the advent of Prophet Muhammad ﷺ around the time of his commission.

Around the beginning of the prophetic mission (c. 610 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 28. fasıl (ehl-i kitab, kâhinler, putlar)

298. The Two Cries Huwayyisa ibn Mas'ud Heard

Da'if (Weak) PROPHECIES AND PREDICTIONS

In his childhood, Ḥuwayyiṣa ibn Masʿūd heard a cry from the direction of Banū ʿAbd al-Ashhal saying, 'O people of Yathrib, this is the star of Aḥmad that has risen!' and years later heard the same voice crying out, 'Muhammad has emerged as a prophet; the Great Confidant (al-Nāmūs al-Akbar) who came to Mūsā has come to him!'

First cry: 571 CE; second: c. 610 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 45 (hahamların ve rahiplerin haber vermesi bâbı)

299. Al-Zubayr ibn Bata Concealing the Description of Ahmad

Da'if (Weak) PROPHECIES AND PREDICTIONS

Zubayr ibn Bāṭā, the most learned of the Jews, found a scripture concealed by his father containing the description of Aḥmad and spoke of it before the Biʿtha. When he heard that the Prophet had appeared in Mecca, he erased the scripture and concealed it, claiming, 'It is not him.'

Before the prophetic mission and c. 610 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 47 (hahamların ve rahiplerin haber vermesi bâbı)

300. The Jinn Who Brought Medina the First News of the Prophethood

Hasan (Good) PROPHECIES AND PREDICTIONS

According to Jābir ibn ʿAbdillāh, the first to bring tidings of the Prophet ﷺ to Medina was the jinn companion of a woman; he perched upon a wall in the form of a white bird and announced, 'A prophet has been sent in Mecca who has forbidden fornication and barred us from eavesdropping in heaven.'

c. 610 CE

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 7. fasıl (cinler, putlar ve kâhinlerden işitilenler), no. 56

301. Before the prophetic mission, a soothsayer whom Uthman's trade caravan visited...

Da'if (Weak) OTHER MIRACLES

Before the prophetic mission, a soothsayer whom Uthman's trade caravan visited on the way to Syria said, 'My companion (my jinn) stood at my door and said, "I cannot enter; Ahmad has appeared, and a matter that cannot be withstood has come"'; when Uthman returned to Mecca, he found that the Prophet ﷺ had begun calling people to Islam.

c. 610 CE

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 7. fasıl (cinler, putlar ve kâhinlerden işitilenler), no. 58

302. According to Sufyan al-Hudhali, when a caravan bound for Syria camped for the...

Da'if (Weak) OTHER MIRACLES

According to Sufyan al-Hudhali, when a caravan bound for Syria camped for the night between al-Zarqa' and Ma'an, a horseman between heaven and earth called out, 'O sleepers, rise! Ahmad has appeared, and the jinn have been driven away'; on their return they learned that a prophet named Ahmad had appeared in Mecca.

c. 610 CE

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 7. fasıl (cinler, putlar ve kâhinlerden işitilenler), no. 59

303. According to a man of the Khath'am tribe, when they gathered at night beside an...

Da'if (Weak) OTHER MIRACLES

According to a man of the Khath'am tribe, when they gathered at night beside an idol to seek its judgment, an unseen caller (hatif) declared in verse, 'The prophet of the Sacred Land has appeared; he has brought light and Islam'; they scattered in fear, and when they learned shortly afterward that he had appeared in Mecca, they embraced Islam.

c. 610 CE

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 7. fasıl (cinler, putlar ve kâhinlerden işitilenler), no. 64

304. According to Khuwaylid al-Damri, while they were sitting beside an idol they...

Da'if (Weak) OTHER MIRACLES

According to Khuwaylid al-Damri, while they were sitting beside an idol they heard a voice from inside it saying, 'The eavesdropping on heaven is over; we have been pelted with shooting stars because of a prophet in Mecca named Ahmad, whose place of emigration is Yathrib'; when they inquired, they learned that Ahmad had appeared in Mecca.

c. 610 CE

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 7. fasıl (cinler, putlar ve kâhinlerden işitilenler), no. 65

305. At midday a figure dressed in white on a white mount appeared to al-Abbas ibn...

Da'if (Weak) OTHER MIRACLES

At midday a figure dressed in white on a white mount appeared to al-Abbas ibn Mirdas and said, 'Have you not seen that the sky is guarded by sentinels and that war has drawn breath? The bearer of goodness and piety came down on a Monday'; his cousin then told him that the Prophet ﷺ had begun calling people to Islam in secret.

c. 610 CE

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 7. fasıl (cinler, putlar ve kâhinlerden işitilenler), no. 67

306. The Christian scholar Ibn al-Ala' said, without having seen him, 'I have seen...

Da'if (Weak) OTHER MIRACLES

The Christian scholar Ibn al-Ala' said, without having seen him, 'I have seen your attributes in the Gospel and I have believed; Isa gave glad tidings of your coming.'

Around the beginning of the prophetic mission (date uncertain)

SOURCE Questions on Islam, "Glad Tidings..."

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307. In the Jahiliyya, at a sacrifice that Umar also attended, a voice came from...

Sahih (Authentic) OTHER MIRACLES

In the Jahiliyya, at a sacrifice that Umar also attended, a voice came from inside the slaughtered animal: 'An eloquent man is saying: There is no god but Allah.'

Around the beginning of the prophetic mission (c. 610 CE)

SOURCE Questions on Islam, "Glad Tidings..."

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308. A month before the prophetic mission, Jubayr ibn Mut'im and his companions...

Da'if (Weak) OTHER MIRACLES

A month before the prophetic mission, Jubayr ibn Mut'im and his companions, while sacrificing at the idol of Buwana, heard a voice from within the idol say, 'Revelation has come forth and the stealing of heavenly news is over; shooting stars are being hurled because of a prophet in Mecca named Ahmad, whose place of emigration is Yathrib.'

Buwana, c. 610 CE

SOURCE Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 13908 (8/244)

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309. Amr ibn Murra al-Juhani, on his way to the pilgrimage in the Jahiliyya, saw in...

Da'if (Weak) OTHER MIRACLES

Amr ibn Murra al-Juhani, on his way to the pilgrimage in the Jahiliyya, saw in a dream a light that came out of the Ka'ba and reached the mountains of Yathrib, and heard a voice from within the light say, 'The darkness has lifted; the last prophet has been sent'; on hearing the news of the prophetic mission he came and embraced Islam, was sent as an envoy to his tribe Juhayna, and they broke their idols.

c. 610–622 CE

SOURCE Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 13909 (8/244-245)

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310. Around the beginning of the prophetic mission, Qurayshi merchants who had been...

Da'if (Weak) OTHER MIRACLES

Around the beginning of the prophetic mission, Qurayshi merchants who had been caught in a storm at sea and cast onto an island were asked about Mecca by an old man of Jurhum living there, who told them that a prophet had appeared among them and urged them to follow him.

c. 610 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 168 (Bi'seti sırasında görülen âyetler)

311. As a group from Banu Ghifar were about to sacrifice to an idol, they heard an...

Da'if (Weak) OTHER MIRACLES

As a group from Banu Ghifar were about to sacrifice to an idol, they heard an eloquent voice from inside the animal (or beside the idol) calling, 'There is no god but Allah'; when they went to Mecca, they found that he had appeared as a prophet.

Around the beginning of the prophetic mission (c. 610 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 170 (Bi'seti sırasında kâhinlerden ve seslerden (hâtif) işitilenler)

312. Ibn Waqsha's informant from among the jinn (ra'i) told him, 'A prophet is...

Da'if (Weak) OTHER MIRACLES

Ibn Waqsha's informant from among the jinn (ra'i) told him, 'A prophet is calling in Mecca, and no one answers him'; soon afterward his appearance became known, and the Companion who related the incident embraced Islam.

c. 610–613 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 174 (Bi'seti sırasında kâhinlerden ve seslerden (hâtif) işitilenler)

313. The voice of an unseen caller reciting poetry for three nights in a row in the...

Da'if (Weak) OTHER MIRACLES

The voice of an unseen caller reciting poetry for three nights in a row in the Jahiliyya (in the land of Ghifar), followed by the news that he had appeared as a prophet.

Around the beginning of the prophetic mission (c. 610 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 174 (Bi'seti sırasında kâhinlerden ve seslerden (hâtif) işitilenler)

314. Uthman and Talha ibn Ubaydullah, returning from Syria, heard a call while...

Da'if (Weak) OTHER MIRACLES

Uthman and Talha ibn Ubaydullah, returning from Syria, heard a call while sleeping between Ma'an and al-Zarqa', 'O sleepers, wake up! Ahmad has appeared in Mecca', and on reaching Mecca they found him a prophet.

c. 610 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 174 (Bi'seti sırasında kâhinlerden ve seslerden (hâtif) işitilenler)

315. A group of the Ansar traveling to Syria heard an unseen voice on the way...

Da'if (Weak) OTHER MIRACLES

A group of the Ansar traveling to Syria heard an unseen voice on the way announcing his appearance in verse: 'A star has risen and lit up the east; the one who brings out of darkness has come.'

Around the beginning of the prophetic mission (c. 610 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 175 (Bi'seti sırasında kâhinlerden ve seslerden (hâtif) işitilenler)

316. The coming of Jandal ibn Nadla's companion from among the jinn to inform him of...

Da'if (Weak) OTHER MIRACLES

The coming of Jandal ibn Nadla's companion from among the jinn to inform him of the appearance of the Prophet ﷺ.

Around the beginning of the prophetic mission (c. 610 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 176 (Bi'seti sırasında kâhinlerden ve seslerden (hâtif) işitilenler)

317. Tamim al-Dari, who was in Syria at the time of the prophetic mission, heard a...

Da'if (Weak) OTHER MIRACLES

Tamim al-Dari, who was in Syria at the time of the prophetic mission, heard a caller one night as he camped in a valley: 'The trustworthy Prophet has been sent; we prayed behind him at al-Hajun and became Muslims; the trickery of the jinn is gone, and they have been pelted with shooting stars; go to Muhammad'; the next morning a monk to whom he related it said, 'They have told the truth; he comes forth from the Sanctuary, his place of emigration is a sanctuary, and he is the best of the prophets.'

c. 610–613 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 179 (Bi'seti sırasında kâhinlerden ve seslerden (hâtif) işitilenler)

318. When Sa'id ibn Amr of Hudhayl (according to the narration, his father)...

Da'if (Weak) OTHER MIRACLES

When Sa'id ibn Amr of Hudhayl (according to the narration, his father) sacrificed to an idol, he heard a voice from inside it: 'How astonishing! A prophet has appeared from the sons of Abd al-Muttalib; he forbids fornication and sacrifice to idols; the heaven has been guarded, and we have been pelted with shooting stars.'

c. 610 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 181 (Bi'seti sırasında kâhinlerden ve seslerden (hâtif) işitilenler)

319. Abdullah ibn Sa'ida al-Hudhali and his companions heard a cry from inside their...

Da'if (Weak) OTHER MIRACLES

Abdullah ibn Sa'ida al-Hudhali and his companions heard a cry from inside their idol: 'The trickery of the jinn is gone; we have been pelted with shooting stars because of the prophet Ahmad'; from a man they met on the road they learned that he had appeared.

c. 610 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 181 (Bi'seti sırasında kâhinlerden ve seslerden (hâtif) işitilenler)

320. A man searching for his lost camel in the Jahiliyya heard at night an unseen...

Da'if (Weak) OTHER MIRACLES

A man searching for his lost camel in the Jahiliyya heard at night an unseen voice reciting, 'O you who sleep at night! Allah has sent a prophet from Banu Hashim in the Sanctuary', and he answered it in verse.

c. 610 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 181 (Bi'seti sırasında kâhinlerden ve seslerden (hâtif) işitilenler)

321. An Unseen Voice Conveying Greetings in a Valley of Yemen

Da'if (Weak) PROPHECIES AND PREDICTIONS

During the pre-Islamic era (Jahiliyyah), four individuals traveling for pilgrimage spent the night in a valley in Yemen. From within the valley, an unseen caller (hatif) called out to them: 'When you arrive at the Hatim and Zamzam, convey greetings of peace to Muhammad; we are followers of his religion, and this was entrusted to us by the Messiah, son of Mary.'

c. 610–622 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 182 (Bi'seti sırasında kâhinlerden ve seslerden (hâtif) işitilenler)

322. The Soothsayer of Daws Announcing the Start of Revelation

Da'if (Weak) PROPHECIES AND PREDICTIONS

In the tribe of Daws, a young soothsayer born with dog-like ears from a jinn father used to accurately foretell raids until one day his reports proved false. After secluding himself for three days, he emerged looking like an ember and declared: 'The news of heaven has been cut off; a Prophet has been sent in Mecca.' Mirdas b. Qays ad-Dawsi later recounted before the Prophet ﷺ how soothsaying ceased with his advent.

c. 610 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 185-186 (Bi'setiyle göğün kulak hırsızlığından korunması)

323. The Jinn Leaving the Soothsayer Woman of Banu Asad

Da'if (Weak) PROPHECIES AND PREDICTIONS

When revelation began, the jinn companion of a female soothsayer from Banu Asad came to her and parted ways, saying: 'The affection and covenant have ended; Ahmad has arrived and made fornication unlawful.'

c. 610 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 186 (Bi'setiyle göğün kulak hırsızlığından korunması)

324. The Voice of Divine Unity from Within a Cow

Da'if (Weak) PROPHECIES AND PREDICTIONS

Mujahid narrated from an elderly man named Ibn Anbas during the expedition of Rhodes who had lived through the Jahiliyyah: While driving a cow, he heard a voice from within her proclaim: 'O sons of Dharih! A matter of eloquence: a man is crying out: There is no god but Allah!' When they reached Mecca, they found that the Prophet ﷺ had indeed manifested.

Around the beginning of the prophetic mission (c. 610 CE)

SOURCE İbnü'l-Cevzî, el-Vefâ bi-ahvâli'l-Mustafâ (thk. M. Abdülkādir Atâ, DKİ 1408/1988), tek cilt, s. 154 (Ebvâbü nübüvvetih, 2. bâb: Putların içinden işitilen sesler)

325. The Voice from Within an Idol Proclaiming the Truth

Da'if (Weak) PROPHECIES AND PREDICTIONS

While a group of Arab polytheists were gathered around their idol, an eloquent voice called out from within the idol: 'Muhammad has come to you, calling you to the truth.' Terrified, they dispersed, and most of those present subsequently embraced Islam.

Around the beginning of the prophetic mission (c. 610 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 30 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

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326. The Calf on the Hilltop Calling to Divine Unity

Da'if (Weak) PROPHECIES AND PREDICTIONS

While Al-Dharih were gathered in a gathering of drinking and amusement, a calf climbed atop a hill and called out in eloquent speech: 'O family of Dharih! A caller in Mecca is inviting to: There is no god but Allah!' The company abandoned their revelry, arrived in Mecca, and embraced Islam.

Meccan period (610–622 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 2, s. 522 (el-Bâbü'r-râbi' aşer fî a'lâmi'n-nebî ve'l-eimme; Câbir b. Abdullah'tan Velîd b. Ubâde b. es-Sâmit rivayeti)

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327. The Soothsayer Khatar Foretelling a Prophet from Banu Hashim

Da'if (Weak) PROPHECIES AND PREDICTIONS

When the soothsayer Khatar b. Malik was asked regarding the shooting stars, he foretold that one would emerge from Banu Hashim who would judge with justice and destroy the oppressors.

571 CE (birth) / around the beginning of the prophetic mission

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 30 (fasl fî mevlidihî)

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328. An Unseen Voice Making a Hunter Release a Gazelle and Announcing the Prophet

Da'if (Weak) PROPHECIES AND PREDICTIONS

In an incident recounted before Umar: Hungry travelers journeying toward Sham captured a broken-horned gazelle, and during the night an unseen voice called out: 'O four swift riders, release the frightened gazelle, for she has orphaned young.' Upon their return past the same location, the unseen caller heralded the shining new light and the sent Prophet.

Before or around the beginning of the prophetic mission

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 94, 97-98 (Bâb 10: cinlerden ve başkalarından gelen hâtifler)

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329. The Rider Who Appeared and Vanished in the Desert

Da'if (Weak) PROPHECIES AND PREDICTIONS

In an incident recounted in the gathering of Umar in Medina: A rider traveling faster than galloping horses suddenly appeared in the desert, shouted: 'O Ahmad... Allah is the Most High and Most Noble,' and then vanished (narrated by Ya'qub b. Zayd b. Talha).

Before or around the beginning of the prophetic mission

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 97 (Bâb 10: cinlerden ve başkalarından gelen hâtifler)

12 · The Meccan Period (610–622 CE): His Protection from the Polytheists and the Fate of His Enemies

330. The Foretelling That Abu Lahab and His Wife Would Die Unbelievers

Sahih (Authentic) PROPHECIES AND PREDICTIONS

It was revealed that Abu Lahab and his wife would die without ever embracing faith, and it came to pass exactly as foretold.

Report: c. 613 CE; fulfillment: AH 2 (624 CE)

SOURCE Beyhakî, Delâil c.1 s.518; web: Münkız es-Sakkār, Delâilü'n-nübüvve; Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 16. fasıl, no. 206; Yaqeen Institute, "The Prophecies of Prophet Muhammad"; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 235; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Meclisî, Bihâru'l-envâr, c. 17, s. 165, 203

331. Umm Jamil Unable to See the Prophet ﷺ

Sahih (Authentic) PHYSICAL MIRACLES

When Surah al-Masad was revealed, Umm Jamil came searching for the Prophet ﷺ to harm him, yet she was prevented from seeing him even though he was sitting right beside Abu Bakr.

c. 613 CE

SOURCE Beyhakî, Delâil c.1 s.535; 1000 Mucize no.18 (s.29); web: İbn Hibbân, Sahîh, K. et-Târîh, bâbü'l-mu'cizât, no 6511; Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl, no. 140-141; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 25. fasıl; Questions on Islam, "He is Protected from his Enemies"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 213; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 411; İbnü'l-Cevzî, el-Vefâ, s. 330; Meclisî, Bihâru'l-envâr, c. 17, s. 235; c. 18, s. 50, 59, 72-73; Râvendî, el-Harâic, c. 2, s. 775-776; Tabersî, İ'lâmü'l-verâ, c. 1, s. 87

332. Abu Jahl Seeing a Trench of Fire and Wings

Sahih (Authentic) PHYSICAL MIRACLES

When Abu Jahl approached with the intention of stepping on the Prophet's ﷺ neck while he was prostrating, he suddenly drew back in terror, seeing a trench of fire, horrors, and wings between them.

c. 614–616 CE

SOURCE Beyhakî, Delâil c.1 s.522; 1000 Mucize no.17 (s.27); web: Mişkâtü'l-Mesâbîh, Fezâil, alâmâtü'n-nübüvve, no. 5856; Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 13871; Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl, no. 158; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 25. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 211; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 411; İbnü'l-Cevzî, el-Vefâ, s. 332-333; Meclisî, Bihâru'l-envâr, c. 18, s. 60; İbn Şehrâşûb, Menâkıb, c. 1, s. 63; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Ebu Cehil'in Peygamberimiz Aleyhisselâmın Secdede Boynunu Çiğnemeye Yemin Edişi, Allah'ın O'nu Koruması" (kitabın dipnotu: Ebussuud, Tefsir, c:9, s:179; Belâzurî, Ensâb, c:1, s:125-126; Beyhakî, Delâil, c:2, s:189-192; Tirmizî, Sünen, c:5, s: 444; Hâzin, Tefsir, c:4, s:394.); Kütüb-i Sitte: Müslim 2797 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5603, c./s. 15/458-459]

333. The Call of Mount Thabir and Mount Hira

Da'if (Weak) MIRACLES RELATED TO NATURE

While the polytheists were pursuing him, Mount Sabir called out: 'Descend from me, for I fear they might seize you upon me,' whereupon Mount Hira called out: 'Come to me, O Messenger of Allah!'

c. 614–622 CE

SOURCE 19. Mektup listesi (183.txt) no.166; web: Said Nursî, Mektubat, 19. Mektup, 11. İşaret, 5. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 18. fasıl; Questions on Islam, "The Miracles concerning mountains, rocks and lifeless creatures"

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334. His Prayer Against Quraysh for Seven Years of Famine

Sahih (Authentic) MIRACLES RELATED TO NATURE

When the Prophet ﷺ supplicated against Quraysh saying, 'O Allah, help me against them with seven years like the years of Yusuf,' severe drought and famine befell them until they began to see smoke in the sky.

c. 616–619 CE

SOURCE Beyhakî, Delâil c.1 s.682; 1000 Mucize no.965 (s.782); web: İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 93 — Delâilü'n-nübüvve: semâvî mucizeler – istiskā; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 246; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 426-427; Meclisî, Bihâru'l-envâr, c. 17, s. 164, 200-201, 254; c. 17, s. 271; c. 18, s. 14, 49; Râvendî, el-Harâic, c. 3, s. 912; 926; İbn Şehrâşûb, Menâkıb, c. 1, s. 72; Kütüb-i Sitte: Buhârî, Tefsîr 30; Daavât 58; İstiskā 13; Müslim

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335. His Prayer Against the Qurayshis Who Put Entrails on His Back

Sahih (Authentic) PROPHECIES AND PREDICTIONS

The Prophet ﷺ supplicated by name against seven nobles of Quraysh who placed the entrails of a slaughtered camel on his back while he was in prostration, and every one of them was subsequently slain at the Battle of Badr.

Imprecation: c. 615–619 CE; fulfillment: AH 2 (624 CE)

SOURCE Beyhakî, Delâil c.1 s.695; Beyhakî, Delâil c.2 s.365; İbn Kesîr s.91; web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 16. fasıl, no. 200; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 339; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 393; Meclisî, Bihâru'l-envâr, c. 18, s. 57; Râvendî, el-Harâic, c. 1, s. 51; İbn Şehrâşûb, Menâkıb, c. 1, s. 54-55; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Kureyş Müşriklerinden Yedi Kişi Aleyhinde Dua Edişi" (kitabın dipnotu: Ahmed b. Hanbel, Müsned, c:1, s:393-397-41;Buhârî, Sahîh, c:1, s:65-131-132; Ebu Nuaym , Delâilü'n-nübüvve, c:1, s:209, 267,279; Beyhakî, Delâil, c:2 , s:274, 280; Nesai, c:1, s:162; Heysemî, c:6, s:17-18; Diyarbekrî, Hamis, c:1, s: 286; Zehebî, Târıhu'l-İslâm, s:217); Kütüb-i Sitte: Buharî, Vudu 69, Salat 109, Cihad 98, Cizye 21, Menakıbu'l-Ensar 29, Megazî 7; Müslim, Cihad 107, (1794); Nesâî, Taharet 192 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5598, c./s. 15/451]

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336. His Prayer Against Utayba ibn Abi Lahab and the Lion Tearing Him Apart

Hasan (Good) MIRACLES RELATED TO ANIMALS

The Prophet ﷺ supplicated against Utaybah, the son of Abu Lahab, saying: 'O Allah, unleash upon him one of Your hounds.' While on the trade route to Sham, a lion bypassed everyone else in the caravan and mauled him to death.

c. 615–619 CE

SOURCE Beyhakî, Delâil c.1 s.695; 19. Mektup listesi (183.txt) no.26, 101; 1000 Mucize no.343 (s.329); web: Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 244-245; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 354; Meclisî, Bihâru'l-envâr, c. 17, s. 412; c. 18, s. 57-58; Râvendî, el-Harâic, c. 1, s. 56-57; c. 1, s. 117; c. 2, s. 521-522; İbn Şehrâşûb, Menâkıb, c. 1, s. 71; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Ebu Leheb ile Karısının, Oğullarını Peygamberimiz Aleyhisselâmın Kızlarından Ayırmaları" (kitabın dipnotu: Beyhaki, Delâil, c.2, s:338-339; İbn Esîr, Usdu'l-gâbe, c:7, s:384; Heysemî, Mecmau'z-zevâid, c:6, s:18 / Heysemî, Mecmau'z-zevâid, c:6, s:19;Beyhakî, Delâil, c:2, s:338-339; Belâzurî, Ensâbu'l-eşrâf, c:1, s:131-147)

337. The Destruction of the Five Mocking Polytheists

Sahih (Authentic) PROPHECIES AND PREDICTIONS

Allah protected His Prophet ﷺ against the five prominent leaders of Quraysh who mocked him; Jibril pointed to each of them, and every one died from a distinct affliction shortly thereafter.

c. 615–620 CE

SOURCE Beyhakî, Delâil c.1 s.680; 1000 Mucize no.518 (s.532); web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 16. fasıl, no. 201-202; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 243-244; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 334-335; Meclisî, Bihâru'l-envâr, c. 18, s. 48-49, 54-56, 62-63; Râvendî, el-Harâic, c. 3, s. 914; İbn Şehrâşûb, Menâkıb, c. 1, s. 65-66; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâm ile Alay Eden Müşrikler ve Âkibetleri" (kitabın dipnotu: Hicr: 95-97 / İbn İshak-İbn Hişam, Sire, c:2, s:36,50-52; Suyûtî, Dürru'l-mensûr, c:4, s:108; Taberi, Tefsir, c:14,72; c:30, s:254)

338. The Huge Stallion Camel That Confronted Abu Jahl

Da'if (Weak) PHYSICAL MIRACLES

When Abu Jahl swore to crush the Prophet's ﷺ head with a boulder while he was prostrating and approached him, a huge male camel with prominent tusks suddenly blocked his path and charged at him. The Prophet ﷺ stated: 'That was Jibril; had he drawn nearer, he would have seized him.'

Meccan period (610–622 CE)

SOURCE Beyhakî, Delâil c.1 s.522; 1000 Mucize no.908 (s.751); web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl, no. 156; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 211; ayrıca: Meclisî, Bihâru'l-envâr, c. 17, s. 285; Râvendî, el-Harâic, c. 1, s. 93-94; Tabersî, İ'lâmü'l-verâ, c. 1, s. 86; İbn Şehrâşûb, Menâkıb, c. 1, s. 67; İbn Hamza et-Tûsî, es-Sâkıb, s. 110-111, hadis no. 104/7

339. His Prayer Against the Polytheists Who Drove Him Away at the Ukaz Fair

Da'if (Weak) PROPHECIES AND PREDICTIONS

While seeking protection from Banu Amir b. Sa'sa'ah at the fair of Ukaz, Bajrah b. Qays (Firas) al-Qushayri and his two companions (Hazn b. Abdullah and Mu'awiyah b. Ubadah) threatened and expelled him. The Prophet ﷺ supplicated against them, and all three died accursed.

Meccan period, years of calling the tribes (c. 620–622 CE)

SOURCE 1000 Mucize no.162 (s.140); web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 16. fasıl, no. 215

340. The Sound of the Mountains of Tihama Splitting at Hira

Da'if (Weak) PHYSICAL MIRACLES

When Hakam and his companions set out to torment the Prophet ﷺ, they suddenly heard a deafening sound as if the mountains of Tihamah were shattering into pieces, which terrified and repelled them.

Meccan period (610–622 CE)

SOURCE 1000 Mucize no.905 (s.750); web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl, no. 160; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 334

341. His Prayer for the Three Who Defended Him at Duba'a's Call

Da'if (Weak) PROPHECIES AND PREDICTIONS

At the market of ʿUkāẓ, upon the appeal of Dubāʿah bint ʿĀmir, three men (al-Giṭrīf, Ghaṭafān ibn Sahl, and ʿUrwah ibn ʿAbdillāh) defended him ﷺ against Bajrah and his two companions. He ﷺ prayed for blessing upon them; subsequently, all three embraced Islam and attained martyrdom.

Meccan period, years of calling the tribes (c. 620–622 CE)

SOURCE 1000 Mucize no.163 (s.140)

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342. His Prayer Against the Shepherd Abu Tharwan

Da'if (Weak) PROPHECIES AND PREDICTIONS

While sitting among the camels of the shepherd Abū Sarwān to take refuge from Quraysh, Abū Sarwān rejected his invitation to Islam and drove him away. He ﷺ supplicated, 'O Allah, prolong his life and his misery.' Abū Sarwān grew exceptionally old to the point of wishing for death (he later accepted Islam).

Meccan period (610–622 CE)

SOURCE 1000 Mucize no.165 (s.143); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 293; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 16, 57; Râvendî, el-Harâic, c. 1, s. 56; İbn Şehrâşûb, Menâkıb, c. 1, s. 72

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343. The Foretelling That Uqba ibn Abi Mu'ayt Would Be Killed

Sahih (Authentic) PROPHECIES AND PREDICTIONS

When ʿUqbah ibn Abī Muʿayṭ cast camel intestines upon his shoulders at the instigation of Ubayy ibn Khalaf, he ﷺ said to him, 'Whenever you leave Mecca, I shall certainly strike your neck.' At Badr, ʿUqbah was taken captive and executed by ʿĀṣim ibn Thābit (he was the only captive executed in this manner).

Report: Meccan period (610–622 CE); fulfillment: Badr, AH 2 (624 CE)

SOURCE 1000 Mucize no.176 (s.153); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 341; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 69; İbn Şehrâşûb, Menâkıb, c. 1, s. 118

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344. The Withering of the Hand of Baghid, Who Wrote the Boycott Document

Da'if (Weak) PROPHECIES AND PREDICTIONS

He ﷺ supplicated against Baghīḍ ibn ʿĀmir, who penned the unjust boycott parchment against the Muslims, whereupon Baghīḍ's hand was struck with paralysis.

Meccan period, years of the boycott (c. 616–619 CE)

SOURCE 1000 Mucize no.234 (s.205); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 251-252; ayrıca: İbn Şehrâşûb, Menâkıb, c. 1, s. 60; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Müşriklerin Hâşim ve Muttalib Oğullarına İçtimâî ve İktisâdî Ambargo Uygulamaları" (kitabın dipnotu: Halebî, İnsânu'l-Uyûn, c:2, s:25,26; Beyhakî, Delâil, c:2, s. 312; İbn Sa'd, Tabakât, c:1, s:188, 209; Buhârî, c:2, s:158; İbn İshak-İbn Hişam, Sîre, c:1, s:375-376; Suyûtî, Hasâis, c:1, s:375-377)

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345. The Lion al-Nadr ibn al-Harith Saw

Da'if (Weak) PHYSICAL MIRACLES

When he ﷺ was alone relieving himself beneath the slope of al-Ḥajūn, al-Naḍr ibn al-Ḥārith approached to assassinate him. Suddenly, al-Naḍr saw a ferocious lion opening its jaws and leaping toward him, causing him to flee in terror and recount the incident to Abū Jahl.

Meccan period (610–622 CE)

SOURCE 1000 Mucize no.366 (s.352); web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl, no. 155; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 215; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 66; İbn Şehrâşûb, Menâkıb, c. 1, s. 68

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346. The Qurayshis Unable to Raise Their Heads and the Dust Thrown on Them

Sahih (Authentic) PROPHECIES AND PREDICTIONS

The Quraysh assembled in the Ḥijr conspiring to kill him; but when he ﷺ came out before them, their eyes lowered, their chins dropped to their chests, and they were unable to raise their heads. He ﷺ threw a handful of dust over them, proclaiming, 'May their faces be disgraced!' Every single person struck by that dust died as a disbeliever at Badr.

Meccan period (Khadija still alive, before 619 CE); fulfillment: Badr, AH 2 (624 CE)

SOURCE 1000 Mucize no.373 (s.362); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü te'yîdihî alâ a'dâihî, no 13872; Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl, no. 139; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 241; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 60; İbn Şehrâşûb, Menâkıb, c. 1, s. 63-64; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "IX-] KÂFİRLERİN ŞERRİNDEN KORUNMASI MU'CİZELERİ (başlıksız paragraf)" (kitabın dipnotu: Hâkim, Müstedrek, c:1, s:163)

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347. The Attackers' Hands Being Bound in the Sacred Mosque

Da'if (Weak) PHYSICAL MIRACLES

While he ﷺ was reciting the Quran aloud in the Sacred Mosque, Quraysh men intended to assault him; instantly their hands were bound to their necks and their eyesight was taken away.

Meccan period (610–622 CE)

SOURCE 1000 Mucize no.903 (s.749); web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl, no. 153; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 214

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348. The Blinded Qurayshis Healed Through His Prayer

Da'if (Weak) QURANIC MIRACLES

When the Qurayshis whose hands had been bound and eyes blinded came pleading for mercy, he ﷺ supplicated for them and their normal faculties were restored; following this, the opening verses of Sūrat Yā-Sīn were revealed.

Meccan period (610–622 CE)

SOURCE 1000 Mucize no.904 (s.749); ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 66; İbn Şehrâşûb, Menâkıb, c. 1, s. 68

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349. Al-Hakam and His Companions Fainting at a Terrifying Sound

Da'if (Weak) PHYSICAL MIRACLES

Al-Ḥakam and his companions heard a dreadful, terrifying sound and fell unconscious, remaining senseless until he ﷺ finished his prayer and returned to his home.

Meccan period (610–622 CE)

SOURCE 1000 Mucize no.906 (s.750); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 25. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 215

350. Safa and Marwa Closing Together as a Barrier

Da'if (Weak) PHYSICAL MIRACLES

On the following night, as al-Ḥakam and his companions advanced once again to harm him, the hills of al-Ṣafā and al-Marwah joined together in front of them, forming an impenetrable barrier between them.

Meccan period (610–622 CE)

SOURCE 1000 Mucize no.907 (s.750); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 13870; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 25. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 215; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 334

351. Abu Jahl's Hands Withering When He Came to Throw a Stone

Da'if (Weak) PHYSICAL MIRACLES

As Abū Jahl approached with a heavy stone to hurl it upon him ﷺ while in prostration, Abū Jahl's face turned pale with dread, his hands stiffened and froze onto the stone, and the stone slipped out of his grasp.

Meccan period (610–622 CE)

SOURCE 1000 Mucize no.292 (s.271), no.909 (s.751); web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl, no. 152; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 25. fasıl; Questions on Islam, "He is Protected from his Enemies"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 214-215; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 334; Meclisî, Bihâru'l-envâr, c. 17, s. 227; c. 18, s. 52-53, 56, 58-59, 64; Râvendî, el-Harâic, c. 1, s. 24; c. 2, s. 509

352. The Incident of the Wolf Speaking to Abu Jahl

Da'if (Weak) MIRACLES RELATED TO ANIMALS

It is narrated that an incident akin to the speaking wolf proclaiming his prophethood occurred before Abū Jahl and his companions as well.

Meccan period or after the Hijra (date uncertain)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 19. fasıl (hayvanlar)

353. The Trembling of al-Hakam ibn Abi al-As's Face

Hasan (Good) PROPHECIES AND PREDICTIONS

Al-Ḥakam ibn Abī al-ʿĀṣ used to mock him ﷺ by contorting his face and winking behind him; catching sight of him, he ﷺ said, 'Be like that!' Consequently, his face continued to twitch and tremble until the day he died.

Meccan or Medinan period (date uncertain)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl (duasının kabulü)

354. His Treading on the Thorny Wood Laid by Abu Lahab's Wife

Da'if (Weak) PHYSICAL MIRACLES

The 'bearer of firewood' (the wife of Abū Lahab) would place thorny branches glowing like embers in his path; yet he ﷺ would tread over them as effortlessly as walking over a soft mound of sand.

Meccan period (c. 613–619 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 25. fasıl (ismet / korunması)

355. Umar Being Moved by Surat al-Haqqa

Da'if (Weak) QURANIC MIRACLES

ʿUmar ibn al-Khaṭṭāb recounted: 'Abū Jahm ibn Ḥudhayfah and I conspired one night to assassinate him; we reached his house while he was reciting al-Ḥāqqah. When he reached the verse: {Do you see any remnant of them?}, Abū Jahm struck my arm and whispered, 'Save yourself!' and we fled.' This served as a catalyst leading to ʿUmar's conversion to Islam.

Meccan period, c. 615–616 CE

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 25. fasıl (ismet / korunması)

356. A Man of Banu Makhzum Unable to See Him

Da'if (Weak) PHYSICAL MIRACLES

A man from the Banū al-Mughīrah (Makhzūm) came intending to kill him ﷺ, but Allah blinded his vision such that he could not see him, hearing only his voice. When he returned to his companions, he was unable to see them either until they called out to him.

Meccan period (610–622 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 25. fasıl (ismet / korunması)

357. The Devil Mis'ar Killed by the Ifrit Samhaj

Da'if (Weak) PROPHECIES AND PREDICTIONS

A jinn on Mount Abū Qubays chanted satirical poetry vilifying him ﷺ and his religion, and the polytheists circulated it. He ﷺ said, 'This is a devil named Misʿar; Allah will disgrace him.' Three days later, another voice called out from the mountain, 'We have slain Misʿar,' revealing that it was an ifrīt named Samhaj whom he ﷺ had converted to Islam and renamed ʿAbdullāh.

Meccan period (610–622 CE)

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 7. fasıl (cinler, putlar ve kâhinlerden işitilenler), no. 60

358. Iblis Being Flung Away by Jibril While He Prostrated

Da'if (Weak) PHYSICAL MIRACLES

While he ﷺ was prostrating in Mecca, Iblīs approached attempting to tread on his neck. Jibrīl delivered a blow with his wing, hurling Iblīs away all the way to Jordan.

Meccan period (610–622 CE)

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl (ismet ve korunması), no. 136

359. Telling the Leaders of Quraysh That They Would Be Slaughtered

Hasan (Good) PROPHECIES AND PREDICTIONS

At the Kaʿbah, after ʿUqbah ibn Abī Muʿayṭ twisted his cloak around his neck to strangle him until Abū Bakr rescued him, he ﷺ addressed the chieftains of Quraysh: 'By Him in Whose Hand is my soul, I have brought you

slaughter!' and told Abū Jahl, 'And you are one of them.' Dread seized them, and they were all subsequently slain at Badr.

Meccan period; fulfillment: Badr, AH 2

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl (ismet ve korunması), no. 159

360. Securing the Right of the Man from Irash and the Camel Being Seen

Da'if (Weak) PHYSICAL MIRACLES

When Quraysh mockingly directed an Irāshī man whose camel payments Abū Jahl withheld to him ﷺ, he went directly to Abū Jahl's door, ordering, 'Give this man his due!' Abū Jahl emerged deathly pale, immediately paid the money, and later confessed, 'Above his head, I saw an unprecedented stallion camel; had I refused, it would have devoured me.'

Meccan period (610–622 CE)

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl (ismet ve korunması), no. 161

361. His Prayer Against Uqba ibn Abi Mu'ayt

Da'if (Weak) PROPHECIES AND PREDICTIONS

His supplication against Uqbah ibn Abi Mu'ayt, who had threatened him in verse, saying: 'O Allah, make him fall on his nose'; and Uqbah's horse stumbling at Badr, causing him to fall and be captured.

Imprecation: Meccan period; fulfillment: Badr, AH 2 (624 CE)

SOURCE Molla Câmî, Şevâhidü'n-Nübüvve, 4. bölüm

362. Quraysh's Insults Being Turned Away from Him

Sahih (Authentic) SIGNS IN THE PROPHET'S LIFE

His saying: 'Are you not amazed at how Allah turns away from me the insults and curses of the Quraysh? They insult Muzammam (the blameworthy) and curse Muzammam, whereas I am Muhammad (the praised one)' (narrated by Abu Hurayrah).

Meccan period (610–622 CE)

SOURCE İbn Hibbân, Sahîh (el-İhsân), K. et-Târîh, bâbü'l-mu'cizât, no 6503 (14/431)

363. Abu Jahl's Admission to al-Mughira

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

His inviting Abu Jahl to Allah while walking with al-Mughirah ibn Shu'bah in Mecca; after he departed, Abu Jahl admitted to al-Mughirah: 'By Allah, I know that what he says is the truth. However, the Banu Qusayy took the gatekeeping (hijabah), the water supply (siqayah), the council assembly (nadwah), and the standard (liwa). Now they say, "A prophet has arisen from among us." By Allah, I will never accept it.'

Meccan period (610–622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 192-193 (Kur'an'ın i'câzı)

364. Abu Jahl Unable to Approach Him in the Sacred Mosque

Sahih (Authentic) PHYSICAL MIRACLES

Upon hearing from Abbas about Abu Jahl's vow to step on his neck if he caught him prostrating, he entered the Sacred Mosque in anger and recited Surah al-Alaq; despite Abu Jahl being told 'Here is Muhammad,' he could not approach him out of sheer awe.

Meccan period (610–622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 211-212 (Ebû Cehil'den korunması bâbı)

365. Abu Jahl Unable to See Him

Da'if (Weak) PHYSICAL MIRACLES

When Abu Jahl threatened, 'If I see Muhammad, I will do such and such,' he was told, 'Here is Muhammad,' yet he kept saying, 'Where? Where?' unable to see him.

Meccan period (610–622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 214 (Mahzûmoğullarından korunması bâbı)

366. The Devils' Attack Repelled Through Prayer

Sahih (Authentic) PHYSICAL MIRACLES

On the night when devils swarmed upon him from the mountains and valleys, and one approached with a brand of fire to burn his face, he recited the supplication taught by Gabriel: 'I seek refuge in the perfect words of Allah...', whereupon the fire was extinguished and the devils were routed.

Date uncertain (among the narrations of the Night of the Jinn)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 229-230 (Cinlerin İslâm'ı ve ondaki âyetler bâbı)

367. Telling the Polytheists of Their Punishment During the Circumambulation

Da'if (Weak) PROPHECIES AND PREDICTIONS

While performing Tawaf, when Uqbah ibn Abi Mu'ayt, Abu Jahl, and Umayyah ibn Khalaf sitting in the Hijr taunted him three times, his warning them: 'By Allah, unless you desist, Allah's punishment will swiftly descend upon you,' causing them all to tremble; his saying to his companions, 'Rejoice, for Allah will make His religion prevail,' and Uthman witnessing their slaughter by the hands of Muslims at Badr.

Meccan period; fulfillment: Badr, AH 2 (624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 240-241 (Müşriklerin eziyeti sırasında görülen âyetler bâbı)

368. Telling Abu Jahl of His Death Beside the Ka'ba

Da'if (Weak) PROPHECIES AND PREDICTIONS

His telling the polytheists, including Abu Jahl, near the Ka'bah: 'May your faces be deformed,' causing them all to fall silent; and his warning Abu Jahl: 'Allah will put you to death.'

Meccan period; fulfillment: Badr, AH 2 (624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 242 (Müşriklerin eziyeti sırasında görülen âyetler bâbı (fasıl))

369. The Destruction of al-Walid ibn al-Mughira

Sahih (Authentic) PROPHECIES AND PREDICTIONS

The death of al-Walid ibn al-Mughirah, one of the mockers mentioned in the verse 'Indeed, We are sufficient for you against the mockers,' who died after Gabriel pointed at his median vein (al-akhal), and an arrow severed that vein as he passed by a man from Khuza'ah fixing his arrows.

Meccan period (c. 615–622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 243 (Müşriklerin sövgüsünün ondan çevrilmesi ve müstehzilere karşı korunması bâbı)

370. Al-Aswad ibn al-Muttalib Going Blind

Sahih (Authentic) PROPHECIES AND PREDICTIONS

The blinding of al-Aswad ibn al-Muttalib, one of the mockers, after Gabriel pointed at his eyes, causing him to sit under a samurah tree crying out, 'Thorns are being poked into my eyes,' and becoming blind although his sons saw no one around him.

Meccan period (c. 615–622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 243 (Müşriklerin sövgüsünün ondan çevrilmesi ve müstehzilere karşı korunması bâbı)

371. The Destruction of al-Aswad ibn Abd Yaghuth

Sahih (Authentic) PROPHECIES AND PREDICTIONS

The death of al-Aswad ibn Abd Yaghuth, one of the mockers, from wounds and ulcers that broke out on his head after Gabriel pointed at it.

Meccan period (c. 615–622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 243 (Müşriklerin sövgüsünün ondan çevrilmesi ve müstehzilere karşı korunması bâbı)

372. Al-Muzzammil 11 Being Fulfilled at Badr

Sahih (Authentic) QURANIC MIRACLES

The occurrence of the Battle of Badr shortly after the revelation of the verse: 'And leave Me with the deniers, the possessors of ease, and give them a little respite' (al-Muzzammil: 11).

Report: Meccan period; fulfillment: Badr, AH 2 (624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 339 (Bedir gazvesinde meydana gelen âyetler ve mucizeler bâbı)

373. The Destruction of al-Harith the Mocker

Sahih (Authentic) PROPHECIES AND PREDICTIONS

The death of al-Harith, one of the mockers, who died discharging pus after he was pointed at.

Meccan period (610–622 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 63 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

374. His Being Hidden from the Polytheists While He Prayed

Da'if (Weak) PHYSICAL MIRACLES

While praying opposite the Black Stone facing both the Ka'bah and Bayt al-Maqdis, he was veiled from the eyes of the polytheists through the verses he recited (al-Isra 45, an-Nahl 108, al-An'am 25, al-Jathiyah 23) until he finished his prayer.

Meccan period (610–622 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 87 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

375. The Thrown Stone Hanging in the Air

Da'if (Weak) PHYSICAL MIRACLES

When Abu Jahl threw a stone at him as he walked through a valley in Mecca, the stone remained suspended in the air for seven days and seven nights; when people asked 'Who is holding this?', he replied: 'The One Who raised the heavens without pillars.'

Meccan period (610–622 CE)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 64 (fasl fî hıfzillâhi lehû mine'l-müşrikîn ve keydi'ş-şeyâtîn)

376. A Barrier Placed Before and Behind the Qurayshis

Da'if (Weak) PHYSICAL MIRACLES

When the Quraysh conspired in the Sacred Mosque to attack him as one man if he entered, Allah placed a barrier before them and behind them; he prayed next to them unseen, then sprinkled dust on their heads, and only when the veil was lifted did they see the dust and say, 'This is the sorcery of Ibn Abi Kabshah' (Surah Ya-Sin: 9).

Meccan period (610–622 CE)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 67 (fasl fî hıfzillâhi lehû mine'l-müşrikîn ve keydi'ş-şeyâtîn)

377. The Stones' Greeting and Their Crushing the Polytheists

Fabricated (Mawdu') PHYSICAL MIRACLES

Every stone thrown by the Quraysh at him and Ali greeted them with salam; when ten polytheists claimed, 'Stones do not speak; Muhammad hid men beneath them,' ten flying stones crushed their heads; and when their relatives said 'Muhammad killed them with sorcery,' the corpses spoke saying, 'Muhammad spoke the truth and you lied,' and the biers threw off the bearers saying, 'We will not carry the enemies of Allah.'

Meccan period (610–622 CE)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 82 (fasl fî nutki'l-cemâdât)

378. Al-Harith ibn al-Talatila Turning Black and Dying

Sahih (Authentic) PROPHECIES AND PREDICTIONS

The fate of the mocker al-Harith ibn Abi al-Tulatilah, who went out into a scorching wind (samum) and his skin turned pitch black like an Abyssinian; upon returning home, his family did not recognize him and killed him.

Meccan period (c. 615–622 CE)

SOURCE Tabersî, el-İhticâc (thk. M. Bâkır el-Hursân, Necef: Matbaatü'n-Nu'mân 1386/1966), c. 1, s. 322 (İhticâcü Emîri'l-mü'minîn ale'l-Yehûd min ahbârihim… fî mu'cizâti'n-Nebî)

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379. The Destruction of the Muqtasimun

Da'if (Weak) PROPHECIES AND PREDICTIONS

The terrible deaths suffered by the sixteen men (the conspirators / al-Muqtasimun) stationed by al-Walid ibn al-Mughirah along the roads to Mecca to deter pilgrims during the Hajj season, dying the worst of deaths through divine torment.

Meccan period (610–622 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 47 (Bâb 8: düşmanlarının şerrinden korunması)

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380. The Assurance That Abu Lahab Could Not Harm Him

Da'if (Weak) PROPHECIES AND PREDICTIONS

His declaring to the threatening Abu Lahab: 'If so much as a scratch touches me from you, then I am a liar'; and just as he foretold, Abu Lahab was never able to harm him (counted among his earliest prophecies).

Meccan period (610–622 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 52 (Bâb 8: düşmanlarının şerrinden korunması)

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381. Ma'mar ibn Yazid Thwarted in His Attempt on His Life

Da'if (Weak) PHYSICAL MIRACLES

Ma'mar b. Yazid, regarded as the bravest of Banu Kinanah who threatened with twenty thousand warriors, attempted to attack the Prophet ﷺ with a ten-span-long sword while he was prostrating in the Hijr. However, he tripped over his own armor and fell, fleeing to al-Batha with his face covered in blood, and recounted: 'I saw beside his head two bald, fire-spitting vipers (shuja').'

Meccan period (610–622 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 65 (Bâb 8: düşmanlarının şerrinden korunması)

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382. Kalada ibn Asad's Spear Turning Back on Him

Da'if (Weak) PHYSICAL MIRACLES

Between the house of Aqil and Iqal, Kaladah b. Asad threw a short javelin (mizraq) at the Prophet ﷺ; the javelin turned back in midair, pierced his own chest, and Kaladah fled in terror.

Meccan period (610–622 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 65 (Bâb 8: düşmanlarının şerrinden korunması)

383. Abu Lahab's Hand Withering as He Threw a Stone

Da'if (Weak) PHYSICAL MIRACLES

When Abu Lahab raised his hand to throw a stone at the Prophet ﷺ while he was prostrating, his hand dried up and stiffened in the air. When he pleaded and swore he would never do it again, his hand was healed; but when he broke his vow, Surah al-Masad (Tabbat) was revealed.

Meccan period (610–622 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 66 (Bâb 8: düşmanlarının şerrinden korunması)

384. His Protection from Assassins by Five Veils

Da'if (Weak) QURANIC MIRACLES

The Prophet ﷺ was shielded from those who sought to assassinate him by five veils: a barrier in front of them, a barrier behind them, the covering of their eyes, a hidden veil while reciting the Quran, and shackles around their necks (Ya-Sin: 8–9; Al-Isra: 45), leaving them unable to see him.

Meccan period (610–622 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 278 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

385. The Destruction of al-As ibn Wa'il, One of the Mockers

Sahih (Authentic) PROPHECIES AND PREDICTIONS

The demise of one of the mockers, al-As b. Wa'il al-Sahmi: as he went out for an errand, the stone beneath his foot slipped, causing him to fall and be shattered, crying out, 'The Lord of Muhammad has killed me!'; in another account, after the bottom of his foot was pointed at, a thorn pierced his foot while riding his donkey toward al-Ta'if, causing his death.

Meccan period (public call, c. 613–615 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 282 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

386. The Destruction of al-Aswad ibn al-Harith, One of the Mockers

Sahih (Authentic) QURANIC MIRACLES

One of the mockers, al-Aswad b. al-Harith, ate salted fish and was seized by an unquenchable thirst; he drank water until his belly burst, crying out, 'The Lord of Muhammad has killed me!', whereupon the verse was revealed: 'Therefore declare openly what you are commanded… Indeed, We are sufficient for you against the mockers' (Al-Hijr: 94–95).

Meccan period (public call, c. 613–615 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 283 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

387. The Rocks Greeting Him and Crushing the Polytheists

Fabricated (Mawdu') MIRACLES RELATED TO NATURE

While walking in Mecca with Ali, Quraysh youths incited by Abu Lahab—calling him a sorcerer and a liar—stoned and injured them. When they left the city, boulders rolled down on their own and offered salutations:

'Peace be upon you, O Muhammad son of Abdullah; peace be upon you, O Ali son of Abi Talib.' Ten polytheists who mocked, 'Muhammad has hidden men underground to speak,' were killed when ten boulders rose into the air and crushed their heads.

Meccan period (610–622 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 259-260 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

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388. The Mountain Closing Together at the Ambush on the Road to Hira

Fabricated (Mawdu') MIRACLES RELATED TO NATURE

Seventy Jews armed with poisoned swords ambushed the Prophet ﷺ along the path of Mount Hira and charged at him; with each assault, the two sides of the mountain joined together to stand between them, an event that was repeated forty-seven times, and he emerged safe and sound.

Meccan period (before or at the beginning of the prophetic mission), date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 313-314 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

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389. The Hands and Feet of Quraysh Being Seized

Fabricated (Mawdu') PHYSICAL MIRACLES

When the Quraysh attempted to kill the Prophet ﷺ, Allah dried up their hands and paralyzed their feet, forcing them to turn back in failure.

Meccan period (610–622 CE)

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 341 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

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390. The Awesome Camel That Appeared to the Assassin of Banu Makhzum

Da'if (Weak) PHYSICAL MIRACLES

During Banu Makhzum's assassination plot, Abu Jahl was unable to see him, and al-Walid b. al-Mughirah could only hear his recitation. A third man took a stone and said, 'I shall crush his head,' but upon approaching, he saw an extraordinarily massive male camel between them shaking its ears, causing him to fall back unconscious.

Meccan period (610–622 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "IX-] KÂFİRLERİN ŞERRİNDEN KORUNMASI MU'CİZELERİ (başlıksız paragraf)" (kitabın dipnotu: Beyhakî, Delâil, c:2, s:154; Kurtubî, Tefsîr, c:15, s:7: Suyûtî, Dürru'l-mensûr, c:5, s:258)

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391. Banu Makhzum Confounded at the Ka'ba and Ya-Sin 9

Da'if (Weak) QURANIC MIRACLES

When Banu Makhzum marched together toward the sound of the Prophet's ﷺ recitation while he was praying at the Kaaba, the closer they drew, the more the voice began to emanate from behind them, causing them to return without reaching him; it is reported that the verse 'And We have put a barrier before them and a barrier behind them' (Ya-Sin: 9) was revealed concerning this plot.

Meccan period (610–622 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "IX-] KÂFİRLERİN ŞERRİNDEN KORUNMASI MU'CİZELERİ (başlıksız paragraf)" (kitabın dipnotu: Beyhakî, Delâil, c:2, s:154; Kurtubî, Tefsîr, c:15, s:7: Suyûtî, Dürru'l-mensûr, c:5, s:258)

13 · The Meccan Period (610–622 CE): His Miracles, Supplications, and Reports of the Unseen

392. The Splitting of the Moon

Sahih (Authentic) PHYSICAL MIRACLES

The Quran opens Surat al-Qamar by stating that the Hour has drawn near and the moon has split. Hadith collections report, through several Companions, that the people of Makkah asked the Prophet ﷺ to show them a sign and he showed them the moon split into two.

Meccan period, before the Hijrah, during the Quraysh's demands for signs.

SOURCE Verse 54:1-2 (Surat al-Qamar); Sahih al-Bukhari 3637

393. The Prophecy of the Romans' Victory

Sahih (Authentic) PROPHECIES AND PREDICTIONS

Surat ar-Rum opens by stating that the Romans had been defeated in the nearest land, and that after their defeat they would overcome within a few years.

Meccan period, during the Byzantine–Persian wars.

SOURCE Verse 30:2-4 (Surat ar-Rum)

394. Milking a Dry Young Goat

Hasan (Good) MIRACLES RELATED TO ANIMALS

The Prophet ﷺ stroked the udder of a virgin, milkless young she-goat from the flock herded by Ibn Mas'ud and milked fresh milk from it.

c. 610–613 CE

SOURCE Beyhakî, Delâil c.1 s.496; 1000 Mucize no.86 (s.59); web: İbn Hibbân, Sahîh, K. et-Târîh, bâbü'l-mu'cizât, no 6504; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 102 — Delâilü'n-nübüvve: sütün çoğalması; Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl, no. 233; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 203; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 74; Meclisî, Bihâru'l-envâr, c. 18, s. 41; İbn Hamza et-Tûsî, es-Sâkıb, s. 84, no. 67/1; al-shia.org (Farsça mucize listeleri); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "MU'CİZELERİNDEN BİRİSİ DE BEREKETE DÂİRDİR" (kitabın dipnotu: İbn Sa'd, Tabakât, c:3, s:151; İbn Esir, Usdu'l-gabe, c:3, s:385)

395. One Leg of Meat and One Bowl of Milk Feeding Forty People

Sahih (Authentic) MIRACLES RELATED TO FOOD

At the feast to which he invited his close kin, a single leg of mutton and a single bowl of milk fully satiated forty men.

c. 613 CE

SOURCE Beyhakî, Delâil c.1 s.511; 1000 Mucize no.252 (s.225); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü mu'cizetihî fi't-taâm, no 14109-14111; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 112 — Delâilü'n-nübüvve: yemeğin çoğalması; Said Nursî, Mektubat, 19. Mektup, 7. İşaret, 10. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 15. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 205-206; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 281; Meclisî, Bihâru'l-envâr, c. 17, s. 231; c. 18, s. 44; Râvendî, el-Harâic, c. 1, s. 92-93; İbn Hamza et-Tûsî, es-Sâkıb, s. 47-48, no. 13/2

396. The Acceptance of His Prayer for Umar to Embrace Islam

Sahih (Authentic) PROPHECIES AND PREDICTIONS

The supplication of the Prophet ﷺ, 'O Allah, strengthen Islam with Umar,' was answered the very next day with Umar's acceptance of Islam.

c. 616 CE (6th year of prophethood)

SOURCE Beyhakî, Delâil c.1 s.560; 1000 Mucize no.371 (s.357); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 219-223; ayrıca: Elshinawy, The Physical Miracles of the Prophet (Yaqeen); Kütüb-i Sitte: Tirmizî, Menâkıb, (3682); İbn Mâce 105 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4389, c./s. 12/449; no. 6013, c./s. 16/505]

397. The Foretelling That the Byzantines Would Defeat the Persians

Sahih (Authentic) PROPHECIES AND PREDICTIONS

The Prophet ﷺ foretold that the Byzantines (Romans) would overcome the Persians within a few years, which came to pass exactly as prophesied.

Report: c. 615–616 CE; fulfillment: c. 624–627 CE

SOURCE Beyhakî, Delâil c.1 s.689; İbn Kesîr s.124; 1000 Mucize no.517 (s.530); web: Münkız es-Sakkār, Delâilü'n-nübüvve; Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl, no. 242-243; Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 237; c. 1, s. 340; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 240; Hoyî, el-Beyân, «i'câzü'l-Kur'ân» bölümü (ikincil aktarımdan); Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Meclisî, Bihâru'l-envâr, c. 17, s. 163, 186, 197-199, 206-209; c. 18, s. 129, 139; İbn Şehrâşûb, Menâkıb, c. 1, s. 93; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Haberî Mû'cizeler" (kitabın dipnotu: Rûm:1-4); "Acem-Rum Savaşı Hakkında Müşriklerle Bahse Girişilmesi" (kitabın dipnotu: Rûm: 1-6 / Taberi, Tefsir, c:21, s:16-21; Ebu'l-Fidâ, Tefsîr, c:3, s:422-425; Ahmed b. Hanbel, Müsned, c:1, s:276; Kurtubî, Tefsîr, c:14, s:3; Zemahşerî, Keşşaf, c:3, s:214.); Kütüb-i Sitte: Tirmizî 3193-3194

398. The Splitting of the Moon into Two

Sahih (Authentic) QURANIC MIRACLES

Upon the gesture of the Prophet ﷺ, the moon split into two distinct parts before the eyes of the Quraysh.

c. 617–618 CE (c. 5 years before the Hijra)

SOURCE Beyhakî, Delâil c.1 s.616; İbn Kesîr s.19; 19. Mektup listesi (183.txt) no.7; 1000 Mucize no.13 (s.21); web: Buhârî, Menâkıb, bâbü süâli'l-müşrikîn, no. 3636-3638; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 572; İbn Hibbân, Sahîh, K. et-Târîh, bâbü'l-mu'cizât, no 6495-6497; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 74 — Delâilü'n-nübüvve: semâvî mucizeler – inşikāk-ı kamer; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 209-210; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 30, 25-29, 425, 428, 436, 25-30; İbnü'l-Cevzî, el-Vefâ, s. 274-275, 273; Râzî, et-Tefsîrü'l-kebîr, c. 29, s. 288 vd. ve s. 337; islamveihsan.com, "Hz. Peygamber'in Mucizeleri"; Buhârî, Menâkıb, no 3636-3638; Tefsîr, no 4864-4868; Müslim, Sıfatü'l-kıyâme, no 2800-2803; Îcî–Cürcânî, Şerhu'l-Mevâkıf, c. 8, s. 280-281; Şeyh Müfîd, en-Nüketü'l-i'tikâdiyye, s. 36, 35-36; Tabersî, Mecmau'l-beyân, c. 9, s. 281-282; c. 9, s. 309-310 (ikincil aktarımdan); Şeyh Tûsî, et-Tibyân, c. 9, s. 430-431; c. 9, s. 442-443; Tabâtabâî, el-Mîzân, c. 19, s. 33-35; c. 19, s. 64 (ikincil aktarımdan) (+12 kaynak daha: web_kaynaklari dosyasında); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Hadîslerde Geçen Kelimeler + MU'CİZE TARİFİNDEKİ İHTİLÂFLAR" (kitabın dipnotu: Buhari, Menakıb, 28; Menakıbu'l-ensar, 36; Müslim, el-Münafikin,46: Tefsiru's-sure (Kamer)) · N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "AYIN İKİYE AYRILMASI MU'CİZESİ" (kitabın dipnotu: Buhârî, c:4, s:186; c:6.s:52; Kadı Iyaz, Şifâ, c:1, s:234-235; Suyûtî, Dürru'l-mensûr, c:6, s:133; Kurtubî, Tefsîr, c:17, s:127; Beyhakî, Delâil, c:2, s:267; Ebu Nuaym, Delâil, c:1, s:281; Kastalâni, Mevahib, c:1, s: 466-467 / Kamer:1-8); Kütüb-i Sitte: Buhârî 3636-3638, 4864; Müslim 2800-2802 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5606, c./s. 15/467; no. 5607, c./s. 15/467-468]

399. Foretelling That Termites Had Eaten the Writing on the Boycott Document

Da'if (Weak) PROPHECIES AND PREDICTIONS

The Prophet ﷺ foretold that woodworms (termites) had eaten the text of the boycott parchment, sparing nothing except the phrase 'In Your name, O Allah' (Bismikallahumma).

c. 619 CE (10th year of prophethood)

SOURCE Beyhakî, Delâil c.1 s.673; İbn Kesîr s.134; 19. Mektup listesi (183.txt) no.108; 1000 Mucize no.234 (s.205); web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 16. fasıl, no. 205; Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 249-251; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 241-242, 469; İbnü'l-Cevzî, el-Vefâ, s. 308; Meclisî, Bihâru'l-envâr, c. 18, s. 120; Râvendî, el-Harâic, c. 1, s. 85-86; c. 1, s. 142-143; İbn Şehrâşûb, Menâkıb, c. 1, s. 59; Tabersî, el-İhticâc, c. 1, s. 320; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Müşriklerin Kâ'be'ye Astığı Anlaşma Sahifesinin Güve Tarafından Yenilişi" (kitabın dipnotu: İbn Sa'd, Tabakât, c:1, s:188-189, 209; Belâzurî, Ensâb, c:1, s:234; Halebî, İnsân, c:2, s:35; İbn İshak-İbn Hişam, Sire, c:2, s-16-17; Ebu Nuaym, Delâil, c:1, s:274)

400. The Glad Tidings to Khadija of a Pearl Palace in Paradise

Sahih (Authentic) PROPHECIES AND PREDICTIONS

The Prophet ﷺ informed that Jibril brought greetings to Khadijah from her Lord, along with the glad tidings of a palace made of hollowed pearls in Paradise.

c. 619 CE

SOURCE Beyhakî, Delâil c.1 s.710; Kütüb-i Sitte: Buhârî, Menâkıbu'l-Ensâr 20, Tevhîd 35; Müslim, Fezâilu's-Sahâbe 71, (2432) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4481, c./s. 13/34]

401. Aisha's Image Being Shown to Him on a Piece of Silk

Sahih (Authentic) PROPHECIES AND PREDICTIONS

Before their marriage, the image of Aisha was shown to the Prophet ﷺ in a dream wrapped in a piece of fine silk.

c. 620 CE

SOURCE Beyhakî, Delâil c.2 s.85; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 299; Kütüb-i Sitte: Buharî, Nikah 9, 35, Tabir 20, 21; Müslim, Fezailu's-Sahabe 79; Tirmizî, Menakıb (3875) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5610, c./s. 15/484]

402. The Lote Tree Splitting in Two on the Return from Ta'if

Da'if (Weak) MIRACLES RELATED TO NATURE

On his return from al-Ta'if, while the Prophet ﷺ was drowsy upon his mount, a lote tree (sidrah) that stood in their path split in two to make way for him.

c. 620 CE

SOURCE 19. Mektup listesi (183.txt) no.158; web: Said Nursî, Mektubat, 19. Mektup, 9. İşaret, 5. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 16. fasıl; Questions on Islam, "Miracles Concerning Trees"; ayrıca: Meclisî, Bihâru'l-envâr, c. 17, s. 375; Râvendî, el-Harâic, c. 1, s. 26; Tabersî, İ'lâmü'l-verâ, c. 1, s. 88; İbn Şehrâşûb, Menâkıb, c. 1, s. 117; İbn Hamza et-Tûsî, es-Sâkıb, s. 92, hadis no. 79/5

403. Light Shining on al-Tufayl ibn Amr's Whip

Da'if (Weak) PHYSICAL MIRACLES

A light shone at the tip of the whip of al-Tufayl ibn ʿAmr al-Dawsī as a divine sign for his people.

c. 617–620 CE

SOURCE İbn Kesîr s.69; Beyhakî, Delâil c.4 s.295; 1000 Mucize no.351 (s.338); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 225-226; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 425; Meclisî, Bihâru'l-envâr, c. 17, s. 380-381; İbn Şehrâşûb, Menâkıb, c. 1, s. 103; İbn Hamza et-Tûsî, es-Sâkıb, s. 97, hadis no. 87/2; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Tufeyl b. Amr'ın Müslüman Oluşu ve Efendimiz Aleyhisselâmın dua mucizesi" (kitabın dipnotu: İbn Sa'd, Tabakât, c:4, c:237-239; İbn İshak- İbn Hişam, Sire, c:2, s:22; Ebu'l-Fidâ, Nihâye, c:3, s:98; Zehebî, Siyer, c:1, s:248-249.)

404. A Tree Walking Up to the Prophet ﷺ

Sahih (Authentic) MIRACLES RELATED TO NATURE

While he was sitting sorrowfully after the Quraysh had beaten and bloodied him, Gabriel asked, 'Shall I show you a sign?' Upon this, he summoned a tree from across the valley; the tree walked until it stood before him, and then returned to its place at his command, whereupon he said, 'This is sufficient for me.'

Meccan period (610–622 CE)

SOURCE 1000 Mucize no.21 (s.32), no.882 (s.737); web: Dârimî, Sünen, Mukaddime, no. 23; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 573; Said Nursî, Mektubat, 19. Mektup, 9. İşaret, 1. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 16. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 202; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 115-116; Meclisî, Bihâru'l-envâr, c. 17, s. 376; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "PEYGAMBERLERİN MU'CİZEYE İHTİYACI" (kitabın dipnotu: İbn Mâce, Fiten, 23; Beyhâkî, Delâil'ü-Nübüvve c:6; s:13) · N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "IX-] KÂFİRLERİN ŞERRİNDEN KORUNMASI MU'CİZELERİ (başlıksız paragraf)" (kitabın dipnotu: Beyhakî, Delâilü'n-nübüvve, c:2, s:154); Kütüb-i Sitte: İbn Mâce 4028 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 7213]

405. A Tree or Branch Coming to Him When Called

Hasan (Good) MIRACLES RELATED TO NATURE

While he was grieved in Mecca because of his people's rejection (in another narration, at al-Hajun), he asked his Lord for a sign to soothe his heart; the branch of a tree he summoned (in another narration, a tree toward al-Aqaba) broke away from its spot, came walking to him, and returned to its place at his command.

Meccan period (610–622 CE)

SOURCE 1000 Mucize no.24 (s.36); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14172; Beyhakî, Delâilü'n-nübüvve, c.6 s.13; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 16. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 202; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 116; Râvendî, el-Harâic, c. 1, s. 43; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "PEYGAMBERLERİN MU'CİZEYE İHTİYACI" (kitabın dipnotu: İbn Mâce, Fiten, 23; Beyhâkî, Delâil'ü-Nübüvve c:6; s:13)

406. His Prayer for Khabbab and the Head of Umm Anmar

Da'if (Weak) PROPHECIES AND PREDICTIONS

For the blacksmith slave Khabbab, who was tortured by having his head cauterized with fire by his mistress Umm Anmar because he had embraced Islam, the Prophet ﷺ prayed, 'O Allah, help Khabbab'; consequently, the woman was afflicted with severe head pains and was forced to have her own head cauterized by Khabbab.

Meccan period (610–622 CE)

SOURCE 1000 Mucize no.951 (s.776); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "III-] HZ. MUHAMMED ALEYHİSSELÂMIN GAYBDAN HABER VERME MU'CİZELERİ — Habbab b. Eret'e Yapılan İşkence" (kitabın dipnotu: Belâzurî, Ensâb, c:1, s:175,178-179;İbn Sa'd, Tabakât, c:3, s:165, 233;Ebu Nuaym, Hilye, c:1, s:144; İbn Esîr, Usdu'l-gâbe, c:2, s:114-115; Suyûtî, Dürru'l-mensûr, c:4, s:132;Ahmed b. Hanbel, c:5, s:11,56,109-111; Buhârî, c:3, s:56; c:4, s:238-239; Hâkim, Müstedrek, c:3, s:383)

407. A Tree Coming to Him When the Jinn Asked for a Proof

Da'if (Weak) MIRACLES RELATED TO NATURE

When the jinn asked for a sign, he commanded a tree; it uprooted itself, came forward, and then returned to its place (narrated by Mujahid from Ibn Mas'ud).

c. 620 CE

SOURCE Said Nursî, Mektubat, 19. Mektup, 9. İşaret, 7. misal (s. 188)

408. Trees and Mountains Greeting the Prophet ﷺ

Hasan (Good) MIRACLES RELATED TO NATURE

Ali said that while walking with him to one side of Mecca: 'No tree or mountain encountered him except that it said: Peace be upon you, O Messenger of Allah.'

Meccan period, early years of the prophetic mission (c. 610–613 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 18. fasıl (cemâdât)

409. Jibril Being Shown to Hamza

Da'if (Weak) PHYSICAL MIRACLES

He showed Gabriel to Hamza at the Ka'ba; upon seeing him, Hamza fell down unconscious.

Meccan period (c. 616–622 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 27. fasıl (melekler ve cinler)

410. His Seeing the People Who Would Help Him, and Kinda

Da'if (Weak) PROPHECIES AND PREDICTIONS

He saw in a dream that a people with mud-brick homes and date-palm groves would support him; he then went to the tribe of Kinda and presented Islam to them, but was rejected after they conditioned receiving the leadership after him.

c. 620 CE

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 16. fasıl (müşriklerle arasında geçenler), no. 216

411. His Prayer for Quraysh and the Lifting of the Famine

Sahih (Authentic) MIRACLES RELATED TO NATURE

When Abu Sufyan came to intercede on behalf of the drought-stricken Quraysh, he prayed for them, and the famine was lifted.

Meccan period (c. 616–619 CE; after the Hijra in some narrations)

SOURCE İbn Kesîr, el-Bidâye ve'n-Nihâye (Saâde bs.), c. 6, s. 93 — Delâilü'n-nübüvve: semâvî mucizeler – istiskā

412. The Angel of the Mountains at Qarn al-Tha'alib

Sahih (Authentic) MIRACLES RELATED TO NATURE

After being rejected by Ibn Abd Yalil in Ta'if, when he raised his head at Qarn al-Tha'alib, a cloud shaded him wherein Gabriel called out and sent the Angel of the Mountains; the angel said, 'If you wish, I will crush them between the two mountains (al-Akhshaban),' to which he replied, 'No, I hope that Allah will bring forth from their loins those who will worship Allah alone.'

c. 619–620 CE (return from Ta'if)

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 16. fasıl (müşriklerle arasında geçenler), no. 213

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413. His Recitation at the Ka'ba Being Heard in an Arbor

Hasan (Good) PHYSICAL MIRACLES

While he was reciting the Qur'an by night near the Ka'ba, his recitation was clearly heard by Umm Hani in her rooftop arbor.

Meccan period (610–622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 113 (Sesinin başkasının sesinin ulaşmadığı yere ulaşması)

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414. The Glad Tidings 'Allah Will Protect Your Father'

Da'if (Weak) PROPHECIES AND PREDICTIONS

After the death of Abu Talib, when a foolish man of Quraysh threw dust upon his head, he said to his weeping daughter: 'Do not cry, my daughter, for Allah will surely protect your father.'

c. 619–620 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 148 (Ebû Tâlib'le ilgili rivayetler)

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415. Zamzam Water Sustaining Abu Dharr

Sahih (Authentic) MIRACLES RELATED TO WATER

While waiting for him in Mecca, Abu Dharr survived for thirty days and nights solely on Zamzam water, feeling no hunger and growing so plump that his abdominal folds smoothed out, whereupon the Prophet ﷺ said: 'Indeed, it is blessed; it is food that nourishes.'

Meccan period (c. 612–615 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 193 (Kur'an'ın i'câzı)

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416. His Prayer for Abu Talib's Healing

Da'if (Weak) HEALING AND PROTECTION

When his ailing uncle Abu Talib said, 'Nephew, pray to your Lord to cure me,' the Prophet ﷺ prayed, 'O Allah, heal my uncle,' and Abu Talib immediately stood up as though released from a tether.

Meccan period (c. 610–619 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 207 (Ebû Tâlib'in onun duasıyla şifa bulması)

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417. The Dwellers of Heaven Rejoicing at Umar's Islam

Da'if (Weak) PROPHECIES AND PREDICTIONS

When Umar embraced Islam, Gabriel descended and informed him: 'The dwellers of heaven have rejoiced over Umar's Islam.'

Meccan period (c. 616 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 223 (Ömer b. Hattâb'ın İslâm'ındaki âyetler bâbı)

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418. Revelation Descending in the Presence of Uthman ibn Maz'un

Hasan (Good) QURANIC MIRACLES

While sitting in the courtyard of his house with Uthman ibn Maz'un, he gazed at the sky and nodded as though listening; when asked, he disclosed that Gabriel had just brought verse 90 of Surat an-Nahl, and at that very moment faith settled firmly in Uthman's heart.

Meccan period (610–622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 227 (Osman b. Maz'ûn'un İslâm'ı bâbı)

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419. The Tree Rising to Heaven and the Greatest Light

Da'if (Weak) PHYSICAL MIRACLES

Gabriel touched his back and took him to a tree containing two nest-like seats; when both he and Gabriel sat, the tree ascended until it filled the horizon, a gate of heaven opened, he beheld the greatest light, and Gabriel fell down flattened like a worn rug (Ibn Kathir noted: this is an event distinct from the Isra).

Meccan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 260 (İsrâ bâbı (Enes hadisi))

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420. The Land of Emigration Revealed to Him from Among Three Places

Da'if (Weak) PROPHECIES AND PREDICTIONS

It was revealed to him: 'Whichever of these three lands you descend upon shall be the abode of your migration: Medina, Bahrain, or Qinnasrin.'

Before the Hijra (c. 621–622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 304 (Hicrette meydana gelen âyetler ve mucizeler bâbı)

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421. His Seeing Light and Hearing a Voice Before His Mission

Sahih (Authentic) SIGNS IN THE PROPHET'S LIFE

During the fifteen years he spent in Mecca, for seven years (before the revelation began) he would see light and hear voices, and for eight years revelation was granted to him.

Meccan period (c. 610–622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 304 (Hicrette meydana gelen âyetler ve mucizeler bâbı)

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422. The Key of the Ka'ba and Uthman ibn Talha

Da'if (Weak) PROPHECIES AND PREDICTIONS

To Uthman ibn Talha, who harshly refused to open the Ka'ba for him before the Hijra, he said, 'Perhaps one day you will see this key in my hand, placing it wherever I wish'; on the day of the conquest of Mecca, he took the key and handed it back to him, reminding him of those words.

Report: Meccan period; fulfillment: Conquest of Mecca, AH 8 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 442 (Mekke fethindeki mucizeler ve hasâis)

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423. The Glad Tidings to Khadija of Her Son's Nursing in Paradise

Da'if (Weak) PROPHECIES AND PREDICTIONS

When his son al-Qasim passed away and Khadijah's milk was flowing while she was grieving, he ﷺ said to her, 'His nursing will be completed in Paradise.' He then asked, 'If you wish, I will pray to Allah to let you hear his voice,' but Khadijah replied, 'I affirm Allah and His Messenger,' and was content with that.

Meccan period (after the beginning of the prophetic mission)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 148 (Mânaların cisim sûretinde görülmesine dair mucizeler)

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424. The Removal of Rancor from Umar's Heart

Hasan (Good) HEALING AND PROTECTION

When 'Umar embraced Islam, the Prophet ﷺ struck his chest with his hand three times and prayed: 'O Allah, remove the rancor from the chest of 'Umar and replace it with faith' (narrated by Ibn 'Umar).

Meccan period, 6th year of the prophetic mission (c. 616 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 279 (duaların kabulündeki mucizeler: ailesi, misafir, Ömer ve Ali için duaları)

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425. The Choice Between Being a Prophet-King and a Prophet-Servant

Hasan (Good) SIGNS IN THE PROPHET'S LIFE

While he ﷺ was at al-Safa with Jibril, he mentioned the straitened livelihood of the Family of Muhammad. Thereupon, Israfil—who had never descended to any prophet before—descended bearing the keys of the earth's treasures, offering to turn the mountains of Tihamah into gold and silver, and giving him the choice between being a 'prophet-king' or a 'servant-prophet.' Upon Jibril's gesture of humility, he chose to be a servant-prophet (narrated by Ibn 'Abbas and Ibn 'Umar).

Mecca, Safa; date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 333 (korkuyla yardım, cevâmiu'l-kelim ve yeryüzü hazinelerinin anahtarları bâbı)

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426. Ridwan Bringing the Treasures of the World

Fabricated (Mawdu') SIGNS IN THE PROPHET'S LIFE

When the polytheists taunted him for his poverty, Jibril brought verse 20 of Surah al-Furqan, followed by Ridwan, the keeper of Paradise, who brought the keys to the treasures of the world. Guided by Jibril's gesture of humility, he declined them. Then the heavens opened and he was shown the stations of the prophets, as well as his own station elevated above theirs.

Meccan period (610–622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 334 (korkuyla yardım, cevâmiu'l-kelim ve yeryüzü hazinelerinin anahtarları bâbı)

427. The Command Not to Eat While Reclining

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

While he was eating reclined in upper Mecca, Jibril came and cautioned him, saying, 'Reclining is the manner of the luxurious.' He immediately sat upright and said, 'I am only a servant; I eat as a servant eats, and I drink as a servant drinks,' and he never ate reclining again (narrated by 'Ata' ibn Yasar and Anas; 'I do not eat reclining': Abu Juhayfah).

Meccan period (610–622 CE), date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 408 (ona özgü yasaklar (muharremât) kısmı)

428. The Stone Softening and His Arms Sinking into It

Da'if (Weak) PHYSICAL MIRACLES

When he leaned against a rock on a mountain (during prayer) in one of the ravines of Mecca, the stone softened and his forearms and wrists sank into it; the place where the impression remained became a renowned site visited by pilgrims.

Meccan period, date uncertain

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 448 (Dâvûd'a verilenler)

429. The Record of the Splitting of the Moon in India

Da'if (Weak) MIRACLES RELATED TO NATURE

A report stating that the night the moon split was witnessed in other lands: It is related that an inscription was found on a building in India bearing the date: 'Constructed on the night the moon was cleft.'

Event: Meccan period (c. 617–618 CE); sighting of the writing: date uncertain

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye'den; thk. es-Seyyid İbrâhim, el-Mektebetü't-Tevfîkıyye), s. 30 (inşikāku'l-kamer bahsinin sonu)

430. An Indian King Witnessing the Splitting of the Moon

Da'if (Weak) MIRACLES RELATED TO NATURE

The account of King Chakrawati Farmas of the Malabar coast in India, who witnessed the splitting of the moon from his land, learned of the event from Muslim traders, traveled to Arabia, and met the Prophet ﷺ. Abu Sa'id al-Khudri narrated: 'The King of India gifted the Messenger of Allah a jar of ginger, and he fed it to his companions piece by piece.'

Meccan period (the splitting of the moon); date of the king's arrival uncertain

SOURCE The Miracles of Muhammad (IslamHouse; kaynak: islamreligion.com, 2013), PDF s. 5-8

431. The Wolf Speaking to a Shepherd and Conveying the Message

Da'if (Weak) MIRACLES RELATED TO ANIMALS

When a wolf seized a sheep from a shepherd grazing his flock, the wolf released the sheep and spoke in eloquent tongue, saying: 'What is truly astonishing is you: Muhammad is in the valley of Mecca calling to the truth, yet you are oblivious to him!' The shepherd came, embraced Islam, and his descendants used to boast, 'I am the son of the one who spoke with the wolf' (Mukallim al-Dhi'b).

Meccan period (according to the text)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 27 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

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432. Zamzam Water Increasing on the Muslims' Day

Da'if (Weak) MIRACLES RELATED TO WATER

At the beginning of Islam in Mecca, when the water of Zamzam was allotted one day for the Muslims and one day for the polytheists, the well would yield two days' worth of water on the Muslims' day, while remaining at its usual level on the polytheists' day.

Meccan period (610–622 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 908 (el-Bâbü's-sâbi' aşer fi'l-muvâzât beyne mu'cizâti nebiyyinâ ve mu'cizâti'l-enbiyâ)

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433. A Heap of Sand Being Moved Through Salman's Prayer

Da'if (Weak) MIRACLES RELATED TO NATURE

Faced with a massive sand dune that the Jewish master who bought him demanded he move in a single night, Salman prayed, 'Deliver me for the sake of Muhammad and his executor!' Allah sent a wind that moved all the sand to the place specified by the Jew, whereupon the Jew said, 'You are a sorcerer,' and sold him.

Between the prophetic mission and the Hijra (c. 610–622 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 1081 (el-Bâbü'l-ışrûn fî alâmât ve merâtib nebiyyinâ ve evsiyâih)

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434. A Tree Coming with Its Roots and Bowing over His Head

Da'if (Weak) MIRACLES RELATED TO NATURE

When the notables of Quraysh demanded, 'Call this tree to uproot itself and stand before you,' he ﷺ said, 'I know you will not turn to good, and I know those among you who will be thrown into the well (at Badr) and who will muster the confederates (al-Ahzab).' He then said to the tree, 'If you believe in Allah and the Last Day and know that I am the Messenger of Allah, uproot yourself by Allah's leave and stand before me.' The tree came with a loud rumbling and a sound like flapping wings, placing its highest branch upon his head and some branches upon the shoulder of 'Ali, who stood to his right. At their request, half of it returned while half remained, and then the other half returned. 'Ali said, 'I am the first to believe,' while Quraysh retorted, 'A sorcerer and a liar! Who would believe you other than this one?'

Meccan period (610–622 CE)

SOURCE Tabersî, İ'lâmü'l-verâ bi-a'lâmi'l-hüdâ, c. 1, s. 74-75 (2. bâb, fasl: bazı mucizelerinin beyanı)

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435. The Dead Being Revived at the Request of Quraysh

Da'if (Weak) PHYSICAL MIRACLES

When Quraysh asked him to revive the dead, he summoned 'Ali and sent him with them to the cemetery. When 'Ali prayed, the dead rose from their graves shaking the dust from their heads (this was 'Ali's reply to a Jew who argued regarding 'Isa reviving the dead, saying, 'You have attributed every prophet's rank to your Prophet').

Meccan period (610–622 CE; the source gives no date)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 2, s. 505 (14. bâb: fî a'lâmi'n-nebî ve'l-eimme)

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436. His Choosing That Safa Not Be Turned into Gold

Sahih (Authentic) SIGNS IN THE PROPHET'S LIFE

When Quraysh challenged, 'Turn al-Safa into gold for us,' he began to supplicate, but Jibril came and said, 'If you wish, al-Safa will become gold; but if they then disbelieve, they will be punished. Or if you wish, we leave them to the repentance of those who repent.' He chose the latter.

Meccan period (610–622 CE)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 50 (fasl fîmâ lâkāhü min kavmihî)

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437. The Healing of Zinnira's Eyes

Da'if (Weak) HEALING AND PROTECTION

When Zinnirah lost her sight upon embracing Islam, Quraysh mocked, 'Al-Lat and al-'Uzza have blinded her.' Her sight was restored through his prayer. Thereupon Quraysh said, 'Had what Muhammad brought been any good, Zinnirah would not have preceded us to it,' and verse 11 of Surah al-Ahqaf was revealed.

Meccan period (c. 613–616 CE)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 102 (fasl fî mu'cizât ef'âlihî)

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438. A Tree Prostrating at Abu Talib's Request

Da'if (Weak) MIRACLES RELATED TO NATURE

When Abu Talib said, 'If Allah sent you, show me a sign; call this tree,' the Prophet ﷺ called it, and the tree came, prostrated before him, and returned to its place.

Meccan period (610–619 CE)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 112 (fasl fî i'câzihî (çeşitli mucizeler))

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439. The Collapse of Utba and Shayba's Couch at Ta'if

Da'if (Weak) PHYSICAL MIRACLES

When he entered al-Ta'if, 'Utbah and Shaybah, sitting upon a throne, said, 'We will not stand when he comes.' As he approached, the throne collapsed, tumbling both to the ground, and they exclaimed, 'Did your sorcery not suffice in Mecca that you brought it to al-Ta'if?'

Journey to Ta'if, c. 620 CE

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 113 (fasl fî i'câzihî (çeşitli mucizeler))

440. Camels Bearing Witness to the Prophet ﷺ

Da'if (Weak) MIRACLES RELATED TO ANIMALS

He asked a man who arrived in Mecca with seventeen camel-loads of gifts, 'Where are the seventeen camels laden with gold, silver, pearls, and rubies?' and enumerated their burdens and the names of the black slaves driving them (Muhriz, Mun'im, Badr, etc.). Abu Jahl objected and incited seventy thousand people. Abu Talib arbitrated: 'To whomsoever the camels respond, the goods belong to him.' Despite Abu Jahl prostrating to Hubal and offering vows, the camels did not answer him, but responded to the Messenger of Allah ﷺ when he called them seven times, bearing witness to his prophethood.

Meccan period (610–619 CE)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 116 (fasl fîmâ zahara mine'l-hayevânât ve'l-cemâdât)

441. The Sounds of Glorification from the Tree at al-Batha

Da'if (Weak) MIRACLES RELATED TO NATURE

When he called a tree in al-Batha', the tree answered him, and from every one of its branches the sounds of tasbih (glorification), tahlil (proclamation of oneness), and taqdis (sanctification) were heard (narrated by 'Ali).

Meccan period (610–622 CE), date uncertain

SOURCE es-Sâkıb fi'l-menâkıb (Kum 1412), s. 91, hadis no. 77/3 (bâb 1, fasıl 11: ağaç ve taşın itaati)

442. Mount Hira and Mount Thabir Drawing Near

Da'if (Weak) PHYSICAL MIRACLES

While he was on Mount Hira and 'Ali was on Mount Thabir, 'Ali feared that the polytheists might harm him, so the Prophet ﷺ said, 'Give me your hand, O 'Ali.' The mountain slid and drew near, so that 'Ali crossed to the other mountain in a single step (narrated by Abu al-Jarud from Muhammad al-Baqir).

Meccan period (610–622 CE)

SOURCE es-Sâkıb fi'l-menâkıb (Kum 1412), s. 93, hadis no. 81/7 (bâb 1, fasıl 11: ağaç ve taşın itaati)

443. His Revealing Abu Jahl's Secrets and the Fate of Quraysh

Da'if (Weak) PROPHECIES AND PREDICTIONS

When Abū Jahl demanded, 'If you are truly a prophet, tell me of something I have done that no one knows,' the Prophet ﷺ informed him of the gold he had buried in his house and a secret deed (his marriage). Upon Abū Jahl's denial and claim that 'You have a jinn with you,' the Prophet ﷺ foretold that Shaybah, ‘Utbah, al-Walīd ibn ‘Utbah, and the nobles of Quraysh would be slain, that his cavalry would enter their territory, that he would conquer Mecca by force, and that his religion would prevail over the east and the west (narrated by ‘Alī).

Report: Meccan period (610–622 CE); fulfillment: Badr, AH 2 (624 CE), and the Conquest of Mecca, AH 8 (630 CE)

SOURCE es-Sâkıb fi'l-menâkıb (Kum 1412), s. 104, hadis no. 96/5 (bâb 1, fasıl 14: gaybdan haber vermesi)

444. A Blind Woman Regaining Her Sight

Da'if (Weak) HEALING AND PROTECTION

The Prophet ﷺ said to a blind woman who was with Khadījah, 'Your eyes will surely become healthy,' whereupon her eyesight was restored. When Khadījah exclaimed, 'What a blessed supplication!', he recited the verse: 'And We have not sent you except as a mercy to the worlds.'

Meccan period (610–622 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 17 (Bâb 6: duasının kabulü, ölülerin diriltilmesi ve hastaların şifası)

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445. The Revelation of Surat al-Kawthar and the End of His Enemy

Sahih (Authentic) QURANIC MIRACLES

Upon the passing of his son, when al-ʻĀṣ ibn Wāʼil (according to al-Qummī, ʻAmr ibn al-ʻĀṣ) mocked him by calling him 'abtar' (one cut off from lineage), Sūrat al-Kawthar was revealed. The prophecy was fulfilled as the Prophet ﷺ was granted abundant good and an enduring lineage, while the one who hated him became truly cut off without lasting renown.

Meccan period (610–622 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 165, 203, 209-210 (Bâb 1: i'câzü ümmi'l-mu'cizât el-Kur'ânü'l-Kerîm)

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446. A Miracle at Abu Qubays Resembling Nuh's Flood

Fabricated (Mawdu') MIRACLES RELATED TO WATER

When the polytheists demanded signs resembling those of Noah, Abraham, Moses, and Jesus, Gabriel instructed him to direct those who asked for the sign of Noah to the foot of Mount Abū Qubays. Rain poured from a cloudless sky and water gushed from the ground, rising to the summit of the mountain; as they were about to drown, they were saved by grasping the hands of ʻAlī and two children appearing on his right and left (the yet unborn al-Ḥasan and al-Ḥusayn) standing above the water, after which the water receded and they believed.

Meccan period (610–622 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 239-242 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

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447. Those Who Demanded Ibrahim's Sign Being Tested with Fire

Fabricated (Mawdu') MIRACLES RELATED TO NATURE

When the polytheists demanded the signs of earlier prophets, the group that requested the sign of Abraham was surrounded in the desert outside Mecca by flames blazing from the heavens and the earth; they were miraculously saved from the fire by grasping the fringes of the head covering of a woman who appeared in the air (Fāṭimah).

Meccan period (610–622 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 241-243 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

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448. Telling Abu Jahl What He Had Eaten and Hidden

Fabricated (Mawdu') PROPHECIES AND PREDICTIONS

To Abū Jahl, who demanded the sign of Jesus, the Prophet ﷺ revealed in detail that he had eaten chicken that day, hidden the remainder when his guest Abū al-Bakhtarī arrived, and buried three hundred dinars of his own money and ten thousand dinars held as trusts from others in his house.

Meccan period (610–622 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 245-246 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

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449. The Eaten Chicken's Testimony and Its Return to Life

Fabricated (Mawdu') MIRACLES RELATED TO ANIMALS

When Abū Jahl denied the Prophet's words, Gabriel brought the remains of the consumed chicken, which spoke testifying to his prophethood and refuting Abū Jahl. As the Prophet ﷺ rubbed his hand over it, its flesh was miraculously restored even plumper than before.

Meccan period (610–622 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 247 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

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450. The Buried Money Being Brought Forth and Abu Jahl's Punishment

Fabricated (Mawdu') PHYSICAL MIRACLES

The gold coins buried by Abū Jahl were brought before the Prophet ﷺ by Gabriel, and the Prophet ﷺ returned the ten thousand dinars to their rightful owners one by one. When Abū Jahl attempted to claim the remaining three hundred dinars without believing, the chicken, by the Prophet's command, seized him with its talons, lifted him into the air, and dropped him onto the roof of his house.

Meccan period (610–622 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 248 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

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451. Leftover Food and Medicine Speaking

Fabricated (Mawdu') PHYSICAL MIRACLES

When those who had demanded a sign like that of Jesus saw their sick healed and embraced the faith, the Prophet ﷺ asked, 'Shall I show you more?' and informed each of what they had eaten and which remedies they had used that day. Angels then brought down from heaven their leftover food and medicine in vessels, and the remnants spoke, saying, 'My owner ate such-and-such of me, and his servant ate such-and-such,' testifying to his prophethood and to ʻAlī being his brother and legatee.

Meccan period (610–622 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 264 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

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452. The Miracle of the Ka'ba Rising into the Air

Fabricated (Mawdu') PHYSICAL MIRACLES

As a third group seeking the sign of Moses sat in the shade of the Kaʻbah, the Kaʻbah lifted from its foundation and hovered above their heads. His uncle Ḥamzah arrived, braced the iron tip of his spear beneath it to hold it, and warned them, 'Come out, move away!' Once they exited, the Kaʻbah settled back into place, and the group embraced Islam; yet Abū Jahl still scoffed, 'I know not if they speak the truth.'

Meccan period (610–622 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 241, 243-245 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

453. Ten Men Crushed by Rocks Being Brought Back to Life

Fabricated (Mawdu') HEALING AND PROTECTION

The corpses of ten polytheists crushed by falling rocks spoke out, declaring, 'Muḥammad has spoken the truth, and you have lied.' At the plea of their kin, the Prophet ﷺ resurrected six of them through supplication, matching the six wounds he had received, while ʻAlī resurrected four, matching his four wounds. Upon revival, they recounted beholding the sublime station of Muḥammad and ʻAlī near al-Bayt al-Maʻmūr and the Divine Throne, and seven of the ten embraced Islam.

Meccan period (610–622 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 261-262 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

454. Thirty Polytheists Falling Ill and Hubal's Confession

Fabricated (Mawdu') HEALING AND PROTECTION

When polytheists warned him that harm would befall him for speaking against Hubal, Gabriel instructed the Prophet ﷺ to invoke against twenty men and ʻAlī against ten; all thirty were instantly struck with paralysis, blindness, leprosy, and lameness, retaining only speech and hearing. The idol Hubal, whom they besought, spoke saying, 'I am nothing before the supplication of Muḥammad; if he were to pray against me, I would be shattered and scattered by the wind.' Later, the Prophet ﷺ prayed for twenty and ʻAlī for ten, restoring them healthier than before, and all thirty embraced Islam.

Meccan period (610–622 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 262-264 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

455. The Idol Hubal Prostrating and Bearing Witness

Fabricated (Mawdu') PHYSICAL MIRACLES

When the Quraysh brought the Prophet ﷺ before the idol Hubal to make it an arbiter between them, the idol collapsed face downward in prostration, bearing witness to his prophethood and the imamate of ʻAlī.

Meccan period (610–622 CE)

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 341 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

456. Divine Favors During the Siege in the Valley of Abu Talib

Fabricated (Mawdu') MIRACLES RELATED TO FOOD

During the years when Quraysh besieged them in the valley of Abū Ṭālib and cut off all food supplies, the Prophet ﷺ and his companions were provided with sustenance finer than manna and quails; everyone found whatever food they craved and was clothed in the most splendid garments.

Siege in the Valley of Abu Talib (c. 616–619 CE)

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 341 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

457. Mountains Splitting and Trees Sprouting in the Valley of Abu Talib

Fabricated (Mawdu') MIRACLES RELATED TO NATURE

For the believers distressed by the narrow constraints of the valley, the Prophet ﷺ signaled with his hand to the mountains on his right and left, saying 'Recede,' whereupon the mountains moved back and the valley widened; by his command, plants, trees, and fruits burst forth from the earth.

Siege in the Valley of Abu Talib (c. 616–619 CE)

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 341-342 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

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458. The Fire Descending on Abu Jahl and Turning Back

Fabricated (Mawdu') PROPHECIES AND PREDICTIONS

When Abū Jahl and his faction demanded immediate punishment, flames descended from the heavens until they were felt right between their shoulders; then lights emerging from their loins (the future believers among their offspring, such as ʿIkrimah for Abū Jahl) repelled the fire back into the sky, and the Prophet ﷺ informed him that he had been granted respite solely on that account.

Meccan period (610–622 CE)

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 352-353 (ebvâbü mu'cizâtih, bâb 3: semâvî mucizeler (şakku'l-kamer, reddü'ş-şems, bulut, gökten sofra))

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459. The Idols in the Ka'ba Prostrating When a Verse Was Revealed

Da'if (Weak) QURANIC MIRACLES

While there were 360 idols in the Kaʿbah, belonging to various Arab tribes, all of the idols collapsed into prostration when the verse 'Allah witnesses that there is no deity except Him…' (Āl ʿImrān 18) was revealed.

Meccan period (date uncertain)

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 366 (ebvâbü mu'cizâtih, bâb 4: cemâdât ve nebâtâtın itaati ve konuşması)

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460. His Foretelling the Fate of Utba, Abu Jahl and Quraysh

Da'if (Weak) PROPHECIES AND PREDICTIONS

In the Sacred Mosque, when ʿUtbah ibn Rabīʿah took offense at Abū Jahl mocking Banū ʿAbd Manāf with the words 'Here is your prophet,' the Prophet ﷺ approached them and stated that ʿUtbah's anger was out of tribal pride rather than for Allah and His Messenger; he then foretold to Abū Jahl that calamity would soon strike him causing him to laugh little and weep much, and forewarned the chieftains of Quraysh that they would soon enter into that which they despised (Islam), willingly or not.

Report: Meccan period (610–622 CE); fulfillment: Badr, AH 2 (Abu Jahl), and the Conquest of Mecca, AH 8 (the conversion of the Quraysh notables)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Müşriklerin Peygamberimiz Aleyhisselâm Yüzünden Birbirleriyle Tartışmaları ve Efendimizin Onların Âkibetlerini Haber Verişi" (kitabın dipnotu: Beyhakî, Delâil, c:2, s:284)

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461. His Words to Abu Sufyan and Abu Jahl

Da'if (Weak) PROPHECIES AND PREDICTIONS

On another day, when Abū Jahl taunted Abū Sufyān saying, 'O sons of ʿAbd Shams, here is your prophet,' the Prophet ﷺ approached them and observed that Abū Sufyān's indignation was motivated by kinship rather than

devotion to Allah and His Messenger, and declared to Abū Jahl: 'O father of Ḥakam, you shall indeed laugh very little and weep very much.'

Report: Meccan period (610–622 CE); fulfillment: Badr, AH 2 (624 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Müşriklerin Peygamberimiz Aleyhisselâm Yüzünden Birbirleriyle Tartışmaları ve Efendimizin Onların Âkibetlerini Haber Verişi" (kitabın dipnotu: Beyhakî, Delâil, c:2, s:284)

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462. His Prayer for Ibn Mas'ud and the Glad Tidings of Knowledge

Hasan (Good) PROPHECIES AND PREDICTIONS

When the youthful ʻAbdullāh ibn Masʻūd asked to be taught the Qur'an, the Prophet ﷺ stroked his head and said, 'May Allah have mercy on you and bless what you seek to learn; indeed, you shall be a youth taught and filled with knowledge'; Ibn Masʻūd subsequently learned and memorized seventy chapters of the Qur'an directly from his blessed mouth.

Meccan period (c. 610–613 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "MU'CİZELERİNDEN BİRİSİ DE BEREKETE DÂİRDİR" (kitabın dipnotu: İbn Sa'd, Tabakât, c:3, s:151; İbn Esir, Usdu'l-gabe, c:3, s:385); Kütüb-i Sitte: Buhârî, Fezâilü'l-Kur'ân 8; Müslim, Fezâilü's-sahâbe 114 (2462) (yalnız 'yetmiş küsur sûreyi Resûlullah'ın ağzından aldım' kısmı; bu lafız Canan'da bulunamadı, aynı bâbın İbn Mes'ûd rivayeti: İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4442, c./s. 12/514)

14 · The Meccan Period (610–622 CE): The Impact of the Qur'an; Testimony of the People of the Book, the Jinn, and Unseen Callers

463. Abu Bakr's Dream and the Monk's Report

Da'if (Weak) PROPHECIES AND PREDICTIONS

Abū Bakr's dream before embracing Islam and the glad tidings given to him by a monk concerning the imminent appearance of the Prophet ﷺ.

c. 610 CE

SOURCE Beyhakî, Delâil c.1 s.496; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 50

464. What Talha ibn Ubaydullah Heard from the Monk at Busra

Da'if (Weak) PROPHECIES AND PREDICTIONS

Talḥah ibn ʻUbaydillāh hearing a Christian monk at the market of Buṣrā ask, 'Has Aḥmad appeared?' which heralded the advent of the Prophet ﷺ.

c. 610 CE

SOURCE Beyhakî, Delâil c.1 s.496; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 166; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 50; Râvendî, el-Harâic, c. 1, s. 125-126; İbn Şehrâşûb, Menâkıb, c. 1, s. 23

465. Khalid ibn Sa'id's Dream of the Pit of Fire

Da'if (Weak) PROPHECIES AND PREDICTIONS

Khālid ibn Saʿīd seeing in a dream that the Messenger of Allah ﷺ saved him from falling into a pit of fire, which led to his embracing Islam.

c. 610–613 CE

SOURCE Beyhakî, Delâil c.1 s.496; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 204

466. The Helplessness of Quraysh's Masters of Eloquence Before the Qur'an

Sahih (Authentic) QURANIC MIRACLES

The master orators of Quraysh, such as al-Walīd ibn al-Mughīrah, admitting their complete inability to rival the Quran and acknowledging its divine power.

c. 613–615 CE

SOURCE Beyhakî, Delâil c.1 s.538; 1000 Mucize no.499 (s.494); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, i'câzü'l-Kur'ân fasılları; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Velid b. Mugîre'nin Kur'ân-ı Kerîm Karşısında Hayranlığı" (kitabın dipnotu: Nahl: 90 / Taberî, Tefsir, c. 29, s. 156; Kurtûbî, Tefsir, c. 10, s. 165;Beyhakî, Delâil, c. 2, s. 189)

467. The Negus Listening to Surat Maryam and Affirming It

Hasan (Good) QURANIC MIRACLES

The Negus of Abyssinia listening to the recitation of Sūrat Maryam, weeping, and affirming the prophethood of Muhammad ﷺ.

615–616 CE

SOURCE Beyhakî, Delâil c.1 s.641; 1000 Mucize no.502 (s.502); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 247-248; ayrıca: Râvendî, el-Harâic, c. 1, s. 133-134; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "MU'CİZELER PEYGAMBERLERİN TEBLİĞİNE VESİLEDİR"; Kütüb-i Sitte: Ebu Davud, Cenaiz 62, (3205) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5560, c./s. 15/378]

468. A Group of Jinn Listening to the Qur'an and Believing

Sahih (Authentic) QURANIC MIRACLES

A company of jinn listening to the recitation of the Quran by the Prophet ﷺ at Nakhlah upon his return from al-Ṭā'if and embracing faith.

c. 620 CE (return from Ta'if, Nakhla)

SOURCE Beyhakî, Delâil c.1 s.572; web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl, no. 259; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 228; ayrıca: Râvendî, el-Harâic, c. 3, s. 918; Meclisî, Bihâru'l-envâr, c. 17, s. 257-258; c. 18, s. 77-80, 90; İbn Şehrâşûb, Menâkıb, c. 1, s. 44-45; Tabersî, el-İhticâc, c. 1, s. 330; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "HZ. MUHAMMED ALEYHİSSELÂM'IN EN BÜYÜK VE EN DEVAMLI MU'CİZESİ KUR'ÂN-I KERÎM'DİR" (kitabın dipnotu: Cin:1-2); "Peygamberimiz aleyhisselâmdan Kur'an Dinleyen Cinlerin İman Etmeleri" (kitabın dipnotu: İbn İshak, İbn Hişam, Sîre, c:2 , s:63 / Ahkâf: 29-32); Kütüb-i Sitte: Buharî, Menakıbu'l-Ensar 32; Müslim, Salat 153, (450) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5589, c./s. 15/441]

469. A Tree Announcing That the Jinn Had Listened to the Qur'an

Sahih (Authentic) MIRACLES RELATED TO NATURE

A tree informing the Prophet ﷺ at Nakhlah that the jinn had arrived and were listening to his recitation of the Quran.

c. 620 CE

SOURCE Beyhakî, Delâil c.1 s.572; 19. Mektup listesi (183.txt) no.157; 1000 Mucize no.156 (s.136); web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl, no. 254; Said Nursî, Mektubat, 19. Mektup, 9. İşaret, 7. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 16. fasıl; Questions on Islam, "Miracles Concerning Trees"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 228; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 301; Kütüb-i Sitte: Buharî, Menakıbu'l-Ensar 32; Müslim, Salat 153, (450) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5589, c./s. 15/441]

470. The Night of the Jinn and the Qur'an Recited at al-Hajun

Sahih (Authentic) QURANIC MIRACLES

The Night of the Jinn, when the Prophet ﷺ went to a delegation of jinn at al-Ḥajūn and recited the Quran to them, while Ibn Mas‘ūd remained inside a boundary drawn for his protection.

c. 620–621 CE

SOURCE Beyhakî, Delâil c.1 s.572; web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü kudûmi vefdi'l-cin, no 14143-14145; Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl, no. 260-261; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 27. fasıl; Questions on Islam, "Miracles concerning Angels and Jinn"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 228; c. 1, s. 229-231; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 78, 82, 90; Kütüb-i Sitte: Tirmizî, Emsâl 1, (2865) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4355, c./s. 12/397-398]

471. The Takbir and Tahlil Iyas ibn Mu'adh Uttered as He Died

Hasan (Good) SIGNS IN THE PROPHET'S LIFE

The testimony of the tribe of Iyās ibn Mu‘ādh that they heard him uttering takbīr and tahlīl as he died, as a fruit of his encounter with the Prophet ﷺ in Mecca.

c. 620 CE

SOURCE Beyhakî, Delâil c.2 s.97

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472. The Unseen Voice Heard from Mount Abu Qubays

Da'if (Weak) PROPHECIES AND PREDICTIONS

An unseen voice heard from Mount Abū Qubays announcing the support of Sa'd ibn Mu'ādh and Sa'd ibn 'Ubādah during the days when the Prophet ﷺ presented himself to the tribes.

c. 620–622 CE

SOURCE Beyhakî, Delâil c.2 s.107; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 308; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 91-92; İbn Şehrâşûb, Menâkıb, c. 1, s. 76

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473. Tariq ibn Abdullah and the Blessed, Trustworthy Face

Sahih (Authentic) SIGNS IN THE PROPHET'S LIFE

Ṭāriq ibn 'Abdillāh, who had seen Abū Lahab stoning the Prophet ﷺ at Dhū al-Majāz, later met him in Medina when the Prophet ﷺ took a camel on credit; a woman in the caravan vouched for him saying, 'His face was like the full moon, he would never betray,' and dates were promptly sent as payment, regarded as a miracle of hearts being captivated by him.

Medinan period, date uncertain (first encounter: the fair of Dhu'l-Majaz in the Meccan period)

SOURCE 1000 Mucize no.275 (s.252)

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474. Addas Kissing the Hands and Feet of the Prophet ﷺ

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

In an orchard after returning from al-Ṭā'if, the Prophet ﷺ informed 'Addās, a Christian slave from Nineveh who brought him grapes, that his hometown was that of the righteous servant Yūnus ibn Mattā and that Yūnus was a prophet like himself, whereupon 'Addās kissed the Prophet's head, hands, and feet.

Journey to Ta'if, c. 10th year of the prophetic mission (619–620 CE)

SOURCE 1000 Mucize no.372 (s.361); web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 16. fasıl, no. 221; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 300-301; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 76-77; İbn Şehrâşûb, Menâkıb, c. 1, s. 61-62

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475. Famous Conversions in Which the Qur'an Won Over Hearts

Hasan (Good) QURANIC MIRACLES

The penetrating spiritual effect of the Quran upon hearts, exemplified by 'Umar embracing Islam upon hearing Sūrat Ṭāhā, the Negus weeping upon hearing Sūrat Maryam, and al-Ṭufayl ibn 'Amr al-Dawsī believing upon hearing verses and calling his people to Islam.

Meccan period (c. 615–622 CE)

SOURCE 1000 Mucize no.498 (s.493); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Tufeyl b. Amr'ın Müslüman Oluşu ve Efendimiz Aleyhisselâmın dua mucizesi" (kitabın dipnotu: İbn Sa'd, Tabakât, c:4, c:237-239; İbn İshak- İbn Hişam, Sire, c:2, s:22; Ebu'l-Fidâ, Nihâye, c:3, s:98; Zehebî, Siyer, c:1, s:248-249.)

476. The Leaders of Quraysh Secretly Listening to the Qur'an

Da'if (Weak) QURANIC MIRACLES

Abū Sufyān, Abū Jahl, and al-Akhnas ibn Sharīq secretly gathering outside the Prophet's home for three consecutive nights to listen to his night prayer recitation of the Quran, reprimanding one another upon being caught, and pledging never to return.

Meccan period (610–622 CE)

SOURCE 1000 Mucize no.500 (s.496); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 192; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Üç Müşrikin Üç Gece Peygamberimiz aleyhisselâmın Evinde Okuduğu Kur'ân-ı Kerîm'i Dışarıdan Dinlemeleri" (kitabın dipnotu: İbn İshak, İbn Hişam, Sîre, c:1, s:337-338; Taberî, Târih, c:2, s:218-219; Zehebî, Târîhu'l-İslâm, s:160-161)

477. Utba ibn Rabi'a Shaken by Surat Fussilat

Hasan (Good) QURANIC MIRACLES

The Prophet ﷺ reciting the opening verses of Sūrat Fuṣṣilat in the Sacred Mosque to ʻUtbah ibn Rabīʻah, who came offering wealth, leadership, and kingship; ʻUtbah returned to Quraysh deeply shaken with an altered countenance, stating, 'This is neither poetry, magic, nor soothsaying; leave him be.'

Meccan period, after Hamza embraced Islam (c. 615–616 CE)

SOURCE 1000 Mucize no.501 (s.498); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, i'câzü'l-Kur'ân fasılları; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 190-192; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 268

478. Dimad al-Azdi's Conversion Through the Sermon of Need

Sahih (Authentic) SIGNS IN THE PROPHET'S LIFE

Ḍimād of the Azd tribe, an incantation healer who came to cure the Prophet ﷺ thinking he was afflicted, heard him recite Khuṭbat al-Ḥājah (praises and testimony of faith), asked him to repeat it, and embraced Islam declaring, 'I have heard the words of soothsayers, sorcerers, and poets, but never the like of these words.'

Meccan period (610–622 CE)

SOURCE 1000 Mucize no.914 (s.754); web: Mişkâtü'l-Mesâbîh, Fezâil, alâmâtü'n-nübüvve, no. 5860; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 224; Kütüb-i Sitte: Müslim 868

479. Sawda bint Zam'a's Dream and Her Marriage

Da'if (Weak) PROPHECIES AND PREDICTIONS

Sawdah bint Zamʻah seeing in a dream while married to al-Sakrān ibn ʻAmr that the Prophet ﷺ came and stepped upon her neck, and on the next night seeing the moon fall upon her from the sky; her husband interpreted it as his death and her subsequent marriage to the Prophet ﷺ, which took place after he fell ill and died that very day.

Meccan period, c. 620 CE

SOURCE 1000 Mucize no.996 (s.812); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 299

480. Unays Testifying That the Qur'an Is Not Poetry

Sahih (Authentic) QURANIC MIRACLES

Unays, the poet brother of Abū Dharr, went to Mecca, listened to the Prophet ﷺ, and bore witness saying: 'I measured his words against all poetic meters, and they matched none; he is truthful and they are liars,' attesting that the Quran is not poetry.

Meccan period (c. 612–615 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, i'câzü'l-Kur'ân fasılları

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481. Ibn Salam's Question and Surat al-Ikhlas

Da'if (Weak) QURANIC MIRACLES

'Abdullāh ibn Salām coming to Mecca to test the Prophet ﷺ by asking, 'State the lineage of your Lord,' whereupon Jibrīl brought Sūrat al-Ikhlāṣ; Ibn Salām proclaimed, 'I find your description in the Book of Allah,' and bore witness to Islam.

Meccan period (610–622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 19 (Tevrat ve İncil'de anılması bâbı)

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482. The Rabbi of Yathrib Confirming the Description of the Prophet ﷺ

Da'if (Weak) PROPHECIES AND PREDICTIONS

Quraysh sending al-Naḍr ibn al-Ḥārith and ʻUqbah ibn Abī Muʻayṭ to consult the Jews of Yathrib; upon hearing the Prophet's description and that the weak followed him, a rabbi laughed and said, 'This is the prophet whose description we find; his own people are his fiercest enemies.'

Meccan period (c. 615–620 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 30 (Tevrat ve İncil'de anılması bâbı)

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483. The Angels Describing Our Master in Ibn Mas'ud's Presence

Sahih (Authentic) SIGNS IN THE PROPHET'S LIFE

The Prophet ﷺ had Ibn Mas'ūd wait inside a line he drew on the ground; then, while he was asleep, angels came to him and described him with the parable of a master who built a palace and prepared a feast, saying, 'His eyes sleep, but his heart is awake' (narration of Abū 'Uthmān al-Nahdī).

Meccan period, Night of the Jinn (c. 620–621 CE)

SOURCE Dârimî, Sünen, Mukaddime, no. 12

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484. Maysara ibn Masruq's Islam and the Testimony of the Jews

Da'if (Weak) PROPHECIES AND PREDICTIONS

When the Prophet ﷺ invited Banū 'Abs to Islam at Minā, Maysarah b. Masrūq said, 'The cause of this man will surely triumph.' The Jews of Fadak had read to them the descriptions of the unlettered Prophet from their scriptures and urged them to follow him. Maysarah later came and accepted Islam during the Farewell Pilgrimage.

Invitation: c. 620 CE; conversion: AH 10

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 16. fasıl (müşriklerle arasında geçenler), no. 220

485. The Tribe of Kinda at Ukaz and a Jew's Faith

Da'if (Weak) PROPHECIES AND PREDICTIONS

When the tribe of Kindah rejected his invitation at 'Ukāẓ, a young man among them remarked, 'The People of the Book say a prophet will emerge from the Sanctuary.' A Jewish man added, 'You have made an error; he is indeed the prophet written in our book who will appear in Mecca and migrate to Yathrib,' and he believed in him before he died.

c. 620 CE

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 16. fasıl (müşriklerle arasında geçenler), no. 222

486. The Faith of Six Men of Khazraj at al-Aqaba

Da'if (Weak) PROPHECIES AND PREDICTIONS

The six men of the Khazraj whom he met at 'Aqabah (As'ad b. Zurārah, 'Awf b. al-Hārith, Rāfi' b. Mālik, Qutbah b. 'Āmir, 'Uqbah b. 'Āmir, and Jābir b. 'Abdillāh) recalled the threat of the Jews—'With a prophet soon to arise, we shall slaughter you like 'Ād and Iram'—and embraced Islam, saying, 'This is the very prophet the Jews threatened you with; let them not precede you to him!'

620 CE (11th year of prophethood)

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 16. fasıl (müşriklerle arasında geçenler), no. 223

487. The Negus's Wish Concerning Our Prophet ﷺ

Hasan (Good) SIGNS IN THE PROPHET'S LIFE

The Negus of Abyssinia declared, 'I wish that instead of this sovereignty, I were a servant to Muhammad ﷺ.'

c. 615–616 CE

SOURCE Questions on Islam, "Glad Tidings..."

488. The Unseen Voice Calling to Dhiyab ibn al-Harith

Da'if (Weak) OTHER MIRACLES

An unseen voice called out to Ziyāb b. al-Hārith, saying, 'Muhammad has been sent with the Book; he calls in Mecca but is not answered,' which led to his embracing Islam.

Meccan period (610–622 CE)

SOURCE Questions on Islam, "Glad Tidings..."

489. The Unseen Voice Calling to Sami'a ibn Qirra

Da'if (Weak) OTHER MIRACLES

An unseen voice called out to Sāmi'ah b. Qirrah al-Ghaṭafānī, proclaiming, 'The truth has come and shone forth; falsehood has been destroyed,' leading some people to believe.

Meccan period (610–622 CE)

SOURCE Questions on Islam, "Glad Tidings..."

490. The Images of Our Prophet and Abu Bakr in the Monastery at Busra

Da'if (Weak) PROPHECIES AND PREDICTIONS

When Jubayr b. Muṭ'im traveled to Buṣrā for trade at the beginning of the prophetic mission, Christians took him to a monastery and showed him depictions, among which were the image of the Prophet ﷺ and that of Abū Bakr holding his heel, telling him: 'This is the final prophet, and that is his successor after him.'

Busra, c. 610–615 CE

SOURCE Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 13889-13890 (8/233-234)

491. The Jewish Rabbi's Prophecy and the Conquest of Mecca

Da'if (Weak) PROPHECIES AND PREDICTIONS

While traveling to Yemen for trade with Abū Sufyān, al-'Abbās was asked by a Jewish rabbi whether his nephew could write with his hand. Upon hearing 'he does not write,' the rabbi leaped up exclaiming, 'The Jews are slaughtered!' Abū Sufyān remarked, 'If this is true, horsemen will emerge from Kadā'.' During the conquest of Mecca, seeing horsemen descend from Kadā', al-'Abbās reminded him of his words.

Event: c. 610–613 CE (Yemen); fulfillment: AH 8 (Conquest of Mecca)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 166-167 (Bi'seti sırasında görülen âyetler)

492. The Verses of the Old Man from the Mountain to Habis ibn Daghna

Da'if (Weak) OTHER MIRACLES

'Adī b. Hātim narrated that an elder with an eagle-like appearance descended from a mountain into the valley and recited poetry to Hābis b. Daghnah: 'O Hābis, do not yield to doubts; this is the light of a radiance in the hand of the fire-kindler, turn to the truth,' which led Hābis toward Islam.

Meccan/Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 177 (Bi'seti sırasında kâhinlerden ve seslerden (hâtif) işitilenler)

493. Bakr ibn Jabala Hearing a Voice from Inside an Idol

Da'if (Weak) OTHER MIRACLES

While Bakr b. Jabalah was slaughtering a sacrificial animal beside an idol, he heard a voice calling from inside the idol: 'O Bakr b. Jabalah, do you know Muhammad?'

Meccan/Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 181 (Bi'seti sırasında kâhinlerden ve seslerden (hâtif) işitilenler)

494. Al-Walid ibn al-Mughira's Admission Before the Qur'an

Sahih (Authentic) QURANIC MIRACLES

When the Quraysh's master of rhetoric, al-Walīd b. al-Mughīrah, heard the Quran recited by him, his heart softened. Despite Abū Jahl's incitement, he said, 'I know poetry, rajaz, qasīdahs, and the poetry of the jinn better than anyone; this resembles none of them. It possesses sweetness and is cloaked in beauty; its top is fruitful and its base is abundant; it dominates and cannot be dominated.' Before the pilgrimage season, after telling Quraysh

that he was neither a soothsayer, madman, nor poet, he eventually suggested calling it 'sorcery,' whereupon Sūrat al-Muddaththir 11–26 was revealed concerning him.

Meccan period (c. 613–616 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 188-190 (Kur'an'ın i'câzı)

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495. Al-Nadr ibn al-Harith's Admission to Quraysh

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

Al-Naḍr b. al-Hārith, one of the devils of Quraysh, confessed to his people: 'Muhammad was the most beloved young man among you, the most truthful in speech, and the most trustworthy; yet when gray hair appeared at his temples and he brought you this, you called him a sorcerer, a soothsayer, a poet, and a madman. By Allah, he is none of these; indeed, a momentous matter has descended upon you!'

Meccan period (c. 613–619 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 190 (Kur'an'ın i'câzı)

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496. As'ad ibn Zurara's Testimony About the Qur'an

Da'if (Weak) QURANIC MIRACLES

On the day of the Pledge of 'Aqabah, As'ad b. Zurārah testified that the Quran was not human speech, telling al-'Abbās: 'The words he speaks do not resemble human speech; anyone who hears them knows they are the truth.'

Pledge of Aqaba (c. 621–622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 193 (Kur'an'ın i'câzı)

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497. Amr ibn al-Jamuh's Admiration for al-Fatiha

Da'if (Weak) QURANIC MIRACLES

Upon hearing Sūrat al-Fātiḥah recited by his son—one of the Muslim youths of Banū Salimah—'Amr b. al-Jamūḥ was filled with awe and exclaimed, 'What beautiful speech! Is all of it like this?'

c. 621–622 CE (Medina before the Hijra)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 193 (Kur'an'ın i'câzı)

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498. Qays ibn Nushba Listening to the Qur'an and Embracing Islam

Da'if (Weak) QURANIC MIRACLES

Qays b. Nushbah of Banū Sulaym came and listened to him, then returned to his tribe and said, 'I have heard the translations of the Byzantines, the murmurs of the Persians, the poetry of the Arabs, the divinations of soothsayers, and the tales of the Himyarites; Muhammad's speech resembles none of them; follow him!' and he accepted Islam.

Medinan period (c. AH 5–8)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 193 (Kur'an'ın i'câzı)

499. The Glad Tidings of Uthman's Aunt, a Soothsayer

Da'if (Weak) PROPHECIES AND PREDICTIONS

On the night Ruqayyah was wed, 'Uthmān's aunt, a soothsayer, gave him glad tidings in poetry, saying: 'Muhammad b. 'Abdillāh is the Messenger of Allah; Jibrīl brings revelation to him,' foretelling his prophethood, whereupon 'Uthmān embraced Islam.

Meccan period, early years of the prophetic mission (c. 610–611 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 218 (Osman b. Affân'ın İslâm'ındaki âyetler bâbı)

500. Umar Listening to Surat al-Haqqa

Da'if (Weak) QURANIC MIRACLES

Before accepting Islam, 'Umar watched him in al-Masjid al-Ḥarām and, while listening to him recite Sūrat al-Ḥāqqah, thought to himself, 'He is a poet,' and then 'He is a soothsayer.' At that precise moment, the recited verses answered him: 'It is not the word of a poet… nor is it the word of a soothsayer,' and Islam settled firmly in his heart.

Meccan period (c. 615–616 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 221 (Ömer b. Hattâb'ın İslâm'ındaki âyetler bâbı)

501. A Monk Telling al-Ashajj of the Signs of Our Prophet

Da'if (Weak) PROPHECIES AND PREDICTIONS

A monk who was a companion of al-Ashajj of 'Abd al-Qays informed him before dying of the prophet who would emerge in Mecca (that he accepts gifts, does not consume charity, and bears the seal of prophethood between his shoulders). Al-Ashajj sent his nephew 'Amr b. 'Abd al-Qays, who witnessed these signs in him and accepted Islam.

Meccan period (610–622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 224 (Dımâd'ın İslâm'ı bâbı (devamı))

502. Rifa'a ibn Rafi's Divining Arrows and His Faith

Sahih (Authentic) PROPHECIES AND PREDICTIONS

When Rifā'ah b. Rāfi' and his maternal cousin Mu'ādh b. 'Afrā' came to Mecca, the Prophet ﷺ presented Islam to them. Rifā'ah cast divination arrows at the Ka'bah seven times, and every single time the arrow favoring the Prophet ﷺ emerged, whereupon he declared the testimony of faith.

Meccan period, before six men of the Ansar embraced Islam (c. 620 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 300 (Rifâa'nın İslâm'ında görülen âyet bâbı)

503. The Divine Answer About Reviving a Decayed Bone

Sahih (Authentic) QURANIC MIRACLES

Just as Abraham silenced Nimrod with clear proof, the revelation of the response: 'He will revive them Who produced them the first time' (Ya-Sin 78-79) was sent down against Ubayy ibn Khalaf, who had crumbled a

decayed bone and asked: 'Who will revive this?'

Meccan period (610–622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 307 (peygamberlere verilen faziletlerin benzerinin veya daha üstününün ona verilmesi (muvâzât))

504. The Head of a Monastery Affirming the Prophet ﷺ

Da'if (Weak) PROPHECIES AND PREDICTIONS

The narration of Jubayr ibn Mut'im: To avoid witnessing the Quraysh's persecution of the Prophet ﷺ, Jubayr took refuge in a monastery; after hosting him for three days, the head of the monastery showed him an image of the Prophet ﷺ. When Jubayr remarked, 'I think they have already finished him off,' the abbot replied, 'By God, they can never kill him; whoever seeks to kill him, he will kill; he is indeed a prophet, and God will certainly make him prevail.'

Meccan period (c. 615–622 CE)

SOURCE İbnü'l-Cevzî, el-Vefâ bi-ahvâli'l-Mustafâ (thk. M. Abdülkādir Atâ, DKİ 1408/1988), tek cilt, s. 51 (4. bâb: Tevrat ve İncil'de zikri)

505. The Wolf Speaking and Abu Dharr's Faith

Da'if (Weak) MIRACLES RELATED TO ANIMALS

While Abu Dharr was herding sheep in the valley of Marr, a wolf snatched a sheep and Abu Dharr took it back; the wolf then spoke, saying, 'Do you withhold the provision that God has granted me?' When Abu Dharr was astonished, the wolf said, 'More wondrous than this is the Prophet (between the two volcanic tracts) who informs people of the past and the future,' and promised, 'I will watch your flock.' Thereupon, Abu Dharr went to Mecca and embraced Islam (through the guidance of Ja'far, Hamzah, and Ali).

Meccan period (c. 611–613 CE)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 86-87 (fasl fî kelâmi'l-hayvânât)

506. The Jinn's Fine Response to Surat al-Rahman

Hasan (Good) QURANIC MIRACLES

When his Companions remained silent while he recited Surah ar-Rahman, the Prophet ﷺ remarked: 'The jinn responded better than you; whenever I recited the verse "Which of the favors of your Lord will you deny?", they replied: "Our Lord, we deny none of Your favors"' (narrated by Jabir).

Meccan period (Night of the Jinn); Jabir's narration in Medina

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 78 (Bâb 9: cinler ve şeytanlar üzerindeki hâkimiyeti, bazı cinlerin imanı)

507. The Night of the Jinn and Ibn Mas'ud's Narration

Sahih (Authentic) OTHER MIRACLES

One night in Mecca, the Prophet ﷺ disappeared, causing deep anxiety among his Companions; in the morning he returned from the direction of Hira and said, 'A caller from among the jinn came to me, so I went and recited the Qur'an to them,' and he showed the Companions their traces and the traces of their fires ('Alqamah from Ibn Mas'ud: 'None of us was with him on the Night of the Jinn').

Meccan period (c. 620–621 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 80 (Bâb 9: cinler ve şeytanlar üzerindeki hâkimiyeti, bazı cinlerin imanı)

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508. The Faith and Pledge of the Jinn at Batn Nakhla

Da'if (Weak) OTHER MIRACLES

At Batn Nakhlah, nine of the notables among the jinn of Nusaybin and Yemen came and believed in him, followed by 71,000 jinn who pledged allegiance to him to observe fasting, prayer, zakat, pilgrimage, jihad, and sincere counsel to Muslims (paralleling the subjugation of the jinn to Solomon).

Meccan period (c. 620 CE)

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 292 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

15 · The Isra and Mi'raj: The Night Journey and the Ascension (c. 621 CE)

509. The Night Journey and Ascension

Sahih (Authentic) ISRA AND MI'RAJ

The Quran states that Allah took His servant by night from al-Masjid al-Haram to al-Masjid al-Aqsa. Detailed hadith reports describe the ascension through the heavens and the prescription of the five daily prayers.

Late Meccan period, before the Hijrah.

SOURCE Verse 17:1 (Surat al-Isra); Sahih al-Bukhari 3887

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510. The Isra: His Night Journey to al-Masjid al-Aqsa

Sahih (Authentic) ISRA AND MI'RAJ

Al-Isra': his being taken by night from the Sacred Mosque (al-Masjid al-Haram) to the Farthest Mosque (al-Masjid al-Aqsa) in a single night.

c. 621 CE (Isra and Mi'raj, c. 1–1.5 years before the Hijra)

SOURCE Beyhakî, Delâil c.2 s.13; 1000 Mucize no.3 (s.18); web: Mişkâtü'l-Mesâbîh, Fezâil, bâbü'l-mi'râc, no. 5863; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 252-253); ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 415, 450; Elshinawy, The Physical Miracles of the Prophet (Yaqeen); IslamHouse, The Miracles of Muhammad; Djamduri–Malinda, Journal of Islamic Education 6/1 (2021); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "İsrâ ve Mirac Hadisesinin Tarihi + İsrâ ve Mi'racın Ruhen mi, Bedenen mi Vuku Bulduğu Meselesi + İsrâ Hâdisesinin Kur'ân-ı Kerîm'de Açıklanışı + İsrâ ve Mi'rac Mu'cizesi Hâdisesini Rivâyet Eden Erkek ve Kadın Sahabîler + Peygamberimiz Aleyhisselâmın Mekke'ye Dönüşü + Abdulmuttalib Oğullarının Peygamberimiz Aleyhisselâmı Aramaya Çıkışları" (kitabın dipnotu: Ebu'l-Ferec İbn Cevzî, el-Vefa, c:1, s:218-219; İbn Esir, Usdu'l-gâbe, c:1, s:27; İbn Seyyid, Uyûnu'l-eser, c:1, s:148 / Kadı Iyaz, Şifâ, c:1, s:39; Ebu'l-Fidâ, el-Bidâye ve'n-nihâye, c:3, s:114; Kastlânî, Mevâhibu'l-ledünniye, c:2, s:4 / Suyûtî, Hasâisü'l-kübrâ, c:1, s. 447-448; Ahmed b. Hanbel, Müsned, c:6, s:36 / İsra:1 / Suyûtî, Hasâisü'l-kübrâ, c:1, s:378 / İbrı İshak-İbnHişam, Sîre, c:2, s:39,43 / İbn Sa'd, Tabakâtü'l-kübrâ, c:1, s:214); Kütüb-i Sitte: Müslim 162 (satırdaki künye) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5570; no. 5571, c./s. 15/407-415]

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511. His Chest Being Opened and Washed on the Night of the Isra

Sahih (Authentic) ISRA AND MI'RAJ

On the night of al-Isra', the roof of his house was opened, his breast was split open, washed with Zamzam water, and filled with faith and wisdom.

c. 621 CE (Isra and Mi'raj, c. 1–1.5 years before the Hijra)

SOURCE Beyhakî, Delâil c.2 s.13; 1000 Mucize no.2 (s.18); web: Mişkâtü'l-Mesâbîh, Fezâil, bâbü'l-mi'râc, no. 5864; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 111-112); c. 1, s. 254, 273, 275, 284); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâm'ın Göğsünün Yarılıp Kalbine İman ve Hikmet Doldurulușu" (kitabın dipnotu: Buhârî, Sahih, c:1, s:91, Müslim, Sahîh, c:1, s:14); Kütüb-i Sitte: Buhârî 349, Müslim 163 (satırdaki künye) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5568]

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512. The Buraq Being Brought and Submitting to Him

Sahih (Authentic) ISRA AND MI'RAJ

Al-Buraq was brought to him, and it submitted meekly to him.

c. 621 CE (Isra and Mi'raj, c. 1–1.5 years before the Hijra)

SOURCE Beyhakî, Delâil c.2 s.13; 1000 Mucize no.4 (s.18); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 258); ayrıca: Râvendî, el-Harâic, c. 1, s. 84-85; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Burak'ın Getirilişi ve Peygamberimiz Aleyhisselâmın Ona Bindirilişi" (kitabın dipnotu: İbn Sa'd, Tabakât, c:1, s:50, 214; Buhârî, c:4, s: 248; Müslim, Sahîh, c:1, s:145; Beyhakî, Delâil, c:2, s:363,396; Taberî, Tefsîr, c:15, s:5; Tirmizi, Sünen, c:5, s:301); Kütüb-i Sitte: Buhârî (satırdaki künye) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5568]

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513. The Mi'raj: His Ascension Through the Seven Heavens

Sahih (Authentic) ISRA AND MI'RAJ

Al-Mi'raj: the gates of the heavens were opened for him, and he was elevated through the seven heavens.

c. 621 CE (Isra and Mi'raj, c. 1–1.5 years before the Hijra)

SOURCE Beyhakî, Delâil c.2 s.28; 1000 Mucize no.1 (s.13), no.5 (s.18); web: Mişkâtü'l-Mesâbîh, Fezâil, bâbü'l-mi'râc, no. 5862; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 252-254, 273-275); ayrıca: Meclisî, Bihâru'l-envâr, c. 17, s. 257, 281, 289-290; WikiShia (Farsça), «Mu'cizât-ı Peygamber» maddesi; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Göklere Çıkarılışı ve Orada Bazı Peygamberlerle Karşılaşıp Selâmlaşması" (kitabın dipnotu: İbn Esîr, Kâmil, c:2, s:52; İbn İshak-İbn Hişam, c:2, s:41, 44-45,48; Beyhakî, Delâil, c:2, s:383,391; Buhârî, c:1, s:92,248; C:4,S:248-249; Müslim, c:1, s:145-146,148,152; Ahmed b. Hanbel, Müsned, c:1, s:207,209,257); Kütüb-i Sitte: Buhârî 3887, Müslim 164 (satırdaki künye) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5568]

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514. His Meeting the Prophets and Leading Them in Prayer

Sahih (Authentic) ISRA AND MI'RAJ

Meeting the prophets during the Ascension and leading them in congregational prayer in Jerusalem.

c. 621 CE (Isra and Mi'raj, c. 1–1.5 years before the Hijra)

SOURCE Beyhakî, Delâil c.2 s.28; 1000 Mucize no.8 (s.18); web: Mişkâtü'l-Mesâbîh, Fezâil, bâbü'l-mi'râc, no. 5866; Kādî İyâz, eş-Şifâ, 1. kısım 3. bâb, İsrâ faslı; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 255, 264, 269, 289, 295); c. 1, s. 264-265, 289-290, 294); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın İmam Olup Peygamberlere Namaz Kıldırışı" (kitabın dipnotu: Nesâî, c:1, s:222; İbn Sa'd, Tabakât, c:1, s:214; Müslim, Sahîh, c:1, s:145; İbn İshak-İbn Hişam, c. 2, s. 39; İbn Esîr, Kâmil, c:2, s:52); "Peygamberimiz Aleyhisselâmın Göklere Çıkarılışı ve Orada Bazı Peygamberlerle Karşılaşıp Selâmlaşması" (kitabın dipnotu: İbn Esîr, Kâmil, c:2, s:52; İbn İshak-İbn Hişam, c:2, s:41, 44-45,48; Beyhakî, Delâil, c:2, s:383,391; Buhârî, c:1, s:92,248; C:4,S:248-249; Müslim, c:1, s:145-146,148,152; Ahmed b. Hanbel, Müsned, c:1, s:207,209,257); Kütüb-i Sitte: Müslim 172; Nesâî 450 (satırdaki künye) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5568]

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515. His Meeting the Angels and the Angel of Death During the Mi'raj

Sahih (Authentic) ISRA AND MI'RAJ

Speaking with the angels during the Ascension, including the Angel of Death.

c. 621 CE (Isra and Mi'raj, c. 1–1.5 years before the Hijra)

SOURCE 1000 Mucize no.9 (s.18); Kütüb-i Sitte: Buhârî (satırdaki künye) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5568]

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516. His Witnessing the Torment of Hell During the Mi'raj

Sahih (Authentic) ISRA AND MI'RAJ

Witnessing various scenes of the torments of Hell during the Ascension.

c. 621 CE (Isra and Mi'raj, c. 1–1.5 years before the Hijra)

SOURCE 1000 Mucize no.6 (s.18); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâma Cehennemin Gösterilişi" (kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c:2, s:45-46; İbn Esîr, Kâmil, c:2, s:55; Buhârî, Sahîh, c:5, s:190; Ebu'l-

Fidâ, Nihâye, c:3, s:111); Kütüb-i Sitte: Ebû Dâvud, Edeb 40, (4878, 4879); İbn Mâce 2273 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4323, c./s. 12/313; no. 6692]

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517. His Seeing the Delights of Paradise During the Mi'raj

Sahih (Authentic) ISRA AND MI'RAJ

Viewing the blessings of Paradise (such as the river al-Kawthar and others) during the Ascension.

c. 621 CE (Isra and Mi'raj, c. 1–1.5 years before the Hijra)

SOURCE 1000 Mucize no.7 (s.18); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 254, 256, 260); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Mirac Gecesinde Peygamberimiz Aleyhisselâmın Cennete Götürülüşü" (kitabın dipnotu: Al-i İmran: 133 / Buhârî, Sahih, c:1, s: 93; c:6, s:92; Müslim, Sahih, c:1, s:149; İbn Esîr, Kâmil, c: 2, s:55;); Kütüb-i Sitte: Buhârî (satırdaki künye) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5568]

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518. His Witnessing the States of the Unseen World

Sahih (Authentic) ISRA AND MI'RAJ

Witnessing the realities of the unseen realm, such as al-Bayt al-Ma'mur (the Frequented House) and Sidrat al-Muntaha (the Lote Tree of the Utmost Boundary).

c. 621 CE (Isra and Mi'raj, c. 1–1.5 years before the Hijra)

SOURCE Beyhakî, Delâil c.2 s.28; 1000 Mucize no.10 (s.18); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 253, 274); ayrıca: Râvendî, el-Harâic, c. 3, s. 904; 917; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Göklere Çıkarılışı ve Orada Bazı Peygamberlerle Karşılaşıp Selâmlaşması" (kitabın dipnotu: İbn Esîr, Kâmil, c:2, s:52; İbn İshak-İbn Hişam, c:2, s:41, 44-45,48; Beyhakî, Delâil, c:2, s:383,391; Buhârî, c:1, s:92,248; C:4,S:248-249; Müslim, c:1, s:145-146,148,152; Ahmed b. Hanbel, Müsned, c:1, s:207,209,257); "Sidretü'l-Müntehâ'ya Yükseliş" (kitabın dipnotu: Buhârî, Sahîh, c:1, s:93; c: 8, s:24; c:4, s:249; Ahmed b. Hanbel, c:4, s:207-209, c:1, s:367; c:3, s:128, c:5, s:144; Bedrüddin Aynî, Umdetu'l-Kârî, c:4, s:45; İbn Ebi Şeybe, Musannef, c:14, s:304,309; Tirmizî, Sünen, c:5, s. 397); "Kur'ân-ı Kerîm'in Mirac Hakkındaki Açıklaması + Cennetü'l-Me'vâ, Kürsî ve Arş" (kitabın dipnotu: Necm: 1-18 / Taberî, Tefsir, c:27, s:55; c:3, s:10; Nesefî, Medârik, c:1, s:128); Kütüb-i Sitte: Buhârî, Eşribe 12; Müslim, İman 264, (164) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5109; no. 5568]

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519. His Seeing Jibril in His True Form at the Lote Tree of the Boundary

Sahih (Authentic) ISRA AND MI'RAJ

Seeing Gabriel for the second time in his original angelic form at the Sidrat al-Muntaha during the Night of Ascension.

c. 621 CE (Isra and Mi'raj, c. 1–1.5 years before the Hijra)

SOURCE Beyhakî, Delâil c.2 s.28; web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 27. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 200-201; c. 1, s. 270); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Kur'ân-ı Kerîm'in Mirac Hakkındaki Açıklaması + Cennetü'l-Me'vâ, Kürsî ve Arş" (kitabın dipnotu: Necm: 1-18 / Taberî, Tefsir, c:27, s:55; c:3, s:10; Nesefî, Medârik, c:1, s:128); Kütüb-i Sitte: Buhârî, Tefsir, Maide 7, (Bed'ül-Halk 6, Tefsir, Necm 1, Tevhid 4; Müslim İman, 287, (177); Tirmizî, Tefsir, En'am (3070) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5160]

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520. The Five Daily Prayers Being Made Obligatory During the Mi'raj

Sahih (Authentic) ISRA AND MI'RAJ

The prescription of the five daily prayers during the Ascension.

c. 621 CE (Isra and Mi'raj, c. 1–1.5 years before the Hijra)

SOURCE Beyhakî, Delâil c.2 s.83; web: Kādî İyâz, eş-Şifâ, 1. kısım 3. bâb, İsrâ faslı; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 253-257, 266, 268, 274); Kütüb-i Sitte: Buhârî, Müslim, Tirmizî, Nesâî ; İbn Mâce 1400 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5568; no. 5569; no. 2331; no. 6406]

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521. Bayt al-Maqdis Being Brought Before His Eyes as He Answered Quraysh

Sahih (Authentic) ISRA AND MI'RAJ

When the Quraysh questioned and challenged him about the details of Jerusalem, Bayt al-Maqdis was laid open before his eyes, allowing him to describe it feature by feature while gazing at it from Mecca.

c. 621 CE (Isra and Mi'raj, c. 1–1.5 years before the Hijra)

SOURCE Beyhakî, Delâil c.2 s.13; 1000 Mucize no.11 (s.19); web: Mişkâtü'l-Mesâbîh, Fezâil, bâbü'l-mi'râc, no. 5866-5867; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Yaqeen Institute, "The Physical Miracles of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 261, 266, 289, 294); ayrıca: Elshinawy, The Physical Miracles of the Prophet (Yaqeen); Râvendî, el-Harâic, c. 1, s. 85; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "İsrâ ve Mi'rac Mu'cizesinin Kureyş Halkına Haber Verilişi + Müşriklerin Peygamberimiz Aleyhisselâma Beytü'l-Makdis ve Beytü'l-Makdis Mescidi Hakkında Sorular Sormaları" (kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c:2, s:39,40, 43; Zehebî, Târîh, s:245-246,248-249; İbn Sa'd, Tabakât, c:1, s:215; Ebu'l-Fidâ, Tefsîr, c:3, s:21 / Zehebî, Târîhu'l-islâm, s:246,250; İbn Sa'd, Tabakât, c:11, s: 215); Kütüb-i Sitte: Buhârî, Müslim, Tirmizî [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5570]

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522. His Describing the Quraysh Caravan on His Return from the Isra

Sahih (Authentic) PROPHECIES AND PREDICTIONS

Upon returning from the Night Journey, he informed the Quraysh of the location of their caravan, the lost camel, and its exact arrival time.

c. 621 CE (Isra and Mi'raj, c. 1–1.5 years before the Hijra)

SOURCE Beyhakî, Delâil c.2 s.13; 1000 Mucize no.12 (s.20); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 257, 263, 294, 296-297); ayrıca: IslamHouse, The Miracles of Muhammad; Meclisî, Bihâru'l-envâr, c. 17, s. 233; c. 18, s. 119, 133, 143; Râvendî, el-Harâic, c. 1, s. 24; c. 1, s. 121-122; İbn Şehrâşûb, Menâkıb, c. 1, s. 96; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Müşriklerin Kervanları Hakkındaki Soruları" (kitabın dipnotu: İbn Seyyid, Uyunul-eser, c:1, s:142; Diyarbekrî, Hamîs, c:1, s:315-316; Ebu'l-Fidâ, Tefsir, c:3, s:22; İbn İshak-İbn Hişam, Sîre, c:2, s:44)

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523. The Sunset Being Delayed So the Caravan Could Arrive

Hasan (Good) MIRACLES RELATED TO NATURE

On the morning of the Night Journey, he informed the Quraysh about their caravan, its distinguishing features, and that it would arrive on Wednesday; on that day, as the Quraysh waited, the day was almost over and the caravan had not yet appeared; he supplicated, daylight was extended by an hour, and the sun was held back until the caravan arrived (habs al-shams).

Days after the Isra, c. 621 CE

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 12. fasıl (inşikāk-ı kamer ve habs-i şems)

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524. His Seeing the Inscription Mentioning Ali on the Pillar of the Throne

Fabricated (Mawdu') ISRA AND MI'RAJ

On the night of the Mi'raj, he ﷺ saw written upon the leg of the Throne: 'There is no god but Allah, Muhammad is the Messenger of Allah, I have supported him with 'Ali.'

c. 621 CE (Mi'raj)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 13 (isminin Arş'a yazılması bâbı)

525. His Seeing the Names of the Rightly Guided Caliphs Written on the Throne

Da'if (Weak) ISRA AND MI'RAJ

On the night of the Isra, he ﷺ saw inscribed upon the Throne, alongside the declaration of Tawhid: 'Abu Bakr al-Siddiq, 'Umar al-Faruq, 'Uthman Dhu al-Nurayn'; and in the narration of Abu al-Darda', it was written in white light upon a green tablet on the Throne.

c. 621 CE (Isra)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 13 (isminin Arş'a yazılması bâbı)

526. His Seeing Abu Bakr's Name in Every Heaven

Da'if (Weak) ISRA AND MI'RAJ

During the Mi'raj, in every heaven he ﷺ passed through, he found written: 'Muhammad is the Messenger of Allah' and following it 'Abu Bakr al-Siddiq.'

c. 621 CE (Mi'raj)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 13 (isminin Arş'a yazılması bâbı)

527. The Call to Prayer Taught During the Mi'raj and His Leading the Prayer

Da'if (Weak) ISRA AND MI'RAJ

He ﷺ was taken upon the Buraq to the veil near the All-Merciful to be taught the Adhan; an angel emerged from behind the veil and recited the Adhan, each phrase being affirmed from behind the curtain with 'My servant has spoken the truth,' and the angel set him forth to lead the dwellers of heaven in prayer, including Adam and Noah.

c. 621 CE (Mi'raj)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 15 (ezanda anılması bâbı)

528. The Three Things Given to Him at the Lote Tree of the Boundary

Sahih (Authentic) ISRA AND MI'RAJ

During the Mi'raj, he ﷺ was brought to the Sidrat al-Muntaha and was granted three things: the five daily prayers, the concluding verses of Surah al-Baqarah, and the forgiveness of major sins for those of his Ummah who do not associate partners with Allah (narration of Ibn Mas'ud).

Isra and Mi'raj, c. 621 CE

SOURCE Mişkâtü'l-Mesâbîh, Fezâil, bâbü'l-mi'râc, no. 5865

529. His Praying at Holy Places on the Way of the Isra

Da'if (Weak) ISRA AND MI'RAJ

On the journey of the Isra, by the direction of Gabriel, he ﷺ dismounted and prayed at Taybah (Yathrib), the place of migration; at Mount Sinai (by the tree of Moses in Madyan) where Allah spoke to Moses; and at

Bethlehem, where Jesus was born.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 255, 262 (İsrâ bâbı (Enes ve Şeddâd b. Evs hadisleri))

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530. The Symbolic Figures Seen on the Way of the Isra

Da'if (Weak) ISRA AND MI'RAJ

On the journey of the Isra, he ﷺ saw an old woman by the roadside, heard a deviant caller beckoning him, and was greeted by three persons saying: 'Peace be upon you, O First, O Last, O Gatherer'; Gabriel explained these as the remaining lifespan of the world, Iblis, and the Prophets Abraham, Moses, and Jesus.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 258 (İsrâ bâbı (Enes hadisi))

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531. His Ignoring the Calls from Right and Left During the Isra

Da'if (Weak) ISRA AND MI'RAJ

On the journey of the Isra, callers called out to him from his right and left saying: 'O Muhammad, wait, that I may ask you,' and an adorned woman appeared with arms outstretched, yet he did not turn toward any of them; Gabriel explained them as the caller of the Jews, the caller of the Christians, and the worldly life, adding: 'Had you responded, your Ummah would have Judaized, Christianized, and preferred the worldly life over the Hereafter.'

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 276-277 (İsrâ bâbı (Ebû Saîd el-Hudrî hadisi))

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532. His Choosing Milk over Wine

Sahih (Authentic) ISRA AND MI'RAJ

At Bayt al-Maqdis (and in some narrations, in the heavens), when offered vessels of milk and wine (and in some reports, water or honey as well), he ﷺ chose the milk; whereupon Gabriel said: 'You have chosen the primordial nature (al-fitrah); had you taken the wine, your Ummah would have gone astray.'

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 252, 258, 263, 272, 286, 289 (İsrâ bâbı (Enes, Suheyb, Şeddâd, Ebû Hüreyre hadisleri))

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533. Jibril Piercing the Rock and Tethering the Buraq

Sahih (Authentic) ISRA AND MI'RAJ

Upon arriving at Bayt al-Maqdis, Gabriel pierced the rock with his finger and tied the Buraq to it.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 261 (İsrâ bâbı (Büreyde hadisi))

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534. Adam in Heaven Laughing and Weeping as He Looked at His Offspring

Sahih (Authentic) ISRA AND MI'RAJ

During the Mi'raj in the lowest heaven, he ﷺ saw Adam laughing when looking at the souls of his blessed offspring on his right, and weeping when looking at the souls of his wretched offspring on his left.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 275, 277 (İsrâ bâbı (Ebû Zer ve Ebû Saîd hadisleri))

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535. Musa Weeping in the Sixth Heaven

Sahih (Authentic) ISRA AND MI'RAJ

During the Mi'raj, as he ﷺ departed from Moses in the sixth heaven, Moses wept, saying: 'A young man sent after me will have more of his Ummah entering Paradise than those entering from mine.'

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 274 (İsrâ bâbı (Mâlik b. Sa'saa hadisi))

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536. His Ascending to a Level Where He Heard the Scratching of the Pens

Sahih (Authentic) ISRA AND MI'RAJ

During the Mi'raj, he ﷺ was raised to a level where he heard the screeching of the pens (inscribing divine decrees).

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 276 (İsrâ bâbı (Ebû Zer hadisi))

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537. The Four Rivers Flowing from the Root of the Lote Tree of the Boundary

Sahih (Authentic) ISRA AND MI'RAJ

He ﷺ saw four rivers emerging from the root of Sidrat al-Muntaha: two hidden rivers (in Paradise) and two manifest rivers (the Nile and the Euphrates); and in the narration of Abu Hurayrah, rivers of water, milk, wine, and honey.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 254, 274, 288 (İsrâ bâbı (Enes, Mâlik b. Sa'saa, Ebû Hüreyre hadisleri))

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538. The Splendid Colors Covering the Lote Tree of the Boundary

Sahih (Authentic) ISRA AND MI'RAJ

He ﷺ saw the Sidrat al-Muntaha enveloped in golden moths (farash) and resplendent hues whose description is beyond words.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 259, 268 (İsrâ bâbı (Enes ve İbn Mes'ûd hadisleri))

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539. His Seeing Jibril like a Worn Saddlecloth from Fear of Allah

Sahih (Authentic) ISRA AND MI'RAJ

On the night of the Isra, he ﷺ saw Gabriel in the Highest Exalted Assembly (al-Mala' al-A'la) looking like a worn-out saddle blanket (curled up and flattened) out of the awe and fear of Allah.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 261 (İsrâ bâbı (Câbir hadisi))

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540. His Seeing Musa Praying in His Grave

Sahih (Authentic) ISRA AND MI'RAJ

On the night of the Isra, while passing by the red sand dune, he ﷺ saw Moses standing and praying in his grave.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 258-259, 266, 290 (İsrâ bâbı (Enes, İbn Abbas, Ebû Hüreyre hadisleri))

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541. His Meeting Malik, the Keeper of Hell

Sahih (Authentic) ISRA AND MI'RAJ

On the night of the Isra, he ﷺ saw Malik, the keeper of Hell, grim-faced and stern; Malik greeted him, and it was conveyed to him that Malik had never smiled since the creation of Hellfire.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 257, 265, 272 (İsrâ bâbı (Enes, İbn Abbas, Ömer hadisleri))

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542. His Seeing the Dajjal with His Own Eyes on the Night of the Isra

Sahih (Authentic) ISRA AND MI'RAJ

On the night of the Isra, he ﷺ saw the Dajjal with his own eyes (not in a dream) and described his appearance: large-bodied, white-complexioned, one eye like a shining star, and hair resembling branches of a tree.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 264-265, 292 (İsrâ bâbı (İbn Abbas ve Ümmü Hânî hadisleri))

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543. His Smelling the Fragrance of the Hairdresser of Pharaoh's Daughter

Sahih (Authentic) ISRA AND MI'RAJ

On the night of the Isra, he ﷺ caught a delightful scent, and Gabriel informed him that it was the fragrance of the hairdresser of Pharaoh's daughter and her children, who were cast into a boiling copper cauldron for proclaiming 'Bismillah,' and that her nursing infant miraculously spoke, saying: 'O mother, be patient, for truly you are on the truth.'

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 261, 265 (İsrâ bâbı (Übey b. Kâ'b ve İbn Abbas hadisleri))

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544. His Hearing Bilal's Footsteps in Paradise on the Night of the Isra

Sahih (Authentic) ISRA AND MI'RAJ

On the night of Isrā', the Prophet ﷺ heard a rustling sound (footsteps) in Paradise and was informed that it was his muezzin Bilāl; upon returning, he gave the glad tidings, saying, 'Bilāl has attained salvation.'

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 264 (İsrâ bâbı (İbn Abbas hadisi))

545. His Seeing the Backbiters and the Man Who Killed the She-Camel in Hell

Sahih (Authentic) ISRA AND MI'RAJ

On the night of Isrā', the Prophet ﷺ saw a group of people eating carrion in Hell (the backbiters who ate the flesh of people) and saw a reddish, blue-eyed man with curly hair (the one who hamstrung the she-camel of Ṣāliḥ).

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 264 (İsrâ bâbı (İbn Abbas hadisi))

546. His Seeing Those Who Scratched Themselves with Copper Nails

Sahih (Authentic) ISRA AND MI'RAJ

On the night of Isrā', the Prophet ﷺ saw a people scratching their faces and chests with copper nails; Jibrīl informed him: 'These are those who consume the flesh of people and assault their honor.'

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 258 (İsrâ bâbı (Enes hadisi))

547. His Seeing Preachers Whose Lips Were Cut with Scissors of Fire

Sahih (Authentic) ISRA AND MI'RAJ

On the night of Isrā', the Prophet ﷺ saw a group whose lips (and tongues) were clipped with scissors of fire, and every time they were cut, they returned to their original state; Jibrīl said: 'These are the preachers of your nation who do not practice what they preach.'

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 259, 284 (İsrâ bâbı (Enes ve Ebû Hüreyre hadisleri))

548. His Seeing the Inscription About Charity and Loans on the Gate of Paradise

Da'if (Weak) ISRA AND MI'RAJ

On the night of Isrā', the Prophet ﷺ saw written on the gate of Paradise: 'Charity is rewarded tenfold, and a loan is rewarded eighteenfold,' and Jibrīl explained the wisdom behind it.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 259 (İsrâ bâbı (Enes hadisi))

549. His Fragrance After Returning from the Isra

Da'if (Weak) PHYSICAL MIRACLES

Upon returning from the Isrā', the Prophet's ﷺ personal fragrance became like that of a bride, indeed even more delightful than it.

After the Isra (from c. 621 CE onward)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 259 (İsrâ bâbı (Enes hadisi))

550. Vision and Speech Divided Between Him and Musa on the Night of the Isra

Da'if (Weak) ISRA AND MI'RAJ

Regarding the night of Isrā', it is narrated (from Ka'b) that the Prophet ﷺ saw his Lord, and that the direct vision (ru'yah) and the direct speech (kalām) were apportioned between him and Mūsā.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 259, 297 (İsrâ bâbı (Enes hadisi; mürseller))

551. His Seeing the Usurer Swimming in a River and Pelted in the Mouth with Stones

Sahih (Authentic) ISRA AND MI'RAJ

On the night of Isrā', the Prophet ﷺ saw a man swimming in a river while stones were thrown into his mouth, and it was revealed to him that this was the consumer of usury (ribā).

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 262 (İsrâ bâbı (Semüre b. Cündeb hadisi))

552. The Prophets Shown with Their Communities and the Seventy Thousand Without Reckoning

Sahih (Authentic) ISRA AND MI'RAJ

On the night of Isrā', the prophets were shown to him with their followers (some with a crowd, some with a few, and some with none); after seeing the vast multitude of Mūsā, he saw his own nation filling the horizon, and was informed that seventy thousand among them would enter Paradise without reckoning.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 266 (İsrâ bâbı (İbn Abbas hadisi))

553. Ibrahim's Greeting to the Community and His Advice on the Saplings of Paradise

Hasan (Good) ISRA AND MI'RAJ

On the night of Isrā', Ibrāhīm said to him: 'Convey my greetings of peace to your nation, and inform them that Paradise has good soil and sweet water, that it is a vast plain, and that its seedlings are: Subḥānallāh, Al-ḥamdu lillāh, Lā ilāha illallāh, Allāhu Akbar (and Lā ḥawla wa lā quwwata illā billāh).'

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 266, 270, 275 (İsrâ bâbı (İbn Mes'ûd, İbn Abbas, Ebû Eyyûb hadisleri))

554. The Words of Musa and Ibrahim on the Night of the Isra

Da'if (Weak) ISRA AND MI'RAJ

On the night of Isrā', Mūsā, who was supplicating aloud to his Lord on the path, said: 'Welcome, O unlettered Prophet!' And Ibrāhīm, sitting with his family beneath a tree whose fruits were like lanterns, advised: 'O my son, tonight you shall meet your Lord; your nation is the last and the weakest of all nations, so if you are able, devote all of your supplication for your nation.'

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 268-270 (İsrâ bâbı (İbn Mes'ûd hadisi))

555. His Being Brought to a Palace of Pearl and the Revelation of Three Attributes

Da'if (Weak) ISRA AND MI'RAJ

On the night of Isrā', the Prophet ﷺ was brought to a palace of pearls upon a couch of gold, and three honors were revealed concerning him: that he is the Master of the Prophets, the Imam of the God-fearing, and the Leader of those with radiant faces and limbs (al-ghurr al-muḥajjalīn).

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 271 (İsrâ bâbı (Abdullah b. Es'ad b. Zürâre hadisi))

556. His Hearing the Angels' Glorification in the Highest Heavens

Da'if (Weak) ISRA AND MI'RAJ

On the night of Isrā', accompanied by Jibrīl on his right and Mīkā'īl on his left, the Prophet ﷺ was elevated to the highest heavens, where he heard the glorification of celestial beings trembling in awe of Allah, chanting: 'Subḥāna al-ʿAliyyi al-Aʿlā' (Glory be to the Most High, the Exalted).

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 262, 271 (İsrâ bâbı (Abdurrahman b. Kurt ve Sehl b. Sa'd hadisleri))

557. The Ladder of the Mi'raj Being Brought in Bayt al-Maqdis

Da'if (Weak) ISRA AND MI'RAJ

In Bayt al-Maqdis, the celestial ladder (al-Miʿrāj) of peerless beauty—to which the dying fix their gaze and by which the souls of humanity ascend—was brought to the Prophet ﷺ, and upon it he ascended to the heavens.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 277 (İsrâ bâbı (Ebû Saîd el-Hudrî hadisi))

558. His Seeing the Angel Isma'il at the Gate of the Lowest Heaven

Da'if (Weak) ISRA AND MI'RAJ

At the gate of the lowest heaven, the Prophet ﷺ saw the angel named Ismāʿīl, who had under his command seventy thousand angels, each of whom commanded one hundred thousand angels.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 277 (İsrâ bâbı (Ebû Saîd el-Hudrî hadisi))

559. His Seeing the Torment of Those Who Devour Orphans' Property

Da'if (Weak) ISRA AND MI'RAJ

During the Ascension, the Prophet ﷺ saw people with lips resembling camel lips, into whose mouths stones of fire were thrown and came out from their posteriors; he was informed that these were those who unjustly devoured the property of orphans.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 278 (İsrâ bâbı (Ebû Saîd el-Hudrî hadisi))

560. His Seeing the Usurers with Bellies like Houses

Da'if (Weak) ISRA AND MI'RAJ

During the Ascension, the Prophet ﷺ saw people whose bellies were as large as houses (containing serpents visible from the outside), who collapsed whenever they attempted to stand; he was informed that these were the consumers of usury.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 278, 290 (İsrâ bâbı (Ebû Saîd ve Ebû Hüreyre hadisleri))

561. His Seeing the Torment of Fornicators During the Mi'raj

Da'if (Weak) ISRA AND MI'RAJ

During the Ascension, the Prophet ﷺ saw a group who ate putrid raw meat while fresh, cooked meat lay before them, and he saw women suspended by their breasts (and feet); he was informed that these were the fornicators and adulterers.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 278, 284 (İsrâ bâbı (Ebû Saîd ve Ebû Hüreyre hadisleri))

562. His Seeing the Slanderers Eating Their Own Flesh

Da'if (Weak) ISRA AND MI'RAJ

During the Ascension, the Prophet ﷺ saw people from whose sides flesh was being cut off and fed to them; he was informed that these were those who slandered, mocked, and defamed others behind their backs.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 278 (İsrâ bâbı (Ebû Saîd el-Hudrî hadisi))

563. His Entering al-Bayt al-Ma'mur and Seeing Two Groups of His Community

Da'if (Weak) ISRA AND MI'RAJ

The Prophet ﷺ entered al-Bayt al-Maʿmūr and prayed therein; he saw that a portion of his nation wearing white garments entered with him, while another portion wearing soiled garments remained outside, even though they were upon good.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 279 (İsrâ bâbı (Ebû Saîd el-Hudrî hadisi))

564. The Glad Tidings to Zayd of a Maiden in Paradise

Da'if (Weak) ISRA AND MI'RAJ

During the Mi'raj, upon entering Paradise, he encountered a maiden who said, 'I belong to Zayd ibn Harithah,' and he gave this glad tiding to Zayd.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 279 (İsrâ bâbı (Ebû Saîd el-Hudrî hadisi))

565. The Patriarch of Iliya's Testimony About the Night of the Isra

Da'if (Weak) ISRA AND MI'RAJ

When Abu Sufyan attempted to belittle him before Caesar by saying, 'He claims to have journeyed to al-Masjid al-Aqsa and returned in a single night,' the Patriarch of Aelia testified: 'I know that night; whatever we tried, we could not shut one of the doors of the sanctuary. In the morning, I saw that the rock beside the door was pierced and bore the mark of a tied riding mount.'

Night of the Isra (c. 621 CE); narration: period of the Hudaybiyya truce (AH 6–7 / 628 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 280-282 (İsrâ bâbı (Ebû Süfyân hadisi))

566. The Likeness of the Fighters in Allah's Cause Shown on the Night of the Isra

Da'if (Weak) ISRA AND MI'RAJ

On the night of Isra, he saw a group of people who sowed and harvested in a single day, and whenever they harvested, their crop was restored to its original state; it was conveyed to him that these were the fighters in the way of Allah, whose good deeds are multiplied seven hundredfold.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 284 (İsrâ bâbı (Ebû Hüreyre hadisi))

567. His Seeing the Punishment of Those Who Found the Prayer Burdensome

Da'if (Weak) ISRA AND MI'RAJ

On the night of Isra, he saw a people whose heads were being crushed with rocks, and whenever they were crushed, they returned as they were; it was made known to him that these were those whose heads grew heavy toward the obligatory prayers.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 284 (İsrâ bâbı (Ebû Hüreyre hadisi))

568. His Seeing the Punishment of Those Who Withheld Zakat

Da'if (Weak) ISRA AND MI'RAJ

On the night of Isra, he saw a group of people with patches before and behind them, grazing like cattle on thorny plants and burning stones of Hell; it was made known to him that these were those who did not pay the zakat on their wealth.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 284 (İsrâ bâbı (Ebû Hüreyre hadisi))

569. The Likeness of Highway Robbers and Those Who Betray Trusts

Da'if (Weak) ISRA AND MI'RAJ

On the night of Isra, he saw a log on the road tearing apart everything that passed by it (the likeness of highway robbers), and he saw a man adding more wood to a bundle he was already unable to lift (the likeness of one who assumes trusts he cannot fulfill).

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 284 (İsrâ bâbı (Ebû Hüreyre hadisi))

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570. The Likeness of a Grave Word That Leaves the Mouth

Da'if (Weak) ISRA AND MI'RAJ

On the night of Isra, he saw a massive ox emerging from a tiny hole and wanting to re-enter it but being unable to do so; it was made known to him that this was the parable of one who utters a grave word, then regrets it but cannot take it back.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 284 (İsrâ bâbı (Ebû Hüreyre hadisi))

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571. His Hearing the Calls of Paradise and Hell

Da'if (Weak) ISRA AND MI'RAJ

On the night of Isra, in a pleasantly fragrant, cool valley, he heard Paradise calling out, 'My Lord, fulfill what You promised me!' along with Allah's reply; and in a foul-smelling valley, he heard the voice of Hellfire and Allah's reply.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 285 (İsrâ bâbı (Ebû Hüreyre hadisi))

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572. The Superiority of the Messenger of Allah ﷺ in the Assembly of Prophets

Da'if (Weak) ISRA AND MI'RAJ

His meeting with the souls of the prophets in Bayt al-Maqdis, where Ibrahim, Musa, Dawud, Sulayman, and 'Isa sequentially praised their Lord for the blessings bestowed upon them; when he in turn praised Him (for being sent as a mercy to the worlds, given the Furqan, his community being made the best and moderate nation, having his chest expanded, his mention elevated, and being made the opener and the seal), Ibrahim remarked, 'With these, Muhammad has surpassed you all.'

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 285-286 (İsrâ bâbı (Ebû Hüreyre hadisi))

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573. Those Washed in Three Rivers Being Purified

Da'if (Weak) ISRA AND MI'RAJ

Seeing Ibrahim seated at the gate of Paradise in the seventh heaven with a group whose faces were pure white and another group whose complexions had dimness; the latter bathed in three rivers (Allah's mercy, His blessing, and the pure drink) and were purified, joining the former; and it was made known that these were those who mingled righteous deeds with evil ones and then repented.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 287-288 (İsrâ bâbı (Ebû Hüreyre hadisi))

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574. His Lord's Special Favors to the Messenger of Allah ﷺ at the Lote Tree

Da'if (Weak) ISRA AND MI'RAJ

At the Lote Tree of the Utmost Boundary, his Lord addressed him saying, 'Ask,' informing him that He had taken him as a beloved, sent him to all mankind, expanded his chest, elevated his mention, made his nation the best and moderate community, and granted him the Sab' al-Mathani (the Seven Oft-Repeated Verses), the end of Surah al-Baqarah from the treasure beneath the Throne, al-Kawthar, and eight portions (Islam, Hijrah, Jihad, prayer, charity, the fast of Ramadan, enjoining good, and forbidding evil).

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 288-289 (İsrâ bâbı (Ebû Hüreyre hadisi))

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575. The Thunderbolts in the Sky and the Devils Being Seen

Da'if (Weak) ISRA AND MI'RAJ

During the Mi'raj, seeing thunder, lightning, and thunderbolts above the seventh heaven; and upon his descent in the sky of the world, seeing devils hovering around the eyes of mankind to prevent them from contemplating the dominion of the heavens.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 290 (İsrâ bâbı (Ebû Hüreyre hadisi))

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576. Abu Bakr's Affirmation and the Title al-Siddiq

Sahih (Authentic) PROPHECIES AND PREDICTIONS

Upon returning from the Isra, he said to Jibril, 'My people will not believe me,' whereupon Jibril replied, 'Abu Bakr will believe you; he is al-Siddiq.' In the morning, while Quraysh rejected it and some apostatized, Abu Bakr confirmed, 'I believe him in what is further than that, in the news of heaven coming morning and evening,' thereby affirming him and receiving the title 'al-Siddiq.'

Morning after the Isra (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 290-291 (İsrâ bâbı (Ebû Hüreyre ve Âişe hadisleri))

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577. The Fruit of Paradise and the Conception of Fatima

Fabricated (Mawdu') ISRA AND MI'RAJ

On the night of Isra, he ate a fruit from Paradise given by Jibril, which turned into semen in his loins, and Khadijah conceived Fatimah; thereafter, whenever he longed for the fragrance of Paradise, he would smell Fatimah.

Isra and Mi'raj (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 291 (İsrâ bâbı (Âişe hadisi))

578. Umm Hani Seeing the Light in the Heart of the Messenger of Allah ﷺ

Da'if (Weak) PHYSICAL MIRACLES

On the morning of Isra, when Umm Hani held his garment saying, 'Do not tell Quraysh,' his garment opened over his abdomen, revealing at his heart a light so brilliantly luminous it nearly seized her sight, and she fell down in prostration.

Morning after the Isra (c. 621 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 293 (İsrâ bâbı (Ümmü Hânî hadisi))

579. The Divine Address and the Vision at the Lote Tree of the Boundary

Da'if (Weak) ISRA AND MI'RAJ

Allah's speaking to him at Sidrat al-Muntaha: 'I granted Ibrahim My intimate friendship and Musa My direct speech, and to you, O Muhammad, I have granted face-to-face speech'; and his stating: 'Allah granted Musa direct speech, and He granted me the beatific vision; and He favored me with the Praiseworthy Station (al-Maqam al-Mahmud) and the Basin (al-Hawd).' (Narrations of Ibn Mas'ud, Salman, and Jabir)

Mi'raj, c. 621 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 330 (bütün peygamberlere üstün kılındığı ve kendisinden önce kimseye verilmeyen hususiyetler)

580. The Nearness of 'Two Bow-Lengths' on the Night of the Isra

Da'if (Weak) ISRA AND MI'RAJ

On the night of Isra, his Lord brought him close to 'the distance of two bow-lengths or nearer' and asked him, 'Did it grieve you that I made you the last of the prophets and your nation the last of nations?' (Narration of Anas)

Isra, c. 621 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 331 (bütün peygamberlere üstün kılındığı ve kendisinden önce kimseye verilmeyen hususiyetler)

581. The Rock in Jerusalem Softening like Dough

Da'if (Weak) PHYSICAL MIRACLES

The softening of the rock at Bayt al-Maqdis beneath his hand like dough, which was observed where his mount was tethered, and people have continued to touch that trace down to this day.

Isra and Mi'raj (c. 621 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 915 (el-Bâbü's-sâbi' aşer fi'l-muvâzât beyne mu'cizâti nebiyyinâ ve mu'cizâti'l-enbiyâ)

582. His Mounting the Rafraf and Ascending to His Lord During the Mi'raj

Da'if (Weak) ISRA AND MI'RAJ

During the Mi'raj, a verdant green Rafraf (silk cushion) from Paradise filled the horizon; he sat upon it, separated from Jibril, and was elevated and brought near to his Lord, all sounds ceased, and he heard the address: 'Fear not, O Muhammad, draw near!'

c. 621 CE (Isra and Mi'raj, c. 1–1.5 years before the Hijra)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Refref ve Öteler Ötesindeki Buluşma" (kitabın dipnotu: Buhârî, Sahîh, c:1,91, c:6, s:51; c:8, s:24; c:6, s:51; Kadı Iyaz, Şifa, c:1, s:160-163; Heysemî, Mecmau'z-zevâid, c:1, s:78-79); Kütüb-i Sitte: Buhârî, Bed'ü'l-halk; Tefsîr (Necm sûresi) — İbn Mes'ûd: 'yeşil bir refref ufku kaplamıştı' (kitabın dipnotuna göre; Canan'da bulunamadı)

583. The Land of Emigration Being Shown to Him in a Dream

Sahih (Authentic) PROPHECIES AND PREDICTIONS

The land of his emigration (a place of date palms between two stony tracts of black rock) was shown to him in a dream.

c. 621–622 CE

SOURCE Beyhakî, Delâil c.2 s.144; Beyhakî, Delâil c.2 s.513; İbn Kesîr s.136; 1000 Mucize no.981 (s.795); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3622; Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl, no. 230; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 304; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 242; Kütüb-i Sitte: Buhari, Ta'bir 39, 44, Menakıb 25, Meğazî 9, 26, Menâkıbu'l-Ensâr 45; Müslim, Rü'ya 20, (2272) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 966, c./s. 4/533]

584. Jibril Revealing the Assassination Plot of Dar al-Nadwa

Sahih (Authentic) PROPHECIES AND PREDICTIONS

Gabriel (Jibril) informed the Prophet ﷺ of the assassination plot hatched against him by the Quraysh leaders at Dar al-Nadwa.

622 CE (Hijra)

SOURCE Beyhakî, Delâil c.2 s.151; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 304, 306

585. His Leaving Unseen Through the Polytheists Besieging His House

Da'if (Weak) PHYSICAL MIRACLES

While leaving his home as the polytheists besieged it, the Prophet ﷺ cast dust upon their heads and recited Surah Ya-Sin, slipping through their midst completely unseen.

622 CE (Hijra)

SOURCE Beyhakî, Delâil c.2 s.151; 19. Mektup listesi (183.txt) no.77; 1000 Mucize no.20 (s.31); web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl, no. 154; Kâdî İyâz, eş-Şifâ, 1. kısım 4. bâb, 25. fasıl; Questions on Islam, "He is Protected from his Enemies"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 304-305; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 411; Meclisî, Bihâru'l-envâr, c. 18, s. 64; Râvendî, el-Harâic, c. 1, s. 58; c. 1, s. 143-144; al-shia.org (Farsça mucize listeleri); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Evin Cellatlar Tarafından Kuşatılışı ve Duvardan İçeri Girilmek İstenilişi + Peygamberimiz Aleyhisselâmın Müşriklerin Başlarına Toprak Saçarak Aralarından Geçip Gidişi" (kitabın dipnotu: İbn İshak-İbn Hişam, c:2, s:126-127; Halebî, İnsânu'l-uyûn, c:2, s:191-194 / Yasin: 1-10 / İbn İshak-İbn Hişam, Sîre, c:2, s:127; Abdurrezzak, Musannef, c:5, s:390; İbn Sa'd, Tabakât, c:1, s:228; Taberî, Târîh, c:2, s:245; Yâkubî, Târîh, c:2, s:39)

586. The Spider's Web and the Doves' Nest at the Entrance of the Cave of Thawr

Hasan (Good) MIRACLES RELATED TO ANIMALS

At the entrance of the Cave of Thawr, a spider spun its web and two doves built a nest, concealing the entrance from the pursuing Quraysh.

622 CE (Hijra)

SOURCE Beyhakî, Delâil c.2 s.158; 19. Mektup listesi (183.txt) no.167; web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl, no. 229; Kâdî İyâz, eş-Şifâ, 1. kısım 4. bâb, 19. fasıl; Questions on Islam, "He is Protected from his Enemies"; Molla Câmî, Şevâhidü'n-Nübüvve, 4. bölüm; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 305-306; ayrıca: Meclisî, Bihâru'l-envâr, c. 17, s. 392; Râvendî, el-Harâic, c. 1, s. 25; c. 1, s. 144-145;

Tabersî, İ'lâmü'l-verâ, c. 1, s. 78-79; İbn Şehrâşûb, Menâkıb, c. 1, s. 111-112; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Sevr Mağarasının Kapısında Gerçekleşen Mu'cizeler + Müşriklerin Peygamberimiz Aleyhisselâm ile Hz. Ebu Bekir'i Aramaya Koyulmaları" (kitabın dipnotu: Ümmü Gaylan ağacı, (Kastalânî, Mevâhibu'l-ledünniye), c:1, s: 81 / Ebu'l-Fidâ, el-Bidâye ve'n-nihâye, c:3, s:181-182 / Ebu'l-Fidâ, Nihâye, c:3, s:179,181-183; Ebu'l-Ferec İbn Cevzî, Vefa, c:1, s:238; Heysemî, Mecmau, c:6, s:51-53; Halebî, İnsânu'l-uyûn, c:2, s:208-210-211; Belâzurî, Ensâb, c:1, s:260-261; Kadı Iyaz, Şifâ, c:1, s:292)

587. Their Protection from the Polytheists in the Cave of Thawr

Sahih (Authentic) PHYSICAL MIRACLES

Although the polytheists reached the very entrance of the Cave of Thawr, right at their feet, they were unable to see them, as the Prophet ﷺ comforted Abu Bakr: 'Do not grieve; indeed, Allah is with us.'

622 CE (Hijra)

SOURCE Beyhakî, Delâil c.2 s.158; 1000 Mucize no.16 (s.26); web: Mişkâtü'l-Mesâbîh, Fezâil, bâbün fi'l-mu'cizât, 1. fasıl, no. 5868; Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl, no. 231-232; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 305; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Müşriklerin Peygamberimiz Aleyhisselâm ile Hz. Ebu Bekir'i Aramaya Koyulmaları + Hz. Ebu Bekir'in Telaşlanışı ve Korkuya Düşüşü" (kitabın dipnotu: Ebu'l-Fidâ, Nihâye, c:3, s:179,181-183; Ebu'l-Ferec İbn Cevzî, Vefa, c:1, s:238; Heysemî, Mecmau, c:6, s:51-53; Halebî, İnsânu'l-uyûn, c:2, s:208-210- 211; Belâzurî, Ensâb, c:1, s:260-261; Kadı Iyaz, Şifâ, c:1, s:292 / Süheyif, Ravdu'l-ünüf, c:4, s:212-213; Ebu'l-Fidâ, el-Bidâye ve'n-nihâye, c:3, s:181-182; Buhârî, Sahih, c:4, s:263; c:5, s:204 / Tevbe: 40); Kütüb-i Sitte: Buharî, Fezailu'l-Ashab 2, Menakıb 45, Tefsir, Beraet 1; Müslim, Fezailu's-Sahabe 1, (2381); Tirmizî, Tefsir [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5776, c./s. 16/200]

588. The Legs of Suraqa's Horse Sinking into the Sand

Sahih (Authentic) PHYSICAL MIRACLES

When Suraqah pursued them during the Hijra, the legs of his horse sank deeply into the solid earth due to the Prophet's ﷺ supplication.

622 CE (Hijra)

SOURCE Beyhakî, Delâil c.2 s.171; 1000 Mucize no.15 (s.24); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3615; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 586; Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl, no. 234,236-238; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 25. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 307; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 411-412; İbnü'l-Cevzî, el-Vefâ, s. 244; Meclisî, Bihâru'l-envâr, c. 17, s. 227-228, 236; c. 17, s. 387-388; c. 18, s. 61; Râvendî, el-Harâic, c. 1, s. 23-24; c. 1, s. 145-146; Tabersî, İ'lâmü'l-verâ, c. 1, s. 77-78; İbn Şehrâşûb, Menâkıb, c. 1, s. 64; İbn Hamza et-Tûsî, es-Sâkıb, s. 108-109, hadis no. 102/5; al-shia.org (Farsça mucize listeleri); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Sürâka b. Malik b. Cu'şum'un Peygamberimiz Aleyhisselâmı Takip Edişi ve Eman Dilemek Zorunda Kalışı" (kitabın dipnotu: İmam Zührî, Megâzî, s:101-103; İbn İshak-İbn Hişam, c:2, s:134-135; Ahmed b. Hanbel, Müsned, c:4, s:176; c:1, s:3; c:3, s:211; İbn Sa'd, Tabakât, c:1, s:232; Buhârî, Sahîh, c:4, s: 259; Müslim, Sahîh, c:4, s:2310-2311; C:1,S:332); Kütüb-i Sitte: Buharî, Menakıbu'l-Ensar 45, Lukata 11, Menakıb 25, Eşribe 12; Müslim, Zühd 75, (2009) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5775, c./s. 16/199-200]

589. The Glad Tidings to Suraqa of Khosrow's Bracelets

Da'if (Weak) PROPHECIES AND PREDICTIONS

The Prophet's ﷺ foretelling to Suraqah: 'How will you feel when you wear the bracelets of Chosroes (Kisra)?' which was fulfilled precisely during the caliphate of Umar.

Report: 622 CE; fulfillment: AH 16 (637 CE)

SOURCE 19. Mektup listesi (183.txt) no.24, 97; 1000 Mucize no.438 (s.430); web: Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s.

193; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 258; Meclisî, Bihâru'l-envâr, c. 18, s. 131; İbn Şehrâşûb, Menâkıb, c. 1, s. 95; al-shia.org (Farsça mucize listeleri); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Sürâka'ya Bir Müjdesi" (kitabın dipnotu: İbn Esîr, Kâmil, c:2, s:105; Süheylî, Ravdu'l-ünüf, c:4, s:217; İbn Esîr, Usdu'l-gâbe, c: 2, s:332)

590. Milking Umm Ma'bad's Barren, Feeble Ewe

Hasan (Good) MIRACLES RELATED TO FOOD

In the tent of Umm Ma'bad, the Prophet ﷺ stroked the udder of a weak, barren sheep that yielded no milk, causing it to produce enough milk to satisfy everyone present.

622 CE (Hijra)

SOURCE Beyhakî, Delâil c.2 s.181; Beyhakî, Delâil c.1 s.217; 1000 Mucize no.87 (s.60); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14141; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 102 — Delâilü'n-nübüvve: sütün çoğalması; Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl, no. 238; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 309-311; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 74; Meclisî, Bihâru'l-envâr, c. 18, s. 26, 43-44; Râvendî, el-Harâic, c. 1, s. 25; c. 1, s. 146; Tabersî, İ'lâmü'l-verâ, c. 1, s. 76-77; İbn Şehrâşûb, Menâkıb, c. 1, s. 105; İbn Hamza et-Tûsî, es-Sâkıb, s. 85, no. 68/2; al-shia.org (Farsça mucize listeleri); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Ümmü Ma'bed Hatunun Çadırına Uğranılması + Peygamberimiz Aleyhisselâmın Sütsüz Koyundan Süt Sağışı" (kitabın dipnotu: İbn Sa'd, Tabakât, c:1, s:230; İbn Seyyid, Uyünu'l-eser, c:1, s:188 / İbn Sa'd, Tabakât, c:1, s:289-230)

591. Milking a Ewe That Had Not Yet Given Birth

Sahih (Authentic) MIRACLES RELATED TO FOOD

During the Hijra journey, the Prophet ﷺ milked a sheep that had never given birth, belonging to an enslaved shepherd they met on the way.

622 CE (Hijra)

SOURCE Beyhakî, Delâil c.2 s.185; Beyhakî, Delâil c.4 s.538; 1000 Mucize no.900 (PDF s.750); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14140

592. A Ewe Coming from the Desert, Being Milked and Vanishing

Da'if (Weak) MIRACLES RELATED TO ANIMALS

A sheep emerged from the desert, was milked by the Prophet ﷺ, and then vanished back into the wilderness.

Date uncertain (on a journey)

SOURCE 1000 Mucize no.896 (s.745)

593. His Knowing Beforehand That Suhayb Had Left His Wealth to Emigrate

Sahih (Authentic) PROPHECIES AND PREDICTIONS

The Prophet ﷺ knew beforehand that Suhayb had surrendered all his wealth in Mecca in order to emigrate, welcoming him before he spoke with the words: 'The transaction was profitable, O Abu Yahya!'

622 CE (Hijra)

SOURCE Beyhakî, Delâil c.2 s.212; 1000 Mucize no.200 (s.176); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 313

594. Al-Qaswa Kneeling at the Site of the Mosque as She Was Commanded

Sahih (Authentic) MIRACLES RELATED TO ANIMALS

Upon entering Medina, the Prophet's ﷺ she-camel Qaswa was left to guide herself as he said 'Let her go, for she is commanded,' until she knelt at the exact spot where the Prophet's Mosque was to be built.

AH 1 (622 CE)

SOURCE Beyhakî, Delâil c.2 s.186; 1000 Mucize no.109 (s.84); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 313; ayrıca: İbn Şehrâşûb, Menâkıb, c. 1, s. 115; Kütüb-i Sitte: Buhârî 7/196-197; Müslim 3/1623 (satırın kaynağı)

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595. An Old Ewe Giving Milk and the Flock Being Blessed

Hasan (Good) MIRACLES RELATED TO FOOD

Stopping at a bedouin encampment after leaving Mecca, the Prophet ﷺ stroked the udder of an aged, dry sheep belonging to a solitary woman; it yielded enough milk to fill a vessel, allowing the woman, her son, and Abu Bakr to drink. The woman remembered him as 'the Blessed One,' her flock multiplied abundantly, and she later traveled to Medina and accepted Islam.

Hijra journey, c. AH 1 (622 CE)

SOURCE 1000 Mucize no.299 (s.276); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 311

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596. The Shepherd Who Meant to Inform Quraysh Being Made to Forget

Da'if (Weak) PHYSICAL MIRACLES

During the Hijra, a shepherd who learned of their movement ran eagerly to alert Quraysh; but upon entering Mecca, confusion seized his heart, he forgot why he had come, and returned bewildered to his place.

Hijra, 622 CE

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 25. fasıl (ismet / korunması)

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597. Medina Lighting Up at His Arrival and Darkening at His Death

Sahih (Authentic) SIGNS IN THE PROPHET'S LIFE

On the day the Prophet ﷺ entered Medina, everything in it became illuminated, and on the day he passed away, everything in it turned dark; Anas remarked: 'We had not even shaken the dust of his burial from our hands before we felt our hearts alienated.'

Arrival in Medina: AH 1 (622 CE); death: AH 11 (632 CE)

SOURCE Tirmizî, Menâkıb, bâb 1, no. 3618

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598. Huyayy ibn Akhtab Recognizing the Prophet ﷺ yet Harboring Enmity

Da'if (Weak) SIGNS IN THE PROPHET'S LIFE

As related by Safiyyah bint Huyayy, her father Huyayy ibn Akhtab and uncle Abu Yasir visited the Prophet ﷺ on the day he arrived at Quba and returned at sunset utterly exhausted; when Abu Yasir asked, 'Is he the one?' Huyayy replied: 'Yes, by Allah; I recognized him by his description, and I shall be his enemy as long as I live.'

Hijra, AH 1 (622 CE)

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 5-6. fasıl (önceki kitaplar, kâhinler ve meliklerin beklentisi), no. 37

599. An Unseen Voice in Mecca Reciting the Verses About Umm Ma'bad

Da'if (Weak) PHYSICAL MIRACLES

After the Hijra, an unseen caller (hatif) loudly recited poetry from the direction of Mount Abu Qubays in Mecca: 'May Allah reward with the finest reward the two companions who halted at the tent of Umm Ma'bad...'; through this voice the Meccans learned the direction he had taken, and Hassan ibn Thabit responded in verse.

Hijra, 622 CE

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl (hicret yolundaki âyetler), no. 238

600. The Healing of Abu Bakr After a Snakebite in the Cave of Thawr

Da'if (Weak) HEALING AND PROTECTION

When a snake bit Abu Bakr as he covered a hole with his foot inside the Cave of Thawr, the Prophet ﷺ supplicated and applied his saliva and hand to the wound, causing the pain and swelling to vanish immediately.

Hijra, 622 CE

SOURCE Molla Câmî, Şevâhidü'n-Nübüvve, 4. bölüm

601. A Tree Sprouting at the Mouth of the Cave of Thawr and Covering the Entrance

Da'if (Weak) MIRACLES RELATED TO NATURE

When they entered the Cave of Thawr, a tree instantly sprouted and grew verdant at the entrance, concealing the mouth of the cave alongside the nesting doves and the spider's web.

Hijra, 622 CE

SOURCE Molla Câmî, Şevâhidü'n-Nübüvve, 4. bölüm

602. The Healing of Umm Ma'bad's Crippled Son

Da'if (Weak) HEALING AND PROTECTION

On the path of the Hijra, the Prophet ﷺ supplicated for Ma'bad, the paralyzed son of Umm Ma'bad, and the child was cured instantly and began walking.

Hijra, 622 CE

SOURCE Molla Câmî, Şevâhidü'n-Nübüvve, 4. bölüm

603. A Healing Tree Growing from the Water He Rinsed His Mouth With

Da'if (Weak) MIRACLES RELATED TO NATURE

In Umm Ma'bad's camp, the Prophet ﷺ poured the water with which he had rinsed his mouth at the root of a boxthorn bush; by morning, a large, fragrant, fruitful tree had grown, whose fruit brought healing.

Hijra, 622 CE

SOURCE Molla Câmî, Şevâhidü'n-Nübüvve, 4. bölüm

604. Burayda ibn al-Husayb al-Aslami, who blocked his way on the Hijra route with...

Da'if (Weak) OTHER MIRACLES

Burayda ibn al-Husayb al-Aslami, who blocked his way on the Hijra route with seventy horsemen in hope of the reward, embraced Islam at once together with his men after speaking with him.

Hijra, 622 CE

SOURCE Molla Câmî, Şevâhidü'n-Nübüvve, 4. bölüm

605. When the Pledge of Aqaba was concluded, Satan shouted from the top of the...

Hasan (Good) OTHER MIRACLES

When the Pledge of Aqaba was concluded, Satan shouted from the top of the mountain, 'O Quraysh, Aws and Khazraj have agreed to fight you'; and the Prophet ﷺ said, 'Do not let this voice frighten you; it is Iblis, the enemy of Allah, and he cannot make those you fear hear it.'

Second Pledge of Aqaba (622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 303 (Kendisini kabilelere arz etmesinde görülen âyetler bâbı)

606. The presence of Jibril on the night of Aqaba, and Haritha ibn al-Nu'man alone...

Da'if (Weak) OTHER MIRACLES

The presence of Jibril on the night of Aqaba, and Haritha ibn al-Nu'man alone seeing him in the form of a man dressed in white.

Second Pledge of Aqaba (622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 303 (Kendisini kabilelere arz etmesinde görülen âyetler bâbı)

607. On the night of the Hijra, when they left by the back door (khawkha) of Abu...

Da'if (Weak) OTHER MIRACLES

On the night of the Hijra, when they left by the back door (khawkha) of Abu Bakr's house, the first person they met was Abu Jahl, whose sight Allah veiled, so that they passed by him without his seeing either him or Abu Bakr.

Night of the Hijra (622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 305 (Hicrette meydana gelen âyetler ve mucizeler bâbı)

608. When Abu Bakr grew anxious at seeing a man standing right opposite the cave...

Da'if (Weak) OTHER MIRACLES

When Abu Bakr grew anxious at seeing a man standing right opposite the cave, the Prophet ﷺ said, 'The angels are covering us with their wings'; that the man had not seen them became clear when he sat down facing them and urinated.

Hijra (622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 305 (Hicrette meydana gelen âyetler ve mucizeler bâbı)

609. His saying to Abu Bakr, who was thirsty in the cave, 'Go to the back of the...

Da'if (Weak) OTHER MIRACLES

His saying to Abu Bakr, who was thirsty in the cave, 'Go to the back of the cave and drink'; Abu Bakr drinking water sweeter than honey, whiter than milk and more fragrant than musk; and his saying, 'Allah commanded the angel in charge of the rivers of Paradise, and he split a river from Firdaws to the cave.'

Hijra (622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 307 (Hicrette meydana gelen âyetler ve mucizeler bâbı)

610. Sa'd ibn Ubada, returning from Hadramawt where he had gone after the Pledge of...

Da'if (Weak) OTHER MIRACLES

Sa'd ibn Ubada, returning from Hadramawt where he had gone after the Pledge of Aqaba, heard the voices of two unseen callers at night; the second said, 'Between Zuhra and Yathrib there is a wondrous matter: the prophet of peace has been sent with the best of words and brought out from the land of the Sanctuary to a land of palm groves and fortresses.'

During the Hijra (622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 308 (Hicrette meydana gelen âyetler ve mucizeler bâbı)

611. Umm Ma'bad's goat, whose udder he had touched, lived until the Year of the...

Da'if (Weak) OTHER MIRACLES

Umm Ma'bad's goat, whose udder he had touched, lived until the Year of the Ashes (the famine) in the time of Umar and was milked morning and evening even when nothing was left growing on the ground.

Hijra (622 CE) – AH 18 (639 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 311 (Hicrette meydana gelen âyetler ve mucizeler bâbı)

612. On the Hijra route they asked a shepherd for milk, and he brought a young...

Sahih (Authentic) OTHER MIRACLES

On the Hijra route they asked a shepherd for milk, and he brought a young she-goat that had given birth at the beginning of that year and had no milk left; when he stroked her udder and prayed, the milk came down; he gave Abu Bakr and the shepherd to drink and then drank himself; the shepherd asked, 'Who are you?' and bore witness to his prophethood.

Hijra (622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 312 (Hicrette meydana gelen âyetler ve mucizeler bâbı)

613. His return to Mecca being announced on the Hijra route (at al-Juhfa) by the...

Sahih (Authentic) OTHER MIRACLES

His return to Mecca being announced on the Hijra route (at al-Juhfa) by the verse 'He who has made the Qur'an binding upon you will surely bring you back to a place of return (ma'ad)', and its fulfillment with the Conquest.

Report: Hijra (622 CE); fulfillment: Conquest of Mecca, AH 8 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 312 (Hicrette meydana gelen âyetler ve mucizeler bâbı)

614. Abdullah ibn Salam, who hurried to see him when he arrived in Medina...

Sahih (Authentic) OTHER MIRACLES

Abdullah ibn Salam, who hurried to see him when he arrived in Medina, recognized his truthfulness the moment he looked at his face, saying, 'This is not the face of a liar.'

Hijra, AH 1 (622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 314 (Yahudilerin onunla buluşması, soruları ve doğruluğunu bilmeleri bâbı)

615. Umm Ayman, who emigrated from Mecca to Medina without provisions or water, was...

Da'if (Weak) OTHER MIRACLES

Umm Ayman, who emigrated from Mecca to Medina without provisions or water, was suffering severe thirst near al-Rawha' when a bucket of water came down from the sky on a white rope; she drank her fill, and after that she never felt thirst, even when fasting on the hottest day.

Hijra, c. 622 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 120 (Türlerine göre mucizeler bölümü (alt bâb başlığı özetten alınamadı))

616. The tracker Abu Kurz al-Khuza'i, following his trail during the Hijra, looked...

Da'if (Weak) OTHER MIRACLES

The tracker Abu Kurz al-Khuza'i, following his trail during the Hijra, looked at his footprint and said, 'This is Muhammad's footprint; by Allah, it is the twin of the footprint at the Maqam (of Ibrahim).'

Hijra, 622 CE

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 144 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

617. To calm Abu Bakr, who could not be at ease in the cave for fear of Quraysh, he...

Da'if (Weak) OTHER MIRACLES

To calm Abu Bakr, who could not be at ease in the cave for fear of Quraysh, he struck the back wall of the cave with his foot; a door opening onto the sea and a ship appeared, and he said, 'Now be calm; if they come in through the entrance, we will go out from here and board the ship.'

Hijra, 622 CE

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 145 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

618. The narrow mouth of the Cave of Thawr widening when he reached it and returning...

Da'if (Weak) OTHER MIRACLES

The narrow mouth of the Cave of Thawr widening when he reached it and returning to its former state after he had entered; in al-Waqidi's narration, a steep rock in his path splitting open to give him way.

Hijra, 622 CE

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 111 (fasl fî i'câzihî (çeşitli mucizeler))

619. His saying to Abu Bakr in the cave, 'I see the ship of Ja'far ibn Abi Talib and...

Da'if (Weak) OTHER MIRACLES

His saying to Abu Bakr in the cave, 'I see the ship of Ja'far ibn Abi Talib and his companions tossing on the sea, and the Ansar sitting in their gatherings'; when Abu Bakr wished to see, he stroked his eyes and showed him as well (Khalid ibn Najih ← Imam al-Sadiq; the narration is transmitted with an interpretation unfavorable to Abu Bakr).

Hijra, 622 CE

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 109 (Bâb 11: gaybî haberleri)

620. Abdullah ibn Salam, who had learned from his father the description of the...

Da'if (Weak) OTHER MIRACLES

Abdullah ibn Salam, who had learned from his father the description of the prophet of the end of time in the Torah, trembled and cried 'Allahu akbar' when he heard that he had arrived at Quba; his elderly paternal aunt Khalida bint al-Harith rebuked him, 'Had you heard that Musa ibn Imran had come, you would not have done more than this,' then asked, 'Is he the prophet who, we were told, would be sent near the Hour?', and accepted it when he answered 'Yes'; later his aunt also embraced Islam.

Hijra, AH 1 (622 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Yahudî Âlimlerinden Abdullah b. Selâm'ın Müslüman Oluşu" (kitabın dipnotu: Şuarâ:197 / İbn İshak-Sîre, c:2, s:163-164,220; İbn Sa'd, Tabakât, c. 2, s. 353; Belâzurî, Ensâb, c:1, s:266; Ahmed b. Hanbel, Müsned, c:3, s:108,211,)

621. On the Hijra route, the moment he saw Abu Layla of Sulaym, who did not know him...

Da'if (Weak) OTHER MIRACLES

On the Hijra route, the moment he saw Abu Layla of Sulaym, who did not know him and was carrying the letter of Tubba', he called him by name and said, 'You have the letter of Tubba' with you; hand it over'; Abu Layla was astonished: 'How did you know what I carry?'; when the letter was read, he said three times, 'Welcome to the righteous brother Tubba'.'

On the Hijra route, 622 CE

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın İçinde Yedi Ay Kaldığı Evin Tarihçesi" (kitabın dipnotu: İbn Asâkir, Târih, c:3, s:334-335; Süheylî, Ravdu'l-ünüf, c:1, s:163; Vâkıdî, Fütûhu'ş-Şâm, c:1, s:33)

622. On the night of the Hijra he said to Abu Jahl, who was mocking him at his door...

Da'if (Weak) OTHER MIRACLES

On the night of the Hijra he said to Abu Jahl, who was mocking him at his door, 'I do say that; and you are one of those who will burn in Hell after being killed for disbelieving in me'; Abu Jahl was killed at Badr as an unbeliever.

Report: 622 CE (night of the Hijra); fulfillment: Badr, AH 2 (624 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Müşriklerin Başlarına Toprak Saçarak Aralarından Geçip Gidişi" (kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c:2, s:127; Abdurrezzak, Musannef, c:5, s:390; İbn Sa'd, Tabakât, c:1,

s:228; Taberî, Târîh, c:2, s:245; Yâkubî, Târîh, c:2, s:39)

623. Ali, who returned the deposits to their owners and reached Quba walking by...

Da'if (Weak) OTHER MIRACLES

Ali, who returned the deposits to their owners and reached Quba walking by night, had swollen, cracked and bleeding feet; the Prophet ﷺ stroked them with his hand and prayed, and no pain remained.

Hijra, Rabi' al-Awwal AH 1 (622 CE), Quba

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "X-] ŞİFA MU'CİZELERİ" (kitabın dipnotu: İbn Sa'd, Tabakâtü'l-kübrâ, c:3, s: 22; İbn Esîr, Usdu'l-gâbe, c:4, s:96)

624. His answering the three questions of Abdullah ibn Salam 'that only a prophet...

Sahih (Authentic) OTHER MIRACLES

His answering the three questions of Abdullah ibn Salam 'that only a prophet would know', and Abdullah's embracing Islam.

AH 1 (622–623 CE)

SOURCE Beyhakî, Delâil c.2 s.216; Beyhakî, Delâil c.5 s.19; İbn Kesîr s.103; web: Mişkâtü'l-Mesâbîh, Fezâil, bâbün fi'l-mu'cizât, no. 5870; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 584; Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl, no. 247; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 314; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 216; İbnü'l-Cevzî, el-Vefâ, s. 345; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Yahudî Âlimlerinden Abdullah b. Selâm'ın Müslüman Oluşu" (kitabın dipnotu: İbn İshak-Sîre, c:2, s:163-164,220; İbn Sa'd, Tabakât, c. 2, s. 353; Belâzurî, Ensâb, c:1, s:266; Ahmed b. Hanbel, Müsned, c:3, s:108,211,); Kütüb-i Sitte: Buhârî 3329, 3938 (satırın kaynağı)

625. The water with which he had rinsed his mouth being carried to the land of Talq...

Sahih (Authentic) OTHER MIRACLES

The water with which he had rinsed his mouth being carried to the land of Talq ibn Ali and his people, and their church being turned into a mosque; the water not diminishing.

AH 1 (622–623 CE)

SOURCE Beyhakî, Delâil c.2 s.232; web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 5-6. fasıl, no. 47; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 69; Kütüb-i Sitte: Nesâî, Mesacid 11, (2, 38-39) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5524, c./s. 15/336]

626. The transfer, through his supplication, of the fever that struck the Companions on their arrival in Medina to al-Juhfa

Sahih (Authentic) OTHER MIRACLES

The transfer, through his supplication, of the fever that struck the Companions on their arrival in Medina to al-Juhfa.

AH 1 (622–623 CE)

SOURCE Beyhakî, Delâil c.2 s.263; İbn Kesîr s.78; 1000 Mucize no.197 (s.174); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 319; ayrıca: Râvendî, el-Harâic, c. 1, s. 49; Meclisî, Bihâru'l-envâr, c. 18, s. 9; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Ashabın Medine'de Hastalanışı ve Peygamberimiz Aleyhisselâmın Medine Hakkında Dua Edişi" (kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c:2, s:238-239; Müslim, Sahih, c:2, s:1000-1003; Ahmed b. Hanbel, Müsned, c:6, s:65,83,260;C:3,S:260; Buhârî, Sahih, c:2, s: 225;C:4,S:264; İbn Esîr, Nihâye, c:4, s: 308; Firuzâbadi, Kâmüs, c:1, s:349; Mâlik, Muvatta, c:2, s:885); Kütüb-i Sitte: Buhâri, Fezailu'l-Medine 11, Menakıbu'l-Ensâr 46, Mardâ 8, 22, 43; Müslim, Hacc 480, (1376) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4603, c./s. 13/184-185]

627. His supplication for blessing upon the measures and the provision of Medina

Sahih (Authentic) OTHER MIRACLES

His supplication for blessing upon the measures and the provision of Medina.

AH 1 (622–623 CE)

SOURCE Beyhakî, Delâil c.2 s.263; İbn Kesîr s.78; 1000 Mucize no.196 (s.174); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 320; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Ashabın Medine'de Hastalanışı ve Peygamberimiz Aleyhisselâmın Medine Hakkında Dua Edişi"

(kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c:2, s:238-239; Müslim, Sahih, c:2, s:1000-1003; Ahmed b. Hanbel, Müsned, c:6, s:65,83,260;C:3,S:260; Buhârî, Sahih, c:2, s: 225;C:4,S:264; İbn Esîr, Nihâye, c:4, s: 308; Firuzâbadi, Kâmüs, c:1, s:349; Mâlik, Muvatta, c:2, s:885); Kütüb-i Sitte: Buhâri, Fezailu'l-Medine 11; Müslim, Hacc 480, (1376); Buhârî, Büyu' 53; Müslim, Hacc 465, (1368); Müslim, Hacc 473, (1373); Tirmizî, Da'avât 55, (3450) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4603, c./s. 13/184-185; no. 4604, c./s. 13/186; no. 4605, c./s. 13/187]

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628. Abu Ayyub al-Ansari's meal for two feeding, in turn, 30, 60 and 90 people (180...

Da'if (Weak) OTHER MIRACLES

Abu Ayyub al-Ansari's meal for two feeding, in turn, 30, 60 and 90 people (180 in all).

AH 1 (622–623 CE)

SOURCE Beyhakî, Delâil c.4 s.550; 19. Mektup listesi (183.txt) no.60, 120, 135; 1000 Mucize no.167 (s.145); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14112; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 111 — Delâilü'n-nübüvve: yemeğin çoğalması; Said Nursî, Mektubat, 19. Mektup, 7. İşaret, 2. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 15. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 80; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 90; İbnü'l-Cevzî, el-Vefâ, s. 282; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Ensardan Yüz Seksen Kişinin Peygamberimize Bey'at Edişi" (kitabın dipnotu: Ebu Nuaym, Delâilü'n-nübüvve, c:2, s:428, Kadı İyaz, Şifa, c:1, s:243-244)

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629. The words of the adhan being taught to Abdullah ibn Zayd in a dream, and the...

Sahih (Authentic) OTHER MIRACLES

The words of the adhan being taught to Abdullah ibn Zayd in a dream, and the Messenger of Allah ﷺ calling it 'a true dream'.

AH 1 (622–623 CE)

SOURCE Beyhakî, Delâil c.5 s.352; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 322-323; Kütüb-i Sitte: Ebû Dâvûd; Tirmizî ; İbn Mâce 707 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 2454; no. 2453; no. 6199, c./s. 16/626]

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630. After the Hijra, when Abu Bakr and Bilal fell ill in Medina amid the epidemic...

Sahih (Authentic) OTHER MIRACLES

After the Hijra, when Abu Bakr and Bilal fell ill in Medina amid the epidemic and complained, his supplication, 'O Allah, make Medina as dear to us as Mecca, or even dearer, and make it healthy.'

Immediately after the Hijra, AH 1 (622–623 CE)

SOURCE 1000 Mucize no.195 (s.174); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Ashabın Medine'de Hastalanışı ve Peygamberimiz Aleyhisselâmın Medine Hakkında Dua Edişi" (kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c:2, s:238-239; Müslim, Sahih, c:2, s:1000-1003; Ahmed b. Hanbel, Müsned, c:6, s:65,83,260;C:3,S:260; Buhârî, Sahih, c:2, s: 225;C:4,S:264; İbn Esîr, Nihâye, c:4, s: 308; Firuzâbadi, Kâmüs, c:1, s:349; Mâlik, Muvatta, c:2, s:885); Kütüb-i Sitte: Buhâri, Fezailu'l-Medine 11, Menakıbu'l-Ensâr 46, Mardâ 8, 22, 43; Müslim, Hacc 480, (1376) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4603, c./s. 13/184-185]

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631. His remaining unaffected and in sound health, on his arrival in Medina, by the...

Da'if (Weak) OTHER MIRACLES

His remaining unaffected and in sound health, on his arrival in Medina, by the epidemic that gripped the city and exhausted his Companions.

Immediately after the Hijra, AH 1 (622–623 CE)

SOURCE 1000 Mucize no.198 (s.175); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Ashabın Medine'de Hastalanışı ve Peygamberimiz Aleyhisselâmın Medine Hakkında Dua Edişi" (kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c:2, s:238-239; Müslim, Sahih, c:2, s:1000-1003; Ahmed b. Hanbel, Müsned, c:6, s:65,83,260;C:3,S:260; Buhârî, Sahih, c:2, s: 225;C:4,S:264; İbn Esîr, Nihâye, c:4, s: 308; Firuzâbadi, Kâmüs, c:1, s:349; Mâlik, Muvatta, c:2, s:885)

632. On his arrival in Medina, when Abu Amir, arguing with him, said, 'May Allah...

Da'if (Weak) OTHER MIRACLES

On his arrival in Medina, when Abu Amir, arguing with him, said, 'May Allah make whichever of us is lying die an outcast, a stranger and alone,' he replied, 'Yes; whoever lies, may Allah do that to him'; Abu Amir fled to Mecca, then after the Conquest to Ta'if, and when Ta'if embraced Islam to Syria, where he died an outcast, a stranger and alone.

Statement: after the Hijra, c. AH 1 (622 CE); fulfillment: in Syria after Ta'if embraced Islam, c. AH 9–10 (630–631 CE)

SOURCE 1000 Mucize no.281 (s.259); web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 5-6. fasıl, no. 41; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 48; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 37; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Ebu Âmir Fâsık'ın Tâif'ten Şam'a Kaçışı ve Âkibeti" (kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c:3, s:71; İbn Sa'd, Tabakât, c:3, s:540-541; Vâkidî, Megâzî, c:2, s:441, Ebu Nuaym, Delâil, c:1, s:81) · N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Kuba Münâfıkları ve Ebu Âmir'in Peygamberimiz Aleyhisselâm ile Tartışması ve Âkibeti" (kitabın dipnotu: İbn İshak-İbn Hişam, C:4.S:174,235; c:3, s:71; Taberî, Tefsir, c:11, s:24; İbn Sa'd, Tabakât, c:3, s:540-541; Vâkıdî, Megâzî, c:2, s:441.)

633. His seeing in a dream a black woman with dishevelled, graying hair leaving...

Sahih (Authentic) OTHER MIRACLES

His seeing in a dream a black woman with dishevelled, graying hair leaving Medina and going to Mahya'a at al-Juhfa, and his interpreting it as the transfer of the epidemic (fever) of Medina there.

Early Medinan period, c. AH 1 (622–623 CE)

SOURCE 1000 Mucize no.980 (s.794); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 319; Kütüb-i Sitte: Buharî, Ta'bir 41, 42, 43; Tirmizî, Rü'ya 10, (2291) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 968, c./s. 4/536]

634. The family of Rafi' ibn Sinan bringing to him, when he arrived in Medina, a...

Da'if (Weak) OTHER MIRACLES

The family of Rafi' ibn Sinan bringing to him, when he arrived in Medina, a leaf they had kept as an heirloom since the Jahiliyya, describing the community of the end of time (they would cross the seas; had their prayer been found among the people of Nuh, these would not have been destroyed by the Flood), and his amazement when it was read.

AH 1 (622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 28 (Tevrat ve İncil'de anılması bâbı)

635. While the Prophet's Mosque was being built, when Abu Bakr mentioned the pillars...

Da'if (Weak) OTHER MIRACLES

While the Prophet's Mosque was being built, when Abu Bakr mentioned the pillars left in his house in Mecca, the Prophet ﷺ prayed, and the pillars took wing and flew to Medina.

AH 1 (622–623 CE)

SOURCE Molla Câmî, Şevâhidü'n-Nübüvve, 4. bölüm

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636. All the Companions eating from twenty-five dates brought by Salman al-Farisi...

Da'if (Weak) OTHER MIRACLES

All the Companions eating from twenty-five dates brought by Salman al-Farisi, with about a thousand date stones piling up in their midst.

AH 1 (622 CE), Salman's conversion to Islam

SOURCE Nişancızâde, Mir'ât-ı Kâinât'tan

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637. When he asked a man coming along the Mecca road, 'Did you meet anyone on the...

Da'if (Weak) OTHER MIRACLES

When he asked a man coming along the Mecca road, 'Did you meet anyone on the way?' and the man replied, 'Only a naked black woman with dishevelled hair,' he said, 'That is the fever; after today it will never return (to Medina).'

AH 1 (622–623 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 320 (Vebâ, humma ve tâunun Medine'den kaldırılması mucizesi bâbı)

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638. While he was laying the foundations of the Prophet's Mosque, at Jibril's signal...

Da'if (Weak) OTHER MIRACLES

While he was laying the foundations of the Prophet's Mosque, at Jibril's signal the mountains in between were lifted (or bowed down) and the Ka'ba was shown to him; he fixed the qibla while looking at the Ka'ba, and then everything returned to its former state.

Building of the Prophet's Mosque, AH 1 (622–623 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 321 (Mescidin inşası sırasında görülen âyetler bâbı)

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639. While the Quba Mosque was being built, he carried the stones himself and set...

Sahih (Authentic) OTHER MIRACLES

While the Quba Mosque was being built, he carried the stones himself and set its qibla, saying, 'Jibril is showing me the Ka'ba (guiding me to the qibla).'

Building of the Quba Mosque, AH 1 (622 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 321 (Mescidin inşası sırasında görülen âyetler bâbı)

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640. When he arrived in Medina, he stroked the head of Muhammad ibn Anas ibn Fadala...

Da'if (Weak) OTHER MIRACLES

When he arrived in Medina, he stroked the head of Muhammad ibn Anas ibn Fadala, then a two-week-old infant, prayed for blessing upon him and said, 'Name him after me, but do not give him my kunya'; when he grew old

and his hair and beard turned white, the place his hand had touched did not turn white.

AH 1 (622 CE); effect: lifelong

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 138 (Mübarek elinin değdiği yerde görülen eserler (saçın ağarmaması vb.) bâbı)

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641. When Abu Ayyub al-Ansari complained of a ghoul that was taking the dates (food)...

Hasan (Good) OTHER MIRACLES

When Abu Ayyub al-Ansari complained of a ghoul that was taking the dates (food) from his storage shelf (sahwa), he said, 'When you see it, say: In the name of Allah, answer the Messenger of Allah'; the ghoul (a jinn appearing in the form of a cat), when caught, swore it would not come again, and each time the Messenger of Allah ﷺ foretold, 'It has lied; it will come again'; the third time it taught Ayat al-Kursi; he had also told beforehand, 'Tomorrow you will find a cat in it.'

c. AH 1 (622–623 CE), while he stayed in Abu Ayyub's house

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 163-164 (Ashabının cinleri görmesi ve sözlerini işitmesine dair mucizeler)

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642. When the messenger carrying a gift (or message) to Uthman was late, he said...

Da'if (Weak) OTHER MIRACLES

When the messenger carrying a gift (or message) to Uthman was late, he said, 'Shall I tell you what kept you? You stood looking at Uthman and Ruqayya, admiring their beauty,' and the messenger confirmed it.

AH 1–2 (before Ruqayya's death)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 180 (Önceki bâblarda geçenler dışında haber verdiği gaybî şeylere dair mucizeler)

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643. While the mosque in Medina was being built, he laid the first stone himself...

Da'if (Weak) OTHER MIRACLES

While the mosque in Medina was being built, he laid the first stone himself, and then Abu Bakr, Umar and Uthman laid theirs in turn, whereupon he said, 'These are the ones who will take charge of the affair after me (the caliphs)' (narrations of Safina and Aisha).

Report: AH 1 (622 CE); fulfillment: AH 11–35 (632–656 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 194 (kendisinden sonra olacakları haber vermesi ve haber verdiği gibi çıkması)

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644. The Foundation of the Quba Mosque and the Rightly Guided Caliphs

Da'if (Weak) PROPHECIES AND PREDICTIONS

When laying the foundation of the Quba Mosque, only Abu Bakr, Umar, and Uthman were present beside him; upon Qutbah ibn Malik asking, 'Are you founding this mosque with only these three?' he replied, 'These are the holders of the caliphate after me.'

Report: AH 1 (622 CE), Quba; fulfillment: AH 11–35

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 195 (kendisinden sonra olacakları haber vermesi ve haber verdiği gibi çıkması)

645. Salman Seeing a Cloud Shading Seven People

Da'if (Weak) MIRACLES RELATED TO NATURE

While working as an enslaved laborer in a garden, Salman saw seven individuals shaded by a cloud that moved along above their heads and remarked, 'There must be a prophet among them.'

Around the Hijra (c. 622 CE), date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 1081 (el-Bâbü'l-ışrûn fî alâmât ve merâtib nebiyyinâ ve evsiyâih)

646. The Healing of Abu Ayyub's Blind Mother

Da'if (Weak) HEALING AND PROTECTION

His placing his hand upon the face of the blind mother of Abu Ayyub, who had wished, 'If only I had sight to see him,' whereupon her eyes were opened, this being his first miracle in Medina.

Hijra, arrival in Medina (622 CE)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 115-116 (fasl fîmâ zahara mine'l-hayevânât ve'l-cemâdât)

647. The Blessing in As'ad ibn Zurara's Tharid

Da'if (Weak) MIRACLES RELATED TO FOOD

He ﷺ and those around him ate from a single bowl of tharid sent daily at noon and evening by Abu Umamah As'ad ibn Zurarah, satisfying all of them, and the bowl returned just as full as it had come.

Medina, AH 1 (622–623 CE)

SOURCE İbn Hamza et-Tûsî, es-Sâkıb fi'l-menâkıb (thk. Nebîl Rızâ Ulvân, Kum: Ensâriyân, 2. bs. 1412), s. 48, no. 14/3 (fasl: âyâtühû fi'l-et'ime ve'l-eşribe)

648. A Young Goat Coming Back to Life in Abu Ayyub's House

Da'if (Weak) MIRACLES RELATED TO ANIMALS

Upon arriving in Medina and staying at the home of Abu Ayyub, a meal was prepared from their only young goat and a sa' of barley; when the call was made, 'Whoever desires food, let him come to the house of Abu Ayyub,' a vast crowd arrived like a flood and ate to their fill without the food diminishing; he then had the bones placed inside its skin and commanded, 'Rise by the permission of Allah,' whereupon the goat came back to life and the people proclaimed their faith (narration of Salman).

Hijra, AH 1 (622 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 20 (Bâb 6: duasının kabulü, ölülerin diriltilmesi ve hastaların şifası)

649. A Tree's Testimony During the Building of the Mosque

Da'if (Weak) MIRACLES RELATED TO NATURE

While constructing the mosque in Medina, a tree he summoned furrowed through the ground, came and stood before him, and bore witness to his prophethood.

AH 1 (622–623 CE), building of the Prophet's Mosque (summary unclear)

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 380 (ebvâbü mu'cizâtih, bâb 4: cemâdât ve nebâtâtın itaati ve konuşması)

18 · The Second Year of the Hijra (623–624 CE): Badr

650. The Blessing at Ali's Wedding Feast

Da'if (Weak) MIRACLES RELATED TO FOOD

A small quantity of food proving sufficient for a large gathering of people at the wedding feast of Ali.

AH 2 (623–624 CE)

SOURCE 19. Mektup listesi (183.txt) no.128; web: Said Nursî, Mektubat, 19. Mektup, 7. İşaret, 11. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 15. fasıl; Questions on Islam, "The Miracles Concerning the Increase in Food and Drink"

651. The Foretelling That Umayya ibn Khalaf Would Be Killed

Sahih (Authentic) PROPHECIES AND PREDICTIONS

Sa'd ibn Mu'adh telling Umayyah ibn Khalaf that Muhammad ﷺ had said he would slay him, and Umayyah subsequently being killed at Badr.

AH 2 (623–624 CE)

SOURCE İbn Kesîr s.137; web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3632; Münkız es-Sakkār, Delâilü'n-nübüvve; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 599; Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 11. fasıl, no. 117; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 325; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 242-243; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Sa'd b. Muaz'ın Kâbe'de Ebu Cehil ile Tartışması ve Ümeyye b. Halefin Âkibeti" (kitabın dipnotu: Ahmed b.Hanbel, Müsned, c:1, s:400, Buhârî, Sahih, c:4, s:184-185, c:5, s:2-3; Zehebî, Siyer, c:1, s:203); Kütüb-i Sitte: Buhârî 3632, 3950

652. Atika's Dream of Disaster Before Badr

Da'if (Weak) PROPHECIES AND PREDICTIONS

Atikah bint Abd al-Muttalib foreseeing the catastrophe of Quraysh in a dream prior to the Battle of Badr.

AH 2 (623–624 CE)

SOURCE Beyhakî, Delâil c.2 s.306; 1000 Mucize no.995 (s.809); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 326

653. His Pointing Out Where the Polytheists Would Fall

Sahih (Authentic) PROPHECIES AND PREDICTIONS

Pointing out with his hand, one day before Badr, the exact locations where the chieftains of the polytheists would be slain.

Ramadan AH 2 (March 624 CE)

SOURCE Beyhakî, Delâil c.2 s.302, 326; İbn Kesîr s.141; 19. Mektup listesi (183.txt) no.27; 1000 Mucize no.379 (s.366); web: Mişkâtü'l-Mesâbîh, Fezâil, bâbün fi'l-mu'cizât, no. 5871; Münkız es-Sakkār, Delâilü'n-nübüvve; İbn Hibbân, Sahîh, K. et-Târîh, bâbü'l-mu'cizât, no 6498; Said Nursî, Mektubat, 19. Mektup, 5. İşaret; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 328-329; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 243; İbnü'l-Cevzî, el-Vefâ, s. 309; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); al-shia.org (Farsça mucize listeleri); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Bedir'de Müşrik Ulularının Vurulup Düşecekleri Yerleri Birer Birer Gösterişi" (kitabın dipnotu: Ahmed b.Hanbel, Müsned, c:3, s:219); Kütüb-i Sitte: Müslim, Cihad 83, (1779); Ebu Dâvud, Cihâd 125, (2681) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4229, c./s. 12/88-89]

654. The Rain and Tranquility on the Night Before Badr

Sahih (Authentic) QURANIC MIRACLES

The believers being reassured and calmed through rain and a light slumber on the night of Badr.

Ramadan AH 2 (March 624 CE)

SOURCE Beyhakî, Delâil c.2 s.306; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 335-336; ayrıca: İbn Şehrâşûb, Menâkıb, c. 1, s. 122-123

655. The Help of the Army of Angels at Badr

Sahih (Authentic) QURANIC MIRACLES

An army of angels being sent down to assist upon his fervent supplication during the Battle of Badr.

Ramadan AH 2 (March 624 CE)

SOURCE Beyhakî, Delâil c.2 s.326, 360; 1000 Mucize no.179 (s.157), no.180 (s.159); web: Questions on Islam, "Miracles concerning Angels and Jinn"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 329; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 451; TDV İslâm Ansiklopedisi, "Mûcize", c. 30; Râvendî, el-Harâic, c. 3, s. 918; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "MU'CİZE TARİFİNDEKİ İHTİLÂFLAR + Yardım Mû'cizeleri" (kitabın dipnotu: Âl-i İmrân:122-123; Enfâl:9-10 / Âl-i İmrân:123-127; Ahzâb: 9) · N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Kureyş Müşriklerini Görünce Allah'a Dua ve Münâcatta Bulunuşu" (kitabın dipnotu: Enfal: 9 / Beyhakî, Delâilü'n-nübüvve, c:3, s:35,51-54); "Mücahidlere Meleklerin Yardıma Geldiklerinin Müjdelenişi" (kitabın dipnotu: Vakıdî, Megâzî, c:1, s:57,70-71,76 / Âl-i İmran: 123-124); Kütüb-i Sitte: Müslim, Cihâd 58, (1763); Buhârî, Megâzî 4; Tirmizî Tefsîr, Enfâl (3081); Ebu Dâvud, Cihad 131, (2690) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4230, c./s. 12/92]

656. The Handful of Dust Thrown at Badr

Sahih (Authentic) QURANIC MIRACLES

Throwing a handful of dust and pebbles at Badr, causing the eyes of the polytheists to be filled and throwing them into rout.

Ramadan AH 2 (March 624 CE)

SOURCE Beyhakî, Delâil c.2 s.360; 19. Mektup listesi (183.txt) no.44, 171; 1000 Mucize no.380 (s.366); web: Said Nursî, Mektubat, 19. Mektup, 12. İşaret, 1. misal; Questions on Islam, "The Miracles concerning mountains, rocks and lifeless creatures"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 335-337; ayrıca: TDV İslâm Ansiklopedisi, "Mûcize", c. 30; Meclisî, Bihâru'l-envâr, c. 18, s. 67, 72, 73; Râvendî, el-Harâic, c. 1, s. 30; Tabersî, İ'lâmü'l-verâ, c. 1, s. 83; İbn Şehrâşûb, Menâkıb, c. 1, s. 70; al-shia.org (Farsça mucize listeleri); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "MU'CİZE TARİFİNDEKİ İHTİLÂFLAR" (kitabın dipnotu: Enfâl: 17) · N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "3- CEMÂDÂTLA, KUMLARLA YAPILAN İLÂHÎ DESTEKLER VE YARDIM MU'CİZELERİ > Müşriklerin Üzerine Kum Saçılıp Mücahidlerin Hücuma Kaldırılışı" (kitabın dipnotu: İbn İshak-İbn Hişam, c:2, s:280-281; Vakıdî, Megâzî, c:1, s: 81 / Enfal: 12-13 / Enfal: 17)

657. Abu Jahl's Plea for Retribution and His End

Sahih (Authentic) PROPHECIES AND PREDICTIONS

The arrogant supplication of Abu Jahl, 'If this be the truth, rain down stones upon us,' being answered at Badr with the torment of the sword and his gruesome death.

Ramadan AH 2 (March 624 CE)

SOURCE Beyhakî, Delâil c.2 s.357; 1000 Mucize no.182 (s.161); Kütüb-i Sitte: Buhârî (listedeki kaynağa göre); Buhârî, Megâzî 8; Ebu Dâvud, Cihâd 142, (2709) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4235, c./s. 12/97]

658. Ukkasha's Branch Turning into a Sword

Da'if (Weak) PHYSICAL MIRACLES

When Ukkashah's sword broke at Badr, he ﷺ handed him a piece of wood, which turned into a sharp sword in his hand.

Ramadan AH 2 (March 624 CE)

SOURCE Beyhakî, Delâil c.2 s.383; 1000 Mucize no.377 (s.365); web: Said Nursî, Mektubat, 19. Mektup, 12. İşaret, 3. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Questions on Islam, "The Miracles concerning mountains, rocks and lifeless creatures"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 338; ayrıca: Meclisî, Bihâru'l-envâr, c. 17, s. 254; c. 17, s. 382; Râvendî, el-Harâic, c. 3, s. 911; İbn Şehrâşûb, Menâkıb, c. 1, s. 104; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "5- CİHADLARDA, DÜŞMANA KARŞI YAPILAN İLÂHÎ DESTEKLER VE YARDIM MU'CİZELERİ (başlıksız paragraf)" (kitabın dipnotu: Vakıdî, Megâzî, c:1, s:93)

659. The Healing of Khubayb ibn Yisaf's Shoulder

Da'if (Weak) HEALING AND PROTECTION

During the Battle of Badr, Khubayb ibn Yasaf was struck so severely that his shoulder hung down; he ﷺ applied his saliva and pressed it back in place, and it healed immediately.

Ramadan AH 2 (March 624 CE)

SOURCE Beyhakî, Delâil c.2 s.383; 1000 Mucize no.127 (s.103), no.230 (s.203), no.231 (s.203); web: Said Nursî, Mektubat, 19. Mektup, 13. İşaret, 4. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 21. fasıl; Questions on Islam, "The Miracles concerning the sick and the wounded being healed"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 337; c. 2, s. 116; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 201-202

660. The Healing of Mu'awwidh's Severed Hand

Da'if (Weak) HEALING AND PROTECTION

At Badr, he ﷺ rejoined the severed or shattered hand of Mu'awwidh ibn Afra (or another Companion) using his saliva, fully restoring it.

Ramadan AH 2 (March 624 CE)

SOURCE 19. Mektup listesi (183.txt) no.175, 180; web: Said Nursî, Mektubat, 19. Mektup, 13. İşaret, 4. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 21. fasıl; Questions on Islam, "The Miracles concerning the sick and the wounded being healed"; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 10; Râvendî, el-Harâic, c. 1, s. 50

661. The Healing of Rifa'a's Wounded Eye

Da'if (Weak) HEALING AND PROTECTION

At Badr, Rifa'ah ibn Rafi' had his eye struck by an arrow; the Prophet ﷺ applied his saliva and prayed over it, and his eye was restored and healed.

Ramadan AH 2 (March 624 CE)

SOURCE 1000 Mucize no.236 (s.208), no.943 (s.772), no.944 (s.773); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 338

662. His Revealing That an Angel Had Captured al-Abbas

Sahih (Authentic) PROPHECIES AND PREDICTIONS

Informing that the one who captured his uncle al-Abbas at Badr was in truth a 'noble angel.'

Ramadan AH 2 (March 624 CE)

SOURCE 1000 Mucize no.374 (s.363); web: Molla Câmî, Şevâhidü'n-Nübüvve, 4. bölüm; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 334; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Meleklerin İslam Mücâhidlerine Nasıl Yardım Ettikleri?" (kitabın dipnotu: Ahmed b. Hanbel, Müsned, c:1, s:117,353)

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663. His Revealing al-Abbas's Hidden Gold

Hasan (Good) PROPHECIES AND PREDICTIONS

Informing the captive al-Abbas about the gold he had secretly left behind with his wife Umm al-Fadl in Mecca.

AH 2 (624 CE)

SOURCE Beyhakî, Delâil c.2 s.433; 19. Mektup listesi (183.txt) no.103; 1000 Mucize no.177 (s.155), no.378 (s.365); web: Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 341-342; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 469; İbnü'l-Cevzî, el-Vefâ, s. 323-324; islamveihsan.com, "Hz. Peygamber'in Mucizeleri"; Meclisî, Bihâru'l-envâr, c. 18, s. 105, 130; Râvendî, el-Harâic, c. 1, s. 61-62; İbn Şehrâşûb, Menâkıb, c. 1, s. 93-94; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Hz. Abbas'ın Zevcesi Ümmü Fadl'a Verdiği, Gömmüş Olduğu Malları, Altınları İhbar Etmesi" (kitabın dipnotu: İbn Sa'd, Tabakâtü'l-kübrâ, c:4, s:13-15; Ebu Nuaym, Delail, c:2, s:476)

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664. His saying about the captive Suhayl ibn Amr, 'Perhaps he will take a stand for...

Da'if (Weak) OTHER MIRACLES

His saying about the captive Suhayl ibn Amr, 'Perhaps he will take a stand for which you will praise him'; on the day of the Prophet's death, Suhayl's sermon in Mecca kept the people from apostasy.

Report: AH 2 (624 CE); fulfillment: AH 11 (632 CE)

SOURCE Beyhakî, Delâil c.5 s.144; 19. Mektup listesi (183.txt) no.95, 96; 1000 Mucize no.422 (s.416); web: Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 217; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Süheyl b. Amr'ın Ön Dişlerinden İkisinin Çekilmesi Hakkındaki Teklifin Peygamberimiz Aleyhisselâm Tarafından Kabul Edilmeyip, Kendisinin İleride Hoşa Gidebilecek Bir Konuşma da Yapabileceğinin Haber Verilişi" (kitabın dipnotu: Belâzurî, Ensâb, c:1, s:303-304; İbn İshak-İbn Hişam, Sîre, c:1, s:289, 304; Hakim, Müstedrek, c:3, s:282; İbn Esîr, Usdu'l-gâbe, c:2, s: 480; Vakıdî, Megâzî, c:1, s:107)

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665. His informing Umayr ibn Wahb of the assassination plot that Umayr and Safwan...

Sahih (Authentic) OTHER MIRACLES

His informing Umayr ibn Wahb of the assassination plot that Umayr and Safwan had secretly hatched at the Hijr, and Umayr's embracing Islam.

AH 2 (624 CE)

SOURCE Beyhakî, Delâil c.2 s.444; 19. Mektup listesi (183.txt) no.106; 1000 Mucize no.385 (s.372); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü ihbârihî bi'l-muğayyebât, no 14063-14065; Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 344; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 324; islamveihsan.com, "Hz. Peygamber'in Mucizeleri"; İbn Hişâm, es-Sîretü'n-nebeviyye, c. 1, s. 661-663; Vâkıdî, el-Megāzî, c. 1, s. 125-128; İbn Sa'd, et-Tabakātü'l-kübrâ, c. 4, s. 199-201; Heysemî, Mecmau'z-zevâid, c. 8, s. 284-287, no. 14063-14065; Meclisî, Bihâru'l-envâr, c. 17, s. 296; c. 18, s. 46-47, 140; Râvendî, el-Harâic, c. 1, s. 119-120; İbn Şehrâşûb, Menâkıb, c. 1, s. 113; İbn Hamza et-Tûsî, es-Sâkıb, s. 101, hadis no. 93/2; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Esir Olan Oğlunu Kurtarmak Bahanesiyle Medine'ye Gelip Peygamberimiz Aleyhisselâmı Öldürmek İsteyen Umeyr b. Vehb'in Müslüman Olarak Mekke'ye Dönüşü" (kitabın

dipnotu: İbn İshak-İbn Hişam, Sîre, c:2, s.316-318; Vakıdî, Megâzî, c:1, s:125-127; İbn Esîr, Usdu'l-gâbe, c:4, s:300; İbn Sa'd, Tabakât, c:4, s:200-201)

666. What he said about the spoils and the captives coming true exactly

Hasan (Good) OTHER MIRACLES

What he said about the spoils and the captives coming true exactly.

AH 2 (624 CE)

SOURCE Beyhakî, Delâil c.2 s.433; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 341

667. Abu Sufyan ibn al-Harith, who brought the news of Badr to Mecca, telling Abu...

Da'if (Weak) OTHER MIRACLES

Abu Sufyan ibn al-Harith, who brought the news of Badr to Mecca, telling Abu Lahab that they had met men in white riding horses between heaven and earth whom nothing could withstand; Abu Rafi' said, 'Those were the angels.'

Badr, AH 2 (624 CE)

SOURCE 1000 Mucize no.178 (s.156); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 27. fasıl; Questions on Islam, "Miracles concerning Angels and Jinn"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 332, 342; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Meleklerin İslam Mücâhidlerine Nasıl Yardım Ettikleri?" (kitabın dipnotu: İbn Sa'd, Tabakâtü'l-kübrâ, c:4, s:74)

668. At Badr a Muslim heard the crack of a whip above the polytheist he was facing...

Sahih (Authentic) OTHER MIRACLES

At Badr a Muslim heard the crack of a whip above the polytheist he was facing and the voice of a horseman crying 'Forward, Hayzum!', then saw the polytheist lying on the ground with his nose cut off and his face slashed as if by a whip; when this was related, the Prophet ﷺ said, 'You have spoken the truth; that was help from the third heaven.'

Badr, AH 2 (624 CE)

SOURCE 1000 Mucize no.375 (s.364); web: Mişkâtü'l-Mesâbîh, Fezâil, bâbün fi'l-mu'cizât, no. 5874; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 27. fasıl; Molla Câmî, Şevâhidü'n-Nübüvve, 4. bölüm; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 330; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Meleklerin İslam Mücâhidlerine Nasıl Yardım Ettikleri?" (kitabın dipnotu: Müslim, Sahih, c:3, s:1384-1385); Kütüb-i Sitte: Müslim 1763

669. When he announced that whoever fell as a martyr at Badr would enter Paradise...

Sahih (Authentic) OTHER MIRACLES

When he announced that whoever fell as a martyr at Badr would enter Paradise, he told Umayr ibn al-Humam, who hoped to be among the people of Paradise, 'You are one of them'; Umayr threw away the dates in his hand and fought until he was martyred.

Badr, AH 2 (624 CE)

SOURCE 1000 Mucize no.376 (s.364); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 340-341; Kütüb-i Sitte: Buharî, Megâzî, 17; Müslim, İmâret 145, (1901); Muvatta, Cihâd 42, (2, 466) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1016, c./s. 5/51-52]

670. His saying to Nawfal ibn al-Harith, who was captured at Badr and claimed he had...

Da'if (Weak) OTHER MIRACLES

His saying to Nawfal ibn al-Harith, who was captured at Badr and claimed he had nothing to pay as ransom, 'Pay your ransom with your property in Jedda'; Nawfal bore witness to the faith and paid his ransom with that property.

Badr, AH 2 (624 CE)

SOURCE 1000 Mucize no.938 (s.770); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 342; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Bedir Esiri Nevfel'e Cidde'de Bulunan Süngülerini Haber Vermesi" (kitabın dipnotu: İbn Esîr, Usdu'l-gâbe, c:5, s:268-269)

671. As he set out for Badr with 315 men, he prayed, 'O Allah, they are on foot, so...

Hasan (Good) OTHER MIRACLES

As he set out for Badr with 315 men, he prayed, 'O Allah, they are on foot, so give them mounts; they are unclothed, so clothe them; they are hungry, so feed them'; after the victory every man returned with one or two camels, clothed and well fed.

Badr, AH 2 (624 CE)

SOURCE 1000 Mucize no.971 (s.786); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 327; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Mücâhidler Hakkındaki Duası" (kitabın dipnotu: İbn Sa'd, Tabakât, c:2, c:20); Kütüb-i Sitte: Ebu Dâvud, Cihâd 157, (2747) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4233, c./s. 12/95]

672. While the Battle of Badr raged, he lay in prostration, praying continually, 'O...

Hasan (Good) OTHER MIRACLES

While the Battle of Badr raged, he lay in prostration, praying continually, 'O Ever-Living, O Self-Subsisting'; Ali came back from the fighting four times and found him in this state each time, until Allah granted victory.

Badr, AH 2 (624 CE)

SOURCE 1000 Mucize no.972 (s.787); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 330; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "4- CESÂRET, METÂNET, KUVVE-İ MANEVİYE İLE YAPILAN İLÂHÎ DESTEKLER VE YARDIM MU'CİZELERİ > Peygamberimiz Aleyhisselâmın Cesaret ve Metâneti"; Kütüb-i Sitte: Rezîn; Nesâî (Kübrâ) ve Hâkim (İbn Hacer, Fethu'l-Bârî 8, 291) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4234, c./s. 12/95-96]

673. His imprecation, 'O Allah, deal with Nawfal', against Nawfal ibn Khuwaylid, who...

Da'if (Weak) OTHER MIRACLES

His imprecation, 'O Allah, deal with Nawfal', against Nawfal ibn Khuwaylid, who was inciting Quraysh with his shouts at Badr; when he learned that Ali had killed him, he exclaimed 'Allahu akbar' and praised Allah, who had answered his prayer.

Badr, AH 2 (624 CE)

SOURCE 1000 Mucize no.975 (s.789); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 339

674. When the Quraysh army, marching to Badr, camped at al-Juhfa, Juhaym ibn...

Da'if (Weak) OTHER MIRACLES

When the Quraysh army, marching to Badr, camped at al-Juhfa, Juhaym ibn al-Salt, between sleep and waking, saw a horseman saying, 'Abu Jahl, Utba, Shayba, Zam'a, Abu al-Bakhtari and Umayya ibn Khalaf have been killed'; Abu Jahl mocked him, and every one of those named was killed at Badr.

Before Badr, AH 2 (624 CE), al-Juhfa

SOURCE 1000 Mucize no.994 (s.808); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 326-327

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675. Jubayr ibn Mut'im heard him reciting Surat al-Tur in the sunset prayer; when he...

Sahih (Authentic) OTHER MIRACLES

Jubayr ibn Mut'im heard him reciting Surat al-Tur in the sunset prayer; when he reached the verses 'Or were they created out of nothing...', Jubayr said, 'My heart almost flew; that was the moment Islam first settled in my heart.'

When he came for the captives of Badr, AH 2 (624 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, i'câzü'l-Kur'ân fasılları

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676. When the army was in need of water, Umar asked him to pray for rain; as soon as...

Sahih (Authentic) OTHER MIRACLES

When the army was in need of water, Umar asked him to pray for rain; as soon as he raised his hands, clouds gathered, rained as much as the army needed and moved on (Ibn al-Jawzi: this happened at Badr, and al-Anfal 11 alludes to it).

Ramadan AH 2 (March 624 CE) – Badr according to Ibn al-Jawzi

SOURCE Said Nursî, Mektubat, 19. Mektup, 8. İşaret (s. 183)

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677. On the day of Badr, when he went apart from his Companions to relieve himself...

Da'if (Weak) OTHER MIRACLES

On the day of Badr, when he went apart from his Companions to relieve himself, a man of the hypocrites followed him (to kill him), and something like the incident of 'Who will protect you from me?' took place.

Badr, AH 2 (624 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 25. fasıl (ismet / korunması)

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678. On the day of Badr he prayed in his shelter, 'O Allah, I ask You to fulfill...

Sahih (Authentic) OTHER MIRACLES

On the day of Badr he prayed in his shelter, 'O Allah, I ask You to fulfill Your covenant and Your promise; if You will, You will not be worshipped after today'; when Abu Bakr took him by the hand, he came out in his armor reciting the verse 'The host will be routed and will turn their backs' (al-Qamar 45), announcing the victory beforehand.

Badr, Ramadan AH 2 (624 CE)

SOURCE Mişkâtü'l-Mesâbîh, Fezâil, bâbün fi'l-mu'cizât, no. 5872

679. On the day of Badr he pointed out Jibril, saying, 'There is Jibril, holding his...

Sahih (Authentic) OTHER MIRACLES

On the day of Badr he pointed out Jibril, saying, 'There is Jibril, holding his horse by the head and wearing the gear of war' (narrated by Ibn Abbas).

Badr, Ramadan AH 2 (624 CE)

SOURCE Mişkâtü'l-Mesâbîh, Fezâil, bâbün fi'l-mu'cizât, no. 5873

680. His calling by name the dead polytheists thrown into the well at Badr, and his...

Sahih (Authentic) OTHER MIRACLES

His calling by name the dead polytheists thrown into the well at Badr, and his saying to his Companions, 'You do not hear better than they do.'

Ramadan AH 2 (March 624 CE)

SOURCE Wikipedia (en), "Miracles of Muhammad"

681. Three violent gusts of wind blowing one after another at Badr, and his telling...

Da'if (Weak) OTHER MIRACLES

Three violent gusts of wind blowing one after another at Badr, and his telling that these were Jibril, Mika'il and Israfil arriving, each with a thousand angels (narrated by Ali).

Badr, Ramadan AH 2 (624 CE)

SOURCE Molla Câmî, Şevâhidü'n-Nübüvve, 4. bölüm

682. It becoming known that the one who captured and bound al-Sa'ib ibn Abi Hubaysh...

Da'if (Weak) OTHER MIRACLES

It becoming known that the one who captured and bound al-Sa'ib ibn Abi Hubaysh at Badr was a tall, fair-skinned angel.

Badr, Ramadan AH 2 (624 CE)

SOURCE Molla Câmî, Şevâhidü'n-Nübüvve, 4. bölüm

683. His saying in the dawn prayer to Umayr ibn Adi al-Khatmi, the blind Companion...

Fabricated (Mawdu') OTHER MIRACLES

His saying in the dawn prayer to Umayr ibn Adi al-Khatmi, the blind Companion who had secretly killed Asma' bint Marwan that night, before he had said anything, 'Did you kill the daughter of Marwan?'

Ramadan AH 2 (624 CE)

SOURCE Molla Câmî, Şevâhidü'n-Nübüvve, 4. bölüm

684. After praying toward Bayt al-Maqdis in Medina for sixteen months, he longed to...

Sahih (Authentic) OTHER MIRACLES

After praying toward Bayt al-Maqdis in Medina for sixteen months, he longed to turn toward the Ka'ba and told Jibril, and as he kept looking up to the sky, the verse was revealed announcing that the qibla had been turned to the Ka'ba.

Rajab/Sha'ban AH 2 (624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 322 (Kıblenin çevrilmesinde görülen âyet bâbı)

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685. His asking captured water-carriers of Quraysh, 'How many camels do they...

Sahih (Authentic) OTHER MIRACLES

His asking captured water-carriers of Quraysh, 'How many camels do they slaughter each day?', and, on hearing 'nine one day and ten another', correctly stating the enemy's number: 'They are between nine hundred and a thousand.'

Badr, Ramadan AH 2 (March 624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 327 (Bedir gazvesinde meydana gelen âyetler ve mucizeler bâbı)

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686. At Badr the polytheists being made to appear few in the eyes of the Muslims...

Sahih (Authentic) OTHER MIRACLES

At Badr the polytheists being made to appear few in the eyes of the Muslims (some seventy to a hundred), and the Muslims few in the eyes of the polytheists; in his dream, too, they were shown to him as few.

Badr, Ramadan AH 2 (March 624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 328 (Bedir gazvesinde meydana gelen âyetler ve mucizeler bâbı)

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687. At Badr, seeing from afar a man on a red camel, he said, 'If there is any good...

Sahih (Authentic) OTHER MIRACLES

At Badr, seeing from afar a man on a red camel, he said, 'If there is any good in the people, it is with the owner of the red camel; if they follow him, they will be rightly guided'; it turned out to be Utba ibn Rabi'a, who was urging them to give up the battle.

Badr, Ramadan AH 2 (March 624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 328 (Bedir gazvesinde meydana gelen âyetler ve mucizeler bâbı)

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688. At Badr, Abd al-Rahman ibn Awf saw four men (angels) fighting most fiercely...

Da'if (Weak) OTHER MIRACLES

At Badr, Abd al-Rahman ibn Awf saw four men (angels) fighting most fiercely around the Prophet ﷺ, two on his right and left and two in front of him and behind.

Badr, Ramadan AH 2 (March 624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 330 (Bedir gazvesinde meydana gelen âyetler ve mucizeler bâbı)

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689. Two cousins of Ghifar watching Badr from a mountain heard, from within an...

Da'if (Weak) OTHER MIRACLES

Two cousins of Ghifar watching Badr from a mountain heard, from within an approaching cloud, the neighing of horses and a voice crying 'Forward, Hayzum!'; the lining of one man's heart burst and he died on the spot, and the other barely escaped death.

Badr, Ramadan AH 2 (March 624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 330 (Bedir gazvesinde meydana gelen âyetler ve mucizeler bâbı)

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690. Abu Usayd al-Sa'idi, who fought at Badr, saying after he had lost his sight...

Da'if (Weak) OTHER MIRACLES

Abu Usayd al-Sa'idi, who fought at Badr, saying after he had lost his sight, 'If I were with you at Badr now and had my sight, I would show you without any doubt the ravine from which the angels came out.'

Badr, Ramadan AH 2 (March 624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 330 (Bedir gazvesinde meydana gelen âyetler ve mucizeler bâbı)

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691. His saying to Ali and Abu Bakr on the day of Badr, 'Jibril is with one of you...

Sahih (Authentic) OTHER MIRACLES

His saying to Ali and Abu Bakr on the day of Badr, 'Jibril is with one of you and Mika'il with the other, and the great angel Israfil is present in the ranks, witnessing the battle.'

Badr, Ramadan AH 2 (March 624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 331 (Bedir gazvesinde meydana gelen âyetler ve mucizeler bâbı)

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692. At Badr, when the Companions aimed their swords at the polytheists, heads fell...

Da'if (Weak) OTHER MIRACLES

At Badr, when the Companions aimed their swords at the polytheists, heads fell from bodies before the swords had even touched them (slain by the angels).

Badr, Ramadan AH 2 (March 624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 331-332 (Bedir gazvesinde meydana gelen âyetler ve mucizeler bâbı)

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693. Those slain at Badr by the angels being recognized by marks like burns on their...

Da'if (Weak) OTHER MIRACLES

Those slain at Badr by the angels being recognized by marks like burns on their necks and fingertips; severed heads and hands being seen whose striker no one knew.

Badr, Ramadan AH 2 (March 624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 332 (Bedir gazvesinde meydana gelen âyetler ve mucizeler bâbı)

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694. The angels being seen at Badr in white turbans (with the ends hanging down...

Da'if (Weak) OTHER MIRACLES

The angels being seen at Badr in white turbans (with the ends hanging down their backs), whereas at Hunayn they wore red turbans; and only at Badr did they fight in person.

Badr, Ramadan AH 2 (March 624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 332 (Bedir gazvesinde meydana gelen âyetler ve mucizeler bâbı)

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695. His asking Jibril, 'Who was the angel who said "Forward, Hayzum" on the day of...

Da'if (Weak) OTHER MIRACLES

His asking Jibril, 'Who was the angel who said "Forward, Hayzum" on the day of Badr?', and Jibril's replying, 'O Muhammad, I do not know all the inhabitants of heaven.'

After Badr, AH 2 (624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 332 (Bedir gazvesinde meydana gelen âyetler ve mucizeler bâbı)

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696. At Badr, when Abu Burda ibn Niyar came with three severed heads and said, 'I...

Da'if (Weak) OTHER MIRACLES

At Badr, when Abu Burda ibn Niyar came with three severed heads and said, 'I killed two of them; the third was struck down by a tall white man, and I took his head,' the Prophet ﷺ said, 'That was so-and-so among the angels.'

Badr, Ramadan AH 2 (March 624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 333 (Bedir gazvesinde meydana gelen âyetler ve mucizeler bâbı)

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697. At Badr angels came in the form of men known to the Muslims and emboldened...

Da'if (Weak) OTHER MIRACLES

At Badr angels came in the form of men known to the Muslims and emboldened them, saying, 'I went close and heard them say: If they charge, we cannot hold out; they are nothing.'

Badr, Ramadan AH 2 (March 624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 333 (Bedir gazvesinde meydana gelen âyetler ve mucizeler bâbı)

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698. At Badr, just before the rout, Hakim ibn Hizam saw something like a striped...

Da'if (Weak) OTHER MIRACLES

At Badr, just before the rout, Hakim ibn Hizam saw something like a striped cloak (bijad) come down from the sky into the valley of Hulays, and the valley filled as if with black ants; he understood that these were angels (support from heaven).

Badr, Ramadan AH 2 (March 624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 333 (Bedir gazvesinde meydana gelen âyetler ve mucizeler bâbı)

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699. When the Battle of Badr was over, Jibril came on a reddish mare, in armor...

Da'if (Weak) OTHER MIRACLES

When the Battle of Badr was over, Jibril came on a reddish mare, in armor, spear in hand and dust on his teeth, and said, 'My Lord sent me to you and ordered me not to leave you until you are pleased; are you pleased?'

Badr, Ramadan AH 2 (March 624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 334 (Bedir gazvesinde meydana gelen âyetler ve mucizeler bâbı)

700. His smiling while praying at Badr; when asked why, he said, 'Mika'il passed by...

Da'if (Weak) OTHER MIRACLES

His smiling while praying at Badr; when asked why, he said, 'Mika'il passed by me returning from pursuing the enemy with dust on his wing, and he smiled at me, so I smiled at him.'

Badr, Ramadan AH 2 (March 624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 334 (Bedir gazvesinde meydana gelen âyetler ve mucizeler bâbı)

701. At Badr, Abu Jahl asked for a judgment against himself, 'O Allah, whichever of...

Sahih (Authentic) OTHER MIRACLES

At Badr, Abu Jahl asked for a judgment against himself, 'O Allah, whichever of us has most severed the ties of kinship and brought what is unknown, destroy him this morning', and he was killed that day; Ibn Mas'ud found him fallen on his face, unwounded inside his armor.

Badr, Ramadan AH 2 (March 624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 335 (Bedir gazvesinde meydana gelen âyetler ve mucizeler bâbı)

702. At Badr Jibril came down with five hundred angels on one flank and Mika'il with...

Sahih (Authentic) OTHER MIRACLES

At Badr Jibril came down with five hundred angels on one flank and Mika'il with five hundred on the other; Iblis, standing among the polytheists in the form of Suraqa ibn Malik, fled when he saw the angels, saying, 'I see what you do not see.'

Badr, Ramadan AH 2 (March 624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 336 (Bedir gazvesinde meydana gelen âyetler ve mucizeler bâbı)

703. The palm stick (of Ibn Tab dates) he gave to Salama ibn Aslam, whose sword had...

Da'if (Weak) OTHER MIRACLES

The palm stick (of Ibn Tab dates) he gave to Salama ibn Aslam, whose sword had broken at Badr, turning into a fine sword in his hand, which stayed with him until he was martyred on the day of the Battle of the Bridge (Jisr Abi Ubayd).

Badr, Ramadan AH 2 (March 624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 338 (Bedir gazvesinde meydana gelen âyetler ve mucizeler bâbı)

704. Ibn Umar, passing near Badr, saw a man come out of a pit with a chain around...

Da'if (Weak) OTHER MIRACLES

Ibn Umar, passing near Badr, saw a man come out of a pit with a chain around his neck, saying, 'O Abdullah, give me water', and then someone else come out and drive him back into the pit with a whip; when he reported it, the Prophet ﷺ said, 'That is Abu Jahl; this is his punishment until the Day of Judgment.'

After Badr (after AH 2)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 340 (Bedir gazvesinde meydana gelen âyetler ve mucizeler bâbı)

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705. When the news of Badr reached Mecca and the help of the angels was described...

Da'if (Weak) OTHER MIRACLES

When the news of Badr reached Mecca and the help of the angels was described, Abu Lahab, who beat Abu Rafi', fell ill with a malignant pustule (al-'adasa) seven days after the blow Umm al-Fadl struck him and died; his corpse was left unburied for three days until it stank, and it was covered by throwing stones at it from a distance.

After Badr, AH 2 (624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 342-343 (Bedir gazvesinde meydana gelen âyetler ve mucizeler bâbı)

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706. After Abu Lahab's death, one of his relatives saw him in a dream in a wretched...

Sahih (Authentic) OTHER MIRACLES

After Abu Lahab's death, one of his relatives saw him in a dream in a wretched state, and he said, 'I have found no rest since I left you, except that I am given to drink from this gap between my fingers because I freed Thuwayba (rejoicing at Muhammad's birth).'

After the death of Abu Lahab (after AH 2 / 624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 343 (Bedir gazvesinde meydana gelen âyetler ve mucizeler bâbı)

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707. On the way back from Badr, when he was hungry and reached out for a roasted kid...

Da'if (Weak) OTHER MIRACLES

On the way back from Badr, when he was hungry and reached out for a roasted kid offered by a Jewish woman, the kid spoke and said, 'Do not eat me; I am poisoned.'

Return from Badr, AH 2 (624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 345 (Bedir gazvesinde meydana gelen âyetler ve mucizeler bâbı)

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708. His inviting the captive al-Hakam ibn Kaysan to Islam at length; though Umar...

Da'if (Weak) OTHER MIRACLES

His inviting the captive al-Hakam ibn Kaysan to Islam at length; though Umar said, 'This man will never become a Muslim; let me strike off his head,' he paid no heed and went on inviting him, and al-Hakam embraced Islam; Umar later regretted his own view.

After the expedition of Abdullah ibn Jahsh (Nakhla), c. AH 2 (624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 56 (Heyetlerin gelişinde vuku bulan mucizeler)

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709. When Ali came to ask for Fatima's hand but could not speak out of awe of him...

Da'if (Weak) OTHER MIRACLES

When Ali came to ask for Fatima's hand but could not speak out of awe of him, he revealed his intention, saying, 'What has brought you? Perhaps you have come to ask for Fatima.'

AH 2 (624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 173 (Önceki bâblarda geçenler dışında haber verdiği gaybî şeylere dair mucizeler)

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710. The deceased Hasan ibn Uyayna being seen in a dream with writing in gold on his...

Da'if (Weak) OTHER MIRACLES

The deceased Hasan ibn Uyayna being seen in a dream with writing in gold on his fingers, and his saying that this was because he used to write 'sallallahu alayhi wa sallam' when writing down hadith; and the angels asking forgiveness, as long as the writing remains, for whoever writes the blessing upon him in a text (narrations of Abu Hurayra and Ibn Mas'ud; transmitted by Ibn Abi al-Hasan al-Maymuni).

After his death, 2nd–3rd centuries AH

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 458 (salât ü selâmın fazileti bâbı)

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711. The announcement, on the way to Badr, that Allah had promised one of the two...

Sahih (Authentic) OTHER MIRACLES

The announcement, on the way to Badr, that Allah had promised one of the two parties (the caravan or the Quraysh army) (al-Anfal 7); while the Companions wanted the caravan, they were given the army, and seventy polytheists were killed and seventy taken captive.

Badr, Ramadan AH 2 (624 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 237-238 (Bâbü mâ ahbera bihî mine'l-kâinâti'l-müstakbele fî hayâtihî ve ba'deh)

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712. The announcement that if the polytheists drove him out of his land, they would...

Sahih (Authentic) OTHER MIRACLES

The announcement that if the polytheists drove him out of his land, they would remain there after him only a little while (al-Isra 76); their leaders were killed at Badr shortly after the Hijra.

Report: Meccan period; fulfillment: Badr, AH 2 (624 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 239-240 (Bâbü mâ ahbera bihî mine'l-kâinâti'l-müstakbele fî hayâtihî ve ba'deh)

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713. At Badr he told his Companions, who wanted ransom for the seventy captives...

Hasan (Good) OTHER MIRACLES

At Badr he told his Companions, who wanted ransom for the seventy captives, that it had been revealed to him that if ransom were taken, the next year on the same day as many of them as there were captives would be killed; they accepted, and the next year seventy Muslims were martyred at Uhud (Al Imran 165 alludes to this).

Report: Badr, AH 2 (624 CE); fulfillment: Uhud, AH 3 (625 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 147-148 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

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714. (At Badr) he placed his hand on the arrow of a Companion who was aiming at a...

Da'if (Weak) OTHER MIRACLES

(At Badr) he placed his hand on the arrow of a Companion who was aiming at a polytheist and said, 'Shoot'; though the polytheist dodged right and left, the arrow followed him and lodged in his head, and he died; and verse 17 of al-Anfal was revealed.

Badr, Ramadan AH 2 (624 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 149 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

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715. In his reply to Abu Jahl's threatening letter (twenty-eight days before Badr)...

Fabricated (Mawdu') OTHER MIRACLES

In his reply to Abu Jahl's threatening letter (twenty-eight days before Badr) he stated that Abu Jahl would be killed at the hand of 'the weakest of my Companions' and thrown into the well together with Utba, Shayba and al-Walid; he told his Companions, 'Take a step', and the earth was folded up for them so that they reached the well of Badr; he named the seventy to be killed and the seventy captives one by one, saying, 'Here is where Utba will be killed, here is where al-Walid will be killed', and foretold that Abu Jahl would be wounded by a certain man of the Ansar and finished off by Abdullah ibn Mas'ud.

Report: AH 2, 28 days before Badr; fulfillment: Badr, AH 2 (624 CE)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 62 (fasl fîmâ lakıyehû min kavmihî ba'de mevti ammihî)

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716. The sheep Abu Ayyub brought for Fatima's wedding: Jibril first forbade...

Da'if (Weak) OTHER MIRACLES

The sheep Abu Ayyub brought for Fatima's wedding: Jibril first forbade slaughtering it, and two days later he had it slaughtered by Zayd ibn Jubayr al-Ansari; he said, 'Eat in the name of Allah and do not break its bones', and after the meal he prayed, 'Abu Ayyub is poor; O Allah, You created it, You caused it to die, and You give life; O Ever-Living, bring it back to life', whereupon the sheep came back to life; its milk was a cure for the sick, and the people of Medina called it 'al-Mab'utha' (the poem of Abd al-Rahman ibn Awf on this).

AH 2 (624 CE), Fatima's wedding

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 114 (fasl fî i'câzihî (çeşitli mucizeler))

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717. On the day of Badr an unseen caller was heard from the mountains of Mecca...

Da'if (Weak) OTHER MIRACLES

On the day of Badr an unseen caller was heard from the mountains of Mecca announcing in verse the victory of the Hanifs (the Muslims), the coming downfall of the kingdoms of Khosrow and Caesar, and the Qurayshis killed and captured; the news arrived the next day.

Badr, AH 2 (624 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 93-94 (Bâb 10: cinlerden ve başkalarından gelen hâtifler)

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718. On the day he answered Abu Jahl's threatening letter (28 days before Badr), he...

Fabricated (Mawdu') OTHER MIRACLES

On the day he answered Abu Jahl's threatening letter (28 days before Badr), he called the believers and the Jews to come and see the places where those who would die at Badr would fall; only Ali said 'Bismillah'; he said, 'Take a

step, and Allah will fold up the earth for you', and with the second step they reached the well of Badr (tayy al-makan).

28–29 days before Badr, AH 2 (624 CE)

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 343-344 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

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719. Although the Companions said they would memorize these reports of his about...

Fabricated (Mawdu') OTHER MIRACLES

Although the Companions said they would memorize these reports of his about Badr, he said, 'Writing is a better reminder' and had the angels write them on shoulder blades; each angel placed a copy in the sleeve of a Companion; the copies agreed letter for letter, and when compared with what happened on the day of Badr, nothing was found in excess or lacking.

28–29 days before Badr, AH 2 (624 CE)

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 345 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

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720. During the Battle of Badr, sounds were heard from the sky like the metallic...

Hasan (Good) OTHER MIRACLES

During the Battle of Badr, sounds were heard from the sky like the metallic ring of small hard pebbles falling into basins; these sounds rang out in front of and behind the polytheists and made their hearts tremble.

Badr, Ramadan AH 2 (March 624 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Meleklerin İslam Mücâhidlerine Nasıl Yardım Ettikleri?" (kitabın dipnotu: Vakıdî, Megâzî, c:1, s:95,76-77)

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721. Huwaytib ibn Abd al-Uzza, who was with the polytheists at Badr, saw angels...

Da'if (Weak) OTHER MIRACLES

Huwaytib ibn Abd al-Uzza, who was with the polytheists at Badr, saw angels between heaven and earth killing and capturing Qurayshis and said to himself, 'This man (Muhammad ﷺ) is surely protected by Allah.'

Badr, Ramadan AH 2 (March 624 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Meleklerin İslam Mücâhidlerine Nasıl Yardım Ettikleri?" (kitabın dipnotu: Hâkim, Müstedrek, c:3, s:492)

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722. Suhayl ibn Amr, who was in the ranks of the polytheists at Badr, saw between...

Da'if (Weak) OTHER MIRACLES

Suhayl ibn Amr, who was in the ranks of the polytheists at Badr, saw between heaven and earth white-faced, turbaned men (angels) on piebald horses killing and capturing them.

Badr, Ramadan AH 2 (March 624 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Meleklerin İslam Mücâhidlerine Nasıl Yardım Ettikleri?" (kitabın dipnotu: Vakıdî, Megâzî, c:1, s:80)

19 · The Third Year of the Hijra (624–625 CE): Uhud

723. In the expedition of Ghatafan (Dhu Amarr), Du'thur, who stood over his head...

Da'if (Weak) OTHER MIRACLES

In the expedition of Ghatafan (Dhu Amarr), Du'thur, who stood over his head with a sword, dropped the sword when Jibril struck him on the chest.

AH 3 (624–625 CE)

SOURCE Beyhakî, Delâil c.2 s.470; web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 25. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 347; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 47, 60; İbn Şehrâşûb, Menâkıb, c. 1, s. 63; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Du'sur'un (Gavres) Peygamberimiz Aleyhisselâma Suikastı" (kitabın dipnotu: Vakıdî, Megâzî, c:1, s:195-196; Ahmed b. Hanbel, Müsned, c:3, s:364-365)

724. The pain of al-Harith ibn Aws, who was wounded in the expedition against Ka'b...

Da'if (Weak) OTHER MIRACLES

The pain of al-Harith ibn Aws, who was wounded in the expedition against Ka'b ibn al-Ashraf, subsiding when the Prophet ﷺ spat on his wound.

AH 3 (624–625 CE)

SOURCE Beyhakî, Delâil c.2 s.494; web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 21. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 350; ayrıca: İbn Hamza et-Tûsî, es-Sâkıb, s. 62, no. 35/2

725. Before Uhud he saw in a dream a notch in his sword, cattle being slaughtered...

Sahih (Authentic) OTHER MIRACLES

Before Uhud he saw in a dream a notch in his sword, cattle being slaughtered and a sound coat of mail, and things turned out exactly as he interpreted them.

Shawwal AH 3 (March 625 CE)

SOURCE Beyhakî, Delâil c.2 s.513; İbn Kesîr s.136; 1000 Mucize no.984 (s.798); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3622; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 351; c. 2, s. 410 kısmı); ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 242; Kütüb-i Sitte: Buhari, Ta'bir 39, 44, Menakıb 25, Meğazî 9, 26, Menâkıbu'l-Ensâr 45; Müslim, Rü'ya 20, (2272) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 966, c./s. 4/533]

726. The palm branch he gave to Abdullah ibn Jahsh, whose sword had broken at Uhud...

Da'if (Weak) OTHER MIRACLES

The palm branch he gave to Abdullah ibn Jahsh, whose sword had broken at Uhud, turning into a sword in his hand.

Shawwal AH 3 (March 625 CE)

SOURCE Beyhakî, Delâil c.2 s.550; 19. Mektup listesi (183.txt) no.46; web: Said Nursî, Mektubat, 19. Mektup, 12. İşaret, 3. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Questions on Islam, "The Miracles concerning mountains, rocks and lifeless creatures"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 359; ayrıca: Meclisî, Bihâru'l-envâr, c. 17, s. 382; İbn Şehrâşûb, Menâkıb, c. 1, s. 104; İbn Hamza et-Tûsî, es-Sâkıb, s. 111, hadis no. 105/8; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Abdullah b. Cahş'a Verdiği Hurma Dalının Kılıç Oluşu" (kitabın dipnotu: Kastalanî, Mevâhib, c:1, s:125)

727. At Uhud (according to one narration, at Badr) he put back with his hand the eye...

Da'if (Weak) OTHER MIRACLES

At Uhud (according to one narration, at Badr) he put back with his hand the eye of Qatada ibn al-Nu'man, which had dropped onto his cheek, and the eye saw better than before.

Shawwal AH 3 (March 625 CE)

SOURCE Beyhakî, Delâil c.2 s.383, 574; İbn Kesîr s.79; 19. Mektup listesi (183.txt) no.45, 58, 173; 1000 Mucize no.103 (s.80); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü reddi'l-basar, no 14098; Said Nursî, Mektubat, 19. Mektup, 13. İşaret, 1. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 21. fasıl; Questions on Islam, "The Miracles concerning the sick and the wounded being healed"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 337-338; c. 1, s. 359; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 197, 460-461; İbnü'l-Cevzî, el-Vefâ, s. 339; Meclisî, Bihâru'l-envâr, c. 17, s. 250; c. 17, s. 294; c. 18, s. 8, 9, 40; Râvendî, el-Harâic, c. 1, s. 32-33; c. 1, s. 148; c. 2, s. 505-506; Tabersî, İ'lâmü'l-verâ, c. 1, s. 84; İbn Şehrâşûb, Menâkıb, c. 1, s. 101-102; Tabersî, el-İhticâc, c. 1, s. 332; İbn Hamza et-Tûsî, es-Sâkıb, s. 64, no. 41/8; al-shia.org (Farsça mucize listeleri); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Uhud'da, Katâde b. Numan'nın Yanakları Üzerine Akan Gözbebeğini Yerine Koyması" (kitabın dipnotu: Heysemî, Mecmau'z-zevâid, c:6, s:113; İbn İshak-İbn Hişam, c:3, s:87)

728. Two angels in white (Jibril and Mika'il) fighting at Uhud to protect him

Sahih (Authentic) OTHER MIRACLES

Two angels in white (Jibril and Mika'il) fighting at Uhud to protect him.

Shawwal AH 3 (March 625 CE)

SOURCE Beyhakî, Delâil c.2 s.577; web: Mişkâtü'l-Mesâbîh, Fezâil, bâbün fi'l-mu'cizât, no. 5875; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 27. fasıl; Questions on Islam, "Miracles concerning Angels and Jinn"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 355; Kütüb-i Sitte: Buhârî, Megâzî 18, Libâs 24; Müslim, Fedâil 46, (2306) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4251, c./s. 12/125]

729. His killing at Uhud with a slight scratch Ubayy ibn Khalaf, to whom he had said...

Sahih (Authentic) OTHER MIRACLES

His killing at Uhud with a slight scratch Ubayy ibn Khalaf, to whom he had said in Mecca, 'I will kill you.'

Report: Meccan period; fulfillment: AH 3 (625 CE)

SOURCE Beyhakî, Delâil c.2 s.580; İbn Kesîr s.139; 1000 Mucize no.383 (s.369); web: Said Nursî, Mektubat, 19. Mektup, 5. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 352; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 243; Meclisî, Bihâru'l-envâr, c. 18, s. 68, 74, 132; Râvendî, el-Harâic, c. 1, s. 62-63; c. 1, s. 148; İbn Şehrâşûb, Menâkıb, c. 1, s. 96, 102, 117; al-shia.org (Farsça mucize listeleri); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Übeyy b. Halef'i Yaralayışı ve Öldürüşü" (kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c:3, s:89; Taberi, Tarih, c:3,s:20; Vakıdî, Megâzî, c:1, s:250,243-244,251-252)

730. His announcing that the angels had washed Hanzala, the martyr of Uhud, and...

Sahih (Authentic) OTHER MIRACLES

His announcing that the angels had washed Hanzala, the martyr of Uhud, and water being seen dripping from his body.

Shawwal AH 3 (March 625 CE)

SOURCE Beyhakî, Delâil c.2 s.606; 1000 Mucize no.183 (s.162); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 357; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Hanzale b. Ebu Âmir'in Şehit Oluşu" (kitabın dipnotu: Vâkıdî, Megâzî, c:1, s:273; İbn Esîr, Usdu'l-gâbe, c:2, s:66)

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731. The bodies of the martyrs of Uhud being found undecayed when their graves were...

Sahih (Authentic) OTHER MIRACLES

The bodies of the martyrs of Uhud being found undecayed when their graves were opened years later.

AH 3; opening: AH 46–49

SOURCE Beyhakî, Delâil c.2 s.631; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 363; Kütüb-i Sitte: Buhârî (Câbir, 6 ay sonra); Muvatta (46 yıl sonra)

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732. Fear being cast into the hearts of the polytheists on their return from Uhud, and their turning back from Hamra' al-Asad

Sahih (Authentic) OTHER MIRACLES

Fear being cast into the hearts of the polytheists on their return from Uhud, and their turning back from Hamra' al-Asad.

Shawwal AH 3 (March 625 CE)

SOURCE Beyhakî, Delâil c.2 s.640; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 364

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733. On the day of Uhud a polytheist said, 'O Allah, if Muhammad is in the right...

Da'if (Weak) OTHER MIRACLES

On the day of Uhud a polytheist said, 'O Allah, if Muhammad is in the right, make the earth swallow me', and immediately the earth swallowed him.

Uhud, AH 3 (625 CE)

SOURCE 1000 Mucize no.382 (s.369)

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734. In the expedition against Banu Anmar, he had the man going to herd the camels...

Sahih (Authentic) OTHER MIRACLES

In the expedition against Banu Anmar, he had the man going to herd the camels put on a good garment in place of his worn one and said, 'May Allah strike your neck'; when the man asked, 'In the way of Allah, O Messenger of Allah?', he replied, 'In the way of Allah', and the man was martyred in the way of Allah.

Expedition against Banu Anmar, c. AH 3–4 (624–626 CE)

SOURCE 1000 Mucize no.130 (s.106), no.349 (s.335); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 375; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 211-212

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735. At Uhud, while the enemy was below, a drowsiness descended upon all the...

Sahih (Authentic) OTHER MIRACLES

At Uhud, while the enemy was below, a drowsiness descended upon all the Companions who were with him on the mountainside, bringing them security and calm.

Uhud, AH 3 (625 CE)

SOURCE 1000 Mucize no.181 (s.160)

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736. Allah sending a mountain goat against Abdullah ibn Qami'a of Hudhayl, who had...

Da'if (Weak) OTHER MIRACLES

Allah sending a mountain goat against Abdullah ibn Qami'a of Hudhayl, who had wounded his face, and the goat goring him to death.

After Uhud, AH 3 (625 CE)

SOURCE 1000 Mucize no.184 (s.163); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 361; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 67; İbn Şehrâşûb, Menâkıb, c. 1, s. 69

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737. When Bashir ibn Aqraba al-Juhani came weeping after his father was martyred at...

Da'if (Weak) OTHER MIRACLES

When Bashir ibn Aqraba al-Juhani came weeping after his father was martyred at Uhud, he comforted him, saying, 'Would you not like me to be your father and Aisha your mother?', and stroked his head; the hair where his hand had touched stayed black even when the hair around it turned white.

After Uhud, AH 3 (625 CE)

SOURCE 1000 Mucize no.227 (s.202); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 139 bâbı); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Bir Şehit Yavrusunun Evlat Edinilişi" (kitabın dipnotu: Buhâri, Târîhu'l-kebir, c:1, ks:2, s:78; İbn Asâkir, Târih, C:3. S:269; İbn Esîr, Usdu'l-gâbe, c:4, s: 62)

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738. His spitting into the mouth of Bashir ibn Aqraba al-Juhani, who had a speech...

Da'if (Weak) OTHER MIRACLES

His spitting into the mouth of Bashir ibn Aqraba al-Juhani, who had a speech impediment, whereupon his speech was set right, and his changing his name from Bahir to Bashir.

After Uhud, AH 3 (625 CE)

SOURCE 1000 Mucize no.228 (s.202); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 139 bâbı); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Bir Şehit Yavrusunun Evlat Edinilişi" (kitabın dipnotu: Buhâri, Târîhu'l-kebir, c:1, ks:2, s:78; İbn Asâkir, Târih, C:3. S:269; İbn Esîr, Usdu'l-gâbe, c:4, s: 62)

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739. The eye of Abu Dharr, wounded on the day of Uhud, healing completely when he...

Da'if (Weak) OTHER MIRACLES

The eye of Abu Dharr, wounded on the day of Uhud, healing completely when he spat into it.

Uhud, AH 3 (625 CE)

SOURCE 1000 Mucize no.236 (s.208), no.944 (s.773); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14099; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 360

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740. At Uhud, after shooting arrows until his bow broke, he gave Sa'd ibn Abi Waqqas...

Sahih (Authentic) OTHER MIRACLES

At Uhud, after shooting arrows until his bow broke, he gave Sa'd ibn Abi Waqqas arrows without feathers and said, 'Shoot'; these arrows flew like feathered arrows and lodged in the bodies of the enemy.

Shawwal AH 3 (March 625 CE)

SOURCE Said Nursî, Mektubat, 19. Mektup, 13. İşaret, 1. misal (s. 202)

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741. On the day of Uhud an arrow struck Kulthum ibn al-Husayn in the chest (throat)...

Da'if (Weak) OTHER MIRACLES

On the day of Uhud an arrow struck Kulthum ibn al-Husayn in the chest (throat); he spat on the wound, and it healed.

Uhud, Shawwal AH 3 (March 625 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 21. fasıl (hastaların iyileşmesi)

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742. He said of Quzman, who fought heroically alongside the Muslims, 'He is among...

Sahih (Authentic) OTHER MIRACLES

He said of Quzman, who fought heroically alongside the Muslims, 'He is among the people of Hell'; Quzman (unable to bear his wounds) killed himself.

Uhud, AH 3 (625 CE) — a similar event at Khaybar in the Sahihayn

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl (gayb haberleri)

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743. On the day of Uhud, when Mus'ab ibn Umayr was martyred, an angel in his form...

Da'if (Weak) OTHER MIRACLES

On the day of Uhud, when Mus'ab ibn Umayr was martyred, an angel in his form took up the banner; he said, 'Go forward, O Mus'ab'; when the angel replied, 'I am not Mus'ab', he knew that it was an angel.

Uhud, Shawwal AH 3 (March 625 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 27. fasıl (melekler ve cinler)

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744. Those of the Negus's men who believed asked leave, saying, 'Let us go to this...

Da'if (Weak) OTHER MIRACLES

Those of the Negus's men who believed asked leave, saying, 'Let us go to this prophet whom we have found in the Book', and came, embraced Islam and took part in Uhud.

AH 3 (625 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 31 (Tevrat ve İncil'de anılması bâbı)

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745. The Jewish scholar Mukhayriq, who recognized him by his description in the...

Da'if (Weak) OTHER MIRACLES

The Jewish scholar Mukhayriq, who recognized him by his description in the scriptures, told his people on the day of Uhud (a Saturday), 'Helping Muhammad is your duty', joined the battle, made a bequest, 'If I die, my property belongs to Muhammad', and was killed; and he said, 'Mukhayriq is the best of the Jews.'

Uhud, AH 3 (625 CE)

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 5-6. fasıl (önceki kitaplar, kâhinler ve meliklerin beklentisi), no. 38

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746. His saying after Uhud, 'The polytheists will never again inflict such a loss on...

Da'if (Weak) OTHER MIRACLES

His saying after Uhud, 'The polytheists will never again inflict such a loss on us until the Conquest of Mecca', and it was so.

Report: AH 3; fulfillment: AH 3–8

SOURCE Questions on Islam, "His Information related to the Future Turn out True"

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747. At Uhud, when Abd al-Rahman ibn Awf said that of the seven polytheists found...

Da'if (Weak) OTHER MIRACLES

At Uhud, when Abd al-Rahman ibn Awf said that of the seven polytheists found dead around him he had killed only two, he told him that the angels had killed the others.

Uhud, Shawwal AH 3 (625 CE)

SOURCE Molla Câmî, Şevâhidü'n-Nübüvve, 4. bölüm

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748. His saying at Uhud to Malik ibn Sinan, who sucked and swallowed the blood...

Da'if (Weak) OTHER MIRACLES

His saying at Uhud to Malik ibn Sinan, who sucked and swallowed the blood flowing from the wound on his face, 'The fire of Hell will not touch the one whose blood has mixed with mine'; Malik was martyred the same day.

Uhud, Shawwal AH 3 (625 CE)

SOURCE Nişancızâde, Mir'ât-ı Kâinât'tan

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749. He accompanied the Companions he sent to kill Ka'b ibn al-Ashraf as far as...

Sahih (Authentic) OTHER MIRACLES

He accompanied the Companions he sent to kill Ka'b ibn al-Ashraf as far as Baqi' al-Gharqad and prayed, 'Go in the name of Allah; O Allah, help them', and the detachment returned successfully.

Expedition against Ka'b ibn al-Ashraf, AH 3 (624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 350 (Kâ'b b. Eşref'in öldürülmesindeki âyetler)

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750. At Uhud, when al-Zubayr went out against a polytheist on a camel who was...

Da'if (Weak) OTHER MIRACLES

At Uhud, when al-Zubayr went out against a polytheist on a camel who was calling for single combat, leapt onto the camel and grappled with him, he said, 'The one nearer the ground (the one who falls beneath) will be killed'; the polytheist fell to the ground, and al-Zubayr killed him.

Uhud, Shawwal AH 3 (625 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 353 (Uhud gazvesindeki âyetler)

751. At Uhud, as both hands of the standard-bearer Mus'ab ibn Umayr were being cut...

Da'if (Weak) OTHER MIRACLES

At Uhud, as both hands of the standard-bearer Mus'ab ibn Umayr were being cut off, he recited the verse 'Muhammad is only a messenger; messengers have passed away before him', which had not yet been revealed; the verse was later revealed exactly so.

Uhud, Shawwal AH 3 (625 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 356 (Uhud gazvesindeki âyetler)

752. At Uhud, when everyone had scattered, a handsome young man with a white face...

Da'if (Weak) OTHER MIRACLES

At Uhud, when everyone had scattered, a handsome young man with a white face, unknown to Sa'd ibn Abi Waqqas, kept bringing back the arrows Sa'd had shot, saying, 'Shoot, O Abu Ishaq'; he could not be found when the battle was over, and it was thought that he was an angel.

Uhud, Shawwal AH 3 (625 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 356 (Uhud gazvesindeki âyetler)

753. At Uhud, when the Quraysh cavalry climbed the mountain, he prayed, 'O Allah, it...

Da'if (Weak) OTHER MIRACLES

At Uhud, when the Quraysh cavalry climbed the mountain, he prayed, 'O Allah, it is not fitting for them to be above us'; Umar and a group of the Muhajirun drove them down from the mountain.

Uhud, Shawwal AH 3 (625 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 357 (Uhud gazvesindeki âyetler)

754. At Uhud, when Talha ibn Ubaydullah cried 'Ouch!' as his fingers were cut, he...

Hasan (Good) OTHER MIRACLES

At Uhud, when Talha ibn Ubaydullah cried 'Ouch!' as his fingers were cut, he said, 'Had you said Bismillah, the angels would have lifted you up to the sky while people watched (you would have seen in this world the palace Allah has built for you in Paradise).'

Uhud, Shawwal AH 3 (625 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 357 (Uhud gazvesindeki âyetler)

755. At Uhud Anas ibn al-Nadr said, 'By Him in whose hand is my soul, I smell the...

Sahih (Authentic) OTHER MIRACLES

At Uhud Anas ibn al-Nadr said, 'By Him in whose hand is my soul, I smell the fragrance of Paradise from beyond Uhud', advanced and was martyred.

Uhud, Shawwal AH 3 (625 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 357 (Uhud gazvesindeki âyetler)

756. His seeing the angels washing Hamza, who was martyred at Uhud in a state of...

Da'if (Weak) OTHER MIRACLES

His seeing the angels washing Hamza, who was martyred at Uhud in a state of major ritual impurity, and announcing it.

Uhud, Shawwal AH 3 (625 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 358 (Uhud gazvesindeki âyetler)

757. His saying to his paternal aunt, who was weeping for Abdullah ibn Amr ibn...

Sahih (Authentic) OTHER MIRACLES

His saying to his paternal aunt, who was weeping for Abdullah ibn Amr ibn Haram, the father of Jabir, martyred at Uhud, 'Do not weep; the angels kept shading him with their wings until you lifted him.'

Uhud, Shawwal AH 3 (625 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 358 (Uhud gazvesindeki âyetler)

758. At Uhud he sent Zayd ibn Thabit to look for Sa'd ibn al-Rabi' and convey his...

Sahih (Authentic) OTHER MIRACLES

At Uhud he sent Zayd ibn Thabit to look for Sa'd ibn al-Rabi' and convey his greeting; Zayd found him at his last breath among seventy wounds, and after saying, 'I smell the fragrance of Paradise', he gave up his soul.

Uhud, Shawwal AH 3 (625 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 358 (Uhud gazvesindeki âyetler)

759. Khaythama, whose son Sa'd had been martyred at Badr, related that he saw his...

Da'if (Weak) OTHER MIRACLES

Khaythama, whose son Sa'd had been martyred at Badr, related that he saw his son in a dream in the gardens of Paradise saying, 'Join us', and asked him to pray for his martyrdom; when he prayed, Khaythama was martyred at Uhud.

Uhud, Shawwal AH 3 (625 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 359 (Uhud gazvesindeki âyetler)

760. Abdullah ibn Jahsh praying the day before Uhud, 'O Allah, let me meet the enemy...

Hasan (Good) OTHER MIRACLES

Abdullah ibn Jahsh praying the day before Uhud, 'O Allah, let me meet the enemy tomorrow; let them kill me, split open my belly and cut off my nose and ears', and his being martyred in exactly this way the next day.

Uhud, Shawwal AH 3 (625 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 359 (Uhud gazvesindeki âyetler)

761. At Uhud, while arrows rained from every side, he stood in their midst and all...

Da'if (Weak) OTHER MIRACLES

At Uhud, while arrows rained from every side, he stood in their midst and all of them veered away from him; the polytheist (Abdullah ibn Shihab) who said, 'Show me Muhammad', passed close by him when no one was with him and yet could not see him, and said, 'He is protected from us.'

Uhud, Shawwal AH 3 (625 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 360 (Uhud gazvesindeki âyetler)

762. His imprecation against Utba ibn Abi Waqqas, who broke his tooth and wounded...

Da'if (Weak) OTHER MIRACLES

His imprecation against Utba ibn Abi Waqqas, who broke his tooth and wounded his face at Uhud, 'O Allah, let him die an unbeliever before a year has passed', and Utba's dying an unbeliever before the year was out.

Uhud, AH 3 (625 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 361 (Uhud gazvesindeki âyetler)

763. His praying that Abu Azza al-Jumahi, whom he had released at Badr without...

Da'if (Weak) OTHER MIRACLES

His praying that Abu Azza al-Jumahi, whom he had released at Badr without ransom but who broke his word and took part in Uhud, would not escape, and Abu Azza being the only polytheist taken captive.

Uhud / Hamra' al-Asad, AH 3 (625 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 361 (Uhud gazvesindeki âyetler)

764. At Uhud Hind bint Utba chewed Hamza's liver but could not swallow it; and he...

Da'if (Weak) OTHER MIRACLES

At Uhud Hind bint Utba chewed Hamza's liver but could not swallow it; and he said, 'Allah has forbidden that any part of Hamza's flesh should enter the Fire.'

Uhud, Shawwal AH 3 (625 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 362 (Uhud gazvesindeki âyetler)

765. Jibril informing him of what al-Harith ibn Suwayd had done, using the confusion...

Da'if (Weak) OTHER MIRACLES

Jibril informing him of what al-Harith ibn Suwayd had done, using the confusion at Uhud to kill the Muslim al-Mujadhdhar ibn Ziyad in secret; and his going to Quba and ordering that al-Harith be put to death.

After Uhud, AH 3 (625 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 362 (Uhud gazvesindeki âyetler)

766. After Jabir's father's debt was paid, he came to Jabir's house at midday and...

Hasan (Good) OTHER MIRACLES

After Jabir's father's debt was paid, he came to Jabir's house at midday and slept; when he woke, he had Abu Bakr and his disciples (close Companions) called to the young goat (anaq) that Jabir's wife had slaughtered, and all ate their fill, with much of the meat left over.

c. AH 3–4 (after Uhud)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 87 (Önceki bâblara girmeyen diğer mucizeler: yemeğin çoğalması)

767. At Uhud, the camels of those who loaded their martyrs to take them to Medina...

Da'if (Weak) OTHER MIRACLES

At Uhud, the camels of those who loaded their martyrs to take them to Medina knelt down whenever they were turned toward Medina and sped up when turned toward the battlefield; when he learned of this, he recited verse 154 of Al Imran and had the martyrs buried there.

Uhud, Shawwal AH 3 (625 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 148 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

768. His spraying water from his mouth onto the wounds of Ali, who had received...

Da'if (Weak) OTHER MIRACLES

His spraying water from his mouth onto the wounds of Ali, who had received forty wounds at Uhud, and the wounds healing at once as though they had never been.

Uhud, Shawwal AH 3 (625 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 148 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

769. On the day of Uhud, when Ali's sword broke, he picked up an old, dry palm...

Da'if (Weak) OTHER MIRACLES

On the day of Uhud, when Ali's sword broke, he picked up an old, dry palm branch from the ground, shook it and gave it to him; the branch became the sword Dhu'l-Fiqar, and whatever Ali struck with it he cut in two (narrated by Ali).

Uhud, Shawwal AH 3 (625 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 148 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

770. On the day of Uhud, while he was hiding from the polytheists, he bent his head...

Da'if (Weak) OTHER MIRACLES

On the day of Uhud, while he was hiding from the polytheists, he bent his head toward the mountain, and the rock hollowed out the size of his head to make room for him; this place became a well-known place of visitation in the ravine (shi'b).

Uhud, Shawwal AH 3 (625 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 915 (el-Bâbü's-sâbi' aşer fi'l-muvâzât beyne mu'cizâti nebiyyinâ ve mu'cizâti'l-enbiyâ)

771. His joining back the hand of Abdullah ibn Atik of the Ansar, which had been...

Da'if (Weak) OTHER MIRACLES

His joining back the hand of Abdullah ibn Atik of the Ansar, which had been severed at Uhud, and blowing on it, whereupon it was restored to its former state.

Uhud, AH 3 (625 CE)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 101 (fasl fî mu'cizât ef'âlihî)

772. On the day Ka'b ibn al-Ashraf was killed, Muhammad ibn Maslama was wounded in...

Da'if (Weak) OTHER MIRACLES

On the day Ka'b ibn al-Ashraf was killed, Muhammad ibn Maslama was wounded in the eye and the hand; when he stroked the wounds, no trace of them remained.

Expedition against Ka'b ibn al-Ashraf, AH 3 (624 CE)

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 295 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

773. On the day of Uhud the palm frond (sa'fa) he gave Abu Dujana turned into a...

Da'if (Weak) OTHER MIRACLES

On the day of Uhud the palm frond (sa'fa) he gave Abu Dujana turned into a sword in his hand; Abu Dujana described it in verse: 'The palm branch became a sharp sword; this is among the signs of Allah and His Messenger.'

Uhud, Shawwal AH 3 (625 CE)

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 382 (ebvâbü mu'cizâtih, bâb 4: cemâdât ve nebâtâtın itaati ve konuşması)

774. At Uhud, when Ali, at his command, dispersed two bands of polytheists, Jibril...

Fabricated (Mawdu') OTHER MIRACLES

At Uhud, when Ali, at his command, dispersed two bands of polytheists, Jibril said, 'This is true self-sacrifice (muwasat)'; he said, 'He is of me and I am of him', and Jibril said, 'And I am of you both'; at that moment a voice was heard saying, 'There is no sword but Dhu'l-Fiqar and no hero but Ali.'

Uhud, Shawwal AH 3 (625 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Hz. Ali'nin Müşriklerden İki Topluluğu Bozguna Uğratışı" (kitabın dipnotu: Taberî, Tarih, c:3, s:17)

775. At Uhud, when Abu Talha, who was shielding him in front with a shield, had shot...

Da'if (Weak) OTHER MIRACLES

At Uhud, when Abu Talha, who was shielding him in front with a shield, had shot all fifty of his arrows, he picked up a tree branch from the ground and handed it to him, saying, 'O Abu Talha, shoot this too as a good arrow' (according to the heading, the branch became a good arrow in his hand).

Uhud, Shawwal AH 3 (625 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Ensardan Ebu Talha'nın Elinde, Efendimizin yerden alıp Verdiği Ağaç Dalının İyi Bir Ok Olması" (kitabın dipnotu: Vakıdî, Megâzî, c:1, s: 243; Beyhakî, Delâilü'n-nübüvve, c:3, s:239,346; Hakim, Müstedrek, c:3, s:26); Kütüb-i Sitte: Buhârî, Menâkıbü'l-Ensâr 18 (3811); Müslim, Cihâd 136 (1811) (Enes: Ebû Talha'nın Uhud'da siper olması; dal kısmı yok) (Canan'da bulunamadı)

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776. At Uhud Sa'd ibn Abi Waqqas, whom he ordered three times to drive back the...

Da'if (Weak) OTHER MIRACLES

At Uhud Sa'd ibn Abi Waqqas, whom he ordered three times to drive back the polytheists climbing the mountain, shot the only arrow in his quiver and killed a polytheist; he then found the same arrow in his quiver twice more and each time killed a polytheist; the polytheists were forced to come down, and Sa'd kept this 'blessed arrow' all his life.

Uhud, Shawwal AH 3 (625 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Yüzünün Kanının Mihras Suyu ile Yıkanışı ve Müşriklerin Kendilerinden Yukarıya Çıkmalarına Meydan Vermemesi İçin Allah'a Dua Edişi" (kitabın dipnotu: İbn İshak-İbn Hişam, c:3, s:90-91; Taberî, Târîh, c:3, s:21; İbn Kayyım, Zâdu'l-mead, c:2, s:106; Zehebî, Siyeru a'lâmi'n-nübelâ, c:2, s:244)

20 · The Fourth Year of the Hijra (625–626 CE): Bi'r Ma'una, Banu Nadir, Dhat al-Riqa'

777. His giving Abdullah ibn Unays, whom he sent to kill Khalid ibn Sufyan...

Hasan (Good) OTHER MIRACLES

His giving Abdullah ibn Unays, whom he sent to kill Khalid ibn Sufyan al-Hudhali, the sign 'When you see him, you will shudder', and it came about exactly so.

AH 4 (625–626 CE)

SOURCE Beyhakî, Delâil c.3 s.148; 1000 Mucize no.210 (s.191); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 390; Kütüb-i Sitte: Ebû Dâvûd, Salât (korku namazı bâbı; Canan'da künye metinde yok) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 2929, c./s. 9/255-256]

778. The body of Asim ibn Thabit, martyred at al-Raji', being protected from the...

Sahih (Authentic) OTHER MIRACLES

The body of Asim ibn Thabit, martyred at al-Raji', being protected from the polytheists by bees (and by a flood).

Safar AH 4 (625 CE)

SOURCE Beyhakî, Delâil c.2 s.652; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 366; ayrıca: Meclisî, Bihâru'l-envâr, c. 17, s. 267-268; Kütüb-i Sitte: Buhârî, Megâzî, 38, 9, 170, Tevhid 14; Ebu Dâvud, Cihad 115, (2660, 2661), Cenâiz 16, (3112) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4256, c./s. 12/136-138]

779. Khubayb ibn Adi, a captive in chains in Mecca, eating fresh grapes out of season

Sahih (Authentic) OTHER MIRACLES

Khubayb ibn Adi, a captive in chains in Mecca, eating fresh grapes out of season.

AH 4 (625 CE)

SOURCE Beyhakî, Delâil c.2 s.652; 1000 Mucize no.187 (s.165); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 365; Kütüb-i Sitte: Buhârî, Megâzî, 38, 9, 170, Tevhid 14; Ebu Dâvud, Cihad 115, (2660, 2661), Cenâiz 16, (3112) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4256, c./s. 12/136-138]

780. His informing his Companions of the news of the martyrs of al-Raji' on the same...

Sahih (Authentic) OTHER MIRACLES

His informing his Companions of the news of the martyrs of al-Raji' on the same day, and Khubayb's greeting being conveyed to him.

AH 4 (625 CE)

SOURCE Beyhakî, Delâil c.2 s.652; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 365; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 133-134; İbn Şehrâşûb, Menâkıb, c. 1, s. 96-97; Kütüb-i Sitte: Buhârî, Megâzî, 38, 9, 170, Tevhid 14; Ebu Dâvud, Cihad 115, (2660, 2661), Cenâiz 16, (3112) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4256, c./s. 12/136-138]

781. His revealing the intention of the Bedouin sent to assassinate him and the...

Da'if (Weak) OTHER MIRACLES

His revealing the intention of the Bedouin sent to assassinate him and the dagger he was hiding.

AH 4 (625 CE)

SOURCE Beyhakî, Delâil c.2 s.664; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 367; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Ebu Süfyan Tarafından Peygamberimiz Aleyhisselâm İçin Bir Katil Kiralanıp Medine'ye Gönderilişi" (kitabın dipnotu: İbn Sa'd, Tabakâtü'l-kübrâ, c:2, s:93-94; Beyhakî, Delâil, c:3, s:333-334)

782. The body of Amir ibn Fuhayra, martyred at Bi'r Ma'una, being seen raised up to...

Sahih (Authentic) OTHER MIRACLES

The body of Amir ibn Fuhayra, martyred at Bi'r Ma'una, being seen raised up to the sky.

Safar AH 4 (625 CE)

SOURCE Beyhakî, Delâil c.2 s.678; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 368; c. 2, s. 313); Kütüb-i Sitte: Buhârî (satırdaki künye)

783. His reporting on the same day the state of the martyrs of Bi'r Ma'una and their...

Sahih (Authentic) OTHER MIRACLES

His reporting on the same day the state of the martyrs of Bi'r Ma'una and their message, 'We have met our Lord.'

Safar AH 4 (625 CE)

SOURCE Beyhakî, Delâil c.2 s.670, 678; web: Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 369; Kütüb-i Sitte: Müslim (Enes; satırdaki künye) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 2612]

784. The news from heaven of the plot of Banu Nadir to drop a stone on him

Hasan (Good) OTHER MIRACLES

The news from heaven of the plot of Banu Nadir to drop a stone on him.

AH 4 (625 CE)

SOURCE Beyhakî, Delâil c.2 s.479, 688; 1000 Mucize no.185 (s.163); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 25. fasıl; Questions on Islam, "He is Protected from his Enemies"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 347-348; c. 1, s. 349; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 46, 110; Râvendî, el-Harâic, c. 1, s. 33; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Kinâne b. Suriya'nın Benî Nadîr Yahudîlerini Uyarışı ve Öğütleyişi" (kitabın dipnotu: Vâkidî, Megâzî, c:1, s:365-366 / Taberî, Târîh, c:3, s:37; Ebu Nuaym, Delâilü'n-nübüvve, c:2, s:492-493) · N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Sellâm b. Mişkem'in Benî Nadîr Yahudîlerini Uyarışı" (kitabın dipnotu: Vakıdî, Megâzî, c:1, s:364-366; Ebu Nuaym , Delâilü'n-nübüvve, c:2, s:489-490; İbn İshak-İbn Hişam, Sire, c:3, s:199; Taberi, Târih, c:3, s:37)

785. The Jew Amr ibn Su'da and others admitting that they had seen his attributes in...

Da'if (Weak) OTHER MIRACLES

The Jew Amr ibn Su'da and others admitting that they had seen his attributes in the Torah.

AH 4 (625 CE)

SOURCE Beyhakî, Delâil c.2 s.696; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 349

786. At Dhat al-Riqa', while he was sleeping under a tree, the sword falling from...

Sahih (Authentic) OTHER MIRACLES

At Dhat al-Riqa', while he was sleeping under a tree, the sword falling from the hand of Ghawrath ibn al-Harith, who had drawn it against him.

AH 4 (AH 7 according to one view)

SOURCE Beyhakî, Delâil c.2 s.707; 19. Mektup listesi (183.txt) no.49; 1000 Mucize no.367 (s.352), no.392 (s.383); web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl, no. 145; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 25. fasıl; Questions on Islam, "He is Protected from his Enemies"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 370; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 331-332, 331; Meclisî, Bihâru'l-envâr, c. 18, s. 60; Râvendî, el-Harâic, c. 1, s. 164; İbn Şehrâşûb, Menâkıb, c. 1, s. 63; Kütüb-i Sitte: Buhârî, Cihâd 87, 84, Megazî 31, 32; Müslim, Müsafirîn 311, (843) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5604, c./s. 15/460]

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787. On the way back from Dhat al-Riqa', he touched Jabir's camel, which could no...

Sahih (Authentic) OTHER MIRACLES

On the way back from Dhat al-Riqa', he touched Jabir's camel, which could no longer walk, and prayed, whereupon the camel went to the very front.

AH 4 (AH 7 according to one view)

SOURCE Beyhakî, Delâil c.2 s.717; Beyhakî, Delâil c.4 s.617; 19. Mektup listesi (183.txt) no.162; 1000 Mucize no.32 (s.45), no.359 (s.347); web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 582; Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14175; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Questions on Islam, "The Miracles Shown on Animals"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 374; c. 2, s. 97; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 155, 199; İbnü'l-Cevzî, el-Vefâ, s. 305-306; IslamHouse, The Miracles of Muhammad; İbn Hamza et-Tûsî, es-Sâkıb, s. 108, hadis no. 101/4; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Câbir b. Abdullah'ın Yorulup Hızlandırılan Devesinin Satın Alınıp Kendisine Bağışlanışı" (kitabın dipnotu: İbn İshak-İbnHişam, Sîre, c:3, s:217; Müslim, Sahih, c:2, s:1222; Buhârî, Sahih, c:3, s:15; c: 6, s:194); Kütüb-i Sitte: Buhârî 2718, 2967; Müslim 715 (satırdaki künye) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 276]

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788. On the Dhat al-Riqa' expedition, a woman brought a boy possessed by a jinn; he...

Da'if (Weak) OTHER MIRACLES

On the Dhat al-Riqa' expedition, a woman brought a boy possessed by a jinn; he recited into his mouth and said, 'Come out, O enemy of Allah', and the boy was healed (narrated by Jabir).

AH 4

SOURCE Beyhakî, Delâil c.2 s.717; Beyhakî, Delâil c.4 s.470; 1000 Mucize no.246 (s.216); web: Dârimî, Sünen, Mukaddime, no. 17; Beyhakî, Delâilü'n-nübüvve, c.6 s.19; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 373; c. 2, s. 61-62; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 151

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789. The acceptance of his supplication for Umm Salama, 'Remove her jealousy and...

Sahih (Authentic) OTHER MIRACLES

The acceptance of his supplication for Umm Salama, 'Remove her jealousy and give her what is better.'

AH 4 (626 CE)

SOURCE Beyhakî, Delâil c.3 s.97; 1000 Mucize no.151 (s.132); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 121); Kütüb-i Sitte: Müslim (Ümmü Seleme; satırdaki künye) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 3233, c./s. 9/542-543]

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790. About 300 palm saplings that he planted with his own hands toward Salman...

Hasan (Good) OTHER MIRACLES

About 300 palm saplings that he planted with his own hands toward Salman al-Farisi's price of freedom bearing fruit the same year (except the single sapling planted by Umar).

AH 4–5 (before the Trench)

SOURCE Beyhakî, Delâil c.4 s.552; İbn Kesîr s.50; 19. Mektup listesi (183.txt) no.68, 69, 139; 1000 Mucize no.46-85 (s.57); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 37; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the

prophet Muhammad"; ayrıca: İbn Şehrâşûb, Menâkıb, c. 1, s. 19; c. 1, s. 106; Meclisî, Bihâru'l-envâr, c. 17, s. 250; c. 18, s. 28-29; Râvendî, el-Harâic, c. 1, s. 31-32; c. 1, s. 150-151; c. 3, s. 904; 927-928; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Selman-ı Fârisî'nin Kölelikten Kurtarılışı için dikilen 300 hurma ağacı" (kitabın dipnotu: İbn Sa'd, Tabakâtü'l-kübrâ, c:4, s:79-80; Semhûdî, Vefâu'l-vefâ, c:1, s:300; İbn Seyyid, Uyünu'l-eser, c:1, s:65)

791. The piece of gold the size of an egg that he gave to Salman covering a debt of...

Hasan (Good) OTHER MIRACLES

The piece of gold the size of an egg that he gave to Salman covering a debt of 40 uqiyya after he passed it over his tongue.

AH 4–5 (before the Trench)

SOURCE İbn Kesîr s.50; 19. Mektup listesi (183.txt) no.70; 1000 Mucize no.89 (s.64); web: İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 116 — Delâilü'n-nübüvve: Selmân kıssası; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 37; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 102; Meclisî, Bihâru'l-envâr, c. 18, s. 29; Râvendî, el-Harâic, c. 1, s. 32; c. 1, s. 151-152; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Yumurta Kadar Bir Altın Külçesinin Yarısının Bütün Altın Borcunu Ödemeye Yetmesi"

792. When Umm Salama brought the meat that had turned to stone, his knowing that a...

Da'if (Weak) OTHER MIRACLES

When Umm Salama brought the meat that had turned to stone, his knowing that a beggar had come to the door while he was away, and his saying, 'This is a lesson for you.'

Medinan period, date uncertain (after AH 4)

SOURCE 1000 Mucize no.171 (s.149)

793. His escaping unharmed from the plot of Banu Nadir to drop a large stone on him...

Hasan (Good) OTHER MIRACLES

His escaping unharmed from the plot of Banu Nadir to drop a large stone on him; according to some scholars Jibril caught the stone (al-Ma'ida 11 was revealed about this).

Banu Nadir affair, AH 4 (625 CE)

SOURCE 1000 Mucize no.186 (s.163); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Kinâne b. Suriya'nın Benî Nadîr Yahudîlerini Uyarışı ve Öğütleyişi" (kitabın dipnotu: Vâkidî, Megâzî, c:1, s:365-366 / Taberî, Târîh, c:3, s:37; Ebu Nuaym, Delâilü'n-nübüvve, c:2, s:492-493) · N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Sellâm b. Mişkem'in Benî Nadîr Yahudîlerini Uyarışı" (kitabın dipnotu: Vakıdî, Megâzî, c:1, s:364-366; Ebu Nuaym , Delâilü'n-nübüvve, c:2, s:489-490; İbn İshak-İbn Hişam, Sire, c:3, s:199; Taberi, Târih, c:3, s:37)

794. After Bi'r Ma'una, when Abu Bara' sent his nephew Labid ibn Rabi'a to ask for a...

Da'if (Weak) OTHER MIRACLES

After Bi'r Ma'una, when Abu Bara' sent his nephew Labid ibn Rabi'a to ask for a cure for his ulcer, he spat on a lump of earth and said that it should be boiled in water and given to him to drink, and Abu Bara' recovered; in the same narration he related that the angels had taken charge of the body of the martyr Amir ibn Fuhayra when it was raised up to the sky.

After Bi'r Ma'una, AH 4 (625 CE)

SOURCE 1000 Mucize no.188 (s.167); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 21. fasıl; Molla Câmî, Şevâhidü'n-Nübüvve, 4. bölüm; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 118; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 22; Râvendî, el-Harâic, c. 1, s. 33-34; Tabersî, İ'lâmü'l-verâ, c. 1, s. 84-85; İbn Şehrâşûb, Menâkıb, c. 1, s. 101

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795. Setting out on the Dhat al-Riqa' expedition, he had Jabir cook three ostrich...

Da'if (Weak) OTHER MIRACLES

Setting out on the Dhat al-Riqa' expedition, he had Jabir cook three ostrich eggs brought by Ulba ibn Zayd al-Harithi; though he and his Companions ate their fill without bread, the food did not diminish, and the crowd that came afterward also ate their fill.

Expedition of Dhat al-Riqa', c. AH 4 (626 CE)

SOURCE 1000 Mucize no.892 (s.743); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 375

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796. The body of Khubayb ibn Adi, martyred in Mecca, remaining undecayed on the...

Da'if (Weak) OTHER MIRACLES

The body of Khubayb ibn Adi, martyred in Mecca, remaining undecayed on the gallows for forty days, fresh blood smelling of musk flowing from his wound, and the earth swallowing him when he was taken down.

AH 4 (625 CE)

SOURCE Molla Câmî, Şevâhidü'n-Nübüvve, 4. bölüm

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797. On the Dhat al-Riqa' expedition, after telling a Bedouin who asked, 'What is in...

Da'if (Weak) OTHER MIRACLES

On the Dhat al-Riqa' expedition, after telling a Bedouin who asked, 'What is in my mare's belly?' that only Allah knows the unseen, his foretelling that a sore would break out on the man's face, and it did.

Dhat al-Riqa', AH 4–5 (626 CE)

SOURCE Molla Câmî, Şevâhidü'n-Nübüvve, 4. bölüm

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798. Khubayb ibn Adi's imprecation as he was being executed, 'O Allah, count them...

Sahih (Authentic) OTHER MIRACLES

Khubayb ibn Adi's imprecation as he was being executed, 'O Allah, count them one by one, kill them scattered, and leave none of them', and all who were present, except one man who threw himself to the ground for fear of the imprecation, dying before a year had passed.

After al-Raji', AH 4 (625 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 366 (Recî' gazvesindeki âyetler)

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799. At Nakhl (in the fighting with Juhayna), Jibril informed him that the...

Sahih (Authentic) OTHER MIRACLES

At Nakhl (in the fighting with Juhayna), Jibril informed him that the polytheists, who had missed the chance of a surprise attack while the noon prayer was being performed, were planning to attack at the afternoon prayer, saying, 'A prayer dearer to them than their children is coming'; and he led the prayer of fear.

Dhat al-Riqa' / Nakhl, c. AH 4 (626 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 371 (Zâtürrikā' gazvesindeki âyetler)

800. On the way back from Dhat al-Riqa', a camel came running and stood before him...

Da'if (Weak) OTHER MIRACLES

On the way back from Dhat al-Riqa', a camel came running and stood before him; he related that it was complaining that its owner, after working it at the plough for years, wanted to slaughter it; he sent Jabir to the owner, and the camel went ahead and stopped at its owner's door.

Dhat al-Riqa', c. AH 4 (626 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 373 (Zâtürrikā' gazvesindeki âyetler)

801. His interpreting the dream of Umm al-Fadl bint al-Harith, who said, 'I saw a...

Da'if (Weak) OTHER MIRACLES

His interpreting the dream of Umm al-Fadl bint al-Harith, who said, 'I saw a piece of your body cut off and placed in my lap', as, 'You have seen good; Fatima, if Allah wills, will give birth to a boy who will be in your lap'; Fatima gave birth to al-Husayn, and Umm al-Fadl nursed him with the milk of Qutham.

Report and fulfillment: birth of al-Husayn, AH 4 (626 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 325-326 (Hüseyin b. Ali'nin öldürüleceğini haber vermesi)

802. When Fatima bint Asad, the mother of Ali, died, he had her shrouded in his own...

Da'if (Weak) OTHER MIRACLES

When Fatima bint Asad, the mother of Ali, died, he had her shrouded in his own shirt and went down into her grave; when he called in the grave, 'O Fatima', she answered, 'Here I am, O Messenger of Allah', and to his question, 'Have you seen what I guaranteed you?' she replied, 'Yes'; he related that he had asked Allah that her nakedness not be exposed, that she not see Munkar and Nakir, that her grave be widened and that she be raised in her shrouds.

c. AH 4 (625–626 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 90-91 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

803. After the plot of Banu Nadir, the Jew Kinana ibn Suriya told his people that he...

Da'if (Weak) OTHER MIRACLES

After the plot of Banu Nadir, the Jew Kinana ibn Suriya told his people that he knew the plot had been revealed to him, that he was the last prophet written in the Torah with Mecca as his birthplace and Yathrib as his land of emigration, and that his description matched their scriptures letter for letter; he urged them to embrace Islam and foretold that they would leave their homes and emigrate.

Banu Nadir, Rabi' al-Awwal AH 4 (625 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Kinâne b. Suriya'nın Benî Nadîr Yahudîlerini Uyarışı ve Öğütleyişi" (kitabın dipnotu: Vâkidî, Megâzî, c:1, s:365-366)

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804. Sallam ibn Mishkam, a scholar of the Jews of Banu Nadir, admitted to Huyayy ibn...

Da'if (Weak) OTHER MIRACLES

Sallam ibn Mishkam, a scholar of the Jews of Banu Nadir, admitted to Huyayy ibn Akhtab, who insisted on war, 'You, those with you and all of us know that Muhammad is the Messenger of Allah; his attributes are in the books we have; we do not follow him only out of envy, and because we hoped the last prophet would come from the sons of Harun.'

Banu Nadir, Rabi' al-Awwal AH 4 (625 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Sellâm b. Mişkem'in Huyey'e Tehditte ve Uyarıda Bulunuşu" (kitabın dipnotu: Vâkıdî, Megâzî, c:1, s:368-370)

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805. The one uqiyya (with a little extra) that he had Bilal pay Jabir as the price...

Hasan (Good) OTHER MIRACLES

The one uqiyya (with a little extra) that he had Bilal pay Jabir as the price of the camel he bought from him on the way back from Dhat al-Riqa' continuing to increase in Jabir's keeping, and its blessing being seen in their house until the Battle of al-Harra.

Event: return from Dhat al-Riqa', AH 4 (AH 7 according to one view); blessing: until the Battle of al-Harra (AH 63 / 683 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Câbir b. Abdullah'ın Yorulup Hızlandırılan Devesinin Satın Alınıp Kendisine Bağışlanışı" (kitabın dipnotu: İbn İshak-İbnHişam, Sîre, c:3, s:217; Müslim, Sahih, c:2, s:1222; Buhârî, Sahih, c:3, s:15; c: 6, s:194); Kütüb-i Sitte: Buhârî 2718, 2967; Müslim 715 (fazlalığın Harre'ye kadar saklanması Müslim'in rivayetinde) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 278]

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806. While Banu Nadir were discussing the plot to drop a rock on the Prophet ﷺ, the...

Da'if (Weak) OTHER MIRACLES

While Banu Nadir were discussing the plot to drop a rock on the Prophet ﷺ, the Jewish scholar Sallam ibn Mishkam warned them, 'If you attempt such a thing, it will be made known to him by revelation; the Jews will be uprooted and Islam will stand until the Day of Judgment'; and the plot was indeed made known to him through Jibril.

Banu Nadir, Rabi' al-Awwal AH 4 (625 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Sellâm b. Mişkem'in Benî Nadîr Yahudîlerini Uyarışı" (kitabın dipnotu: Vakıdî, Megâzî, c:1, s:364-366; Ebu Nuaym , Delâilü'n-nübüvve, c:2, s:489-490; İbn İshak-İbn Hişam, Sire, c:3, s:199; Taberi, Târih, c:3, s:37)

21 · The Fifth Year of the Hijra (626–627 CE): The Trench and Banu Qurayza

807. Blessing of Food at the Trench

Sahih (Authentic) MIRACLES RELATED TO FOOD

During the digging of the trench, Jabir ibn 'Abdullah prepared a small amount of food and invited the Prophet ﷺ with a few others. The Prophet ﷺ invited all the diggers, and the food sufficed for everyone with some remaining.

Battle of the Trench (al-Khandaq), 5 AH.

SOURCE Sahih al-Bukhari 4101

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808. A dish of hays sent by Umm Sulaym to his wedding feast with Zaynab feeding...

Sahih (Authentic) OTHER MIRACLES

A dish of hays sent by Umm Sulaym to his wedding feast with Zaynab feeding about 300 people.

AH 5 (626–627 CE)

SOURCE 19. Mektup listesi (183.txt) no.119, 134; 1000 Mucize no.251 (s.222); web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 577; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 110 — Delâilü'n-nübüvve: yemeğin çoğalması; Said Nursî, Mektubat, 19. Mektup, 7. İşaret, 1. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 15. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 77-78; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 89; İbnü'l-Cevzî, el-Vefâ, s. 280; Îcî–Cürcânî, Şerhu'l-Mevâkıf, c. 8, s. 283; Meclisî, Bihâru'l-envâr, c. 18, s. 36; İbn Şehrâşûb, Menâkıb, c. 1, s. 90; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Mu'cizeli Düğün Ziyâfeti" (kitabın dipnotu: İbn Sa'd, Tabakâtü'l-kübrâ, c:8, s:104; Müslim, Sahih, c:2, s:1051.); Kütüb-i Sitte: Müslim, Nikah 87, (1428); Nesâî, Nikah 26; Buhârî, Nikâh 64 (satırdaki künye) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5615, c./s. 15/496-497]

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809. Juwayriya, before her marriage, seeing in a dream the moon coming from Yathrib...

Da'if (Weak) OTHER MIRACLES

Juwayriya, before her marriage, seeing in a dream the moon coming from Yathrib and falling into her lap.

AH 5 (AH 6 according to one view)

SOURCE 1000 Mucize no.999 (s.813); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 391

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810. His announcing that the violent wind that blew on the way back from al-Muraysi...

Sahih (Authentic) OTHER MIRACLES

His announcing that the violent wind that blew on the way back from al-Muraysi' signaled the death of a great hypocrite in Medina.

AH 5 (AH 6 according to one view)

SOURCE Beyhakî, Delâil c.3 s.170; 1000 Mucize no.390 (s.380); web: Mişkâtü'l-Mesâbîh, Fezâil, bâbün fi'l-mu'cizât, no. 5900; Münkız es-Sakkār, Delâilü'n-nübüvve; İbn Hibbân, Sahîh, K. et-Târîh, bâbü'l-mu'cizât, no 6500; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 391; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 313; Meclisî, Bihâru'l-envâr, c. 18, s. 116, 131; Râvendî, el-Harâic, c. 1, s. 102; İbn Şehrâşûb, Menâkıb, c. 1, s. 94; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Kurayza oğulları Yahudî bilginlerinden münâfık olan Rafi' b. Hureymile" (kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c:2, s:174-175); Kütüb-i Sitte: Müslim 2782 (satırdaki künye)

811. The words Abdullah ibn Ubayy said behind his back being made known to him by...

Sahih (Authentic) OTHER MIRACLES

The words Abdullah ibn Ubayy said behind his back being made known to him by revelation (confirmed by Zayd ibn Arqam).

AH 5 (AH 6 according to one view)

SOURCE Beyhakî, Delâil c.3 s.160; Kütüb-i Sitte: Buhârî, Müslim (Zeyd b. Erkam; satırdaki künye)

812. Other signs of prophethood seen during the expedition against Banu Mustaliq (al-Muraysi')

Da'if (Weak) OTHER MIRACLES

Other signs of prophethood seen during the expedition against Banu Mustaliq (al-Muraysi').

AH 5

SOURCE Beyhakî, Delâil c.3 s.152

813. While the Trench was being dug, a great rock that the pickaxes could not break...

Sahih (Authentic) OTHER MIRACLES

While the Trench was being dug, a great rock that the pickaxes could not break crumbling like sand at his three blows.

Shawwal AH 5 (627 CE)

SOURCE Beyhakî, Delâil c.3 s.40; 1000 Mucize no.93 (s.68); web: Mişkâtü'l-Mesâbîh, Fezâil, bâbün fi'l-mu'cizât, no. 5877; Münkız es-Sakkār, Delâilü'n-nübüvve; Yaqeen Institute, "The Prophecies of Prophet Muhammad"; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 447; İbnü'l-Cevzî, el-Vefâ, s. 325; Elshinawy, The Physical Miracles of the Prophet (Yaqeen); Meclisî, Bihâru'l-envâr, c. 17, s. 381-382; c. 18, s. 32; Râvendî, el-Harâic, c. 1, s. 152; İbn Şehrâşûb, Menâkıb, c. 1, s. 103-104; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Hendekte Parçaladığı Kaya Münasebetiyle Verdiği Fütûhât Müjdesi" (kitabın dipnotu: Beyhaki, Delâil, c:3, s:419 / İbn İshak-İbn Hişam, Sîre, c:3, s:230; Ebu'l-Fidâ, Nihâye, c:4, s:99-102; Ahmed b. Hanbel, Müsned, c:4, s:303; Vâkıdî, Megâzî, c:2, s:450); Kütüb-i Sitte: Buharî, Megazî 29, Cihad 188; Müslim, Eşribe 141, (2039); Buhârî 4101 (satırdaki künye) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5596, c./s. 15/447-448]

814. The conquests of Syria, Persia and Yemen being shown to him in the flash that...

Hasan (Good) OTHER MIRACLES

The conquests of Syria, Persia and Yemen being shown to him in the flash that flew from the rock at each blow.

Report: AH 5; fulfillment: AH 10–16

SOURCE Beyhakî, Delâil c.3 s.40; 1000 Mucize no.138-141 (s.118); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 377; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 244; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Meclisî, Bihâru'l-envâr, c. 17, s. 169-171; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Hendekte Parçaladığı Kaya Münasebetiyle Verdiği Fütûhât Müjdesi" (kitabın dipnotu: Beyhaki, Delâil, c:3, s:419 / İbn İshak-İbn Hişam, Sîre, c:3, s:230; Ebu'l-Fidâ, Nihâye, c:4, s:99-102; Ahmed b. Hanbel, Müsned, c:4, s:303; Vâkıdî, Megâzî, c:2, s:450); Kütüb-i Sitte: Nesâî 3176 (satırdaki künye)

815. On the day of the Trench a thousand men eating their fill from Jabir's one sa...

Sahih (Authentic) OTHER MIRACLES

On the day of the Trench a thousand men eating their fill from Jabir's one sa' of barley and one young goat, while the pot and the dough did not diminish.

Shawwal AH 5 (627 CE)

SOURCE Beyhakî, Delâil c.3 s.49; İbn Kesîr s.42; 19. Mektup listesi (183.txt) no.8, 62, 63, 123; 1000 Mucize no.40 (s.52); web: Mişkâtü'l-Mesâbîh, Fezâil, bâbün fi'l-mu'cizât, no. 5877; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 577; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 109 — Delâilü'n-nübüvve: yemeğin çoğalması; Said Nursî, Mektubat, 19. Mektup, 7. İşaret, 5. misal; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 376; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 429, 458; İbnü'l-Cevzî, el-Vefâ, s. 276; Elshinawy, The Physical Miracles of the Prophet (Yaqeen); Meclisî, Bihâru'l-envâr, c. 17, s. 232-233; c. 18, s. 24-26, 33-34, 36; Râvendî, el-Harâic, c. 1, s. 27; c. 1, s. 152-154; Tabersî, İ'lâmü'l-verâ, c. 1, s. 80; İbn Şehrâşûb, Menâkıb, c. 1, s. 89-90; İbn Hamza et-Tûsî, es-Sâkıb, s. 50-51, no. 17/6; al-shia.org (Farsça mucize listeleri); Kütüb-i Sitte: Buharî, Megazî 29, Cihad 188; Müslim, Eşribe 141, (2039) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5596, c./s. 15/447-448]

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816. At the Trench, a handful of dates brought by the daughter of Bashir ibn Sa'd...

Da'if (Weak) OTHER MIRACLES

At the Trench, a handful of dates brought by the daughter of Bashir ibn Sa'd sufficing for all the people of the Trench.

Shawwal AH 5 (627 CE)

SOURCE Beyhakî, Delâil c.3 s.49; 1000 Mucize no.387 (s.376); web: İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 116 — Delâilü'n-nübüvve: hurmanın çoğalması; Questions on Islam, "The Miracles Concerning the Increase in Food and Drink"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 380; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 99; İbnü'l-Cevzî, el-Vefâ, s. 286; Meclisî, Bihâru'l-envâr, c. 17, s. 234; c. 18, s. 31, 35; Râvendî, el-Harâic, c. 1, s. 110; c. 1, s. 123; İbn Şehrâşûb, Menâkıb, c. 1, s. 89; al-shia.org (Farsça mucize listeleri); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Bir Avuç Hurmanın İslâm Ordusunu Doyuruşu" (kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c: 3, s:228-229)

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817. In answer to his supplication against the Confederates (al-Ahzab), the wind and...

Sahih (Authentic) OTHER MIRACLES

In answer to his supplication against the Confederates (al-Ahzab), the wind and unseen hosts being sent and the enemy scattered.

Shawwal AH 5 (627 CE)

SOURCE Beyhakî, Delâil c.3 s.60, 90; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 380; c. 1, s. 382; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 399, 450; Meclisî, Bihâru'l-envâr, c. 17, s. 276-277; c. 18, s. 67; Râvendî, el-Harâic, c. 1, s. 156; İbn Şehrâşûb, Menâkıb, c. 1, s. 70; Tabersî, el-İhticâc, c. 1, s. 316-317; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Yardım Mû'cizeleri" (kitabın dipnotu: Âl-i İmrân:123-127; Ahzâb: 9) · N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "6-DEHŞETLİ RÜZGÂR VE FIRTINALARLA YAPILAN İLÂHÎ DESTEKLER VE YARDIM MU'CİZELERİ > Dehşetli Bir Rüzgârın Esmeye Başlayıp Müşrikleri Tedirgin ve Perişan Edişi" (kitabın dipnotu: Ahzab: 9 / İbn İshak-İbn Hişam, Sîre, c:3, s:243; Vâkıdî, Megâzî, c:2, s:490; İbn Sa'd, Tabakât, c:2, s:69; Halebî, İnsânu'l-uyûn, c:2, s:653, 654); Kütüb-i Sitte: Buhârî, Müslim (İbn Ebî Evfâ; satırdaki künye)

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818. Hudhayfa, whom he sent into the enemy camp on a freezing night, feeling warm as...

Sahih (Authentic) OTHER MIRACLES

Hudhayfa, whom he sent into the enemy camp on a freezing night, feeling warm as if walking in a bathhouse until he returned.

Shawwal AH 5 (627 CE)

SOURCE Beyhakî, Delâil c.3 s.81; 1000 Mucize no.152 (s.132); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 381; ayrıca: Râvendî, el-Harâic, c. 1, s. 157; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Huzeyfe b. Yeman'ın Beyaz Sarıklı Süvârîlere Rastlayışı + Dehşetli Bir

Rüzgârın Esmeye Başlayıp Müşrikleri Tedirgin ve Perişan Edişi" (kitabın dipnotu: Müslim, Sahih, c:3, s:1414 / İbn Sa'd, Tabakât, c:2, s:71 / Müslim, Sahih, c:3, s.1414; Ebu'l-Fidâ, Nihâye, c:4, s:114; Vâkıdî, Megâzî, c:2, s:489; Hâkim, Müstedrek, c.3, s.31; Ebu Nuaym, Delâil, c:2, s:501 / İbn Hacer, Metâlibu'l-âliye, c:4, s:226 / Ebu'l-Fidâ, Nihâye, c.4, s.115; Müslim, Sahih, c.3, s.1414; İbn Hacer, Metâlib, c.4, s.228; İbn İshak-İbn Hişam, Sîre, c.3, s.243; Vâkıdî, Megâzî, c:2, s:489; Hâkim, Müstedrek, c.3, s.31; Halebî, İnsânu'l-uyûn, c.2, s.652 / İbn İshak-İbn Hişam, Sîre, c:3, s:243; Vâkıdî, Megâzî, c:2, s:490; İbn Sa'd, Tabakât, c:2, s:69; Halebî, İnsânu'l-uyûn, c:2, s:653, 654); Kütüb-i Sitte: Müslim (Huzeyfe; satırdaki künye)

819. His saying, 'From now on we will march against them; they will not come against...

Sahih (Authentic) OTHER MIRACLES

His saying, 'From now on we will march against them; they will not come against us', and it was so.

Shawwal AH 5 (627 CE)

SOURCE Beyhakî, Delâil c.3 s.91; 19. Mektup listesi (183.txt) no.113; 1000 Mucize no.155 (s.136); web: Mişkâtü'l-Mesâbîh, Fezâil, bâbün fi'l-mu'cizât, no. 5879; Münkız es-Sakkār, Delâilü'n-nübüvve; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 603; Said Nursî, Mektubat, 19. Mektup, 6. İşaret; ayrıca: İbn Şehrâşûb, Menâkıb, c. 1, s. 95; İbnü'l-Cevzî, el-Vefâ, s. 318; Meclisî, Bihâru'l-envâr, c. 18, s. 132; Kütüb-i Sitte: Buhârî, Megâzî 29 (4109-4110) (satırdaki künye)

820. On the day of Qurayza, the Companions seeing Jibril in the form of Dihya (with the dust of his horse)

Sahih (Authentic) OTHER MIRACLES

On the day of Qurayza, the Companions seeing Jibril in the form of Dihya (with the dust of his horse).

Dhu al-Qa'da AH 5 (627 CE)

SOURCE Beyhakî, Delâil c.3 s.103; Beyhakî, Delâil c.5 s.389; 1000 Mucize no.838 (s.702); web: Mişkâtü'l-Mesâbîh, Fezâil, bâbün fi'l-mu'cizât, no. 5881; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 384; Kütüb-i Sitte: Buhârî 4118 (satırdaki künye)

821. The acceptance of the wounded Sa'd ibn Mu'adh's prayer, 'Do not take my life...

Sahih (Authentic) OTHER MIRACLES

The acceptance of the wounded Sa'd ibn Mu'adh's prayer, 'Do not take my life until You have given me satisfaction concerning Qurayza'; his wound reopening after his judgment.

AH 5 (627 CE)

SOURCE Beyhakî, Delâil c.3 s.130; 1000 Mucize no.190 (s.169); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 387; Kütüb-i Sitte: Buhârî, Megazî 30, Cihad 18; Müslim, Cihâd 67, (1769); Ebu Dâvud, Cenâiz 8, (3101); Nesâî, Mesâcid 18; Tirmizî, Siyer 28, (1582) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4261, c./s. 12/149-150; no. 4262, c./s. 12/150-151]

822. When he stroked the leg of Abdullah ibn Atik, broken during the expedition...

Sahih (Authentic) OTHER MIRACLES

When he stroked the leg of Abdullah ibn Atik, broken during the expedition against Abu Rafi', it was as though it had never hurt.

AH 5–6 (627 CE)

SOURCE Beyhakî, Delâil c.3 s.139; İbn Kesîr s.80; 1000 Mucize no.144 (s.124), no.232 (s.204); web: Mişkâtü'l-Mesâbîh, Fezâil, bâbün fi'l-mu'cizât, no. 5876; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 587; Molla Câmî, Şevâhidü'n-Nübüvve, 4. bölüm; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 390; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 197, 465; IslamHouse, The Miracles of Muhammad; Meclisî, Bihâru'l-envâr, c. 17, s. 294; c. 18, s.

40-41; Râvendî, el-Harâic, c. 2, s. 506; İbn Şehrâşûb, Menâkıb, c. 1, s. 102; Tabersî, el-İhticâc, c. 1, s. 333; Kütüb-i Sitte: Buhârî, Megâzî 16, Cihad 155 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4243, c./s. 12/115]

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823. His telling Qabath ibn Ashyam al-Laythi, who had been in the ranks of the...

Da'if (Weak) OTHER MIRACLES

His telling Qabath ibn Ashyam al-Laythi, who had been in the ranks of the polytheists at Badr, exactly what he had said to himself then, 'I have never seen the like of this; everyone but the women has fled', when Qabath came to embrace Islam after the Trench.

After the Trench, c. AH 5 (627 CE); the statement reported: Badr, AH 2 (624 CE)

SOURCE Beyhakî, Delâil c.2 s.444; 1000 Mucize no.384 (s.371); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü ihbârihî bi'l-muğayyebât, no 14066; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 343-344; ayrıca: Heysemî, Mecmau'z-zevâid, c. 8, s. 287, no. 14066

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824. Sa'd ibn Mu'ad's imprecation against Ibn al-Ariqa, who had wounded him with an...

Da'if (Weak) OTHER MIRACLES

Sa'd ibn Mu'ad's imprecation against Ibn al-Ariqa, who had wounded him with an arrow at the Trench: 'May Allah cast his face into the Fire.'

The Trench, AH 5 (627 CE)

SOURCE 1000 Mucize no.189 (s.169)

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825. While the Trench was being dug, he went with Companions who had tied stones to...

Da'if (Weak) OTHER MIRACLES

While the Trench was being dug, he went with Companions who had tied stones to their bellies from hunger to a man's house, dipped his fingers into the meal of slaughtered kid and bread, and prayed for blessing; though all ate their fill, only a third of the food was gone, and then ten more people ate their fill.

The Trench, AH 5 (627 CE)

SOURCE 1000 Mucize no.388 (s.377)

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826. On the al-Muraysi' expedition, when his camel went missing, he reported, though...

Da'if (Weak) OTHER MIRACLES

On the al-Muraysi' expedition, when his camel went missing, he reported, though he was not present, the words of a hypocrite among the Ansar, 'Why does Allah not tell him where his camel is?', and told them that the camel was in the valley ahead with its halter caught on a tree; the man then believed sincerely.

Expedition of al-Muraysi' (Banu Mustaliq), c. AH 5–6 (627 CE)

SOURCE 1000 Mucize no.391 (s.380); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 391; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 116; Râvendî, el-Harâic, c. 1, s. 102

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827. While the Trench was being dug, Umm Amir al-Ashhaliyya sent a tray of food to...

Da'if (Weak) OTHER MIRACLES

While the Trench was being dug, Umm Amir al-Ashhaliyya sent a tray of food to his tent beside Umm Salama; after Umm Salama had eaten, he took the rest outside and had people called to supper; all the diggers of the Trench ate their fill, and the food did not diminish.

The Trench, AH 5 (627 CE)

SOURCE 1000 Mucize no.891 (s.742); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 377

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828. On the day of the Confederates (the Trench), a man of Banu al-Mughira who said...

Da'if (Weak) OTHER MIRACLES

On the day of the Confederates (the Trench), a man of Banu al-Mughira who said, 'I will kill Muhammad', drove his horse at the trench, fell into it and broke his knee; when the polytheists offered blood money for his body, the Prophet ﷺ refused it, saying, 'He is filthy, and so is his blood money.'

The Trench, AH 5 (627 CE)

SOURCE 1000 Mucize no.910 (s.751); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 380; ayrıca: İbn Şehrâşûb, Menâkıb, c. 1, s. 68; Kütüb-i Sitte: Tirmizî, Cihâd 35, (1715) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1076]

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829. When al-Harith came with the ransom for his daughter Juwayriya, captured in the...

Da'if (Weak) OTHER MIRACLES

When al-Harith came with the ransom for his daughter Juwayriya, captured in the expedition against Banu Mustaliq, he asked him about the two favorite camels he had hidden at al-Aqiq; al-Harith, who said that no one but Allah knew of this, embraced Islam.

Expedition against Banu Mustaliq, AH 5–6 (627 CE)

SOURCE 1000 Mucize no.932 (s.767); web: Molla Câmî, Şevâhidü'n-Nübüvve, 4. bölüm; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 392

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830. His giving his sword to Ali, who went out against Amr ibn Abd Wudd when Amr...

Da'if (Weak) OTHER MIRACLES

His giving his sword to Ali, who went out against Amr ibn Abd Wudd when Amr called for single combat at the Trench, and praying, 'O Allah, help him against him'; Ali killed Amr, and his companions fled.

The Trench, AH 5 (627 CE)

SOURCE 1000 Mucize no.947 (s.774); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 383

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831. His passing his hand over the leg of Ali ibn al-Hakam, broken by an enemy blow...

Sahih (Authentic) OTHER MIRACLES

His passing his hand over the leg of Ali ibn al-Hakam, broken by an enemy blow in the Battle of the Trench; it healed at once, and he did not even dismount from his horse.

Shawwal AH 5 (627 CE)

SOURCE Said Nursî, Mektubat, 19. Mektup, 13. İşaret, 5. misal (s. 206)

832. When he returned from the Trench, laid down his weapons and bathed, Jibril came...

Sahih (Authentic) OTHER MIRACLES

When he returned from the Trench, laid down his weapons and bathed, Jibril came with dust on his head and said, 'Have you laid down your weapons? By Allah, we have not; go out against them', pointing to Banu Qurayza (narrated by Aisha).

After the Trench, Dhu al-Qa'da AH 5 (627 CE)

SOURCE Mişkâtü'l-Mesâbîh, Fezâil, bâbün fi'l-mu'cizât, no. 5880

833. At the Trench, when the time of the afternoon prayer had passed, the sun being...

Da'if (Weak) OTHER MIRACLES

At the Trench, when the time of the afternoon prayer had passed, the sun being turned back and the afternoon prayer performed in its time.

The Trench, Shawwal AH 5 (627 CE)

SOURCE Molla Câmî, Şevâhidü'n-Nübüvve, 4. bölüm

834. Jabir's two little sons, who had caused each other's death during the feast at...

Da'if (Weak) OTHER MIRACLES

Jabir's two little sons, who had caused each other's death during the feast at Jabir's house on the day of the Trench, being brought back to life through his supplication.

The Trench, Shawwal AH 5 (627 CE)

SOURCE Molla Câmî, Şevâhidü'n-Nübüvve, 4. bölüm

835. When Sa'd ibn Mu'adh died, he hurried to his house so fast that the straps of...

Da'if (Weak) OTHER MIRACLES

When Sa'd ibn Mu'adh died, he hurried to his house so fast that the straps of his sandals almost broke, saying, 'I feared the angels would get ahead of us in washing him, as they washed Hanzala.'

After Banu Qurayza, AH 5 (627 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 358 (Uhud gazvesindeki âyetler)

836. On the night of the Confederates, on his way back, Hudhayfa meeting some twenty...

Da'if (Weak) OTHER MIRACLES

On the night of the Confederates, on his way back, Hudhayfa meeting some twenty horsemen (angels) who said, 'Tell your master that Allah has sufficed him against his enemy.'

The Trench, Shawwal AH 5 (627 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 381 (Hendek gazvesindeki âyetler)

837. His praying in the Mosque of the Confederates (the Mosque of the Conquest) on...

Hasan (Good) OTHER MIRACLES

His praying in the Mosque of the Confederates (the Mosque of the Conquest) on Monday, Tuesday and Wednesday, and his prayer being answered on Wednesday between the two prayers; Jabir later watched for that hour in his important affairs and saw his prayers answered.

The Trench, Shawwal AH 5 (627 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 382 (Hendek gazvesindeki âyetler)

838. Umm Salama seeing Jibril in a black turban on the day of Qurayza

Da'if (Weak) OTHER MIRACLES

Umm Salama seeing Jibril in a black turban on the day of Qurayza.

Banu Qurayza, Dhu al-Qa'da AH 5 (627 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 385 (Benî Kurayza gazvesindeki âyetler)

839. Allah helping with three thousand angels in the siege of Qurayza and the...

Da'if (Weak) OTHER MIRACLES

Allah helping with three thousand angels in the siege of Qurayza and the conquest being made easy.

Banu Qurayza, Dhu al-Qa'da AH 5 (627 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 386 (Benî Kurayza gazvesindeki âyetler)

840. His grief when Rayhana bint Amr, whom he had chosen for himself, held back from...

Da'if (Weak) OTHER MIRACLES

His grief when Rayhana bint Amr, whom he had chosen for himself, held back from Islam; while sitting with his Companions he heard the sound of sandals behind him and said, 'These are the footsteps of Ibn Sa'ya; he is coming to bring me the good news that Rayhana has become a Muslim', and so it proved.

After Banu Qurayza, AH 5 (627 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 386 (Benî Kurayza gazvesindeki âyetler)

841. Ka'b ibn Asad, chief of Qurayza, telling his people during the siege, 'By...

Da'if (Weak) OTHER MIRACLES

Ka'b ibn Asad, chief of Qurayza, telling his people during the siege, 'By Allah, it has become clear to you that he is a prophet who has been sent and the one whose description you find in the Torah', and his people refusing, 'We will not abandon the law of the Torah.'

Banu Qurayza, Dhu al-Qa'da AH 5 (627 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 387 (Benî Kurayza gazvesindeki âyetler)

842. On the night Sa'd ibn Mu'adh died, Jibril came in a silk turban and asked, 'Who...

Sahih (Authentic) OTHER MIRACLES

On the night Sa'd ibn Mu'adh died, Jibril came in a silk turban and asked, 'Who is this righteous servant who has died, for whom the gates of heaven have opened and the Throne has shaken?'; his announcing that it was Sa'd, and that seventy thousand angels had attended his funeral.

After Banu Qurayza, AH 5 (627 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 388 (Benî Kurayza gazvesindeki âyetler)

843. His entering, with long strides (as though it were crowded), the house where...

Da'if (Weak) OTHER MIRACLES

His entering, with long strides (as though it were crowded), the house where the covered body of Sa'd ibn Mu'adh lay and in which no one else could be seen, and his signaling to Salama ibn Aslam to stop.

After Banu Qurayza, AH 5 (627 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 388 (Benî Kurayza gazvesindeki âyetler)

844. When the hypocrites grumbled that the bier of the heavily built Sa'd ibn Mu'adh...

Sahih (Authentic) OTHER MIRACLES

When the hypocrites grumbled that the bier of the heavily built Sa'd ibn Mu'adh felt very light, his saying, 'Seventy thousand angels who had never before come down to earth carried him.'

After Banu Qurayza, AH 5 (627 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 389 (Benî Kurayza gazvesindeki âyetler)

845. The scent of musk spreading with every stroke of the pick as the grave of Sa'd...

Da'if (Weak) OTHER MIRACLES

The scent of musk spreading with every stroke of the pick as the grave of Sa'd ibn Mu'adh was being dug, and a handful of earth taken from his grave later being found to be musk.

After Banu Qurayza, AH 5 (627 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 389 (Benî Kurayza gazvesindeki âyetler)

846. His telling, while Sa'd ibn Mu'adh was being buried, of Sa'd's state in the...

Sahih (Authentic) OTHER MIRACLES

His telling, while Sa'd ibn Mu'adh was being buried, of Sa'd's state in the grave: 'The grave pressed Sa'd once, then Allah gave him relief.'

After Banu Qurayza, AH 5 (627 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 389 (Benî Kurayza gazvesindeki âyetler)

847. At al-Muraysi' the Muslim army appearing to Banu Mustaliq in irresistible...

Da'if (Weak) OTHER MIRACLES

At al-Muraysi' the Muslim army appearing to Banu Mustaliq in irresistible numbers; Juwayriya later understood that this was fear cast by Allah, and those who embraced Islam said, 'We saw white men on piebald horses whom we had never seen before or since.'

Al-Muraysi' (Banu Mustaliq), AH 5–6 (627 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 391 (Benî Mustalik gazvesindeki âyetler)

848. In the Incident of the Slander, after no revelation had come for a month...

Sahih (Authentic) OTHER MIRACLES

In the Incident of the Slander, after no revelation had come for a month, Aisha's innocence being announced from heaven with verses of Surat al-Nur (ten or eighteen verses); when the state of revelation left him, he said, 'Good news, Aisha; Allah has declared you innocent.'

Incident of the Slander (al-Ifk), AH 5–6 (627 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 392 (İfk hadisi)

849. On the day of the Trench he told his Companions, 'Today you are few, but you...

Da'if (Weak) OTHER MIRACLES

On the day of the Trench he told his Companions, 'Today you are few, but you will become many; you are weak, but you will shine; you will be stars by which, through you and through one among you, the way is found', and it was so.

Report: the Trench, AH 5 (627 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 66 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

850. Mughira ibn Abi al-As, who on the day of the battle slept so deeply that he did...

Da'if (Weak) OTHER MIRACLES

Mughira ibn Abi al-As, who on the day of the battle slept so deeply that he did not wake until morning, took refuge in Uthman's house; he granted him three days; when the man's mount, his sandals and his feet were worn through and he sank down beneath a tree, the angel told him where he was, and he sent Zayd and al-Zubayr, saying, 'He is at such-and-such a place', and had him found.

Medinan period (the text says the day of the Trench; AH 3–5)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 94-95 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

851. During the siege of Banu Qurayza, when the army could find no place to camp...

Da'if (Weak) OTHER MIRACLES

During the siege of Banu Qurayza, when the army could find no place to camp because of the dense palm groves around the fortress, he stood on the path in the middle of the grove and pointed with his hand to the right and to the left; the palm trees drew aside to both sides, the ground opened up, and the army encamped.

Banu Qurayza, Dhu al-Qa'da AH 5 (627 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 158 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

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852. At the Trench, when Abu Sufyan gathered his archers and had them shoot all at...

Da'if (Weak) OTHER MIRACLES

At the Trench, when Abu Sufyan gathered his archers and had them shoot all at once and the Companions complained of the arrows, he pointed toward the arrows with his sleeve and prayed; a violent wind arose, turned the arrows back, and every arrow wounded the one who had shot it.

The Trench, AH 5 (627 CE)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 67 (fasl fî hıfzillâhi lehû mine'l-müşrikîn ve keydi'ş-şeytânîn)

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853. His praying for Salman, who stayed silent while everyone was chanting rajaz...

Da'if (Weak) OTHER MIRACLES

His praying for Salman, who stayed silent while everyone was chanting rajaz verses as the Trench was dug, 'O Allah, loosen Salman's tongue, even if only with two lines'; Salman then recited verse, and when his lineage was disputed, he said, 'Salman is one of us, of the People of the House.'

The Trench, AH 5 (627 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 19 (Bâb 6: duasının kabulü, ölülerin diriltilmesi ve hastaların şifası)

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854. In the expedition against Banu Mustaliq, water gushing from between his fingers...

Da'if (Weak) OTHER MIRACLES

In the expedition against Banu Mustaliq, water gushing from between his fingers when he placed his hand in water; the large army drank, watered their animals and took supplies (narrated by Abu Qatada).

Banu Mustaliq (al-Muraysi'), AH 5–6 (627 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 38 (Bâb 7: mübarek uzuvlarının bereketi, yiyecek ve içeceğin çoğalması)

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855. On the expedition against Banu Mustaliq, on the night he camped beside a rugged...

Fabricated (Mawdu') OTHER MIRACLES

On the expedition against Banu Mustaliq, on the night he camped beside a rugged valley, Jibril informed him that the unbelieving jinn of the valley were laying a trap for his Companions; he sent Ali into the valley with a hundred men, and the figures bearing violent winds and flames of fire turned to smoke and scattered as Ali recited the Qur'an and advanced with his sword; on his return he said, 'Some of those who feared you have come and believed.'

Banu Mustaliq, AH 5–6 (627 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 84-85 (Bâb 9: cinler ve şeytanlar üzerindeki hâkimiyeti, bazı cinlerin imanı)

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856. When the earth dug out of the Trench formed a high mound, he told Jabir, 'Do...

Da'if (Weak) OTHER MIRACLES

When the earth dug out of the Trench formed a high mound, he told Jabir, 'Do not fear; you will soon see a sign'; at night a great noise was heard and a voice saying, 'Carry the earth to a distant place; help Muhammad', and by morning not even a handful of earth remained.

The Trench, Shawwal AH 5 (627 CE)

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 366 (ebvâbü mu'cizâtih, bâb 4: cemâdât ve nebâtâtın itaati ve konuşması)

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857. As the hardship of the siege of the Trench grew, his giving his Companions the...

Da'if (Weak) OTHER MIRACLES

As the hardship of the siege of the Trench grew, his giving his Companions the glad tidings that the hardship would lift, that they would circumambulate the Ka'ba without fear and receive its keys, and that Allah would destroy Khosrow and Caesar and their treasures would be spent in the way of Allah; and all this coming to pass.

Report: the Trench, Shawwal AH 5 (627 CE); fulfillment: AH 8 (Conquest of Mecca) and AH 15–31 (fall of Khosrow and Caesar)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Müslümanlara Ferahlatıcı Müjdeler Verişi" (kitabın dipnotu: Vâkıdî, Megâzî, c:2, s:459-460)

858. The polytheists at Usfan under the command of Khalid ibn al-Walid intending to...

Sahih (Authentic) OTHER MIRACLES

The polytheists at Usfan under the command of Khalid ibn al-Walid intending to attack during the prayer, this being made known to him by revelation, and the prayer of fear.

AH 6 (627–628 CE)

SOURCE Beyhakî, Delâil c.2 s.698; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 371; Kütüb-i Sitte: Ebû Dâvûd; Nesâî; Tirmizî; Müslim (satırın kaynağı) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 2926, c./s. 9/253; no. 2928]

859. His praying for rain during the Friday sermon at a Bedouin's request and its...

Sahih (Authentic) OTHER MIRACLES

His praying for rain during the Friday sermon at a Bedouin's request and its raining for a week; the next Friday, at his words 'Around us (hawalayna)', the clouds parting.

c. AH 6 (not certain)

SOURCE İbn Kesîr s.25; Beyhakî, Delâil c.4 s.600; 19. Mektup listesi (183.txt) no.79; 1000 Mucize no.14 (s.22), no.308 (s.284); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3582; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 580; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 89 — Delâilü'n-nübüvve: semâvî mucizeler – istiskā; Said Nursî, Mektubat, 19. Mektup, 8. İşaret; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 275; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 48-52, 394, 429; İbnü'l-Cevzî, el-Vefâ, s. 352-353; Elshinawy, The Physical Miracles of the Prophet (Yaqeen); Facts and Details, "Miracles of Muhammad"; IslamHouse, The Miracles of Muhammad; Djamduri–Malinda, Journal of Islamic Education 6/1 (2021); Meclisî, Bihâru'l-envâr, c. 17, s. 251, 276; c. 17, s. 354; c. 18, s. 14; Râvendî, el-Harâic, c. 1, s. 58-59; c. 3, s. 905; İbn Şehrâşûb, Menâkıb, c. 1, s. 72-73; Tabersî, el-İhticâc, c. 1, s. 316 (+1 kaynak daha: web_kaynaklari dosyasında); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Mescidde Yağmur Duası Yapışı" (kitabın dipnotu: Mâlik, Muvatta', c:11, s:191;); Kütüb-i Sitte: Buhârî 1013, 3582; Müslim, İstiskā 8, (897) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 3054]

860. When his camel al-Qaswa' knelt down at Hudaybiyya, his saying, 'She has been held back by the One who held back the Elephant.'

Sahih (Authentic) OTHER MIRACLES

When his camel al-Qaswa' knelt down at Hudaybiyya, his saying, 'She has been held back by the One who held back the Elephant.'

Dhu al-Qa'da AH 6 (March 628 CE)

SOURCE Beyhakî, Delâil c.3 s.216; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 398; Kütüb-i Sitte: Buharî, Şurût 15, 1, Hacc 106, Muhsar 3, Megâzî 35, Tefsir, Mümtahine 2; Ebu Dâvud, Cihad 168, (2765, 2766) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4266, c./s. 12/172-181]

861. At Hudaybiyya, his having his arrow driven into a dried-up well (or his pouring...

Sahih (Authentic) OTHER MIRACLES

At Hudaybiyya, his having his arrow driven into a dried-up well (or his pouring his ablution water into it), whereupon the water welled up and sufficed for 1,400 people.

Dhu al-Qa'da AH 6 (March 628 CE)

SOURCE Beyhakî, Delâil c.3 s.231; İbn Kesîr s.29; 19. Mektup listesi (183.txt) no.31, 141, 144; 1000 Mucize no.27 (s.39), no.191 (s.171); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3577; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 576; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 94 — Delâilü'n-nübüvve: yeryüzü mucizeleri – suyun çoğalması; Said Nursî, Mektubat, 19. Mektup, 8. İşaret, 5. misal; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 398; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 59, 63; İbnü'l-Cevzî, el-Vefâ, s. 289; Facts and Details, "Miracles of Muhammad"; Meclisî, Bihâru'l-envâr, c. 17, s. 286; c. 18, s. 29-30, 37; Râvendî, el-Harâic, c. 1, s. 58; c. 1, s. 123; İbn Şehrâşûb, Menâkıb, c. 1, s. 91; Tabersî, el-İhticâc, c. 1, s. 325; İbn Hamza et-Tûsî, es-Sâkıb, s. 45, no. 7/7; al-shia.org (Farsça mucize listeleri); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Susuz Kuyudan Su Fışkırtılması Mu'cizesi" (kitabın dipnotu: Vâkıdî, Megâzî, c:2, s:587-589; Zürkânî, Mevâhib, c:2, s:185; Ahmed b. Hanbel, Müsned, c:4, s:290; Ebu Nuaym, Delâilü, c:2, s:409, 410.); Kütüb-i Sitte: Buharî, Şurût 15; Buharî, Enbiya 25, Megazî 35; Müslim, Cihad 132, (1807) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4266, c./s. 12/172-181; no. 5593, c./s. 15/444; no. 4268, c./s. 12/191-197]

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862. At Hudaybiyya, when he placed his hand in the water of a small vessel, water...

Sahih (Authentic) OTHER MIRACLES

At Hudaybiyya, when he placed his hand in the water of a small vessel, water welled up from between his fingers, and 1,400–1,500 people drank and performed ablution.

Dhu al-Qa'da AH 6 (March 628 CE)

SOURCE Beyhakî, Delâil c.3 s.236, 250; İbn Kesîr s.27; 19. Mektup listesi (183.txt) no.6, 29; 1000 Mucize no.268 (s.243); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3576; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 574; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 95 — Delâilü'n-nübüvve: yeryüzü mucizeleri – suyun çoğalması; Beyhakî, Delâilü'n-nübüvve, c.6 s.11; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 406; c. 2, s. 67; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 63; İbnü'l-Cevzî, el-Vefâ, s. 294; Buhârî, Menâkıb, no 3576; Megāzî, no 4152; Eşribe, no 5639; Elshinawy, The Physical Miracles of the Prophet (Yaqeen); IslamHouse, The Miracles of Muhammad; Meclisî, Bihâru'l-envâr, c. 17, s. 286; c. 18, s. 38; Râvendî, el-Harâic, c. 1, s. 158; İbn Şehrâşûb, Menâkıb, c. 1, s. 91; Tabersî, el-İhticâc, c. 1, s. 325; İbn Hamza et-Tûsî, es-Sâkıb, s. 44, no. 6/6; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Parmağından Pınar Gibi Su Akıtması" (kitabın dipnotu: Buhârî, Sahih, c:5, s:63; Alâüddin Ali, Kenzü'l-ummâl, c:10, s:475, 476; Ahmedb. Hanbel, Müsned, c:3, s:153); Kütüb-i Sitte: Buharî, Menakıb 25, Megazî 35, Tefsir Feth 5, Eşribe 31; Müslim, İmaret 67, (1856) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5592, c./s. 15/444]

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863. On the Hudaybiyya expedition, the depleted provisions being gathered on a mat...

Sahih (Authentic) OTHER MIRACLES

On the Hudaybiyya expedition, the depleted provisions being gathered on a mat and blessed through his supplication, and 1,400 people filling their vessels (narrated by Salama ibn al-Akwa').

Dhu al-Qa'da AH 6 (March 628 CE)

SOURCE 19. Mektup listesi (183.txt) no.121; web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 577; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 115 — Delâilü'n-nübüvve: yemeğin çoğalması – azıkların toplanması; Said Nursî, Mektubat, 19. Mektup, 7. İşaret, 3. misal; Yaqeen Institute, "The Physical Miracles of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 407; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 98; İbnü'l-Cevzî, el-Vefâ, s. 278; Elshinawy, The Physical Miracles of the Prophet (Yaqeen); Râvendî, el-Harâic, c. 1, s. 123-124; Kütüb-i Sitte: Müslim 1729

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864. The glad tidings that Allah is pleased with those who pledged allegiance under...

Sahih (Authentic) OTHER MIRACLES

The glad tidings that Allah is pleased with those who pledged allegiance under the tree and that they will not enter Hell.

Dhu al-Qa'da AH 6 (March 628 CE)

SOURCE Beyhakî, Delâil c.3 s.263; İbn Kesîr s.148; Kütüb-i Sitte: Müslim, Fezâilu's-Sahâbe 163, (2496); Ebû Dâvud, Sünnet 9, (4653); Tirmizî, Menâkıb, (3859) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4505, c./s. 13/64]

865. His dream that they would enter al-Masjid al-Haram in safety, and its fulfillment a year later

Sahih (Authentic) OTHER MIRACLES

His dream that they would enter al-Masjid al-Haram in safety, and its fulfillment a year later.

Report: AH 6; fulfillment: Dhu al-Qa'da AH 7 (629 CE)

SOURCE Beyhakî, Delâil c.3 s.276, 467; 1000 Mucize no.516 (s.529), no.983 (s.797); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 410; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 237; Meclisî, Bihâru'l-envâr, c. 17, s. 164, 253, 280; Tabersî, el-İhticâc, c. 1, s. 319-320; Râvendî, el-Harâic, c. 3, s. 910; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Hz. Ömer ve Arkadaşlarına Son Cevabı + Ebu Ubeyde b. Cerrah'ın Hz. Ömer'i Öğütleyişi ve Hz. Ömer'in Davranışlarına Tevbe ve Nedâmet Edişi + Fetih Ve Umre Hakkındaki İlahî Vaadlerin Gerçekleşmesi" (kitabın dipnotu: Ebu Yusuf, Kitâbu'l-haraç, s:211; Vâkıdî, Megâzî, c:2, s:607-609 / Vâkıdî, Megâzî, c:2, s:606-607; İbn Seyyid, Uyûnu'l-eser, c:2, s:119; Ahmed b. Hanbel, Müsned, c:4, s:49 / Vâkıdî, Megâzî, c:2, s:731 / Feth: 27 / Ebu'l-Fidâ, el-Bidâye ve'n-nihâye, c:4, s:89,227); Kütüb-i Sitte: Buharî, Şurût 15, 1, Hacc 106, Muhsar 3, Megâzî 35; Ebu Dâvud, Cihad 168, (2765, 2766) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4266, c./s. 12/172-181]

866. The promise in Surat al-Fath of a near conquest and abundant spoils, and its fulfillment at Khaybar

Sahih (Authentic) OTHER MIRACLES

The promise in Surat al-Fath of a near conquest and abundant spoils, and its fulfillment at Khaybar.

Report: AH 6; fulfillment: AH 7 (628 CE)

SOURCE Beyhakî, Delâil c.3 s.276; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 409; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Fetih Ve Umre Hakkındaki İlahî Vaadlerin Gerçekleşmesi" (kitabın dipnotu: Feth: 27 / Ebu'l-Fidâ, el-Bidâye ve'n-nihâye, c:4, s:89,227); Kütüb-i Sitte: Ebu Dâvud, Cihâd 155, (2736), Harâc 24, (3015) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1101]

867. Two angels making known to him that the magic made by Labid ibn al-A'sam was in...

Sahih (Authentic) OTHER MIRACLES

Two angels making known to him that the magic made by Labid ibn al-A'sam was in the well of Dharwan, and its being taken out.

Late AH 6 – early AH 7

SOURCE Beyhakî, Delâil c.4 s.708; 19. Mektup listesi (183.txt) no.56, 104; 1000 Mucize no.370 (s.356); web: Mişkâtü'l-Mesâbîh, Fezâil, bâbün fi'l-mu'cizât, no. 5893; Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 169-170; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 57, 69-71; Râvendî, el-Harâic, c. 1, s. 34; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "2-MELEKLERLE YAPILAN İLÂHÎ DESTEKLER VE YARDIM MU'CİZELERİ (başlıksız paragraf, Huzeyfe bölümünden sonra)" (kitabın dipnotu: İbn Sa'd, Tabakât, c:2, s:196-198; Buhârî, Sahih, c:7, s:28, 29, Müslim, Sahih, c:4. S:1720); Kütüb-i Sitte: Buhârî, Tıb 47, 49, 50; Müslim, Selâm 43, (2189) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 2239, c./s. 8/194]

868. On the day of Dhu Qarad he prayed for Abu Qatada, who had killed Mas'ada, 'O...

Da'if (Weak) OTHER MIRACLES

On the day of Dhu Qarad he prayed for Abu Qatada, who had killed Mas'ada, 'O Allah, bless his hair and his skin', and blew on the arrow wound in his face; when Abu Qatada died at seventy, his face was like that of a youth of fifteen.

Expedition of Dhu Qarad, c. AH 6 (627 CE)

SOURCE 1000 Mucize no.221 (s.199), no.957 (s.779); web: Said Nursî, Mektubat, 19. Mektup, 13. İşaret, 1. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 21. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; Questions on Islam, "The Miracles concerning the sick and the wounded being healed"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 415; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Ebu Katâde'nin Alnındaki Yarasının İyileştirilişi" (kitabın dipnotu: Belâzurî, Ensâbu 'l-eşrâf, c. 1, s. 348; Hâkim, Müstedrek, c. 3, s. 480; Vâkıdî, Megâzî, c.2, s. 537,55,544)

869. Abdullah ibn Unays, sent with 30 horsemen under the command of Abdullah ibn...

Da'if (Weak) OTHER MIRACLES

Abdullah ibn Unays, sent with 30 horsemen under the command of Abdullah ibn Rawaha against the Jew Usayr ibn Rizam, was struck on the face; when the Prophet ﷺ spat on the wound, it healed completely.

Expedition of Abdullah ibn Rawaha, c. AH 6 (628 CE)

SOURCE 1000 Mucize no.222 (s.200), no.394 (s.385); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü'l-bur' mine'l-cirâha, no 14102; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 21. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 117; ayrıca: İbn Şehrâşûb, Menâkıb, c. 1, s. 102

870. His imprecation, 'O Allah, destroy her together with her children', against Umm...

Da'if (Weak) OTHER MIRACLES

His imprecation, 'O Allah, destroy her together with her children', against Umm Qirfa of Banu Fazara, who was preparing to send thirty horsemen from her sons and grandsons to Medina to kill him; Umm Qirfa and her sons were killed in Zayd ibn Haritha's second expedition.

Zayd ibn Haritha's expedition against Banu Fazara (Umm Qirfa), c. AH 6 (627–628 CE)

SOURCE 1000 Mucize no.368 (s.354); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 429

871. At Hudaybiyya, when thirty armed young men came down upon the Muslims, he...

Sahih (Authentic) OTHER MIRACLES

At Hudaybiyya, when thirty armed young men came down upon the Muslims, he prayed against them and they were struck blind; after they were seized, it became clear that they were under no one's protection, and they were released; and verse 24 of al-Fath was revealed.

Hudaybiyya, AH 6 (628 CE)

SOURCE 1000 Mucize no.389 (PDF s.382); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 403; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 62; İbn Şehrâşûb, Menâkıb, c. 1, s. 65; Kütüb-i Sitte: Müslim, Cihad 132, (1807) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4268, c./s. 12/191-197]

872. His imprecation, 'O Allah, make them lose their way and narrow the road for...

Sahih (Authentic) OTHER MIRACLES

His imprecation, 'O Allah, make them lose their way and narrow the road for them', against the group from Ukl and Urayna who embraced Islam in Medina, were sent to the camels of zakat because they had fallen ill, then apostatized, killed the herdsman and drove off the camels; they lost their way, were caught and punished.

c. AH 6 (628 CE), Medina

SOURCE 1000 Mucize no.976 (s.789); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 397; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 68; İbn Şehrâşûb, Menâkıb, c. 1, s. 71; Kütüb-i Sitte: Buhârî, Muhâribin 16, 17, 18, Megâzî 36, Tıbb 5; Müslim, Kasâme 9, (1671) [İ. Canan, Kütüb-i Sitte Tercüme

ve Şerhi: no. 1587, c./s. 6/193]

873. Passing by a water, he asked its name; they said, 'Its name is Baysan, and its...

Da'if (Weak) OTHER MIRACLES

Passing by a water, he asked its name; they said, 'Its name is Baysan, and its water is salty'; he said, 'No, it is Nu'man, and its water is sweet', and the water became sweet.

Expedition of Dhu Qarad, AH 6–7 (627–628 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl (kerâmât, berekât, dokunduğu şeylerin dönüşmesi)

874. Al-Muqawqis and the Coptic bishop telling al-Mughira ibn Shu'ba, who went to...

Da'if (Weak) OTHER MIRACLES

Al-Muqawqis and the Coptic bishop telling al-Mughira ibn Shu'ba, who went to al-Muqawqis before he became a Muslim, that the attributes of the prophet of the end of time in their books (being sent to all people, the earth being made a place of prayer for him, and so on) matched Muhammad ﷺ; al-Mughira then returned and embraced Islam.

c. AH 5–6 (626–627 CE), Alexandria

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 19-21, Mukavkıs'a mektup bâbı

875. When he sent Abd al-Rahman ibn Awf to Dumat al-Jandal, he said, 'If they...

Da'if (Weak) OTHER MIRACLES

When he sent Abd al-Rahman ibn Awf to Dumat al-Jandal, he said, 'If they respond to you, marry the daughter of their chief'; three days later the Christian chief al-Asbagh ibn Amr al-Kalbi embraced Islam, and Abd al-Rahman married his daughter Tumadir.

Expedition to Dumat al-Jandal, Sha'ban AH 6 (627–628 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 397 (Dûmetülcendel seriyyesindeki âyet)

876. On the way to Hudaybiyya, his saying of those who crossed the pass of Thaniyyat...

Sahih (Authentic) OTHER MIRACLES

On the way to Hudaybiyya, his saying of those who crossed the pass of Thaniyyat al-Murar (Dhat al-Hanzal) by night, 'All of you are forgiven except the owner of the red camel'; in the morning that man turned out to be a Bedouin (of Banu Damra) looking for his lost camel, who said, 'For me to find my camel is better than your companion asking forgiveness for me.'

On the way to Hudaybiyya, Dhu al-Qa'da AH 6 (628 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 403 (Hudeybiye yılındaki âyet ve mucizeler)

877. At Hudaybiyya, when he sent Uthman to Mecca, he ordered him to give the...

Da'if (Weak) OTHER MIRACLES

At Hudaybiyya, when he sent Uthman to Mecca, he ordered him to give the believing men and women there the glad tidings that the conquest was near and that Islam would be lived openly in Mecca; during the Pledge of Ridwan, Allah cast fear into the hearts of the polytheists, and they released the captives and asked for peace.

Hudaybiyya, Dhu al-Qa'da AH 6 (628 CE); fulfillment of the glad tidings: AH 8

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 408 (Hudeybiye yılındaki âyet ve mucizeler)

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878. When they shaved their heads at Hudaybiyya, Allah sending a violent wind that...

Da'if (Weak) OTHER MIRACLES

When they shaved their heads at Hudaybiyya, Allah sending a violent wind that carried their hair into the Sanctuary.

Hudaybiyya, Dhu al-Qa'da AH 6 (628 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 409 (Hudeybiye yılındaki âyet ve mucizeler)

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879. The seventy sacrificial camels prevented from reaching the Ka'ba at Hudaybiyya...

Hasan (Good) OTHER MIRACLES

The seventy sacrificial camels prevented from reaching the Ka'ba at Hudaybiyya moaning toward the House like a camel yearning for its young.

Hudaybiyya, Dhu al-Qa'da AH 6 (628 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 409 (Hudeybiye yılındaki âyet ve mucizeler)

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880. At Dhu Qarad, while Salama ibn al-Akwa' was pursuing the enemy, the Prophet ﷺ...

Sahih (Authentic) OTHER MIRACLES

At Dhu Qarad, while Salama ibn al-Akwa' was pursuing the enemy, the Prophet ﷺ announced, 'They are now being entertained in the land of Ghatafan'; a man of Ghatafan who came later confirmed this.

Expedition of Dhu Qarad, AH 6–7 (627–628 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 414 (Zû Kared gazvesindeki âyetler)

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881. A Muslim woman taken captive by the polytheists escaping by night and reaching...

Sahih (Authentic) OTHER MIRACLES

A Muslim woman taken captive by the polytheists escaping by night and reaching Medina by riding al-Adba', the only one of the camels that submitted to her without making a sound.

c. AH 6 (627–628 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 414 (Zû Kared gazvesindeki âyetler)

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882. Muhriz ibn Nadla, the day before Dhu Qarad, seeing in a dream the sky opened...

Da'if (Weak) OTHER MIRACLES

Muhriz ibn Nadla, the day before Dhu Qarad, seeing in a dream the sky opened for him, reaching the seventh heaven and the Lote Tree of the Utmost Boundary and being told, 'This is your place'; Abu Bakr interpreted it as

martyrdom, and Muhriz was martyred the next day.

Expedition of Dhu Qarad, AH 6–7 (627–628 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 416 (Zû Kared gazvesindeki âyetler)

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883. On the way back from Hudaybiyya, at Dajnan (Kura' al-Ghamim), Surat al-Fath was...

Sahih (Authentic) OTHER MIRACLES

On the way back from Hudaybiyya, at Dajnan (Kura' al-Ghamim), Surat al-Fath was revealed, and he recited it on his mount: 'Indeed, We have granted you a clear victory'; Jibril came down and congratulated him, and then the Muslims congratulated him (narrated by Mujammi' ibn Jariya).

Return from Hudaybiyya, Dhu al-Qa'da AH 6 (628 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 337 (şerh-i sadr, vizrinin kaldırılması ve zikrinin yükseltilmesi bâbı)

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884. While the Treaty of Hudaybiyya was being written, though he did not know how to...

Sahih (Authentic) OTHER MIRACLES

While the Treaty of Hudaybiyya was being written, though he did not know how to write, he took the document and wrote with his own hand 'Muhammad' (ibn Abdullah) in place of 'Messenger of Allah'; some scholars count this as a miracle, since he wrote without having learned (Umar ibn Shabba, Abu Dharr al-Harawi, Abu al-Fath al-Naysaburi, Abu al-Walid al-Baji, Abu Ja'far al-Simnani); the narration 'He did not die until he had read and written' is weak.

Hudaybiyya, Dhu al-Qa'da AH 6 (628 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 409 (ona özgü yasaklar (muharremât) kısmı)

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885. On the day of Hudaybiyya eighty armed Meccans came down from the direction of...

Sahih (Authentic) OTHER MIRACLES

On the day of Hudaybiyya eighty armed Meccans came down from the direction of Mount al-Tan'im to take him and his Companions by surprise; he prayed against them, all of them were seized, and he pardoned them; and verse 24 of al-Fath was revealed (narrated by Anas).

Hudaybiyya, Dhu al-Qa'da AH 6 (628 CE)

SOURCE İbnü'l-Cevzî, el-Vefâ bi-ahvâli'l-Mustafâ (thk. Mustafa Abdülkādir Atâ, Beyrut: Dârü'l-Kütübi'l-İlmiyye, 1408/1988; tek cilt), s. 353 (Ebvâbü mu'cizâtih, 32. bâb: dualarının kabulü)

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886. On the way to Hudaybiyya, reaching a trickle of water that would barely satisfy...

Da'if (Weak) OTHER MIRACLES

On the way to Hudaybiyya, reaching a trickle of water that would barely satisfy one or two riders, he said, 'Let no one who gets there before us draw from it', and poured into it the water with which he had rinsed his mouth from a cup; everyone drank, filled their vessels and performed ablution; he said, 'If you live, you will hear that this place has become green from the abundance of its water', and so it was.

On the way to Hudaybiyya, AH 6 (628 CE), according to the text

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 109-110 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

887. At Hudaybiyya, at the cries of the Companions overcome by thirst, he raised his...

Da'if (Weak) OTHER MIRACLES

At Hudaybiyya, at the cries of the Companions overcome by thirst, he raised his hands in prayer; the sky split, rain fell, and everyone drank their fill (narrated by Abu Hurayra).

Hudaybiyya, AH 6 (628 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 4-5 (Bâb 6: duasının kabulü, ölülerin diriltilmesi ve hastaların şifası)

888. His saying to Abu Dharr, who wanted to go out with his nephew to al-Ghaba...

Da'if (Weak) OTHER MIRACLES

His saying to Abu Dharr, who wanted to go out with his nephew to al-Ghaba because the air of Medina did not suit him, 'I fear that Arab horsemen will raid you and kill your nephew, and you will come with dishevelled hair, leaning on your staff, saying: My nephew has been killed and the herd driven off'; it happened exactly so in the raid of Uyayna ibn Hisn al-Fazari, and Abu Dharr, who had received a deep spear wound, came leaning on his staff and said, 'Allah and His Messenger spoke the truth.'

c. AH 6 (627 CE) (raid at al-Ghaba / Dhu Qarad)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 117 (Bâb 11: gaybî haberleri)

889. A Christian priest describing correctly to Aban ibn Sa'id, who had gone to...

Da'if (Weak) OTHER MIRACLES

A Christian priest describing correctly to Aban ibn Sa'id, who had gone to Syria to trade before Hudaybiyya, the form and features of the Prophet ﷺ, his age, his father, grandfather and lineage, upon merely hearing his name, foretelling that he would prevail and rule first over the Arabs and then over the whole earth, and sending him greetings; Aban inquired in Mecca, found it as the priest had said, and embraced Islam between Hudaybiyya and Khaybar.

AH 6 (627–628 CE), before Hudaybiyya; conversion: late AH 6 – early AH 7

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Eban'ın Müslüman Oluşunun Sebebi" (kitabın dipnotu: İbn Abdilberr, İstiâb, c:1, s:62; İbn Esîr, Usdu'l-gâbe, c:1, s:46)

23 · The Seventh Year of the Hijra (628–629 CE): Khaybar and the Letters to the Rulers

890. Heraclius questioning Abu Sufyan and affirming his prophethood

Sahih (Authentic) OTHER MIRACLES

Heraclius questioning Abu Sufyan and affirming his prophethood.

Early AH 7 (628 CE)

SOURCE Beyhakî, Delâil c.3 s.537; web: Mişkâtü'l-Mesâbîh, Fezâil, alâmâtü'n-nübüvve, no. 5861; Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl, no. 239; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 4-5, Kayser'e mektup bâbı; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "MU'CİZELER PEYGAMBERLERİN TEBLİĞİNE VESİLEDİR" (kitabın dipnotu: Müslim, Sahih, el-Cihad:73); "Herakliyus'un Roma'daki Dostu Dagatır'a Peygamberimiz Aleyhisselâm Hakkında Yazı Yazışı ve Şam Taraflarında Bulunan Ebu Süfyan'a Sorular Soruşu" (kitabın dipnotu: Buhârî, Sahîh, c:1, s:5,7; c:4, s:3; Taberî; Tarih, c:3. S:86-87; Abdurrezzak, Musannef, c:5, s:344; Ahmed b. Hanbel, Müsned, c:1, s:262; Ebu'l-Fidâ, Nihâye, c:4, s:263.); Kütüb-i Sitte: Buharî, Bed'ü'l-Vahy 1, Cihad 102, Tefsir Al-i İmran 4; Müslim, Cihad 73, (1773); Tirmizî, İsti'zan 24, (2718) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5561, c./s. 15/382-385]

891. His imprecation, 'May Allah tear his kingdom to pieces too', against Khosrow...

Sahih (Authentic) OTHER MIRACLES

His imprecation, 'May Allah tear his kingdom to pieces too', against Khosrow, who tore up his letter, and the fall of the Sasanian state.

Imprecation: AH 7 (628 CE); fulfillment: AH 16–31

SOURCE Beyhakî, Delâil c.3 s.553; 19. Mektup listesi (183.txt) no.98; 1000 Mucize no.435 (s.426); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 14, Kisrâ'ya mektup bâbı; Kâdî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 17; İbn Şehrâşûb, Menâkıb, c. 1, s. 70; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Kisrâ Aleyhindeki Duası" (kitabın dipnotu: İbn Sa'd, Tabakât, c:1, s:258; Ebu Nuaym, Delâilü'n-nübüvve, c:2, s:349 / Buhârî, Sahıh, c:1, s:24; Diyarbekrî, Hamis, c:2, s:35; Taberî, Tarih, c:3, s:90; İbn Sa'd, Tabakât, c:1, s:260); Kütüb-i Sitte: Buharî İlm 7; Buharî, Menâkıb 25; Müslim, Fiten 77, (2919) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5955, c./s. 16/425-426; no. 5572, c./s. 15/416]

892. His telling the envoys who came from Yemen, on the very night it happened, that...

Sahih (Authentic) OTHER MIRACLES

His telling the envoys who came from Yemen, on the very night it happened, that Khosrow had been killed by his son Shirawayh, and Badhan's embracing Islam.

Jumada al-Ula AH 7 (628 CE)

SOURCE Beyhakî, Delâil c.3 s.556; 19. Mektup listesi (183.txt) no.99; 1000 Mucize no.436 (s.426); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü ihbârihî bi'l-muğayyebât, no 14068; Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl, no. 240; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 15-18, Kisrâ'ya mektup bâbı; Said Nursî, Mektubat, 19. Mektup, 6. İşaret; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 470; Râvendî, el-Harâic, c. 1, s. 64; c. 1, s. 132-133; İbn Şehrâşûb, Menâkıb, c. 1, s. 70-71; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Kisrâ'nın Peygamberimiz Aleyhisselâm Hakkında Yemen Valisine Emir ve Direktif Verişi + Peygamberimiz Aleyhisselâmın Kisrâ Hakkında Allah'tan Aldığı Haberi Elçilere Bildirişi + Kisrâ Şîreveyh'in Vali Bâzân'a Mektubu, Bâzân'la Ebnâların Müslüman Olmaları" (kitabın dipnotu: Heysemî, Mecmau'z-zevâid, c:8, s:287; İbn Sa'd, Tabakât, c:1, s:260; İbn Seyyid, Uyûn, c:2, s:263; Taberî, Târih, c:3, s:90; İbn Haldun, Târîh, c:2, ks:2, s:37; Diyarbekrî, Târîh, c:2, s:35 / Taberî, Târîh, c:3, s:91; İbn Sa'd, Tabakât, c:1, s:260; İbn Haldun, Târîh, c:2, ks:2, s:38; Ebu Nuaym, Delâilü'n-nübüvve, c:2, s:348 / Ebu Nuaym, Delâilü'n-nübüvve, c:2, s:350; İbn Seyyid, Uyûnu'l-eser, c:2, s:263)

893. His announcing the conquest as he entered Khaybar, saying, 'Allahu akbar, Khaybar is ruined.'

Sahih (Authentic) OTHER MIRACLES

His announcing the conquest as he entered Khaybar, saying, 'Allahu akbar, Khaybar is ruined.'

Muharram AH 7 (628 CE)

SOURCE Beyhakî, Delâil c.3 s.330; 1000 Mucize no.395 (s.386); web: Buhârî, Menâkıb, no. 3647; Münkız es-Sakkār, Delâilü'n-nübüvve, "Fetih haberleri"; İbn Hibbân, Sahîh, K. et-Târîh, bâbü'l-mu'cizât, no 6521; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 420; Kütüb-i Sitte: Buhârî 371, 3647; Müslim 1365

894. His saying at Khaybar, 'Tomorrow I will give the banner to a man at whose hands...

Sahih (Authentic) OTHER MIRACLES

His saying at Khaybar, 'Tomorrow I will give the banner to a man at whose hands Allah will grant the conquest', and the fortress being taken the next day at the hands of Ali.

Muharram–Safar AH 7 (628 CE)

SOURCE Beyhakî, Delâil c.3 s.335; İbn Kesîr s.81; 19. Mektup listesi (183.txt) no.22, 91, 174; 1000 Mucize no.396 (s.387); web: Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 21. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 132; Râvendî, el-Harâic, c. 1, s. 159-160; İbn Şehrâşûb, Menâkıb, c. 1, s. 95, 101; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Hayber'in Fethedileceğini Müjdeleyişi Ve Onu Fethedecek Yiğidin Vasıflarını Bildirişi + Sancağın Kime Verileceğinin Ümit ve Merakla Beklenişi + Hayber Fatihliğinin Hz. Ali Üzerinde Gerçekleşmesi" (kitabın dipnotu: Ahmed b. Hanbel, Müsned, c:1, s:99;c:3, s:16; c:5, s:76,353; Buhârî, Sahih, c:4, s:207,57; Diyarbekrî, Târîh, c:2, s:48; Müslim, Sahih, c:4. S:1871-1873; Heysemî, Mecmau'z-zevâid, c:6, s:153; Halebî, İnsânu'l-uyûn, c:2, s:734) · N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Hz. Ali'nin Giydirilip Kuşattırılışı ve Görevinin Kendisine Bildirilişi" (kitabın dipnotu: Ebu'l-Fidâ, Nihâye, c:4, s:185-187; Halebî, İnsân, c:2, s:735-737; Beyhakî, Sünen, c:9, s:132; Vâkıdî, Megâzî, c:2, s:654; Buhârî , Sahîh, c:5, s:77; Müslim, Sahih, c:4, s:1872); Kütüb-i Sitte: Müslim, Fezailu'l-Ashab 32, (2404); Tirmizî, Menakıb, (3726); Müslim, Cihad 132, (1807); Buhârî, Cihâd 102, Megāzî 38 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4407, c./s. 12/466-467; no. 4268, c./s. 12/191-197]

895. Muhammad ibn Maslama's single combat with the Jewish champion Marhab at Khaybar...

Sahih (Authentic) OTHER MIRACLES

Muhammad ibn Maslama's single combat with the Jewish champion Marhab at Khaybar and his victory.

AH 7 (628 CE)

SOURCE Beyhakî, Delâil c.3 s.348; 1000 Mucize no.397 (s.388), no.952 (s.777); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 419

896. At Khaybar the sheep of the black shepherd who embraced Islam returning to...

Da'if (Weak) OTHER MIRACLES

At Khaybar the sheep of the black shepherd who embraced Islam returning to their owners of their own accord when pebbles (earth) were thrown in their faces.

AH 7 (628 CE)

SOURCE Beyhakî, Delâil c.3 s.354; 1000 Mucize no.399 (s.390); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 19. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 419

897. A Bedouin who pointed to his throat and said, 'Let me be struck by an arrow...

Sahih (Authentic) OTHER MIRACLES

A Bedouin who pointed to his throat and said, 'Let me be struck by an arrow here and enter Paradise', being struck in exactly that spot and martyred ('He was true to Allah').

AH 7 (628 CE)

SOURCE Beyhakî, Delâil c.3 s.354; 1000 Mucize no.134 (s.112); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 420; Kütüb-i Sitte: Nesâî, Cenâiz 61, (4, 60, 61) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1043, c./s. 5/85-86]

898. The deep wound in Salama ibn al-Akwa''s leg at Khaybar healing when he blew on...

Sahih (Authentic) OTHER MIRACLES

The deep wound in Salama ibn al-Akwa''s leg at Khaybar healing when he blew on it three times.

AH 7 (628 CE)

SOURCE Beyhakî, Delâil c.3 s.395; 1000 Mucize no.143 (s.124), no.223 (s.200); web: Mişkâtü'l-Mesâbîh, Fezâil, bâbün fi'l-mu'cizât, no. 5886; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 588; İbn Hibbân, Sahîh, K. et-Târîh, bâbü'l-mu'cizât, no 6510; Said Nursî, Mektubat, 19. Mektup, 13. İşaret, 2. misal; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 424; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 465; Meclisî, Bihâru'l-envâr, c. 18, s. 9; Râvendî, el-Harâic, c. 1, s. 42-43; Kütüb-i Sitte: Ebu Davud, Tıbb 19, (3894); Buhârî, Megāzî 38 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5602, c./s. 15/457]

899. His saying of a man who fought heroically at Khaybar, 'He is among the people...

Sahih (Authentic) OTHER MIRACLES

His saying of a man who fought heroically at Khaybar, 'He is among the people of Hell'; the man, unable to bear his wound, killed himself.

AH 7 (628 CE)

SOURCE Beyhakî, Delâil c.3 s.396; İbn Kesîr s.142; 1000 Mucize no.133 (s.111); web: Mişkâtü'l-Mesâbîh, Fezâil, bâbün fi'l-mu'cizât, no. 5892; Münkız es-Sakkār, Delâilü'n-nübüvve; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 600; Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 424; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 244; İbnü'l-Cevzî, el-Vefâ, s. 310; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); al-shia.org (Farsça mucize listeleri); Kütüb-i Sitte: Buhârî, Cihad 182, Megâzî 38, Kader 5; Müslim, İman 173, (111) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4936, c./s. 14/147]

900. His announcing that the cloak which the slave Mid'am, whom people called a...

Sahih (Authentic) OTHER MIRACLES

His announcing that the cloak which the slave Mid'am, whom people called a martyr, had stolen from the spoils was burning on him as fire.

AH 7 (628 CE)

SOURCE Beyhakî, Delâil c.3 s.399; 1000 Mucize no.401 (s.392); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Kütüb-i Sitte: Buhârî 4234; Müslim 115 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1135]

901. The poisoned shoulder of mutton offered at Khaybar telling him that it was poisoned

Sahih (Authentic) OTHER MIRACLES

The poisoned shoulder of mutton offered at Khaybar telling him that it was poisoned.

AH 7 (628 CE)

SOURCE Beyhakî, Delâil c.3 s.400; İbn Kesîr s.53; 19. Mektup listesi (183.txt) no.55; 1000 Mucize no.98 (s.73); web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 602; Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü mâ câe fi'ş-şâti'l-mesmûme, no 14089-14094; Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl, no. 147; Said Nursî, Mektubat, 19. Mektup, 12. İşaret, 2. misal; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 425; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 244, 412, 445, 455; İbn Hişâm, es-Sîretü'n-nebeviyye, c. 2, s. 337-338; İcî–Cürcânî, Şerhu'l-Mevâkıf, c. 8, s. 281-282; Şeyh Müfîd, en-Nüketü'l-i'tikâdiyye, s. 36, 35-36; Meclisî, Bihâru'l-envâr, c. 17, s. 215, 232, 279; c. 17, s. 317-320; c. 17, s. 393, 396, 405-406, 408; Râvendî, el-Harâic, c. 1, s. 27; c. 1, s. 108-109; c. 2, s. 509; Tabersî, İ'lâmü'l-verâ, c. 1, s. 80; İbn Şehrâşûb, Menâkıb, c. 1, s. 81; Tabersî, el-İhticâc, c. 1, s. 319; İbn Hamza et-Tûsî, es-Sâkıb, s. 80, no. 63/1 (+1 kaynak daha: web_kaynaklari dosyasında); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Yahudîlerin Peygamberimiz Aleyhisselâmı Zehirlemeye Kalkışmaları + Yahudî Kadını Zeyneb ile Hayber Yahudîlerinin Sorguya Çekilmeleri" (kitabın dipnotu: Ebu Dâvud, Sünen, c:4, s:175,673; Vâkıdı, Megâzî, c:2, s:665, 677-678; Kastalânî, Mevâhib, c:1, s:181; Ahmed b. Hanbel, Müsned, c:2, s:338 / Ebu Dâvud, Sünen, c:4, s:173-174; Vâkıdî, Megâzî, c:2, s:678; İbn Kayyım, Zâdu'l-mead, c: 2, s:155); Kütüb-i Sitte: Buharî, Cizye 7; Ebu Davud, Diyat 6, (4509) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5581, c./s. 15/430-431; no. 4974, c./s. 14/191]

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902. On the way back from Khaybar, in a time of thirst, the whole army drinking and...

Sahih (Authentic) OTHER MIRACLES

On the way back from Khaybar, in a time of thirst, the whole army drinking and filling their vessels from the water of a woman with two water-skins, while the water-skins did not diminish.

AH 7 (628 CE)

SOURCE Beyhakî, Delâil c.3 s.423; İbn Kesîr s.31; 19. Mektup listesi (183.txt) no.33; 1000 Mucize no.266 (s.241); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3571; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 574; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 98 — Delâilü'n-nübüvve: yeryüzü mucizeleri – suyun çoğalması; Said Nursî, Mektubat, 19. Mektup, 8. İşaret, 7. misal; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 72-74; ayrıca: İbn Hamza et-Tûsî, es-Sâkıb, s. 43-44, no. 5/5; İbn Kesîr, Mu'cizâtü'n-Nebî, s. 65; İbnü'l-Cevzî, el-Vefâ, s. 287-288; Facts and Details, "Miracles of Muhammad"; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "MU'CİZELER PEYGAMBERLERİN TEBLİĞİNE VESİLEDİR" (kitabın dipnotu: Buhari, el-Menâkıp:25); Kütüb-i Sitte: Buhârî 344, 3571; Müslim 682

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903. The little ablution water in Abu Qatada's flask sufficing for the whole caravan...

Sahih (Authentic) OTHER MIRACLES

The little ablution water in Abu Qatada's flask sufficing for the whole caravan ('Keep your flask; there will be great news of it').

AH 7 (628 CE)

SOURCE Beyhakî, Delâil c.3 s.431; Beyhakî, Delâil c.4 s.591; 19. Mektup listesi (183.txt) no.32; web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14106; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 99 — Delâilü'n-nübüvve: yeryüzü mucizeleri – suyun çoğalması; Said Nursî, Mektubat, 19. Mektup, 8. İşaret, 6. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 14. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 74-75; c. 2, s. 75; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 66-67; İbnü'l-Cevzî, el-Vefâ, s. 291-292; Kütüb-i Sitte: Müslim, Mesâcid 311

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904. Safiyya, before her marriage, seeing in a dream the moon fall into her lap

Hasan (Good) OTHER MIRACLES

Safiyya, before her marriage, seeing in a dream the moon fall into her lap.

AH 7 (628 CE)

SOURCE 1000 Mucize no.1000 (s.813)

905. His announcing before the Ash'aris arrived, 'A people whose hearts are softer...

Sahih (Authentic) OTHER MIRACLES

His announcing before the Ash'aris arrived, 'A people whose hearts are softer than yours are coming.'

AH 7 (628 CE)

SOURCE Beyhakî, Delâil c.4 s.285; Beyhakî, Delâil c.3 s.387; 1000 Mucize no.324 (s.301); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 36, Eş'arîlerin gelişi bâbı

906. After his supplication, 'O Allah, guide Daws and bring them', the tribe...

Sahih (Authentic) OTHER MIRACLES

After his supplication, 'O Allah, guide Daws and bring them', the tribe embracing Islam and coming.

AH 7 (628 CE)

SOURCE Beyhakî, Delâil c.4 s.295; 1000 Mucize no.351 (s.338); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 225-226; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Tufeyl b. Amr'ın Müslüman Oluşu ve Efendimiz Aleyhisselâmın dua mucizesi" (kitabın dipnotu: İbn Sa'd, Tabakât, c:4, c:237-239; İbn İshak- İbn Hişam, Sire, c:2, s:22; Ebu'l-Fidâ, Nihâye, c:3, s:98; Zehebî, Siyer, c:1, s:248-249.); Kütüb-i Sitte: Buharî, Megazî 75, Cihad 100, Da'avat 59; Müslim, Fezâilu's-Sahabe 197, (2524) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4541, c./s. 13/104]

907. In Umrat al-Qada', the words of the polytheists, 'The fever of Yathrib has...

Sahih (Authentic) OTHER MIRACLES

In Umrat al-Qada', the words of the polytheists, 'The fever of Yathrib has weakened them', being made known to him.

Dhu al-Qa'da AH 7 (629 CE)

SOURCE Beyhakî, Delâil c.3 s.477; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 428; Kütüb-i Sitte: Buharî, Hacc 55, Megâzî 43; Müslim, Hacc 240, (1266); Tirmizî, Hacc 39, (863); Ebu Dâvud, Menâsik 51, (1886, 1889) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1326, c./s. 5/443-444]

908. When, after the mosque was built, he took a pulpit, the palm trunk he used to...

Sahih (Authentic) OTHER MIRACLES

When, after the mosque was built, he took a pulpit, the palm trunk he used to lean on while giving the sermon moaned and wept, and it fell silent when he embraced it (hanin al-jidh').

AH 7–8 (628–630 CE)

SOURCE Beyhakî, Delâil c.2 s.251; Beyhakî, Delâil c.4 s.523; İbn Kesîr s.57; 19. Mektup listesi (183.txt) no.38, 149, 150; 1000 Mucize no.91 (s.66); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3583-3585; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 579; İbn Hibbân, Sahîh, K. et-Târîh, bâbü'l-mu'cizât, no 6506-6508; Beyhakî, Delâilü'n-nübüvve, c.6 s.66-68; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 126-128; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 121-131, 421-423; İbnü'l-Cevzî, el-Vefâ, s. 326-328; islamveihsan.com, "Hz. Peygamber'in Mucizeleri"; Buhârî, Menâkıb, no 3584; Cum'a, no 918; Tirmizî, Menâkıb, no 3627; Îcî–Cürcânî, Şerhu'l-Mevâkıf, c. 8, s. 283; Şeyh Müfîd, en-Nüketü'l-i'tikâdiyye, s. 36, 35-36; Tirmizî, Sünen, Cum'a, no. 505; Nesâî, Sünen, Cum'a, no. 1396; Elshinawy, The Physical Miracles of the Prophet (Yaqeen); Facts and Details, "Miracles of Muhammad" (+7 kaynak daha: web_kaynaklari dosyasında); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Mescidde ki Hurma Kütüğünün İnlemesi + Peygamberimiz Aleyhisselâmın Mescidde Dayandığı Kütüğün Ağlayışı" (kitabın dipnotu: Dârimî, Sünen, c:1, s:119; Ahmed b. Hanbel, c:3, s:300-304; İbn Sa'd, Tabakât, c:1, s:251-252; Semhûdi, Vefâu'l-vefâ, c:2, s:394 / İbn Sa'd, Tabakât, c:1, s:188,251-252; Dârimî, Sünen, c:1, s:23-24; Semhûdî, Vefâ, c:2, s:390, 393; Ebu Nuaym, Delâil, c:2, s:400; Kadı Iyaz, Şifâ, c:1,

s:253); Kütüb-i Sitte: Buhârî 3583-3585; Tirmizî, Menakıb 9, (3631); İbn Mâce 1415; İbn Mâce 1417 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5590, c./s. 15/442; no. 6412, c./s. 17/104; no. 6413, c./s. 17/104-105]

909. The weeping trunk being buried (or preserved) beneath the pulpit at his command

Hasan (Good) OTHER MIRACLES

The weeping trunk being buried (or preserved) beneath the pulpit at his command.

AH 7–8 (628–630 CE)

SOURCE Beyhakî, Delâil c.2 s.251; 19. Mektup listesi (183.txt) no.39, 151; web: Said Nursî, Mektubat, 19. Mektup, 10. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 17. fasıl; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 121-122, 130; İbnü'l-Cevzî, el-Vefâ, s. 327-329; Meclisî, Bihâru'l-envâr, c. 17, s. 380; İbn Şehrâşûb, Menâkıb, c. 1, s. 80; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Mescidde ki Hurma Kütüğünün İnlemesi + Peygamberimiz Aleyhisselâmın Mescidde Dayandığı Kütüğün Ağlayışı" (kitabın dipnotu: Dârimî, Sünen, c:1, s:119; Ahmed b. Hanbel, c:3, s:300-304; İbn Sa'd, Tabakât, c:1, s:251-252; Semhûdi, Vefâu'l-vefâ, c:2, s:394 / İbn Sa'd, Tabakât, c:1, s:188,251-252; Dârimî, Sünen, c:1, s:23-24; Semhûdî, Vefâ, c:2, s:390, 393; Ebu Nuaym, Delâil, c:2, s:400; Kadı Iyaz, Şifâ, c:1, s:253); Kütüb-i Sitte: İbn Mâce 1414

910. His announcing that two houris were at the head of the black shepherd who was...

Da'if (Weak) OTHER MIRACLES

His announcing that two houris were at the head of the black shepherd who was martyred at Khaybar.

AH 7 (628 CE)

SOURCE Beyhakî, Delâil c.3 s.354

911. His supplication at Khaybar for those who complained of want and weakness, 'O...

Da'if (Weak) OTHER MIRACLES

His supplication at Khaybar for those who complained of want and weakness, 'O Allah, open for them the greatest fortress, the one with the most wealth and food', and the conquest of the fortress of al-Sa'b ibn Mu'adh, the Khaybar fortress richest in food.

Khaybar, AH 7 (628 CE)

SOURCE Beyhakî, Delâil c.3 s.359; 1000 Mucize no.973 (s.787); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 420

912. At Khaybar, his rubbing his saliva on the sore eyes of Ali, to whom he was...

Sahih (Authentic) OTHER MIRACLES

At Khaybar, his rubbing his saliva on the sore eyes of Ali, to whom he was about to give the banner, and praying, whereupon his eyes healed at once.

Khaybar, AH 7 (628 CE)

SOURCE 1000 Mucize no.102 (s.78); web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 593; Said Nursî, Mektubat, 19. Mektup, 13. İşaret, 2. misal; Questions on Islam, "The Miracles concerning the sick and the wounded being healed"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 417; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 197, 465; İbnü'l-Cevzî, el-Vefâ, s. 350; IslamHouse, The Miracles of Muhammad; Meclisî, Bihâru'l-envâr, c. 18, s. 4, 13, 40; al-shia.org (Farsça mucize listeleri); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Hz. Ali İçin Duası" (kitabın dipnotu: Ebu'l-Fidâ, Nihâye, c:4, s:185-187; Halebî, İnsân, c:2, s:735-737; Beyhakî, Sünen, c:9, s:132; Vâkıdî, Megâzî, c:2, s:654; Buhârî , Sahîh, c:5, s:77; Müslim, Sahih, c:4, s:1872); Kütüb-i Sitte: Müslim, Fezailu'l-Ashab 32, (2404); Tirmizî, Menakıb,

(3726); Müslim, Cihad 132, (1807); İbn Mâce 117; Buhârî 4210 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4407, c./s. 12/466-467; no. 4268, c./s. 12/191-197; no. 6019, c./s. 16/512]

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913. At Khaybar a black donkey came and spoke, telling him its name, that it was one...

Fabricated (Mawdu') OTHER MIRACLES

At Khaybar a black donkey came and spoke, telling him its name, that it was one of seven brothers all of whom had been mounts of prophets, and that its Jewish owner used to beat it; he said to it, 'Then you are Ya'fur.'

Khaybar, AH 7 (628 CE)

SOURCE 1000 Mucize no.353 (s.344); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 19. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 107; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 173, 454; Meclisî, Bihâru'l-envâr, c. 17, s. 404-405, 416; Râvendî, el-Harâic, c. 1, s. 42; İbn Şehrâşûb, Menâkıb, c. 1, s. 85

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914. At Khaybar, when al-Zubayr went out against Yasir, the brother of Marhab, and...

Da'if (Weak) OTHER MIRACLES

At Khaybar, when al-Zubayr went out against Yasir, the brother of Marhab, and his mother asked, 'Will my son be killed?', he replied, 'No; if Allah wills, your son will kill him.'

Khaybar, AH 7 (628 CE)

SOURCE 1000 Mucize no.398 (s.390); ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 132; İbn Şehrâşûb, Menâkıb, c. 1, s. 95

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915. His saying of a Companion who died at Khaybar, 'Pray over your companion...

Hasan (Good) OTHER MIRACLES

His saying of a Companion who died at Khaybar, 'Pray over your companion yourselves; he has been dishonest with the spoils in the way of Allah'; when his belongings were searched, Jewish beads not worth even two dirhams were found.

Khaybar, AH 7 (628 CE)

SOURCE 1000 Mucize no.400 (s.391); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 424; Kütüb-i Sitte: Muvatta, Cihâd 23; Ebu Dâvud, Cihâd 143, (2710); Nesâî, Cenâiz 66, (4, 64); İbnu Mâce, Cihad 34, (2848) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1136]

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916. On the Khaybar expedition, when he wanted to relieve himself, he had Ibn Mas'ud...

Da'if (Weak) OTHER MIRACLES

On the Khaybar expedition, when he wanted to relieve himself, he had Ibn Mas'ud tell two trees standing far apart, 'The Messenger of Allah commands you to come together', and the trees at once came together and screened him.

Khaybar, AH 7 (628 CE)

SOURCE 1000 Mucize no.883 (s.738), no.884 (s.738); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14166; Beyhakî, Delâilü'n-nübüvve, c.6 s.20; Said Nursî, Mektubat, 19. Mektup, 9. İşaret, 4. misal; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 422

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917. When they reached Khaybar, he ordered the soldiers who had gorged on unripe...

Da'if (Weak) OTHER MIRACLES

When they reached Khaybar, he ordered the soldiers who had gorged on unripe dates and caught fever to cool water and pour it over themselves between the two calls to the dawn prayer, saying 'Bismillah', and those who did so recovered.

Khaybar, AH 7 (628 CE)

SOURCE 1000 Mucize no.945 (s.773); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 421

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918. On the Khaybar expedition he advised Abdullah ibn Unays, whose pregnant wife...

Da'if (Weak) OTHER MIRACLES

On the Khaybar expedition he advised Abdullah ibn Unays, whose pregnant wife went into labor on the way, to soak dates in water and give them to her to drink once softened, and the woman had no difficulty in childbirth.

Khaybar, AH 7 (628 CE)

SOURCE 1000 Mucize no.946 (s.774); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 421

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919. During the siege of Khaybar, his praying, 'O Allah, let us benefit from him...

Da'if (Weak) OTHER MIRACLES

During the siege of Khaybar, his praying, 'O Allah, let us benefit from him', for Abu al-Yasar Ka'b ibn Amr, who went to bring food from the flock of a Jew who was entering the fortress; he caught two sheep and brought them, and he was the last of the Companions to die.

Khaybar, AH 7 (628 CE)

SOURCE 1000 Mucize no.956 (s.778)

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920. At Khaybar (as a sign of the Prophet's miracle), Ali tore off the gate of the...

Da'if (Weak) OTHER MIRACLES

At Khaybar (as a sign of the Prophet's miracle), Ali tore off the gate of the fortress and used it as a shield; after the conquest eight (in one narration forty) strong men could not lift the gate he had thrown down.

Muharram–Safar AH 7 (628 CE)

SOURCE Said Nursî, Mektubat, 19. Mektup, 6. İşaret (s. 158)

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921. His placing his hand on the weeping trunk and saying, 'If you wish, I will...

Da'if (Weak) OTHER MIRACLES

His placing his hand on the weeping trunk and saying, 'If you wish, I will return you to your old garden; you will take root and bear fruit again; or if you wish, I will plant you in Paradise, and the friends of Allah will eat of your fruit'; the trunk answered in a voice that those behind also heard, 'Plant me in Paradise, where there is no decay'; and he said, 'I have done so; it has chosen the lasting abode over the passing one' (narrated by Burayda).

AH 7–8 (628–630 CE)

SOURCE Said Nursî, Mektubat, 19. Mektup, 10. İşaret (s. 191)

922. The narration that he did not go to the weeping trunk himself, but that it came...

Da'if (Weak) OTHER MIRACLES

The narration that he did not go to the weeping trunk himself, but that it came to him at his command and then returned to its place at his command (transmitted by the theologian Abu Ishaq al-Isfara'ini).

AH 7–8 (628–630 CE)

SOURCE Said Nursî, Mektubat, 19. Mektup, 10. İşaret (s. 192)

923. The narration that after telling of the poisoned goat at Khaybar he said, 'Say...

Da'if (Weak) OTHER MIRACLES

The narration that after telling of the poisoned goat at Khaybar he said, 'Say Bismillah and then eat; the poison will no longer have any effect' (Ibn Hajar al-Asqalani did not accept it; others did).

AH 7 (628 CE)

SOURCE Said Nursî, Mektubat, 19. Mektup, 12. İşaret, 2. misal (s. 200)

924. When he sent envoys to the kings, six envoys set out on the same day, and each...

Da'if (Weak) OTHER MIRACLES

When he sent envoys to the kings, six envoys set out on the same day, and each woke up speaking the language of the people to whom he had been sent.

Letters to the rulers, Muharram AH 7 (628 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 19. fasıl (hayvanlar)

925. He prayed for Ali to be protected from heat and cold; Ali used to wear summer...

Hasan (Good) OTHER MIRACLES

He prayed for Ali to be protected from heat and cold; Ali used to wear summer clothes in winter and winter clothes in summer, and neither heat nor cold affected him.

Khaybar, AH 7 (628 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl (duasının kabulü)

926. At al-Sahba' near Khaybar, the sun set while he was receiving revelation with...

Da'if (Weak) OTHER MIRACLES

At al-Sahba' near Khaybar, the sun set while he was receiving revelation with his head in Ali's lap; Ali had not yet prayed the afternoon prayer; he prayed, 'O Allah, he was in obedience to You and to Your Messenger; turn the sun back for him'; Asma' bint Umays saw the sun rise again after it had set and stand over the mountains and the earth (radd al-shams).

Khaybar expedition, AH 7 (628 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 12. fasıl (inşikāk-ı kamer ve habs-i şems) — Delâilü'n-nübüvve: semâvî mucizeler – redd-i şems hadisinin tarikleri; Wikipedia, "Miracles of Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 137; c. 2, s. 310); ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 32, 37-38, 41, 30-46, 436-437, 30; Meclisî, Bihâru'l-envâr, c. 17, s. 358-359; Râvendî, el-Harâic, c. 1, s. 52-53; c. 1, s. 155-156; c. 2, s. 498-

499; Şeyh Müfîd, el-İrşâd, c. 1, s. 345-346; Şeyh Sadûk, Men lâ yahduruhü'l-fakîh, c. 1, s. 203, hadis no. 609-610; WikiShia (Farsça), «Mu'cizât-ı Peygamber» maddesi; al-shia.org (Farsça mucize listeleri)

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927. Caesar Heraclius looking at the stars and seeing that 'the king of the...

Sahih (Authentic) OTHER MIRACLES

Caesar Heraclius looking at the stars and seeing that 'the king of the circumcised has appeared', and the letter reaching him while he was inquiring into this.

Early AH 7 (628 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 4-6, Kayser'e mektup bâbı

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928. The Byzantine bishop (Daghatir) whom Heraclius consulted saying, 'This is the...

Da'if (Weak) OTHER MIRACLES

The Byzantine bishop (Daghatir) whom Heraclius consulted saying, 'This is the prophet whom Musa and Isa announced', believing, sending greetings with Dihya, and being killed by his people.

Early AH 7 (628 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 7-8, Kayser'e mektup bâbı

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929. Heraclius, on reading the letter, telling the Byzantine notables, 'As you read...

Sahih (Authentic) OTHER MIRACLES

Heraclius, on reading the letter, telling the Byzantine notables, 'As you read in your books, this man will surely possess the ground beneath my feet.'

AH 7–9 (628–630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 9-14, Kayser'e mektup bâbı

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930. Khosrow seeing in a dream a ladder reaching from earth to heaven and a man in a...

Da'if (Weak) OTHER MIRACLES

Khosrow seeing in a dream a ladder reaching from earth to heaven and a man in a turban, waist-wrapper and cloak climbing it; he saw the men, women and treasures of Persia put into sacks and given to that man; and then the letter came.

Before AH 7 (628 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 16, Kisrâ'ya mektup bâbı

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931. Muri, the Byzantine-born chamberlain of al-Harith ibn Abi Shamir al-Ghassani...

Da'if (Weak) OTHER MIRACLES

Muri, the Byzantine-born chamberlain of al-Harith ibn Abi Shamir al-Ghassani, to whom Shuja' ibn Wahb carried the letter, finding the attributes described identical to those of the prophet in the Gospel and believing in tears.

AH 7 (628 CE), Damascus

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 18, Hâris el-Gassânî'ye mektup bâbı

932. Al-Muqawqis acknowledging his prophethood, saying to Hatib ibn Abi Balta'a, 'I...

Da'if (Weak) OTHER MIRACLES

Al-Muqawqis acknowledging his prophethood, saying to Hatib ibn Abi Balta'a, 'I knew that one prophet remained; I thought he would appear in Syria'; and his approving the answer Hatib gave, with the example of Isa, to the question, 'Why did he not curse his people?'

AH 7 (628 CE), Alexandria

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 19-21, Mukavkıs'a mektup bâbı

933. When Amr ibn al-As asked the Negus for Amr ibn Umayya, the Negus grew angry and...

Hasan (Good) OTHER MIRACLES

When Amr ibn al-As asked the Negus for Amr ibn Umayya, the Negus grew angry and said, 'Are you asking for the envoy of the man to whom the Greatest Namus comes, who came to Musa?', bearing witness to his prophethood; and Amr embraced Islam at the Negus's hand.

AH 7–8 (628–629 CE), Abyssinia

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 29-30, Amr b. Âs'ın gelişi bâbı

934. While sitting with his Companions, he prayed, 'O Allah, save those on the...

Da'if (Weak) OTHER MIRACLES

While sitting with his Companions, he prayed, 'O Allah, save those on the ship'; after a while he said, 'They have been saved', and as they neared Medina, 'They have come, led by a righteous man'; those who came were seen to be the Ash'aris, with Amr ibn al-Hamiq al-Khuza'i at their head.

AH 7 (628 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 36-37, Eş'arîlerin gelişi bâbı

935. His saying of Amir ibn al-Akwa', who drove the camels with verse on the road to...

Sahih (Authentic) OTHER MIRACLES

His saying of Amir ibn al-Akwa', who drove the camels with verse on the road to Khaybar, 'May Allah have mercy on him'; Umar's saying, 'It has become certain, O Messenger of Allah; would that you had let us enjoy him a little longer'; and Amir's martyrdom at Khaybar.

Khaybar, AH 7 (628 CE)

SOURCE Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14004 (8/268)

936. Baraka (Umm Yusuf), the maidservant Umm Habiba brought from Abyssinia, drinking...

Da'if (Weak) OTHER MIRACLES

Baraka (Umm Yusuf), the maidservant Umm Habiba brought from Abyssinia, drinking his urine from the vessel; his saying, 'Good health to you, O Umm Yusuf', and the woman never falling ill until her final illness.

Medinan period (after AH 7)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 122 (İdrarıyla şifa bulunması)

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937. Khalid ibn al-Walid, before he became a Muslim, seeing in a dream that he came...

Da'if (Weak) OTHER MIRACLES

Khalid ibn al-Walid, before he became a Muslim, seeing in a dream that he came out of a narrow, barren place into a green and spacious one; when he came to Medina, Abu Bakr interpreted it as 'Allah bringing you out of polytheism into Islam.'

AH 7–8 (629 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 412 (Hâlid b. Velîd'in Müslüman oluş kıssası)

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938. When Ali planted the banner at the foot of the fortress of Khaybar, a Jew on...

Da'if (Weak) OTHER MIRACLES

When Ali planted the banner at the foot of the fortress of Khaybar, a Jew on the wall asked, 'Who are you?', and on hearing 'Ali' said, 'By what was revealed to Musa, you have prevailed.'

Khaybar, AH 7 (628 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 418 (Hayber gazvesindeki mucizeler)

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939. The men of Ghatafan under Uyayna ibn Hisn, who came to help the Jews of...

Da'if (Weak) OTHER MIRACLES

The men of Ghatafan under Uyayna ibn Hisn, who came to help the Jews of Khaybar, turning back without being able to help them.

Khaybar, AH 7 (628 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 420 (Hayber gazvesindeki mucizeler)

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940. At Khaybar, a fortress shaking and collapsing to the ground when he threw a...

Da'if (Weak) OTHER MIRACLES

At Khaybar, a fortress shaking and collapsing to the ground when he threw a handful of pebbles at it, and those inside being captured.

Khaybar, AH 7 (628 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 420 (Hayber gazvesindeki mucizeler)

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941. Safiyya bint Huyayy, before her marriage, seeing in a dream that an angel's...

Da'if (Weak) OTHER MIRACLES

Safiyya bint Huyayy, before her marriage, seeing in a dream that an angel's wing covered her together with 'the man who says Allah has sent him', and her people scolding her when she related it.

Before Khaybar, c. AH 7 (628 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 421 (Hayber gazvesindeki mucizeler)

942. His telling Uyayna ibn Hisn, who demanded a share on the way back from Khaybar...

Da'if (Weak) OTHER MIRACLES

His telling Uyayna ibn Hisn, who demanded a share on the way back from Khaybar, about Mount Dhu al-Ruqayba, which Uyayna had seen being given to him in a dream; al-Harith ibn Awf also related that he had heard the Jews say, 'Muhammad will prevail.'

Khaybar, AH 7 (628 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 422 (Hayber gazvesindeki mucizeler)

943. After the agreement of Khaybar, his questioning Kinana ibn al-Rabi' and his kin...

Hasan (Good) OTHER MIRACLES

After the agreement of Khaybar, his questioning Kinana ibn al-Rabi' and his kin about the treasure of Huyayy, which they had hidden, claiming it was 'spent', and the hidden treasure coming to light (details missing in the summary).

Khaybar, AH 7 (628 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 422 (Hayber gazvesindeki mucizeler)

944. On the way back from Khaybar, Bilal, whom he had left on watch, fell asleep...

Sahih (Authentic) OTHER MIRACLES

On the way back from Khaybar, Bilal, whom he had left on watch, fell asleep until the sun rose; he said, 'Satan came to Bilal while he was praying and rocked him to sleep as a child is rocked'; Bilal related the very same thing, and Abu Bakr said, 'I bear witness that you are the Messenger of Allah.'

Return from Khaybar, AH 7 (628 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 427 (Hayber gazvesindeki mucizeler)

945. In Umrat al-Qada', his having the Companions' provisions gathered at Marr...

Sahih (Authentic) OTHER MIRACLES

In Umrat al-Qada', his having the Companions' provisions gathered at Marr al-Zahran (and praying over them); everyone ate their fill and filled their bags.

Umrat al-Qada', Dhu al-Qa'da AH 7 (629 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 428 (Kazâ umresindeki âyet)

946. His saying, 'Abu Hurayra is a vessel of knowledge'; Ibn Umar's saying, 'He was...

Da'if (Weak) OTHER MIRACLES

His saying, 'Abu Hurayra is a vessel of knowledge'; Ibn Umar's saying, 'He was the one among us who knew the Messenger of Allah best and had memorized his hadith best.'

Report: Medinan period (AH 7–11); fulfillment: AH 11–59

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 255 (Ebû Hüreyre'nin hâlini haber vermesi)

947. Al-Tufayl ibn Amr saw in a dream his companion, who had fallen ill after the...

Sahih (Authentic) OTHER MIRACLES

Al-Tufayl ibn Amr saw in a dream his companion, who had fallen ill after the Hijra and died after cutting his finger joints, in a fine state but with his hands wrapped ('I was forgiven because of my emigration; I was told: We will not mend what you yourself spoiled'); when he related it, the Prophet ﷺ prayed, 'O Allah, forgive his hands as well' (narrated by Jabir).

Medinan period (after AH 7)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 303 (onun zamanında görülen rüyalardaki âyetler)

948. The Ghassanid envoy whom Heraclius sent with the instructions, 'See what he...

Da'if (Weak) OTHER MIRACLES

The Ghassanid envoy whom Heraclius sent with the instructions, 'See what he sits on and who is on his right, and look at the seal of prophethood', found him sitting on the ground with Ali on his right and water welling up beneath his feet; when the envoy forgot the third thing, he said, 'Come, look at what your master ordered you', and showed him the seal; Heraclius said, 'This is the one whom Isa son of Maryam announced as the rider of the camel; follow him.'

AH 7–9 (628–630 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 104 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

949. At Khaybar, to the Jew who offered to show the water channel of the last...

Da'if (Weak) OTHER MIRACLES

At Khaybar, to the Jew who offered to show the water channel of the last fortress, where all the goods and provisions had been gathered, he said, 'Perhaps Allah will bring about something else'; the next day, as he advanced on the fortress on his mule, the arrows and stones raining upon him passed to his right and left and struck neither him nor the Muslims; the wall of the fortress he pointed to with his hand sank almost level with the ground, and he said, 'Go in over the wall without difficulty.'

Khaybar, AH 7 (628 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 164-165 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

950. On the way to Khaybar, with the enemy behind them, the Companions came to a...

Da'if (Weak) OTHER MIRACLES

On the way to Khaybar, with the enemy behind them, the Companions came to a valley with a stream a man's height deep and said, 'We will be caught'; he said, 'No', and prayed, and the horses and camels crossed the water without wetting their hooves and soles.

Khaybar expedition, AH 7 (628 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 912 (el-Bâbü's-sâbi' aşer fi'l-muvâzât beyne mu'cizâti nebiyyinâ ve mu'cizâti'l-enbiyâ)

951. When he reached Fadak, he called its people to surrender and, saying, 'The keys...

Da'if (Weak) OTHER MIRACLES

When he reached Fadak, he called its people to surrender and, saying, 'The keys of your fortresses have been given to me', took out the keys and showed them; the watchman who had hidden the keys did not find them where he had hidden them and said, 'This is not magic; his affair is great', and the people agreed to terms.

Fadak, AH 7 (628 CE)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 123 (fasl fîmâ zahara min mu'cizâtihî ba'de vefâtihî)

952. Returning from an expedition, while they had halted to eat, Jibril came and...

Da'if (Weak) OTHER MIRACLES

Returning from an expedition, while they had halted to eat, Jibril came and mounted him, and the earth was folded up for him like a garment until he reached Fadak; Jibril took the keys that the people of Fadak, who had locked their gates thinking an enemy had come, had left with an old woman outside the town, and opened the gates; after he went round the houses, he locked the gate and put the keys in the scabbard of his sword; he returned the same way and found his Companions not yet dispersed, said, 'I went to Fadak, and Allah has made it fay' for me', showed the keys and gave Fadak to Fatima (al-Hashr 6–7).

After Khaybar, AH 7 (628 CE)

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 378-379 (ebvâbü mu'cizâtih, bâb 4: cemâdât ve nebâtâtın itaati ve konuşması)

953. In his reply to the letter of the Prophet ﷺ, the Negus Ashama, ruler of...

Da'if (Weak) OTHER MIRACLES

In his reply to the letter of the Prophet ﷺ, the Negus Ashama, ruler of Abyssinia, swore by the Lord of the heavens and the earth that his words about Isa were true without the slightest addition or omission, bore witness that he was the Messenger of Allah confirming the earlier prophets, announced that he had embraced Islam by pledging allegiance at the hand of his cousin (Ja'far), and sent his son.

AH 7 (628 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselamın Mektuplarını Necaşi'nin Cevaplayışı" (kitabın dipnotu: Taberî, Tarih, c:3, s:89)

954. Heraclius admitting to Dihya, 'Your master is a prophet sent by Allah; we found...

Da'if (Weak) OTHER MIRACLES

Heraclius admitting to Dihya, 'Your master is a prophet sent by Allah; we found his name and description written in our books; were it not that I fear the Byzantines, I would follow him', and bearing witness to his prophethood in the reply he wrote to the Messenger of Allah ﷺ, addressing him as 'the Messenger of Allah whom Isa announced' and saying, 'We found you written in the Gospel.'

Early AH 7 (628 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Kayser'in İtirafları, Endişeleri ve Dıhye'yi Dagatır'a Gönderişi + Kayser Herakliyus'un Peygamberimiz Aleyhisselamın Mektubuna Cevap Yazışı" (kitabın dipnotu: Taberî, Târih, c:3. S:87-88; Diyarbekrî, Târîhu'l-hamîs, c:2, s:34; İbn Sa'd, Tabakâtü'l-kübrâ, c:1, s:276 / Taberî, Târih, c:3, s:88; Yâkubî, Târih, c:2, s:77)

955. His imprecation, 'May his rule perish', against the Ghassanid ruler al-Harith...

Da'if (Weak) OTHER MIRACLES

His imprecation, 'May his rule perish', against the Ghassanid ruler al-Harith ibn Abi Shamir, who threw his letter to the ground and prepared to march on Medina; al-Harith died in the year of the Conquest of Mecca, and Ghassanid rule passed to Jabala ibn al-Ayham and ended with him.

Imprecation: AH 7 (628 CE); fulfillment: AH 8 (629–630 CE) and after

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Hâris b. Ebi Şimr el-Gassanî'nin Aleyhinde Duası" (kitabın dipnotu: İbn Sa'd, Tabakât, c:1, s:258,261; Ebu'l-Fidâ, Nihâye, c.4, s.268; Diyarbekrî, Târîh, c.2, s.38, 39; Halebî, İnsânu'l-uyûn, c.3, s.305)

24 · The Eighth Year of the Hijra (629–630 CE): Mu'ta, the Conquest of Mecca, Hunayn

956. The earth repeatedly casting out the body of Muhallim ibn Jaththama, who had...

Hasan (Good) OTHER MIRACLES

The earth repeatedly casting out the body of Muhallim ibn Jaththama, who had killed a man after he had pronounced the testimony of faith.

AH 8 (629–630 CE)

SOURCE Beyhakî, Delâil c.3 s.463; 1000 Mucize no.977 (s.790); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 130; Kütüb-i Sitte: İbn Mâce 3930 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 7175]

957. His announcing in Medina, at the very time it happened, that Zayd, Ja'far and...

Sahih (Authentic) OTHER MIRACLES

His announcing in Medina, at the very time it happened, that Zayd, Ja'far and Ibn Rawaha had been martyred one after another at Mu'ta and that Khalid had taken the banner.

Jumada al-Ula AH 8 (629 CE)

SOURCE Beyhakî, Delâil c.3 s.512; 1000 Mucize no.146 (s.126); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3630; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 597; Said Nursî, Mektubat, 19. Mektup, 5. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 431; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 469; İbnü'l-Cevzî, el-Vefâ, s. 318; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Meclisî, Bihâru'l-envâr, c. 17, s. 296; c. 18, s. 131; Râvendî, el-Harâic, c. 1, s. 121; 166; İbn Şehrâşûb, Menâkıb, c. 1, s. 94-95; Tabersî, el-İhticâc, c. 1, s. 333; İbn Hamza et-Tûsî, es-Sâkıb, s. 101-102, hadis no. 94/3; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Mu'te'de Kumandanların Nasıl Şehit Olduklarını Medine'de Müslümanlara Bildirişi" (kitabın dipnotu: İbn Sa'd, Tabakât, c:2, s:130; c:3,s:4,530; c:4, s:37-38; Taberî, Târih, c:3, s:109-110; Beyhakî, Delâil, c:4, s:368-369; Heysemî, Mecmau'z-zevâid, c:6, s:161); Kütüb-i Sitte: Buhârî, Cenâiz 4, Cihâd 7, 183, Menâkıb 25, Fedâili'l-Ashâb 25, 44; Nesâî, Cenâiz 27, (4, 26) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4272]

958. His announcing that Ja'far had been given two wings in Paradise in place of his two arms that were cut off

Hasan (Good) OTHER MIRACLES

His announcing that Ja'far had been given two wings in Paradise in place of his two arms that were cut off.

AH 8 (629 CE)

SOURCE Beyhakî, Delâil c.3 s.512; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 430; ayrıca: Râvendî, el-Harâic, c. 1, s. 166-167; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Mu'te'de Kumandanların Nasıl Şehit Olduklarını Medine'de Müslümanlara Bildirişi" (kitabın dipnotu: İbn Sa'd, Tabakât, c:2, s:130; c:3,s:4,530; c:4, s:37-38; Taberî, Târih, c:3, s:109-110; Beyhakî, Delâil, c:4, s:368-369; Heysemî, Mecmau'z-zevâid, c:6, s:161); Kütüb-i Sitte: Tirmizî, Menâkıb, (3767) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4422, c./s. 12/488]

959. On the expedition of Dhat al-Salasil, his telling Awf ibn Malik what he had...

Da'if (Weak) OTHER MIRACLES

On the expedition of Dhat al-Salasil, his telling Awf ibn Malik what he had done in the slaughtering of the camels.

AH 8 (629 CE)

SOURCE Beyhakî, Delâil c.5 s.76; 1000 Mucize no.927 (s.763); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 434

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960. On the expedition of Sif al-Bahr, the sea casting up a huge fish (al-anbar) for...

Sahih (Authentic) OTHER MIRACLES

On the expedition of Sif al-Bahr, the sea casting up a huge fish (al-anbar) for the starving troop, and 300 men eating from it for days.

Rajab AH 8 (629 CE)

SOURCE Beyhakî, Delâil c.3 s.574; 1000 Mucize no.300 (s.278); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 434; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 429; Meclisî, Bihâru'l-envâr, c. 17, s. 255; Râvendî, el-Harâic, c. 3, s. 913; Kütüb-i Sitte: Buhârî, Müslim (Câbir) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 3478, c./s. 10/276-278]

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961. His revealing the secret letter Hatib ibn Abi Balta'a wrote to the Meccans and...

Sahih (Authentic) OTHER MIRACLES

His revealing the secret letter Hatib ibn Abi Balta'a wrote to the Meccans and the place where the woman carrying it would be found (Rawdat Khakh).

Ramadan AH 8 (630 CE)

SOURCE 19. Mektup listesi (183.txt) no.25, 78, 100; 1000 Mucize no.148 (s.127), no.403 (s.393); web: Münkız es-Sakkār, Delâilü'n-nübüvve; İbn Hibbân, Sahîh, K. et-Târîh, bâbü'l-mu'cizât, no 6499; Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 435; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 469; İbnü'l-Cevzî, el-Vefâ, s. 313; Meclisî, Bihâru'l-envâr, c. 18, s. 110-111; Râvendî, el-Harâic, c. 1, s. 60; c. 1, s. 161-162; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Hâtıb'ın Kureyş Müşriklerine Harekât Durumunu Bir Yazı ile Bildirmeye Yeltenişi + Mektubun Kureyş Müşriklerine Bir Kadınla Gönderilişi + Hâtıb'ın Sorguya Çekilişi" (kitabın dipnotu: Vâkıdî, Megazi, c:2,s:797; / Vâkıdî, Megazi, c:2, s:797-798,860; Zemahşerî, Keşşaf, c:4, s:88; Diyarbekrî, Târîh, c:2, s:78; Belâzurî, Ensâbu'l-eşrâf, c:1, s:361 / Ahmed b. Hanbel, Müsned, c:1, s:79; Zemahşerî, Keşşaf, c:4, s:88; Vâkıdî, Megâzî, c:2, s:797-798,801; Hâkim, Müstedrek, c:3, s:301-302; Taberî, Tefsfr, c:28, s:60; Buhârî, Sahih, c:5, s:89, / Mümtahine:1-5); Kütüb-i Sitte: Buhârî, Megâzî 9, Cihâd 141, 195, Tefsir, Mümtehine 1, İsti'zân 23, İstitâbe 9; Müslim, Fedâilu's-Sahâbe 161; Ebu Dâvud, Cihâd 108, (2650, 2651); Tirmizî, Tefsir, Mümtahine, (3302) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4276, c./s. 12/223-224]

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962. At the Conquest of Mecca, the 360 idols around the Ka'ba toppling one by one as...

Hasan (Good) OTHER MIRACLES

At the Conquest of Mecca, the 360 idols around the Ka'ba toppling one by one as he pointed at them with the staff in his hand.

Ramadan AH 8 (January 630 CE)

SOURCE 19. Mektup listesi (183.txt) no.170; 1000 Mucize no.92 (s.67); web: İbn Hibbân, Sahîh, K. et-Târîh, bâbü'l-mu'cizât, no 6522; Said Nursî, Mektubat, 19. Mektup, 11. İşaret, 7. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 18. fasıl; Questions on Islam, "The Miracles concerning mountains, rocks and lifeless creatures"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 437; c. 2, s. 307); ayrıca: İbn Şehrâşûb, Menâkıb, c. 1, s. 104; İbn Kesîr, Mu'cizâtü'n-Nebî, s. 139, 414; İbnü'l-Cevzî, el-Vefâ, s. 307; Meclisî, Bihâru'l-envâr, c. 17, s. 279; c. 17, s. 382; Râvendî, el-Harâic, c. 1, s. 97; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Kâ'be Çevresindeki Putların Yıktırılışı" (kitabın dipnotu: Ezrakî, Ahbâru

Mekke, c:1, s:120-121, 212; Kastalânî, Mevâhibü'l-ledünniye, c:1, s:204); Kütüb-i Sitte: Buhârî, Megâzî 48, Mezâlim 32, Tefsir, Beni İsrail 12; Müslim, Cihâd 87, (1781); Tirmizî, Tefsir, Beni İsrâil, (3137) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4282, c./s. 12/230-231]

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963. On the day of the Conquest, while Bilal was giving the call to prayer, his...

Da'if (Weak) OTHER MIRACLES

On the day of the Conquest, while Bilal was giving the call to prayer, his telling the notables of Quraysh what they had been saying secretly among themselves.

Ramadan AH 8 (January 630 CE)

SOURCE 19. Mektup listesi (183.txt) no.102; web: Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Questions on Islam, "His Information related to the Future Turn out True"; ayrıca: Râvendî, el-Harâic, c. 1, s. 97-98; 163-164; İbnü'l-Cevzî, el-Vefâ, s. 333; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "(başlıksız bölüm: Bilâl-i Habeşî'nin Kâ'be üzerinde ezan okuması)" (kitabın dipnotu: Ezrakî, Ahbâr, c:1, s:274-275; İbn İshak-İbn Hişam, Sîre, c.4, s:56; Hindî , Kenzu'l-ummâl, c:10, s:536; Süheylî, Ravdu'l-ünüf, c:7, s:137)

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964. His telling Fadala ibn Umayr, who intended to kill him during the...

Da'if (Weak) OTHER MIRACLES

His telling Fadala ibn Umayr, who intended to kill him during the circumambulation, what was in his mind; when he placed his hand on his chest, his heart changed.

Ramadan AH 8 (January 630 CE)

SOURCE 19. Mektup listesi (183.txt) no.48; 1000 Mucize no.340 (s.325); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 25. fasıl; Questions on Islam, "He is Protected from his Enemies"; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Fadâle'nin Kötü Niyetini Değiştiren ve İmanını Berkiştiren Bir Hadise" (kitabın dipnotu: İbn İshak-İbn Hişam, c:4, s:59)

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965. At Hunayn, when he threw a handful of pebbles (earth) and said, 'May their...

Sahih (Authentic) OTHER MIRACLES

At Hunayn, when he threw a handful of pebbles (earth) and said, 'May their faces be disgraced', the enemy's eyes filled with it and they were routed.

Shawwal AH 8 (630 CE)

SOURCE Beyhakî, Delâil c.4 s.39; 19. Mektup listesi (183.txt) no.44, 171; 1000 Mucize no.116 (s.92), no.129 (s.105); web: Mişkâtü'l-Mesâbîh, Fezâil, bâbün fi'l-mu'cizât, no. 5888, 5891; İbn Hibbân, Sahîh, K. et-Târîh, bâbü'l-mu'cizât, no 6520; Said Nursî, Mektubat, 19. Mektup, 12. İşaret, 1. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 445; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 138; İbn Hamza et-Tûsî, es-Sâkıb, s. 113-114, hadis no. 110/13; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Huneyn'de Yüce Allah'a Dua Edişi ve Müşriklerin Bozguna Uğrayışı" (kitabın dipnotu: Müslim, Sahih, c:3, s:1398-1399,1401-1402; Vâkıdî, Megâzî, c:3, s:905-906; Halebî, İnsân, c:3, s:69; Beyhakî, Delâil, c:5, s:146; Taberî, Tarih,c:3, s:129); Kütüb-i Sitte: Müslim, Cihâd 76, 81 (1775, 1777)

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966. The angels descending at Hunayn and help being given with unseen hosts

Sahih (Authentic) OTHER MIRACLES

The angels descending at Hunayn and help being given with unseen hosts.

Shawwal AH 8 (630 CE)

SOURCE Beyhakî, Delâil c.4 s.9, 39; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 446; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 451; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Huneyn'de Yüce Allah'a Dua Edişi ve Müşriklerin Bozguna

Uğrayışı" (kitabın dipnotu: Müslim, Sahih, c:3, s:1398-1399,1401-1402; Vâkıdî, Megâzî, c:3, s:905-906; Halebî, İnsân, c:3, s:69; Beyhakî, Delâil, c:5, s:146; Taberî, Tarih,c:3, s:129)

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967. At Hunayn, when Shayba ibn Uthman came to kill him, he placed his hand on his...

Da'if (Weak) OTHER MIRACLES

At Hunayn, when Shayba ibn Uthman came to kill him, he placed his hand on his chest and prayed, and Shayba's heart filled with faith.

Shawwal AH 8 (630 CE)

SOURCE 19. Mektup listesi (183.txt) no.47; 1000 Mucize no.293 (s.271), no.409 (s.399); web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl, no. 144; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 25. fasıl; Questions on Islam, "He is Protected from his Enemies"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 448; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 333; Meclisî, Bihâru'l-envâr, c. 18, s. 61; Râvendî, el-Harâic, c. 1, s. 117-118; İbn Şehrâşûb, Menâkıb, c. 1, s. 64-65; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Şeybe b. Osman'ın Peygamberimiz Aleyhisselâma Suikaste Kalkışı ve Müslüman Oluşu" (kitabın dipnotu: Vâkıdî, Megâzî, c:3, s:909-910; Halebî, İnsânu'l-uyûn, c:3, s:71; Beyhakî, Delâil, c:5, s:146; İbn Kayyım, Zâdu'l-mead, c: 2, s:208)

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968. On the road to Ta'if, his telling of the grave of Abu Righal and the golden...

Da'if (Weak) OTHER MIRACLES

On the road to Ta'if, his telling of the grave of Abu Righal and the golden branch buried with him, and its coming out when dug up.

Shawwal AH 8 (630 CE)

SOURCE Beyhakî, Delâil c.5 s.65; İbn Kesîr s.144; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 452; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 244; İbnü'l-Cevzî, el-Vefâ, s. 319; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Ebu Rigal ve Onun Kabrinden Çıkarılan Altın Dal" (kitabın dipnotu: Suyûtî, Hasâis, c:2, s:98-99; Zürkânî, Mevâhib, c:3, s:30; Firuzâbadi, Kâmüs, c:3, s:396-397; Vâkıdî, Megâzî, c:3, s:1007-1008; Yakut, c:3, s:53; İbn Kuteybe, Maarif, s.41); Kütüb-i Sitte: Ebu Davud, Harac 41, (3088) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5986, c./s. 16/470-471]

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969. His telling Uyayna ibn Hisn what he had said secretly to the men of Thaqif, and...

Da'if (Weak) OTHER MIRACLES

His telling Uyayna ibn Hisn what he had said secretly to the men of Thaqif, and his lie.

Shawwal AH 8 (630 CE)

SOURCE Beyhakî, Delâil c.4 s.68; 1000 Mucize no.411 (s.401); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 451; ayrıca: Râvendî, el-Harâic, c. 1, s. 118-119

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970. His supplication, 'O Allah, guide Thaqif and bring them to us'; the next year...

Hasan (Good) OTHER MIRACLES

His supplication, 'O Allah, guide Thaqif and bring them to us'; the next year they came with a delegation and embraced Islam.

Supplication: AH 8; fulfillment: AH 9 (630–631 CE)

SOURCE Beyhakî, Delâil c.4 s.69, 231; 1000 Mucize no.166 (s.145), no.968 (s.784); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 451; Kütüb-i Sitte: Tirmizî, Menakıb, (3937) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4542, c./s. 13/105]

971. While dividing the spoils of Hunayn at al-Ji'rana, his foretelling that from...

Sahih (Authentic) OTHER MIRACLES

While dividing the spoils of Hunayn at al-Ji'rana, his foretelling that from the stock of Dhu al-Khuwaysira, who said to him, 'Be just', a people (the Kharijites) would come who would pass out of the religion as an arrow passes through its quarry, and his describing the man with a maimed hand among them.

Report: AH 8 (630 CE); fulfillment: AH 37–38 (657–658 CE)

SOURCE Beyhakî, Delâil c.4 s.90; web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3610; Münkız es-Sakkār, Delâilü'n-nübüvve; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 605; Said Nursî, Mektubat, 19. Mektup, 5. İşaret; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 297-298; İbnü'l-Cevzî, el-Vefâ, s. 316; Meclisî, Bihâru'l-envâr, c. 18, s. 113, 123-124; Kütüb-i Sitte: Buhârî, Humus 16; Müslim, Zekât 142, (1063); Müslim, Zekat 156, (1066) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4818, c./s. 13/496; no. 4813, c./s. 13/488-489]

972. After the Conquest of Mecca he sent Khalid ibn al-Walid to destroy al-Uzza...

Hasan (Good) OTHER MIRACLES

After the Conquest of Mecca he sent Khalid ibn al-Walid to destroy al-Uzza; when Khalid came back after cutting down three trees and demolishing the structure, he said, 'Go back; you have done nothing'; when Khalid went back, he met a naked woman with dishevelled hair and killed her with his sword, and the Prophet ﷺ said, 'That was al-Uzza.'

After the Conquest of Mecca, AH 8 (630 CE)

SOURCE 1000 Mucize no.157 (s.137); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 27. fasıl; Questions on Islam, "Miracles concerning Angels and Jinn"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 440; Kütüb-i Sitte: Nesâî, es-Sünenü'l-kübrâ (Ebü't-Tufeyl)

973. His rejecting the demand for a share in power by Hawdha ibn Ali, ruler of...

Da'if (Weak) OTHER MIRACLES

His rejecting the demand for a share in power by Hawdha ibn Ali, ruler of Yamama, to whom he had sent a letter with Salit ibn Amr; on his return from the Conquest, when he learned from Jibril that Hawdha had died, he said, 'A liar claiming prophethood will appear in Yamama and will be killed after me.'

Report: return from the Conquest of Mecca, AH 8 (630 CE); fulfillment: Battle of Yamama, c. AH 11–12 (632–633 CE)

SOURCE 1000 Mucize no.192 (s.172)

974. His answering the man who asked who would kill the false prophet to appear in...

Da'if (Weak) OTHER MIRACLES

His answering the man who asked who would kill the false prophet to appear in Yamama, 'You and your companions.'

Report: return from the Conquest of Mecca, AH 8 (630 CE); fulfillment: Battle of Yamama, c. AH 11–12 (632–633 CE)

SOURCE 1000 Mucize no.193 (s.172)

975. His placing his hand on the aching cheek of Abdullah ibn Rawaha, who complained...

Da'if (Weak) OTHER MIRACLES

His placing his hand on the aching cheek of Abdullah ibn Rawaha, who complained of severe toothache, and praying seven times, 'O Allah, remove his pain by the supplication of Your blessed Prophet', and the pain leaving at once.

Medinan period, before Mu'ta (AH 8 / 629 CE)

SOURCE 1000 Mucize no.323 (s.300); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 117

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976. At Hunayn, when the Muslims gave way, the animal he rode (Duldul) understood...

Da'if (Weak) OTHER MIRACLES

At Hunayn, when the Muslims gave way, the animal he rode (Duldul) understood his words and crouched until its belly touched the ground; he took a handful of earth, threw it in the faces of the enemy and said, 'Ha Mim, they will not be helped', and the enemy were routed before an arrow was shot.

Hunayn, AH 8 (630 CE)

SOURCE 1000 Mucize no.331 (s.307), no.876 (s.734); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 449; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 306; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Huneyn'de Yüce Allah'a Dua Edişi ve Müşriklerin Bozguna Uğrayışı" (kitabın dipnotu: Müslim, Sahih, c:3, s:1398-1399,1401-1402; Vâkıdî, Megâzî, c:3, s:905-906; Halebî, İnsân, c:3, s:69; Beyhakî, Delâil, c:5, s:146; Taberî, Tarih,c:3, s:129)

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977. When the captives of Hawazin were being returned, his praying, 'O Allah, make...

Da'if (Weak) OTHER MIRACLES

When the captives of Hawazin were being returned, his praying, 'O Allah, make his arrow miss', for the one man who would not give up his share; the man passed over the young and virgin slave girls and chose an old woman no one wanted, and in the end gave her up too.

Return of the Hawazin captives after Hunayn, AH 8 (630 CE)

SOURCE 1000 Mucize no.348 (s.335); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 450; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 16-17; İbn Şehrâşûb, Menâkıb, c. 1, s. 73

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978. Abdullah ibn Rawaha, who was in the quarter of Banu Ghanm, hearing him say 'Sit...

Da'if (Weak) OTHER MIRACLES

Abdullah ibn Rawaha, who was in the quarter of Banu Ghanm, hearing him say 'Sit down' from the pulpit on a Friday, and sitting down where he was.

Medinan period (before the martyrdom of Ibn Rawaha, before AH 8)

SOURCE 1000 Mucize no.363 (s.349); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 113

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979. On the night of the Conquest of Mecca, Abu Sufyan, seeing the cries of Allahu...

Da'if (Weak) OTHER MIRACLES

On the night of the Conquest of Mecca, Abu Sufyan, seeing the cries of Allahu akbar and the circumambulation, said to his wife Hind in private, 'Do you think this is from Allah?'; the next morning he told him exactly these words and said, 'Yes, it is from Allah' (in the narration of Ibn Abbas, he told him during the circumambulation what had passed between him and Hind).

Conquest of Mecca, AH 8 (630 CE)

SOURCE 1000 Mucize no.404 (s.395); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 441; ayrıca: İbn Şehrâşûb, Menâkıb, c. 1, s. 113; İbnü'l-Cevzî, el-Vefâ, s. 317; Meclisî, Bihâru'l-envâr, c. 18, s. 140; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Mücahidlerin Fetih Gecesini Zikir ve İbadetle Geçirmeleri" (kitabın dipnotu: Zürkânî, Mevâhibü'l-ledünniye Şerhi, c:2, s:320)

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980. Knowing that Abu Sufyan, sitting in the mosque, was saying to himself, 'I do...

Da'if (Weak) OTHER MIRACLES

Knowing that Abu Sufyan, sitting in the mosque, was saying to himself, 'I do not understand how Muhammad overcame us', he struck him on the chest and said, 'He prevailed with the help of Allah', and Abu Sufyan bore witness to the faith.

After the Conquest of Mecca, c. AH 8 (630 CE)

SOURCE 1000 Mucize no.405 (PDF s.399)

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981. Knowing that after the Conquest of Mecca Abu Sufyan ibn Harb was thinking...

Da'if (Weak) OTHER MIRACLES

Knowing that after the Conquest of Mecca Abu Sufyan ibn Harb was thinking, 'What if I gathered men against Muhammad again?', he struck him on the shoulder (in another narration, on the chest) and said, 'Then Allah would disgrace you.'

After the Conquest of Mecca, AH 8 (630 CE)

SOURCE 1000 Mucize no.406 (s.397); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 441; ayrıca: Râvendî, el-Harâic, c. 1, s. 163; İbn Şehrâşûb, Menâkıb, c. 1, s. 108; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Ebu Süfyan b. Harb'in İçinden Geçirdiği Bir Kuruntudan Dolayı Uyarılışı" (kitabın dipnotu: Suyûtî, Hasâisü'l-kübrâ, c:2, s:85)

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982. When Quraysh broke the treaty by helping Banu Bakr against Khuza'a, his saying...

Da'if (Weak) OTHER MIRACLES

When Quraysh broke the treaty by helping Banu Bakr against Khuza'a, his saying, 'Abu Sufyan will come to you to renew the treaty and extend its term, and he will go back empty-handed and angry'; Abu Sufyan came to Medina, was refused and went back.

Report: before the Conquest of Mecca, AH 8 (630 CE); fulfillment: shortly afterward, the same year

SOURCE 1000 Mucize no.407 (s.398)

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983. On the way to the Conquest of Mecca, at Marr al-Zahran, his saying, 'Abu Sufyan...

Da'if (Weak) OTHER MIRACLES

On the way to the Conquest of Mecca, at Marr al-Zahran, his saying, 'Abu Sufyan is now at al-Arak; seize him and bring him', and Abu Sufyan being found there and brought.

Conquest of Mecca, AH 8 (630 CE)

SOURCE 1000 Mucize no.408 (s.398)

984. His warning Amr ibn al-Fagwa' al-Khuza'i, whom he charged with carrying wealth...

Da'if (Weak) OTHER MIRACLES

His warning Amr ibn al-Fagwa' al-Khuza'i, whom he charged with carrying wealth to Abu Sufyan for distribution among Quraysh, against his traveling companion Amr ibn Umayya al-Damri: 'When you reach the land of his people, beware of him'; at al-Abwa' Amr ibn Umayya blocked his way with men of his tribe, and he escaped thanks to his caution.

After the Conquest of Mecca according to the text, c. AH 8 (630 CE)

SOURCE 1000 Mucize no.915 (s.755); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 181; Kütüb-i Sitte: Ebu Davud, Edeb 34, (4861) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5958, c./s. 16/435]

985. Qadr ibn Ammar of Sulaym, who embraced Islam and promised to bring a thousand...

Da'if (Weak) OTHER MIRACLES

Qadr ibn Ammar of Sulaym, who embraced Islam and promised to bring a thousand horsemen from his people, left a hundred behind in his land for fear of a raid by Banu Kinana; he said, 'Bring them too; nothing you dislike will happen this year', and the hundred horsemen came and joined them.

Medinan period, c. AH 8 (630 CE)

SOURCE 1000 Mucize no.929 (s.764); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 32, Benî Süleym heyeti bâbı

986. At the Conquest of Mecca, though he camped at Marr al-Zahran with an army of...

Hasan (Good) OTHER MIRACLES

At the Conquest of Mecca, though he camped at Marr al-Zahran with an army of ten thousand, no news of his coming reached the Meccans, and they did not know what to do.

Conquest of Mecca, AH 8 (630 CE)

SOURCE 1000 Mucize no.933 (s.768); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 436

987. At the Battle of Hunayn, too, something like the miracle of two trees coming...

Da'if (Weak) OTHER MIRACLES

At the Battle of Hunayn, too, something like the miracle of two trees coming together at his command to screen him took place (narrated by Ibn Mas'ud).

Battle of Hunayn, Shawwal AH 8 (630 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 16. fasıl (ağaçların konuşması ve itaati)

988. While al-Abbas ibn Mirdas was marveling that his idol Dimar had spoken and...

Da'if (Weak) OTHER MIRACLES

While al-Abbas ibn Mirdas was marveling that his idol Dimar had spoken and recited a poem mentioning the Prophet ﷺ, a bird alighted and said, 'O Abbas, you marvel at Dimar's speaking, but do you not marvel at

yourself? The Messenger of Allah is calling to Islam, and you sit still'; this became the cause of his embracing Islam.

Shortly before the Conquest of Mecca, AH 8 (629–630 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 19. fasıl (hayvanlar)

989. On the day of the Conquest of Mecca the pigeons of Mecca shaded him, and he prayed for blessing upon them

Da'if (Weak) OTHER MIRACLES

On the day of the Conquest of Mecca the pigeons of Mecca shaded him, and he prayed for blessing upon them.

Conquest of Mecca, Ramadan AH 8 (January 630 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 19. fasıl (hayvanlar)

990. On the day of Hunayn he wiped the blood from the face of the wounded A'idh ibn...

Da'if (Weak) OTHER MIRACLES

On the day of Hunayn he wiped the blood from the face of the wounded A'idh ibn Amr and prayed, and a brightness like the blaze (ghurra) on a horse's forehead appeared on his face.

Hunayn, Shawwal AH 8 (630 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl (kerâmât, berekât, dokunduğu şeylerin dönüşmesi)

991. His saying before Amr ibn al-As arrived, 'Tonight a wise emigrant will come to...

Da'if (Weak) OTHER MIRACLES

His saying before Amr ibn al-As arrived, 'Tonight a wise emigrant will come to you', and Amr ibn al-As coming that night as a Muslim.

Safar AH 8 (629 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 31, Amr b. Âs'ın gelişi bâbı

992. After Ghalib ibn Abdullah al-Laythi's raid on Banu al-Mulawwih at al-Kadid, as...

Da'if (Weak) OTHER MIRACLES

After Ghalib ibn Abdullah al-Laythi's raid on Banu al-Mulawwih at al-Kadid, as the enemy pursued them, a flood filling both banks of the valley came, though there was no rain or cloud, and came between the enemy and the detachment; while the enemy looked on helplessly, the detachment escaped with the spoils.

Expedition of Ghalib al-Laythi, Safar AH 8 (629 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 428 (Gâlib el-Leysî seriyyesi)

993. When he sent the army to Mu'ta, the Jew al-Nu'man heard him say, 'If Zayd is...

Sahih (Authentic) OTHER MIRACLES

When he sent the army to Mu'ta, the Jew al-Nu'man heard him say, 'If Zayd is martyred, then Ja'far; if he too is martyred, then Abdullah ibn Rawaha', and said, 'If he is a prophet, all whom he has named will die; when the

prophets of the Children of Israel named men like this, it happened so'; and all three were martyred one after another.

Mu'ta, Jumada al-Ula AH 8 (629 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 430 (Mûte gazvesindeki mucizeler)

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994. While Asma' bint Umays was near him, he returned a greeting and said, 'O Asma...

Hasan (Good) OTHER MIRACLES

While Asma' bint Umays was near him, he returned a greeting and said, 'O Asma', this is Ja'far; he passed by with Jibril, Mika'il and Israfil and greeted us; he told me that he received seventy-three wounds at Mu'ta and that, when both his hands were cut off, Allah gave him two wings.'

After Mu'ta, AH 8 (629 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 432 (Mûte gazvesindeki mucizeler)

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995. When Amr ibn Salim of Khuza'a came to ask for help, his saying of a cloud that...

Da'if (Weak) OTHER MIRACLES

When Amr ibn Salim of Khuza'a came to ask for help, his saying of a cloud that appeared in the sky, 'This cloud announces the victory of Banu Ka'b (Khuza'a)', and Mecca being conquered thereafter.

Before the Conquest of Mecca, AH 8 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 435 (Mekke fethindeki mucizeler ve hasâis)

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996. Abu Bakr seeing in a dream, as they neared Mecca, a bitch that came out...

Da'if (Weak) OTHER MIRACLES

Abu Bakr seeing in a dream, as they neared Mecca, a bitch that came out barking, then lay on her back with her milk flowing; the Prophet ﷺ interpreted it as, 'Their snarling has gone and their milk (their good) has come; they will appeal to you by the rights of kinship', and so it was at the Conquest.

Conquest of Mecca, Ramadan AH 8 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 436 (Mekke fethindeki mucizeler ve hasâis)

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997. On the day of the Conquest, learning by revelation that the Ansar had said...

Sahih (Authentic) OTHER MIRACLES

On the day of the Conquest, learning by revelation that the Ansar had said among themselves, 'Love of his homeland and tenderness for his people have taken hold of the man', he repeated it to them word for word and said, 'My life is your life, and my death is your death.'

Conquest of Mecca, Ramadan AH 8 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 437 (Mekke fethindeki mucizeler ve hasâis)

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998. On the night he approached Mecca for the Conquest, his saying, 'In Mecca there...

Da'if (Weak) OTHER MIRACLES

On the night he approached Mecca for the Conquest, his saying, 'In Mecca there are four men of Quraysh whom I hold too noble for polytheism, and I wish that they would enter Islam: Attab ibn Asid, Jubayr ibn Mut'im, Hakim ibn Hizam and Suhayl ibn Amr', and all four embracing Islam.

Conquest of Mecca, Ramadan AH 8 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 438 (Mekke fethindeki mucizeler ve hasâis)

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999. On the day of the Conquest he had Utba and Mu'attib, the sons of Abu Lahab...

Da'if (Weak) OTHER MIRACLES

On the day of the Conquest he had Utba and Mu'attib, the sons of Abu Lahab, brought and invited them to Islam; when they became Muslims, he prayed for them at the Multazam and said joyfully, 'I asked my Lord for these two cousins of mine, and He has given them to me.'

Conquest of Mecca, Ramadan AH 8 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 439 (Mekke fethindeki mucizeler ve hasâis)

1000. His announcing that when Mecca was conquered, Iblis cried out, gathered his...

Da'if (Weak) OTHER MIRACLES

His announcing that when Mecca was conquered, Iblis cried out, gathered his offspring and said, 'After today, give up hope of turning the community of Muhammad back to polytheism.'

Conquest of Mecca, Ramadan AH 8 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 439 (Mekke fethindeki mucizeler ve hasâis)

1001. On the day of the Conquest, when a black woman with white hair came scratching...

Da'if (Weak) OTHER MIRACLES

On the day of the Conquest, when a black woman with white hair came scratching her face and wailing, his saying, 'This is Na'ila; she has despaired of ever being worshipped again in this land of yours.'

Conquest of Mecca, Ramadan AH 8 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 439 (Mekke fethindeki mucizeler ve hasâis)

1002. His saying on the day of the Conquest, 'After today, until the Day of Judgment...

Sahih (Authentic) OTHER MIRACLES

His saying on the day of the Conquest, 'After today, until the Day of Judgment, Mecca will not be raided (as a land of unbelief).'

Report: Conquest of Mecca, AH 8 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 439 (Mekke fethindeki mucizeler ve hasâis)

1003. His saying on the day of the Conquest, 'After today, until the Day of Judgment...

Sahih (Authentic) OTHER MIRACLES

His saying on the day of the Conquest, 'After today, until the Day of Judgment, no Qurayshi will be killed bound (sabran)'; according to al-Bayhaqi, this foretold that all of Quraysh would embrace Islam and none would be killed in a state of unbelief.

Report: Conquest of Mecca, AH 8 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 440 (Mekke fethindeki mucizeler ve hasâis)

1004. On the day of the Conquest of Mecca, a smoke covering the surroundings (linked...

Da'if (Weak) OTHER MIRACLES

On the day of the Conquest of Mecca, a smoke covering the surroundings (linked with verse 10 of al-Dukhan).

Conquest of Mecca, Ramadan AH 8 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 440 (Mekke fethindeki mucizeler ve hasâis)

1005. Sa'd ibn Zayd al-Ashhali, whom he sent to destroy the idol Manat at...

Da'if (Weak) OTHER MIRACLES

Sa'd ibn Zayd al-Ashhali, whom he sent to destroy the idol Manat at al-Mushallal, was confronted by a naked black woman with dishevelled hair, wailing; Sa'd killed her and destroyed the idol.

After the Conquest of Mecca, Ramadan AH 8 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 441 (Mekke fethindeki mucizeler ve hasâis)

1006. His answering one by one the questions of Khuzayma ibn Hakim al-Sulami about...

Da'if (Weak) OTHER MIRACLES

His answering one by one the questions of Khuzayma ibn Hakim al-Sulami about the causes of night and day, of water being warm in winter and cool in summer, of clouds, of the male and female fluids, of the seat of the soul in the body, of the nourishment of the fetus and of the origin of the locust.

Days of the Conquest of Mecca, AH 8 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 443 (Gece ile gündüzün sebebi, bulutun çıkış yeri ve nefsin bedendeki yeri)

1007. The night before Hunayn, the three spies sent by Malik ibn Awf returning with...

Da'if (Weak) OTHER MIRACLES

The night before Hunayn, the three spies sent by Malik ibn Awf returning with their joints loosened and saying, 'We saw white men on piebald horses; we could not hold ourselves together.'

Hunayn, Shawwal AH 8 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 447 (Huneyn gazvesindeki mucizeler)

1008. Nudayr ibn al-Harith, who took part in Hunayn before becoming a Muslim and...

Da'if (Weak) OTHER MIRACLES

Nudayr ibn al-Harith, who took part in Hunayn before becoming a Muslim and planned to attack him if he found the chance, seeing when he later met him at al-Ji'rana that his intention had been made known to him, and his

faith becoming firm through his supplication.

Hunayn – al-Ji'rana, AH 8 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 447 (Huneyn gazvesindeki mucizeler)

1009. The wound of Khalid ibn al-Walid, received at Hunayn, healing at once when the...

Da'if (Weak) OTHER MIRACLES

The wound of Khalid ibn al-Walid, received at Hunayn, healing at once when the Prophet ﷺ spat on it.

Hunayn, Shawwal AH 8 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 450 (Huneyn gazvesindeki mucizeler)

1010. During the siege of Ta'if, his saying to Abu Sufyan ibn Harb, whose eye had...

Da'if (Weak) OTHER MIRACLES

During the siege of Ta'if, his saying to Abu Sufyan ibn Harb, whose eye had been put out by an arrow, 'If you wish, I will pray and your eye will be given back to you; or if you wish, Paradise', and Abu Sufyan choosing Paradise.

Siege of Ta'if, Shawwal AH 8 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 451 (Tâif gazvesindeki mucizeler)

1011. During the siege of Ta'if he saw in a dream a bowl full of butter offered to...

Da'if (Weak) OTHER MIRACLES

During the siege of Ta'if he saw in a dream a bowl full of butter offered to him and a cockerel pecking at it and spilling what was in it; Abu Bakr interpreted it, 'Today you will not obtain from them what you want', and he said, 'I see it so too; I have not been given leave concerning Thaqif', and lifted the siege.

Siege of Ta'if, Shawwal AH 8 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 451 (Tâif gazvesindeki mucizeler)

1012. His performing the umra from al-Ji'rana and announcing, 'Seventy prophets performed the umra from here.'

Da'if (Weak) OTHER MIRACLES

His performing the umra from al-Ji'rana and announcing, 'Seventy prophets performed the umra from here.'

Al-Ji'rana, Dhu al-Qa'da AH 8 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 452 (Tâif gazvesindeki mucizeler)

1013. His stroking the face (and chest) of Usayd ibn Abi Unas; whenever Usayd entered...

Da'if (Weak) OTHER MIRACLES

His stroking the face (and chest) of Usayd ibn Abi Unas; whenever Usayd entered a dark room, he lit it up.

After the Conquest of Mecca, c. AH 8

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 142 (Mübarek elinin değdiği yerde görülen eserler (saçın ağarmaması vb.) bâbı)

1014. Setting out for the Conquest of Mecca, he prayed, 'O Allah, keep the news from...

Hasan (Good) OTHER MIRACLES

Setting out for the Conquest of Mecca, he prayed, 'O Allah, keep the news from Quraysh so that we may come upon them suddenly in their land'; Quraysh received no news and did not notice him until he had come down below Aqaba with ten thousand horsemen.

Conquest of Mecca, Ramadan AH 8 (630 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 161-162 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1015. At noon on the day of the Conquest, when Bilal gave the call to prayer on top...

Da'if (Weak) OTHER MIRACLES

At noon on the day of the Conquest, when Bilal gave the call to prayer on top of the Ka'ba, every idol in Mecca fell on its face.

Conquest of Mecca, Ramadan AH 8 (630 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 163 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1016. On the expedition of Dhat al-Salasil, on the day Ali made a dawn raid on the...

Da'if (Weak) OTHER MIRACLES

On the expedition of Dhat al-Salasil, on the day Ali made a dawn raid on the enemy five stages from Medina, he recited Surat al-Adiyat in the dawn prayer and said, 'Allah has just revealed this surah; it tells me of Ali's raid on the enemy.'

Dhat al-Salasil, AH 8 (629 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 167-168 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1017. On the way to the valley of Hunayn, the vanguard halted in fear of a snake like...

Da'if (Weak) OTHER MIRACLES

On the way to the valley of Hunayn, the vanguard halted in fear of a snake like a mountain blocking the road; the snake raised its head, greeted him and said, 'I am Haytham ibn Tah ibn Iblis; I have believed in you, and I have come with ten thousand of my kin to help you against your enemy', and moved off the road at his command.

Hunayn, AH 8 (630 CE)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 88 (fasl fî kelâmi'l-hayvânât)

1018. His saying, when he sent a letter to Ibn al-Julanda and the people of Oman...

Da'if (Weak) OTHER MIRACLES

His saying, when he sent a letter to Ibn al-Julanda and the people of Oman, 'They will accept my letter and affirm me; Ibn al-Julanda will ask you: Did the Messenger of Allah send a gift with you? You will say no, and he will say: Had he sent one, it would have been like the table sent down to the Children of Israel and the Messiah'; and it happened exactly so.

AH 8 (629–630 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 138 (Bâb 11: gaybî haberleri)

1019. The poisoned sheep (lamb), slaughtered, skinned and cooked, that was offered to...

Da'if (Weak) OTHER MIRACLES

The poisoned sheep (lamb), slaughtered, skinned and cooked, that was offered to him at Ta'if speaking: 'O Messenger of Allah, do not eat me; I am poisoned.'

Ta'if (date uncertain)

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 295 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

1020. On the day of Hunayn, the Companions hearing the glorification and...

Da'if (Weak) OTHER MIRACLES

On the day of Hunayn, the Companions hearing the glorification and sanctification of a stone he took in his hand; when he said to the stone 'Split', it split into three pieces, and the sound of glorification was heard from each piece separately.

Hunayn, Shawwal AH 8 (630 CE)

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 296 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

1021. While he was distributing the spoils at al-Ji'rana, those asking pressed him...

Da'if (Weak) OTHER MIRACLES

While he was distributing the spoils at al-Ji'rana, those asking pressed him against a tree, and the tree caught his cloak and scratched his back; he said, 'If I had as many cattle as the trees of Tihama, I would divide them among you'; after he left, that tree was always seen fresh and green as though sprinkled with water.

Al-Ji'rana, Dhu al-Qa'da AH 8 (630 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 379-380 (ebvâbü mu'cizâtih, bâb 4: cemâdât ve nebâtâtın ona itaati ve onunla konuşması)

1022. His telling that the martyrs of Mu'ta were shown to him in Paradise on thrones...

Da'if (Weak) OTHER MIRACLES

His telling that the martyrs of Mu'ta were shown to him in Paradise on thrones of gold, and that the throne of Abdullah ibn Rawaha was crooked compared with those of his companions because he had hesitated on his way into the fighting; in a dream he entered Paradise and saw Ja'far with two wings dyed with blood, Zayd facing him, and Ibn Rawaha as though turning away from them.

After Mu'ta, Jumada al-Ula AH 8 (629 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Mu'te'de Kumandanların Nasıl Şehit Olduklarını Medine'de Müslümanlara Bildirişi" (kitabın dipnotu: İbn Sa'd, Tabakât, c:2, s:130; c:3,s:4,530; c:4, s:37-38; Taberî, Târih, c:3, s:109-110; Beyhakî, Delâil, c:4, s:368-369; Heysemî, Mecmau'z-zevâid, c:6, s:161); Kütüb-i Sitte: Buhârî, Cenâiz 4, Cihâd 7, 183, Menâkıb 25, Fedâili'l-Ashâb 25, 44; Nesâî, Cenâiz 27 (Enes: şehadetlerin haber verilmesi; tahtlar kısmı yok) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4272]

1023. Before Ya'la ibn Umayya, the first to bring the news of Mu'ta to Medina, began...

Da'if (Weak) OTHER MIRACLES

Before Ya'la ibn Umayya, the first to bring the news of Mu'ta to Medina, began to speak, he said, 'If you wish, you tell me; or if you wish, I will tell you', and related one by one what had happened to the fighters; Ya'la swore, 'You have not left out a single letter', and he said, 'Allah lifted the earth from between us, and I saw their battlefield with my own eyes.'

After Mu'ta, AH 8 (629 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Ya'lâ b. Ümeyye'nin Mu'te Haberini Medine'ye Getirişi" (kitabın dipnotu: İbn Asâkir, Târîh, c:1, s.87)

1024. On the day of the Conquest, as he returned the key of the Ka'ba to Uthman ibn...

Da'if (Weak) OTHER MIRACLES

On the day of the Conquest, as he returned the key of the Ka'ba to Uthman ibn Talha, he recited al-Nisa 58 and said, 'O sons of Abu Talha, take the trust of Allah to remain with you forever; no one will take it from you except a wrongdoer', announcing that the custodianship (hijaba) would stay with them.

Report: Conquest of Mecca, Ramadan AH 8 (January 630 CE); fulfillment not stated in the book

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Hicâbe ve Sikâye Hızmetlerini Eski Görevlilerine Vermesi" (kitabın dipnotu: Nisa: 58 / Vâkıdî, Megâzî, c:2, s: 838; Ezrakî, Ahbâru Mekke, c.1, s.114,265,267; İbn İshak-İbn Hişam, Sîre, c.4, s.55; Kastalânî, Mevâhib, c.1, s: 204)

1025. His supplication, 'May Allah bless your sheep and increase those that bear...

Da'if (Weak) OTHER MIRACLES

His supplication, 'May Allah bless your sheep and increase those that bear young', for Hind bint Utba, who sent two roasted young kids to his tent at al-Abtah and told him that her sheep had borne very few young in these years; Hind's sheep and their young multiplied as never before, and she attributed this to the blessing of his supplication.

Conquest of Mecca, AH 8 (630 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Hind'in Peygamberimiz Aleyhisselâma Oğlak Kebabı Hediye Edişi ve Koyunlarının ve Kuzulayıcılarının Bereketlenişi" (kitabın dipnotu: Vakıdî, Megâzî, c:2, s:868-869-871)

1026. Hind bint Utba, praising Allah for guiding her to Islam, relating that one...

Da'if (Weak) OTHER MIRACLES

Hind bint Utba, praising Allah for guiding her to Islam, relating that one night she saw herself in a dream standing constantly in the sun, never able to reach the shade nearby, and that when the Messenger of Allah ﷺ came near them, it was as if she had stepped into the shade.

Dream: date uncertain (before the Conquest of Mecca); narration: after the Conquest of Mecca, AH 8 (630 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Hind'in Peygamberimiz Aleyhisselâma Oğlak Kebabı Hediye Edişi ve Koyunlarının ve Kuzulayıcılarının Bereketlenişi" (kitabın dipnotu: Vakıdî, Megâzî, c:2, s:868-869-871)

1027. As Ikrima ibn Abi Jahl approached Mecca with his wife Umm Hakim, before he...

Da'if (Weak) OTHER MIRACLES

As Ikrima ibn Abi Jahl approached Mecca with his wife Umm Hakim, before he arrived, his telling his Companions, 'Ikrima is coming to you as a believer and an emigrant; do not speak ill of his father'; and Ikrima's coming and embracing Islam.

After the Conquest of Mecca, AH 8 (630 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "İkrime b. Ebu Cehil'e Eman Verilişi ve Kendisinin Müslüman Oluşu" (kitabın dipnotu: Hâkim, Müstedrek, c:3, s:241-242; Vâkıdî, Megâzî, c:2, s:851; Taberî, Târih, c:3, s:120; Diyarbekrî, Târîh, c:2, s:91; İbn Esîr, Usdu'l-gâbe, c:4, s:71; Ezrakî, Ahbâru Mekke, c:1, s:123)

1028. When, at the moment of rout at Hunayn, he prayed, 'O Allah, to You belongs...

Da'if (Weak) OTHER MIRACLES

When, at the moment of rout at Hunayn, he prayed, 'O Allah, to You belongs praise; to You alone complaint is made, and from You alone help is sought', Jibril came and told him that Allah had taught these words to Musa as well on the day the sea was parted.

Hunayn, Shawwal AH 8 (630 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Huneyn'de Yüce Allah'a Dua Edişi ve Müşriklerin Bozguna Uğrayışı" (kitabın dipnotu: Müslim, Sahih, c:3, s:1398-1399,1401-1402; Vâkıdî, Megâzî, c:3, s:905-906; Halebî, İnsân, c:3, s:69; Beyhakî, Delâil, c:5, s:146; Taberî, Tarih,c:3, s:129); Kütüb-i Sitte: Buhârî, Megâzî 54, Cihâd 52, 61, 97, 167; Müslim, Cihâd 79, (1776); Tirmizî, Cihâd 15, (1688) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4291, c./s. 12/255-256]

1029. At Hunayn, sounds ringing between heaven and earth like pieces of iron falling...

Da'if (Weak) OTHER MIRACLES

At Hunayn, sounds ringing between heaven and earth like pieces of iron falling on iron stones; Suwayd (or Burayd) ibn Amir, who took part in the battle, when asked about the fear that fell into their hearts that day, threw pebbles into a bowl to make a sound and said, 'We used to hear sounds like this ringing inside us.'

Hunayn, Shawwal AH 8 (630 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Huneyn'de Yüce Allah'a Dua Edişi ve Müşriklerin Bozguna Uğrayışı" (kitabın dipnotu: Müslim, Sahih, c:3, s:1398-1399,1401-1402; Vâkıdî, Megâzî, c:3, s:905-906; Halebî, İnsân, c:3, s:69; Beyhakî, Delâil, c:5, s:146; Taberî, Tarih,c:3, s:129)

1030. During the rout at Hunayn, when Shayba ibn Uthman came up from behind to avenge...

Da'if (Weak) OTHER MIRACLES

During the rout at Hunayn, when Shayba ibn Uthman came up from behind to avenge his father and raised his sword, a flame like lightning appeared between him and the Prophet ﷺ; Shayba, afraid of being burned, shut his eyes and drew back, and understood that he was protected by Allah.

Hunayn, Shawwal AH 8 (630 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Şeybe b. Osman'ın Peygamberimiz Aleyhisselâma Suikaste Kalkışı ve Müslüman Oluşu" (kitabın dipnotu: Vâkıdî, Megâzî, c:3, s:909-910; Halebî, İnsânu'l-uyûn, c:3, s:71; Beyhakî, Delâil, c:5, s:146; İbn Kayyım,

Zâdu'l-mead, c: 2, s:208)

1031. Shayba ibn Uthman, who had believed and joined the battle at Hunayn, seeing...

Da'if (Weak) OTHER MIRACLES

Shayba ibn Uthman, who had believed and joined the battle at Hunayn, seeing many horsemen (angels) on piebald horses; he said, 'O Shayba, only unbelievers see them', stroked his chest and prayed three times, 'O Allah, guide Shayba', and at the third time Shayba loved him more than anyone.

Hunayn, Shawwal AH 8 (630 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Şeybe b. Osman'ın Peygamberimiz Aleyhisselâma Suikaste Kalkışı ve Müslüman Oluşu" (kitabın dipnotu: Vâkıdî, Megâzî, c:3, s:909-910; Halebî, İnsânu'l-uyûn, c:3, s:71; Beyhakî, Delâil, c:5, s:146; İbn Kayyım, Zâdu'l-mead, c: 2, s:208)

1032. After Hawazin were routed, his telling Shayba ibn Uthman, who came to him...

Da'if (Weak) OTHER MIRACLES

After Hawazin were routed, his telling Shayba ibn Uthman, who came to him, everything he had intended to do to him exactly as it was, though he had told no one; Shayba bore witness to the faith and asked for forgiveness.

Hunayn, Shawwal AH 8 (630 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Şeybe b. Osman'ın Peygamberimiz Aleyhisselâma Suikaste Kalkışı ve Müslüman Oluşu" (kitabın dipnotu: Vâkıdî, Megâzî, c:3, s:909-910; Halebî, İnsânu'l-uyûn, c:3, s:71; Beyhakî, Delâil, c:5, s:146; İbn Kayyım, Zâdu'l-mead, c: 2, s:208)

1033. At Hunayn, while the battle went on and just before Hawazin broke, Jubayr ibn...

Hasan (Good) OTHER MIRACLES

At Hunayn, while the battle went on and just before Hawazin broke, Jubayr ibn Mut'im saw something like a black striped cloak (bijad) come down from the sky and fall between them and the enemy; he saw that it was black ants filling the valley and had no doubt that these were angels; immediately afterward the enemy was routed.

Hunayn, Shawwal AH 8 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 333 (Bedir bâbında, savaş adı anılmadan nakledilir)

25 · The Ninth Year of the Hijra (630–631 CE): Tabuk

1034. Signs of prophethood seen in the preparations for the Tabuk expedition

Da'if (Weak) OTHER MIRACLES

Signs of prophethood seen in the preparations for the Tabuk expedition.

Rajab AH 9

SOURCE Beyhakî, Delâil c.4 s.125

1035. His saying of Abu Dharr on the road to Tabuk, 'He walks alone, he will die...

Hasan (Good) OTHER MIRACLES

His saying of Abu Dharr on the road to Tabuk, 'He walks alone, he will die alone and be raised alone'; and Abu Dharr's dying alone at al-Rabadha.

Report: AH 9; fulfillment: AH 32 (652 CE)

SOURCE Beyhakî, Delâil c.4 s.135; 1000 Mucize no.445 (s.436); web: Münkız es-Sakkār, Delâilü'n-nübüvve; Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 453; ayrıca: Râvendî, el-Harâic, c. 1, s. 99-100

1036. His saying of a figure approaching from afar on the road to Tabuk, 'Be Abu...

Sahih (Authentic) OTHER MIRACLES

His saying of a figure approaching from afar on the road to Tabuk, 'Be Abu Khaythama!', and the one who came being he.

Rajab AH 9 (630 CE)

SOURCE Beyhakî, Delâil c.4 s.135; 1000 Mucize no.418 (s.411); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 453; Kütüb-i Sitte: Müslim (Ka'b b. Mâlik)

1037. At Tabuk the depleted provisions being gathered on a mat and blessed through...

Sahih (Authentic) OTHER MIRACLES

At Tabuk the depleted provisions being gathered on a mat and blessed through his supplication, and the whole army filling their vessels.

Rajab AH 9 (630 CE)

SOURCE Beyhakî, Delâil c.4 s.143; İbn Kesîr s.48; 19. Mektup listesi (183.txt) no.59, 136; 1000 Mucize no.263 (s.236); web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 577; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 114 — Delâilü'n-nübüvve: yemeğin çoğalması – azıkların toplanması; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 15. fasıl; Questions on Islam, "The Miracles Concerning the Increase in Food and Drink"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 407; c. 1, s. 454; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 94-95, 97; İbnü'l-Cevzî, el-Vefâ, s. 278; islamveihsan.com, “Hz. Peygamber'in Mucizeleri”; Müslim, Îmân, no 27a; Elshinawy, The Physical Miracles of the Prophet (Yaqeen); Meclisî, Bihâru'l-envâr, c. 18, s. 23-24; Râvendî, el-Harâic, c. 1, s. 28; c. 1, s. 169-170; İbn Şehrâşûb, Menâkıb, c. 1, s. 89; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamber Aleyhisselâmın Tebük'te Yaptığı En Son Bereket Duası" (kitabın dipnotu: Vakıdî, Megâzî, c:3, s:1037-1038; Müslim, Sahih, c:1, s:56); Kütüb-i Sitte: Müslim İman 44, (27) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5595, c./s. 15/446]

1038. On the road to Tabuk, when camels were being slaughtered because of thirst, a...

Sahih (Authentic) OTHER MIRACLES

On the road to Tabuk, when camels were being slaughtered because of thirst, a cloud coming at his supplication and raining only over the army.

Rajab AH 9 (630 CE)

SOURCE Beyhakî, Delâil c.4 s.143; 19. Mektup listesi (183.txt) no.28, 34; 1000 Mucize no.417 (s.410); web: İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 93 — Delâilü'n-nübüvve: semâvî mucizeler – istiskā; Said Nursî, Mektubat, 19. Mektup, 8. İşaret, 8. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 14. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 457; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 56; Meclisî, Bihâru'l-envâr, c. 18, s. 15; Râvendî, el-Harâic, c. 1, s. 98-99; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Yağmur Dualarının Sayısı ve Çeşitleri" (kitabın dipnotu: Vâkıdî, Megâzî, c:3, s:1008-1009; İbn Kayyım, Zâdu'l-mead, c:1, s:156; Taberî, Tefsir, c:2, s:55); "Su Sıkıntısına Düşen Mücâhidlerin Peygamberimiz Aleyhisselâmın Duasıyla Yağmura Kavuşmaları" (kitabın dipnotu: İbn İshak-İbn Hişam, c:4, s:165; Taberi, tefsir, c:11, s:55; Vâkıdî, Megâzî, c:3, s:1009)

1039. His telling where his lost camel was (in a valley, with its halter caught on a...

Da'if (Weak) OTHER MIRACLES

His telling where his lost camel was (in a valley, with its halter caught on a tree), and also reporting the hypocrite's words, 'He gives news from heaven, yet he does not know where his camel is.'

Rajab AH 9 (630 CE); in one narration, the return from al-Muraysi' (AH 5–6)

SOURCE Beyhakî, Delâil c.4 s.143; Beyhakî, Delâil c.3 s.170; 1000 Mucize no.341 (s.326); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; ayrıca: Meclisî, Bihâru'l-envâr, c. 17, s. 230, 237; c. 18, s. 109-110, 119, 129; Râvendî, el-Harâic, c. 1, s. 30-31; c. 1, s. 108; c. 1, s. 121; Tabersî, İ'lâmü'l-verâ, c. 1, s. 83-84; İbn Şehrâşûb, Menâkıb, c. 1, s. 113; al-shia.org (Farsça mucize listeleri); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Kaynuka oğulları Yahudî bilginlerinden münafık olan Mâlik b. Kavkal'ın itirazı" (kitabın dipnotu: Vakıdî, Tarih, c:3, s:1009)

1040. His estimating the yield of a woman's garden at Wadi al-Qura at 10 wasq, and...

Sahih (Authentic) OTHER MIRACLES

His estimating the yield of a woman's garden at Wadi al-Qura at 10 wasq, and its proving exactly so on the way back.

Rajab AH 9 (630 CE)

SOURCE Beyhakî, Delâil c.4 s.155; 1000 Mucize no.416 (s.408); web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 604; İbn Hibbân, Sahîh, K. et-Târîh, bâbü'l-mu'cizât, no 6501; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 458; Kütüb-i Sitte: Buhârî 1481; Müslim 1392

1041. His saying at Tabuk, 'A violent wind will blow tonight; let no one get up'; and...

Sahih (Authentic) OTHER MIRACLES

His saying at Tabuk, 'A violent wind will blow tonight; let no one get up'; and the wind throwing a man who got up onto the mountains of Tayyi'.

Rajab AH 9 (630 CE)

SOURCE Beyhakî, Delâil c.4 s.155; Beyhakî, Delâil c.5 s.47; 1000 Mucize no.416 (s.408); web: Münkız es-Sakkār, Delâilü'n-nübüvve, "Hayatında gerçekleşen gayb haberleri"; İbn Hibbân, Sahîh, K. et-Târîh, bâbü'l-mu'cizât, no 6501; Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 458; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 310; Elshinawy, The Prophecies of Prophet

Muhammad (Yaqeen); Meclisî, Bihâru'l-envâr, c. 18, s. 131; İbn Şehrâşûb, Menâkıb, c. 1, s. 94; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Hıcr'da Emre Aykırı Hareket Eden İki Mücâhidin Başlarına Gelenler" (kitabın dipnotu: Vâkıdî, Megâzî, c:3, s:399,1006; İshak-İbn Hişam, Sîre, c:4, s:165); Kütüb-i Sitte: Buhârî 1481, 1482; Müslim 1392

1042. The thin trickle of the spring of Tabuk gushing forth abundantly when he washed...

Sahih (Authentic) OTHER MIRACLES

The thin trickle of the spring of Tabuk gushing forth abundantly when he washed his hands and face in it and poured the water back.

Rajab AH 9 (630 CE)

SOURCE Beyhakî, Delâil c.4 s.153; İbn Kesîr s.33; 19. Mektup listesi (183.txt) no.30; 1000 Mucize no.413 (s.406); web: Müslim, Fezâil, bâbün fî mu'cizâti'n-nebî; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 574; Said Nursî, Mektubat, 19. Mektup, 8. İşaret, 4. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 14. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 453; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 69; al-shia.org (Farsça mucize listeleri); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Tebük Su Kaynağının Bereketlendirilişi" (kitabın dipnotu: Vâkıdî, Megâzî, c:3, s:1012; İbn Hazm, Cevami, s:253); Kütüb-i Sitte: Müslim 706, Fezâil; Muvatta, Sefer 2

1043. His saying to Mu'adh, 'If you live long, you will see this place filled with...

Sahih (Authentic) OTHER MIRACLES

His saying to Mu'adh, 'If you live long, you will see this place filled with gardens', and Tabuk becoming prosperous.

Report: AH 9; fulfillment: later centuries

SOURCE Beyhakî, Delâil c.4 s.153; 1000 Mucize no.414 (s.406); web: Müslim, Fezâil, bâbün fî mu'cizâti'n-nebî; Said Nursî, Mektubat, 19. Mektup, 8. İşaret, 4. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 14. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 453; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Tebük Su Kaynağının Bereketlendirilişi" (kitabın dipnotu: Vâkıdî, Megâzî, c:3, s:1012; İbn Hazm, Cevami, s:253); Kütüb-i Sitte: Müslim 706, Fezâil

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1044. His imprecation at Tabuk, 'May Allah cut off his tracks', against a man who...

Da'if (Weak) OTHER MIRACLES

His imprecation at Tabuk, 'May Allah cut off his tracks', against a man who passed in front of him while he was praying, and the man becoming crippled.

Rajab AH 9 (630 CE)

SOURCE Beyhakî, Delâil c.4 s.161; 1000 Mucize no.873 (PDF s.736); web: Said Nursî, Mektubat, 19. Mektup, 13. İşaret, 8. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 460; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 211; Kütüb-i Sitte: Ebû Dâvûd 705-707 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 2739, c./s. 9/37]

1045. While he was at Tabuk, his praying the funeral prayer for Mu'awiya ibn Mu'awiya...

Da'if (Weak) OTHER MIRACLES

While he was at Tabuk, his praying the funeral prayer for Mu'awiya ibn Mu'awiya al-Laythi, who had died in Medina, the earth being folded up and the body shown to him.

Rajab AH 9 (630 CE)

SOURCE Beyhakî, Delâil c.4 s.163; 1000 Mucize no.912 (s.752), no.913 (s.752)

1046. His saying, when he sent Khalid to Ukaydir, the chief of Dumat al-Jandal, 'You...

Da'if (Weak) OTHER MIRACLES

His saying, when he sent Khalid to Ukaydir, the chief of Dumat al-Jandal, 'You will find him hunting wild cattle', and his being found exactly so.

Rajab AH 9 (630 CE)

SOURCE Beyhakî, Delâil c.4 s.166; 19. Mektup listesi (183.txt) no.107; 1000 Mucize no.924 (PDF s.764), no.925 (PDF s.764); web: Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 461; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 116, 136; Râvendî, el-Harâic, c. 1, s. 101; İbn Şehrâşûb, Menâkıb, c. 1, s. 98; Kütüb-i Sitte (kısmen): kısmen: Ebû Dâvûd 3037 (sunnah.com)

1047. On the way back from Tabuk, the masked hypocrites who plotted to assassinate...

Sahih (Authentic) OTHER MIRACLES

On the way back from Tabuk, the masked hypocrites who plotted to assassinate him at the Aqaba pass being made known to him, and his telling their names to Hudhayfa.

Ramadan AH 9 (630 CE)

SOURCE Beyhakî, Delâil c.4 s.173; 1000 Mucize no.365 (s.350); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 463; ayrıca: Meclisî, Bihâru'l-envâr, c. 17, s. 184; Râvendî, el-Harâic, c. 1, s. 100-101; c. 2, s. 504-505; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Münâfıkların Peygamberimiz Aleyhisselâma Tuzak Kurmaları" (kitabın dipnotu: İbn Kayyım, Zâdu'l-mead, c:3, s:10; Vâkıdî, Megâzî, c:3, s:1015,1042; Beyhakî, Delâil, c:5, s:256; Ahmed b. Hanbel, Müsned, c:5, s:453; Halebî, İnsânu'l-uyûn, c:3, s:120; Ebu Nuaym, Delâil, c:2, s:528; Müslim, Sahih, c:4, s: 2144); Kütüb-i Sitte: Müslim (Huzeyfe)

1048. The purpose for which Masjid al-Dirar was founded being made known by revelation

Sahih (Authentic) OTHER MIRACLES

The purpose for which Masjid al-Dirar was founded being made known by revelation.

Ramadan AH 9 (630 CE)

SOURCE Beyhakî, Delâil c.4 s.173

1049. His supplication for Abdullah Dhu'l-Bijadayn and Abdullah's death at Tabuk (counted as martyrdom)

Da'if (Weak) OTHER MIRACLES

His supplication for Abdullah Dhu'l-Bijadayn and Abdullah's death at Tabuk (counted as martyrdom).

Rajab AH 9 (630 CE)

SOURCE 1000 Mucize no.352 (s.341), no.958 (s.779); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 461

1050. The story of Tha'laba ibn Hatib, who asked him to pray for wealth and, once...

Fabricated (Mawdu') OTHER MIRACLES

The story of Tha'laba ibn Hatib, who asked him to pray for wealth and, once rich, refused to pay zakat.

AH 9

SOURCE Beyhakî, Delâil c.4 s.220; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 294; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Malının Zekâtını Vermekten Kaçınan Sa'lebe'nin Âkibeti" (kitabın dipnotu: Tevbe: 103 / Tevbe: 75-77 / Taberî, Tefsir, c:10, s:189-191; Beyhakî, Delâil, c. 5, s. 290; Ebussuud, Tefsîr, c. 4, s.85; Zemahşerî, Keşşâf, c. 2, s. 203; Buhârî. Sahîh. c. 1. s. 14)

1051. His announcing in Medina, on the day it happened, the death of Ashama, the...

Sahih (Authentic) OTHER MIRACLES

His announcing in Medina, on the day it happened, the death of Ashama, the Negus of Abyssinia, and leading the funeral prayer in his absence.

Rajab AH 9 (630 CE)

SOURCE Beyhakî, Delâil c.3 s.578; 1000 Mucize no.147 (s.127); web: Münkız es-Sakkār, Delâilü'n-nübüvve; Said Nursî, Mektubat, 19. Mektup, 5. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 168; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 469; Meclisî, Bihâru'l-envâr, c. 18, s. 130; Râvendî, el-Harâic, c. 1, s. 64; İbn Şehrâşûb, Menâkıb, c. 1, s. 93; al-shia.org (Farsça mucize listeleri); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Habeş Necaşî'si Ashama'nın Vefat Edişi ve Kendisi İçin Gıyâbî Olarak Medine'de Cenaze Namazı Kılınışı" (kitabın dipnotu: Süheylî, Ravdu'l-ünüf, c:3, s:262; İbn Hazm, Cevâmi, s:11; Ahmed b. Hanbel, Müsned, c:3, s:400, c:4, s:7; Diyarbekrî, Târîh, c:2, s:139; İbn Mâce, Sünen, c:1, s:490; Zehebî, Tarih, c:1, s:316); Kütüb-i Sitte: Buhârî, Müslim, Nesâî (Ebû Hüreyre); İbn Mâce 1538 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 3058, c./s. 9/369; no. 3059, c./s. 9/370-371; no. 6458, c./s. 17/129]

1052. Though he had said of the spring of Tabuk, 'Let no one touch its water before I...

Sahih (Authentic) OTHER MIRACLES

Though he had said of the spring of Tabuk, 'Let no one touch its water before I come', his knowing about the two men who got there before him and questioning them.

Tabuk expedition, AH 9 (630 CE)

SOURCE 1000 Mucize no.415 (s.406); web: Müslim, Fezâil, bâbün fî mu'cizâti'n-nebî; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Tebük Su Kaynağının Bereketlendirilişi" (kitabın dipnotu: Vâkıdî, Megâzî, c:3, s:1012; İbn Hazm, Cevami, s:253); Kütüb-i Sitte: Müslim 706, Fezâil

1053. For Wathila ibn al-Asqa' of the People of the Suffa he had a loaf made into...

Sahih (Authentic) OTHER MIRACLES

For Wathila ibn al-Asqa' of the People of the Suffa he had a loaf made into tharid with hot water, had ten men called and said, 'Eat from the sides; the blessing comes down from the top', and all of them ate their fill from that one loaf.

Medinan period, c. AH 9–10 (while Wathila was among the People of the Suffa)

SOURCE 19. Mektup listesi (183.txt) no.67, 127; 1000 Mucize no.257 (s.230); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14117-14118; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 79; Kütüb-i Sitte: İbn Mâce 3276 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 6963]

1054. His praying, at the boy's own request, for the youngest member of the...

Da'if (Weak) OTHER MIRACLES

His praying, at the boy's own request, for the youngest member of the thirteen-man delegation of Tujib, who came with their zakat and had been left with the mounts, 'O Allah, forgive him, have mercy on him and put his

wealth in his heart'; the youth became the most content and ascetic man of his people, and after the Prophet's death he warned his people against those who apostatized in Yemen.

Delegation of Tujib, c. AH 9 (630–631 CE); outcome reported: Mina, Hajj season of AH 10 (632 CE)

SOURCE 1000 Mucize no.284 (s.261); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 47, Tücîb heyeti bâbı

1055. His praying, 'May Allah bless him', for the youth who was the youngest member...

Da'if (Weak) OTHER MIRACLES

His praying, 'May Allah bless him', for the youth who was the youngest member and servant of the delegation of Banu Sa'd Hudhaym that came to Medina; the youth turned out to recite the Qur'an best among them and was appointed leader and imam of his people.

Period of the delegations, c. AH 9 (630–631 CE)

SOURCE 1000 Mucize no.347 (s.333)

1056. His stroking the head of Bishr ibn Mu'awiya, who came before him with his...

Da'if (Weak) OTHER MIRACLES

His stroking the head of Bishr ibn Mu'awiya, who came before him with his father Mu'awiya ibn Thawr, and praying for him; the trace of his hand remained on his face, and every sick person Bishr touched recovered.

Medinan period, date uncertain (period of the delegations, c. AH 9)

SOURCE 1000 Mucize no.219 (s.199); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 46-47, Benî Bekkâ heyeti bâbı

1057. At Tabuk, for the starving al-Irbad ibn Sariya, Ju'ayl ibn Suraqa and Abdullah...

Da'if (Weak) OTHER MIRACLES

At Tabuk, for the starving al-Irbad ibn Sariya, Ju'ayl ibn Suraqa and Abdullah ibn Mughaffal, he placed his hand on seven dates that came out of Bilal's bag and said 'Bismillah'; the three ate their fill and counted 54 dates, while the seven dates still remained; the next day ten men ate their fill from the same seven dates.

Tabuk expedition, AH 9 (630 CE)

SOURCE 1000 Mucize no.250 (s.220); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 455; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 104-105

1058. For Wathila ibn al-Asqa', who came on behalf of the hungry People of the Suffa...

Hasan (Good) OTHER MIRACLES

For Wathila ibn al-Asqa', who came on behalf of the hungry People of the Suffa, he made tharid in a bowl from the bread crumbs that Aisha had; the People of the Suffa, called in groups of ten, ate their fill one group after another, and the bowl was sent back to Aisha full, without having diminished.

Medinan period, c. AH 9–10 (while Wathila was among the People of the Suffa)

SOURCE 1000 Mucize no.258 (s.230); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 78

1059. For Wathila ibn al-Asqa', sent by twenty hungry People of the Suffa, he made...

Hasan (Good) OTHER MIRACLES

For Wathila ibn al-Asqa', sent by twenty hungry People of the Suffa, he made tharid from the crumbled bread his wife had, with a little milk; first ten and then the other ten ate their fill, and the bowl remained full.

Medinan period, c. AH 9–10 (while Wathila was among the People of the Suffa)

SOURCE 1000 Mucize no.259 (s.232); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 78

1060. When the thirteen-man delegation of Banu Murra, led by al-Harith ibn Awf...

Da'if (Weak) OTHER MIRACLES

When the thirteen-man delegation of Banu Murra, led by al-Harith ibn Awf, described the drought in their land, he prayed, 'O Allah, give them rain'; on their return the delegation learned that the rain had begun on the day of his supplication.

Delegation of Banu Murra, c. AH 9 (630–631 CE)

SOURCE 1000 Mucize no.285 (s.265); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 44, Benî Mürre heyeti bâbı; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Benî Mürre Temsilcilerinin Medine'ye Gelişi ve Müslüman Oluşlarında İstekleri Üzere Yapılan Yağmur Duası" (kitabın dipnotu: İbn Seyyid, Uyûnu'leser, c:2, s:250-253; Yâkût, Mu'cem, c:3, s:233; İbn Esîr, Usdu'l-gâbe, c:1, s:410; Halebî, İnsânu'l-uyûn, c:3, s:274)

1061. Hamza ibn Amr finding the skin of clarified butter, which had tipped over and...

Hasan (Good) OTHER MIRACLES

Hamza ibn Amr finding the skin of clarified butter, which had tipped over and spilled while he was preparing food, later full to overflowing; his saying, 'Had you left it, the valley would have flowed with butter' (in one narration the incident took place on the Tabuk expedition).

Tabuk expedition, AH 9 (630 CE), according to one narration

SOURCE 1000 Mucize no.309 (s.286); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14129; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 455; c. 2, s. 90

1062. His saying twice to Urwa ibn Mas'ud, who became a Muslim in Medina and asked...

Da'if (Weak) OTHER MIRACLES

His saying twice to Urwa ibn Mas'ud, who became a Muslim in Medina and asked leave to call his people Thaqif to Islam, 'They will kill you'; Urwa was martyred at Ta'if by an arrow of a man of Thaqif while giving the dawn call to prayer, and he likened him to the man of Ya Sin.

Report: after the siege of Ta'if, c. AH 9 (630 CE); fulfillment: shortly afterward in Ta'if

SOURCE 1000 Mucize no.412 (PDF s.405); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 23, Sakîf heyeti bâbı

1063. At a halt on the road to Tabuk, his saying of a man seen far off coming on foot...

Hasan (Good) OTHER MIRACLES

At a halt on the road to Tabuk, his saying of a man seen far off coming on foot with his load on his back because his camel would not walk, 'This is Abu Dharr', and when he came near, it was indeed Abu Dharr.

Tabuk expedition, AH 9 (630 CE)

SOURCE 1000 Mucize no.444 (s.436)

1064. When the sun rose with unusual brightness at Tabuk, Jibril telling him that...

Da'if (Weak) OTHER MIRACLES

When the sun rose with unusual brightness at Tabuk, Jibril telling him that Mu'awiya ibn Mu'awiya al-Laythi had died that day in Medina and that seventy thousand angels had been sent for his funeral prayer.

Tabuk expedition, AH 9 (630 CE)

SOURCE 1000 Mucize no.911 (s.752); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 461

1065. When Zayd al-Khayl, who came with the delegation of Tayyi' and embraced Islam...

Da'if (Weak) OTHER MIRACLES

When Zayd al-Khayl, who came with the delegation of Tayyi' and embraced Islam and whose name he changed to Zayd al-Khayr, was returning to his people, his saying, 'Zayd will not escape the fever of Medina'; Zayd caught the fever on reaching a watering place in Najd and died there.

Year of the Delegations, c. AH 9 (630–631 CE)

SOURCE 1000 Mucize no.918 (s.756); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 34, Tay heyeti bâbı

1066. When Ukaydir, the ruler of Dumat al-Jandal, was captured, his praying, 'May...

Da'if (Weak) OTHER MIRACLES

When Ukaydir, the ruler of Dumat al-Jandal, was captured, his praying, 'May Allah keep your mouth sound', for Bujayr ibn Bujra of Tayyi', who recited verse; when Bujayr reached ninety, his teeth were all intact.

Supplication: expedition to Dumat al-Jandal, AH 9 (630 CE); fulfillment: Bujayr reaching the age of ninety, date uncertain

SOURCE 1000 Mucize no.923 (PDF s.762); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 462

1067. At the request of Mu'awiya ibn Thawr, who came with the delegation of Banu...

Da'if (Weak) OTHER MIRACLES

At the request of Mu'awiya ibn Thawr, who came with the delegation of Banu Bakka', for a blessing, he stroked the face of his son Bishr, gave him a goat and prayed for blessing; even when famine struck Banu Bakka', it did not touch them.

Delegation of Banu Bakka', AH 9 (630–631 CE)

SOURCE 1000 Mucize no.960-961 (s.780); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl

1068. When he sent his freed slave Safina to Mu'adh in Yemen, Safina met a lion on...

Da'if (Weak) OTHER MIRACLES

When he sent his freed slave Safina to Mu'adh in Yemen, Safina met a lion on the way; when he said, 'I am the freed slave of the Messenger of Allah and I carry his letter', the lion growled and moved off the road; the same happened on the way back.

AH 9–10 (Mu'adh's dispatch to Yemen)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 19. fasıl (hayvanlar)

1069. On the way back from Tabuk, his uncle al-Abbas, having asked leave, recited an...

Da'if (Weak) OTHER MIRACLES

On the way back from Tabuk, his uncle al-Abbas, having asked leave, recited an ode saying that he had been in the loins (of his forefathers) in Nuh's ark and in Ibrahim's fire, and that when he was born the earth and the horizon were lit up by his light; al-Abbas received the supplication, 'May Allah not let your mouth come to harm.'

Ramadan AH 9 (630 CE), return from Tabuk

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 66 (nesebinin temizliği bâbı)

1070. At Tabuk, his telling the Tanukhi envoy of Heraclius that Khosrow's kingdom...

Sahih (Authentic) OTHER MIRACLES

At Tabuk, his telling the Tanukhi envoy of Heraclius that Khosrow's kingdom would be torn apart because he had torn up the letter, while Caesar's would last for a time because he had kept it; and the envoy seeing the three signs that Heraclius had told him to look for (his words about the letter, his answer 'When night comes, where is the day?' and the seal of prophethood on his back).

Tabuk, Rajab AH 9 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 13-14, Kayser'e mektup bâbı

1071. His placing his hand on the chest of Uthman ibn Abi al-As, who complained that...

Sahih (Authentic) OTHER MIRACLES

His placing his hand on the chest of Uthman ibn Abi al-As, who complained that he could not retain the Qur'an, and saying, 'O Satan, come out of Uthman's chest'; Uthman felt the coolness of the hand between his shoulder blades, and thereafter he never forgot anything he wished to memorize.

AH 9–10 (630–632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 24, Sakîf heyeti bâbı

1072. Farwa ibn Amr al-Judhami, the Byzantine governor of al-Balqa' and Ma'an...

Da'if (Weak) OTHER MIRACLES

Farwa ibn Amr al-Judhami, the Byzantine governor of al-Balqa' and Ma'an, embracing Islam, refusing to renounce his faith, saying to the Byzantine ruler, 'You too know that Isa announced him', and therefore being killed and crucified.

AH 9–10 (630–631 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 43, Ferve b. Amr'ın İslâm'ı bâbı

1073. On Qutba ibn Amir's expedition with twenty men against Khath'am in the region...

Da'if (Weak) OTHER MIRACLES

On Qutba ibn Amir's expedition with twenty men against Khath'am in the region of Tabala, as they returned with the spoils, a great flood came between them and the enemy, and the enemy could not reach them.

Expedition of Qutba ibn Amir, Safar AH 9 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 452 (Kutbe b. Âmir seriyyesi)

1074. As witnessed by a man of Banu Sa'd Hudhaym who came to him at Tabuk, those...

Da'if (Weak) OTHER MIRACLES

As witnessed by a man of Banu Sa'd Hudhaym who came to him at Tabuk, those present ate their fill, through his supplication, from a little hays (a mixture of dates and fat) that Bilal brought; the food did not diminish, and this was repeated for three days.

Tabuk, AH 9 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 456 (Tebük gazvesindeki mucizeler)

1075. On the Tabuk expedition, when thirty thousand men, twelve thousand horses and...

Da'if (Weak) OTHER MIRACLES

On the Tabuk expedition, when thirty thousand men, twelve thousand horses and twelve thousand camels were without water, water gushed from between his fingers, which he had placed in a vessel, and all the people and animals drank their fill.

Tabuk, AH 9 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 456 (Tebük gazvesindeki mucizeler)

1076. On the Tabuk expedition, his praying for blessing over the little water Usayd...

Da'if (Weak) OTHER MIRACLES

On the Tabuk expedition, his praying for blessing over the little water Usayd ibn Hudayr found and brought from a woman, and all the vessels being filled.

Tabuk, AH 9 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 456 (Tebük gazvesindeki mucizeler)

1077. On the Tabuk expedition, his praying behind Abd al-Rahman ibn Awf; and the...

Da'if (Weak) OTHER MIRACLES

On the Tabuk expedition, his praying behind Abd al-Rahman ibn Awf; and the distinction, 'No prophet dies until a righteous man of his community has led him in prayer.'

Tabuk, AH 9 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 458 (Tebük gazvesindeki mucizeler)

1078. On the Tabuk expedition, when the mounts were utterly worn out, he stopped at a...

Sahih (Authentic) OTHER MIRACLES

On the Tabuk expedition, when the mounts were utterly worn out, he stopped at a narrow pass and prayed, 'O Allah, give them strength in Your way', and the mounts revived and regained their strength.

Tabuk, AH 9 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 460 (Tebük gazvesindeki mucizeler)

1079. On the road to Tabuk a huge snake appeared before them and came close to him...

Da'if (Weak) OTHER MIRACLES

On the road to Tabuk a huge snake appeared before them and came close to him; he said, 'This is one of the eight jinn who came to listen to the Qur'an; it greets you.'

Tabuk, AH 9 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 460 (Tebük gazvesindeki mucizeler)

1080. His foretelling, 'Among my Companions are twelve hypocrites; they will not...

Sahih (Authentic) OTHER MIRACLES

His foretelling, 'Among my Companions are twelve hypocrites; they will not enter Paradise until the camel passes through the eye of the needle; for eight of them a fiery ulcer (dubayla) will appear between their shoulders and break out through their chests, and that will finish them.'

Report: return from Tabuk, AH 9 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 464 (Tebük gazvesindeki mucizeler)

1081. During the Tabuk expedition, while Anas was with the sheep, a wolf seized one...

Da'if (Weak) OTHER MIRACLES

During the Tabuk expedition, while Anas was with the sheep, a wolf seized one; to the shepherds chasing it the wolf said, 'Are you keeping me from the provision Allah has given me?', and when they were amazed, it said, 'Do you marvel that a wolf speaks? Revelation is coming down to Muhammad.'

Tabuk expedition, AH 9 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 103 (Hayvan türlerindeki mucizeleri: kurt kıssası)

1082. When the Companions suffered hardship and hunger on an expedition, his saying...

Sahih (Authentic) OTHER MIRACLES

When the Companions suffered hardship and hunger on an expedition, his saying, 'Before the sun sets Allah will bring you provision'; Uthman, hearing this, bought fourteen camel-loads of food and sent nine of them to the Messenger of Allah ﷺ before sunset.

Tabuk expedition, c. AH 9 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 179 (Önceki bâblarda geçenler dışında haber verdiği gaybî şeylere dair mucizeler)

1083. His giving his camel to Mu'adh, whom he sent to Yemen, and saying, 'Wherever...

Da'if (Weak) OTHER MIRACLES

His giving his camel to Mu'adh, whom he sent to Yemen, and saying, 'Wherever the camel kneels, build a mosque there'; the camel knelt at a certain spot (in al-Janad), and Mu'adh built a mosque there.

AH 9–10 (631 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 182 (Önceki bâblarda geçenler dışında haber verdiği gaybî şeylere dair mucizeler)

1084. To the question of the envoys of Banu Mustaliq, 'If we do not find you next...

Da'if (Weak) OTHER MIRACLES

To the question of the envoys of Banu Mustaliq, 'If we do not find you next year, to whom shall we give our alms?', his replying in turn, 'To Abu Bakr', 'To Umar', 'To Uthman', and then saying, 'Woe to you when Uthman is killed' (narrated by Anas).

Report: Medinan period (c. AH 9–10); fulfillment: AH 11–35 (632–656 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 196 (kendisinden sonra olacakları haber vermesi ve haber verdiği gibi çıkması)

1085. On the way back from Tabuk, the advance announcement that the hypocrites who...

Sahih (Authentic) OTHER MIRACLES

On the way back from Tabuk, the advance announcement that the hypocrites who had stayed behind would come and make excuses, swearing by Allah (al-Tawba 94–95), and its happening exactly so.

Return from Tabuk, AH 9 (630 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 239 (Bâbü mâ ahbera bihî mine'l-kâinâti'l-müstakbele fî hayâtihî ve ba'deh)

1086. On the Tabuk expedition, when he had an arrow from his quiver driven into the...

Da'if (Weak) OTHER MIRACLES

On the Tabuk expedition, when he had an arrow from his quiver driven into the bottom of a well with too little water to wet a single throat, the water welled up to the mouth of the well; thirty thousand men drank and took water for the road, and the hypocrites present were left astonished.

Tabuk, AH 9 (630 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 28 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1087. On the Tabuk expedition, on which he set out with twenty-five thousand men, he...

Da'if (Weak) OTHER MIRACLES

On the Tabuk expedition, on which he set out with twenty-five thousand men, he said of a mountain from whose top water seeped down to its foot, 'It is weeping'; when he asked, 'O mountain, why do you weep?', the mountain said in a clear voice that everyone heard, 'Isa son of Maryam passed by me reciting the verse of the Fire whose fuel is people and stones; since that day I have been weeping for fear of being one of those stones'; when he said, 'Stop weeping; you are not one of them; that stone is sulfur', the seepage dried up at once.

Tabuk, AH 9 (630 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 169 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1088. On the way back from Tabuk, he had an arrow from his quiver planted at the head...

Da'if (Weak) OTHER MIRACLES

On the way back from Tabuk, he had an arrow from his quiver planted at the head of a valley that had once had water but which they found completely dry; twelve springs gushed out around the arrow and flowed through the valley from end to end, and everyone drank and filled their water-skins.

Return from Tabuk, AH 9 (630 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 170 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1089. On the Tabuk expedition, for his poor Companions who complained of hunger, he...

Sahih (Authentic) OTHER MIRACLES

On the Tabuk expedition, for his poor Companions who complained of hunger, he asked for the leftovers of their provisions, but only about ten dates were found and placed before him; he put his hand on them and said, 'Bismillah, eat'; everyone ate their fill, and the dates remained before their eyes as they had been.

Tabuk, Rajab AH 9 (630 CE)

SOURCE Tabersî, İ'lâmü'l-verâ bi-a'lâmi'l-hüdâ, c. 1, s. 81 (2. bâb, fasl: bazı mucizelerinin beyanı)

1090. On the road to Tabuk, at Wadi al-Mushaqqaq, when he put his hand under the thin...

Sahih (Authentic) OTHER MIRACLES

On the road to Tabuk, at Wadi al-Mushaqqaq, when he put his hand under the thin trickle of water, the water surged with a sound like thunder; he said, 'If you remain (if you live), you will see this valley become the most fertile of places.'

Tabuk, AH 9 (630 CE)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 91 (fasl fî tekessüri't-taâm ve'ş-şarâb)

1091. His praying, 'May Allah lengthen his life and lengthen it', for Ja'far ibn...

Fabricated (Mawdu') OTHER MIRACLES

His praying, 'May Allah lengthen his life and lengthen it', for Ja'far ibn Nastur al-Rumi, who got down from his horse and handed him the whip that had fallen from his hand on the Tabuk expedition; it is narrated that he lived 320 years.

Tabuk, AH 9 (630 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 17 (Bâb 6: duasının kabulü, ölülerin diriltilmesi ve hastaların şifası)

1092. At Tabuk, after his sermon about the hypocrites, Amir ibn Qays reported that...

Sahih (Authentic) OTHER MIRACLES

At Tabuk, after his sermon about the hypocrites, Amir ibn Qays reported that Julas ibn Suwayd had said, 'If Muhammad is truthful, we are worse than donkeys'; both swore oaths beside the pulpit; 'Amin' was said to Amir's

prayer, 'O Allah, send down to Your Prophet a verse confirming the one who tells the truth', and before they dispersed Jibril brought the verse (al-Tawba 74); Julas admitted it and repented.

Tabuk expedition and return, AH 9 (630 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 183 (Bâb 1: i'câzü ümmi'l-mu'cizât el-Kur'ânü'l-Kerîm)

1093. On the way back from Tabuk, when the army was exhausted with thirst, he had the...

Da'if (Weak) OTHER MIRACLES

On the way back from Tabuk, when the army was exhausted with thirst, he had the cupful of water in Abu Hurayra's vessel poured into a bowl and prayed; people came in turn and drank, the whole army and its animals drank their fill, and last of all he and Abu Hurayra drank.

Return from Tabuk, AH 9 (630 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 234 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

1094. His she-camel (when someone tried to startle it) speaking: 'By Allah, even if I...

Da'if (Weak) OTHER MIRACLES

His she-camel (when someone tried to startle it) speaking: 'By Allah, even if I were cut to pieces, I would not move a foot from my place.'

Date uncertain (place not clear in the summary; cf. the assassination attempt at the Aqaba pass on the return from Tabuk)

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 401 (ebvâbü mu'cizâtih, bâb 5: hayvanların itaati ve konuşması)

1095. At Tabuk, his telling the Tanukhi envoy of Heraclius under oath that the rule...

Sahih (Authentic) OTHER MIRACLES

At Tabuk, his telling the Tanukhi envoy of Heraclius under oath that the rule of the Negus who had torn up the letter he wrote to him would also be torn apart (like Khosrow's).

Report: Tabuk, Rajab AH 9 (630 CE); fulfillment not stated in the book

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamber Aleyhisselâmın Kayser Herakliyus'a Tebük'ten Mektup Gönderişi" (kitabın dipnotu: Ahmed b. Hanbel, Müsned, c:3, s:441-442; c:4,s:74; Kastalânî, Mevâhibu'l-ledünniye, c:1, s:226)

1096. While he was praying the funeral prayer in Medina for Ashama, the Negus of...

Da'if (Weak) OTHER MIRACLES

While he was praying the funeral prayer in Medina for Ashama, the Negus of Abyssinia, in his absence, the Negus's bier in Abyssinia being raised up and shown to him; according to one narration, the barriers in between were lifted and the Companions also saw the bier.

Rajab AH 9 (630 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Habeş Necaşî'si Ashama'nın Vefat Edişi ve Kendisi İçin Gıyâbî Olarak Medine'de Cenaze Namazı Kılınışı" (kitabın dipnotu: Süheylî, Ravdu'l-ünüf, c:3, s:262; İbn Hazm, Cevâmi, s:11; Ahmed b. Hanbel, Müsned, c:3, s:400, c:4, s:7; Diyarbekrî, Târîh, c:2, s:139; İbn Mâce, Sünen, c:1, s:490; Zehebî, Tarih, c:1, s:316); Kütüb-i Sitte: Buhârî, Müslim, Nesâî (Ebû Hüreyre); İbn Mâce 1536, 1538 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 3058, c./s. 9/369; no. 3059, c./s. 9/370-371; no. 6457; no. 6458, c./s. 17/129]

1097. When Ashama, the Negus of Abyssinia, died and was buried, a light being seen...

Hasan (Good) OTHER MIRACLES

When Ashama, the Negus of Abyssinia, died and was buried, a light being seen standing over his grave.

Rajab AH 9 (630 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Habeş Necaşî'si Ashama'nın Vefat Edişi ve Kendisi İçin Gıyâbî Olarak Medine'de Cenaze Namazı Kılınışı" (kitabın dipnotu: İbn Hacer, el-İsâbe, c:1, s:109); Kütüb-i Sitte: Ebû Dâvûd, Cihâd (no. 2523) (kitabın dipnotunda anılmıyor; Canan'da bulunamadı, künye doğrulanmadı)

1098. When asked why he gave his shirt to the chief hypocrite Abdullah ibn Ubayy and...

Da'if (Weak) OTHER MIRACLES

When asked why he gave his shirt to the chief hypocrite Abdullah ibn Ubayy and led his funeral prayer, his saying, 'I hope that through this a thousand of his people will become Muslims'; and a thousand men of Khazraj, seeing this, leaving polytheism and embracing Islam.

Dhu al-Qa'da AH 9 (631 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Gömleğini Baş Münâfıka Vermesinin ve Cenaze Namazını Kıldırmasının Hikmeti" (kitabın dipnotu: Tevbe: 80 / Vâkıdî, Megâzî, c:3, s:1057-1058; Ahmed b. Hanbel, c:1, s:18; Buhârî, c:2, s:76; Müslim, Sahîh, c:4, s:1865; Diyarbekrî, Târıh, c:2, s:140); Kütüb-i Sitte: Buhârî, Müslim (İbn Ömer, Hz. Ömer: gömleğini verip cenaze namazını kılması) (kitabın dipnotuna göre; Canan'da bulunamadı)

1099. His praying for a man of Banu Sa'ida who, on the stormy night at al-Hijr, went...

Da'if (Weak) OTHER MIRACLES

His praying for a man of Banu Sa'ida who, on the stormy night at al-Hijr, went out alone to relieve himself against his order and was seized by choking, and the man's recovery.

Tabuk expedition, Rajab AH 9 (630 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Hıcr'da Emre Aykırı Hareket Eden İki Mücâhidin Başlarına Gelenler" (kitabın dipnotu: Vâkıdî, Megâzî, c:3, s:399,1006; İshak-İbn Hişam, Sîre, c:4, s:165)

1100. His striking the chest of Uthman ibn Abi al-As and spitting into his mouth...

Sahih (Authentic) OTHER MIRACLES

His striking the chest of Uthman ibn Abi al-As and spitting into his mouth, removing his whisperings and forgetfulness in prayer.

AH 9–10 (630–632 CE), Year of the Delegations

SOURCE Beyhakî, Delâil c.4 s.243; 1000 Mucize no.286 (s.266); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14150; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 24, Sakîf heyeti bâbı; Kütüb-i Sitte: İbn Mâce 3548 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 7055]

1101. His imprecation against Amir ibn al-Tufayl and Arbad, who plotted to kill him...

Hasan (Good) OTHER MIRACLES

His imprecation against Amir ibn al-Tufayl and Arbad, who plotted to kill him; Amir died of plague and Arbad of a thunderbolt.

AH 9–10

SOURCE Beyhakî, Delâil c.4 s.252; 1000 Mucize no.339 (s.321); web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl, no. 157; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 27-29, Benî Âmir heyeti bâbı; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 25. fasıl; Questions on Islam, "He is Protected from his Enemies"; ayrıca: Meclisî, Bihâru'l-envâr, c. 17, s. 228; c. 18, s. 61-62, 75; İbn Şehrâşûb, Menâkıb, c. 1, s. 65; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Âmir'le Erbed'in Peygamberimiz Aleyhisselâma Suikasta Yeltenmeleri" (kitabın dipnotu: Ebu'l-Fidâ, el-Bidâye, c:4, s:114; Halebî, İnsânu'l-uyun, c:3, s:246; İbn Sa'd, Tabakât, c:1, s:310; Süheylî, Ravdu'l-ünüf, c:7, s:438); Kütüb-i Sitte: Buhârî (aslı, satırdaki künye)

1102. His announcing before the delegation of Abd al-Qays came into sight, 'From...

Hasan (Good) OTHER MIRACLES

His announcing before the delegation of Abd al-Qays came into sight, 'From there the best of the people of the east are coming.'

AH 9

SOURCE Beyhakî, Delâil c.4 s.257; 1000 Mucize no.928 (s.764); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 26, Abdülkays heyeti bâbı; Kütüb-i Sitte: İbn Mâce 4187 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 7277]

1103. His seeing in a dream two gold bracelets on his arm that flew away when he blew...

Sahih (Authentic) OTHER MIRACLES

His seeing in a dream two gold bracelets on his arm that flew away when he blew on them; his interpreting them as two liars (al-Aswad al-Ansi and Musaylima), and both being killed.

Dream: AH 10; fulfillment: AH 11–12 (632–633 CE)

SOURCE Beyhakî, Delâil c.4 s.268; 1000 Mucize no.429 (s.419), no.978 (s.792); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3621; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 25, Benî Hanîfe heyeti bâbı; Said Nursî, Mektubat, 19. Mektup, 6. İşaret; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 269; Meclisî, Bihâru'l-envâr, c. 18, s. 112; Râvendî, el-Harâic, c. 1, s. 66; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023),

"Peygamberimiz Aleyhisselâmın Esved'in Öldürüldüğünü Ashabına Müjdelemesi" (kitabın dipnotu: Buharî, Sahih, c:5, s:118-119); Kütüb-i Sitte: Buharî, Ta'bir 40, 70; Müslim, Rüya,22, (2274), Tirmizî, 10, (2293) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 965, c./s. 4/531]

1104. His saying to Musaylima, who came to Medina with the delegation of Banu Hanifa...

Sahih (Authentic) OTHER MIRACLES

His saying to Musaylima, who came to Medina with the delegation of Banu Hanifa, 'If you turn away, Allah will surely destroy you'; and Musaylima being killed at Yamama.

Report: AH 10; fulfillment: AH 12 (633 CE)

SOURCE Beyhakî, Delâil c.4 s.263; 1000 Mucize no.428 (s.419), no.979 (s.793); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3620; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 609; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 25, Benî Hanîfe heyeti bâbı; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 269; Kütüb-i Sitte: Buharî, Menakıb 25, Megazî 70, 71, Tevhid 29; Müslim, Rü'ya 21, (2273) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5984, c./s. 16/466-467]

1105. His announcing in Medina, on the very night it happened, that the false prophet...

Da'if (Weak) OTHER MIRACLES

His announcing in Medina, on the very night it happened, that the false prophet al-Aswad al-Ansi had been killed in Yemen.

Rabi' al-Awwal AH 11 (632 CE)

SOURCE Beyhakî, Delâil c.5 s.135; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 464; c. 2, s. 182; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 319; Meclisî, Bihâru'l-envâr, c. 18, s. 131; İbn Şehrâşûb, Menâkıb, c. 1, s. 71; c. 1, s. 94; al-shia.org (Farsça mucize listeleri); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Esved'in Öldürüldüğünü Ashabına Müjdelemesi" (kitabın dipnotu: Ebu'l-Fidâ, el-Bidâye ve'n-nihâye, c:6, s:308; İbn Esîr, Kâmil, c:2, s:338; Taberî, Târih, c:3, s:190,215-216,218-219 / Süheylî, Ravdu'l-ünf, c:7, s:442-443; Diyarbekrî, Târîhu'l-hamîs, c:2, s:157-159; Yâkubî, Târih, c:2, s:130; Taberî, Târih, c:3, s:162)

1106. His telling Adi ibn Hatim that a woman would set out from al-Hira and come...

Sahih (Authentic) OTHER MIRACLES

His telling Adi ibn Hatim that a woman would set out from al-Hira and come alone, fearing no one but Allah, to circumambulate the Ka'ba; and Adi seeing it.

Report: AH 9; fulfillment: AH 15–20

SOURCE Beyhakî, Delâil c.4 s.272; İbn Kesîr s.146; 1000 Mucize no.437 (s.428); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3595; Münkız es-Sakkār, Delâilü'n-nübüvve; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 34, Tay heyeti bâbı; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 246, 257; İbnü'l-Cevzî, el-Vefâ, s. 314; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Meclisî, Bihâru'l-envâr, c. 18, s. 136; İbn Şehrâşûb, Menâkıb, c. 1, s. 98; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Adiyy B. Hâtim'in Medine'ye Gelip Müslüman Oluşu Esnasında Şahit Olduğu Gaybî Mucizeler" (kitabın dipnotu: Taberî, Târih, c:3, s:149,150,163; İbn Abdilberr, İstiâb, c:3. S:1057; İbn Esir, Usdu'l-gâbe, c:4, s:8; Vâkıdî, Megâzî, c:3, s:984; Ahmed b. Hanbel, Müsned, c:4, s:257- 378; İbn Kayyım, Zâdu'l-mead, c:2, s:228 / Buhârî, Sahih, c:2, s:113; Ahmed b. Hanbel, Müsned, c:4, s:25,379; Taberî, Târih, :3, s:150); Kütüb-i Sitte: Buharî, Menakıb 25 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5573, c./s. 15/418-419]

1107. His announcing before Jarir ibn Abdullah arrived, 'The best of Yemen is coming...

Sahih (Authentic) OTHER MIRACLES

His announcing before Jarir ibn Abdullah arrived, 'The best of Yemen is coming in; on his face is the touch of an angel.'

AH 10

SOURCE Beyhakî, Delâil c.4 s.282; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 33, Cerîr'in gelişi bâbı; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Cerir b. Abdullah el-Becelî Gelmeden Önce Haber Vermesi" (kitabın dipnotu: İbn Sa'd, Tabakât, c:1, s:347; Zehebî, Tarih, c:2, s:381; İbn Abdilberr, İstiâb, c:1, s:337-338; Beyhakî, Delâil, c:5, s:346-347; Ahmed b. Hanbel, Müsned, c:4, s:357,364,365); Kütüb-i Sitte: Nesâî (satırdaki künye)

1108. His striking the chest of Jarir, who could not keep his seat on a horse, and praying for him; Jarir never fell from a horse again

Sahih (Authentic) OTHER MIRACLES

His striking the chest of Jarir, who could not keep his seat on a horse, and praying for him; Jarir never fell from a horse again.

AH 10

SOURCE Beyhakî, Delâil c.4 s.282; 1000 Mucize no.150 (s.131); web: Mişkâtü'l-Mesâbîh, Fezâil, bâbün fi'l-mu'cizât, no. 5897; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 34, Cerîr'in gelişi bâbı; Kâdî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; ayrıca: IslamHouse, The Miracles of Muhammad; Kütüb-i Sitte: Buhârî, Megazî 62, Cihâd 154, 162; Müslim, Fedâilu's-Sahâbe 137; Ebû Dâvud, Cihâd 172, (2772) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4302, c./s. 12/275]

1109. His giving his Companions the good news of the coming of Wa'il ibn Hujr three days beforehand

Da'if (Weak) OTHER MIRACLES

His giving his Companions the good news of the coming of Wa'il ibn Hujr three days beforehand.

AH 9–10

SOURCE Beyhakî, Delâil c.4 s.285; 1000 Mucize no.919 (s.757); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 35, Hadramevt heyeti bâbı; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 108; Râvendî, el-Harâic, c. 1, s. 60-61; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Yemen krallarından Vâil b. Hucr'un Geleceğinin Haber Verilmesi" (kitabın dipnotu: İbn Esîr, Usdu'l-gâbe, c:5, s:425,435; Buhârî, Târîh, ks:2, s:4, s:175; Heysemî, Mecmau'z-zevâid, c:9, s:374; İbn Sa'd,Tabakât, c:1, s:349)

1110. Water welling up from between his fingers, as witnessed by Ziyad ibn al-Harith al-Suda'i

Da'if (Weak) OTHER MIRACLES

Water welling up from between his fingers, as witnessed by Ziyad ibn al-Harith al-Suda'i.

AH 8–9

SOURCE Beyhakî, Delâil c.4 s.289; 1000 Mucize no.264 (s.238), no.269 (s.244); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14106; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 69

1111. When the seven pebbles he gave were thrown into the well of the Suda...

Da'if (Weak) OTHER MIRACLES

When the seven pebbles he gave were thrown into the well of the Suda' delegation, which used to dry up in summer, its water never failed again.

AH 8–9

SOURCE Beyhakî, Delâil c.4 s.289; 1000 Mucize no.264 (s.238), no.269 (s.244); web: İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 101 — Delâilü'n-nübüvve: yeryüzü mucizeleri – suyun çoğalması; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 69; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 69-70; İbnü'l-Cevzî, el-Vefâ, s. 290; Meclisî, Bihâru'l-envâr, c. 18, s. 34-35; Râvendî, el-Harâic, c. 2, s. 513-514

1112. Provisions being given to 400 horsemen of Muzayna from the few dates in Umar's...

Hasan (Good) OTHER MIRACLES

Provisions being given to 400 horsemen of Muzayna from the few dates in Umar's house, without the dates diminishing at all.

AH 5–9

SOURCE Beyhakî, Delâil c.4 s.302; İbn Kesîr s.52; 19. Mektup listesi (183.txt) no.130; 1000 Mucize no.253 (s.227); web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 577; Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14114-14116; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 38, Müzeyne ve Cüheyne heyeti bâbı; Said Nursî, Mektubat, 19. Mektup, 7. İşaret, 13. misal; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Müzeynelere İkrâm Edilen Yol Azığında Müşâhade Edilen Mu'cize" (kitabın dipnotu: Beyhakî, Delâilü'n-nübüvve, c:5, s:365-366); Kütüb-i Sitte: Ebû Dâvûd, Edeb (satırdaki künye) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 407, c./s. 3/178]

1113. His telling the delegation of Surad ibn Abdullah what was befalling their...

Da'if (Weak) OTHER MIRACLES

His telling the delegation of Surad ibn Abdullah what was befalling their people at Jurash at that very time ('Camels are being slaughtered at Mount Shakar').

AH 10

SOURCE Beyhakî, Delâil c.4 s.309; 1000 Mucize no.350 (s.336); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 42, Cüreş heyeti bâbı; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Cüreş Halkının Şekr'de Öldürülmekte Olduğunu Haber Verişi" (kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c:4, s:234,238; İbn Sa'd, Tabakâtü'l-kübrâ, c:1, s.338; Kastalânî, Mevâhibü'l-ledünniye, c:1, s:314)

1114. The Christians of Najran shrinking from the mutual imprecation (mubahala) and...

Sahih (Authentic) OTHER MIRACLES

The Christians of Najran shrinking from the mutual imprecation (mubahala) and avoiding it ('Had they invoked the curse, they would have perished').

AH 9–10

SOURCE Beyhakî, Delâil c.4 s.318; web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl, no. 244-245; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 40-41, Necran heyeti bâbı; Kâdî İyâz, eş-Şifâ, 1. kısım 4. bâb, 28. fasıl; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 221; İbnü'l-Cevzî, el-Vefâ, s. 54; Meclisî, Bihâru'l-envâr, c. 18, s. 131; Râvendî, el-Harâic, c. 1, s. 134-135; WikiShia (Farsça), «Mu'cizât-ı Peygamber» maddesi; al-shia.org (Farsça mucize listeleri); Kütüb-i Sitte: Buhârî, Fedailu'l-Ashab 21, Megazî 72, İcazetu Haberi'l-Vahid 1 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5979, c./s. 16/460]

1115. His striking the chest of Ali, whom he sent to Yemen as judge, with the...

Sahih (Authentic) OTHER MIRACLES

His striking the chest of Ali, whom he sent to Yemen as judge, with the supplication, 'O Allah, guide his heart and make his tongue firm'; Ali never again hesitated in giving judgment.

AH 10

SOURCE Beyhakî, Delâil c.4 s.335; 1000 Mucize no.948 (s.774); web: Nişancızâde, Mir'ât-ı Kâinât't'tan; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 122; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 12; Râvendî, el-Harâic, c. 1, s. 53; İbn Şehrâşûb, Menâkıb, c. 1, s. 74; Kütüb-i Sitte: Ebu Dâvud, Akdiye 6, (3582); Tirmizî, Ahkâm 5, (1331); İbnu Mâce, Ahkâm 1, (2310) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4891, c./s. 14/90; no. 6706]

1116. While he was distributing the gold Ali sent from Yemen, his foretelling that...

Sahih (Authentic) OTHER MIRACLES

While he was distributing the gold Ali sent from Yemen, his foretelling that from the stock of the man who said to him 'Fear Allah' a people would come who would recite the Qur'an without its passing beyond their throats; and Ali's fighting them at Nahrawan.

Report: AH 10 (631–632 CE); fulfillment: AH 38 (658 CE)

SOURCE Beyhakî, Delâil c.5 s.205; İbn Kesîr s.159; 19. Mektup listesi (183.txt) no.17; Kütüb-i Sitte: Buhâri, Menâkıb 25, İstitabe 6, 7; Müslim, Zekât 143-148, (1064); Müslim, Zekat 156, (1066) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4816, c./s. 13/494; no. 4813, c./s. 13/488-489]

1117. His saying to Mu'adh as he saw him off to Yemen, 'Perhaps you will not see me...

Sahih (Authentic) OTHER MIRACLES

His saying to Mu'adh as he saw him off to Yemen, 'Perhaps you will not see me after this year; you will pass by my mosque and my grave.'

AH 10

SOURCE Beyhakî, Delâil c.4 s.341; 1000 Mucize no.939 (s.771); web: Nişancızâde, Mir'ât-ı Kâinât't'tan; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 66; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 116; Râvendî, el-Harâic, c. 1, s. 102; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Muaz b. Cebel'e Kendisiyle Bir Daha Görüşemeyeceğini ve Bazı Hadiseleri Haber verişi" (kitabın dipnotu: Taberî, Târih, c:3, s:167; Ahmed b. Hanbel, Müsned, c:5, s:235)

1118. Tamim al-Dari's story of al-Jassasa and the chained Dajjal agreeing with what...

Sahih (Authentic) OTHER MIRACLES

Tamim al-Dari's story of al-Jassasa and the chained Dajjal agreeing with what he had related earlier.

AH 9

SOURCE Beyhakî, Delâil c.4 s.358; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 45-46, Dârîler heyeti bâbı; Kütüb-i Sitte: Müslim, Fiten 119, (2942); Ebu Davud, Melahim 15, (4325, 4326); Tirmizî, Fiten 66, (2254) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5009, c./s. 14/290-292]

1119. The story of Hama ibn al-Haym, the grandson of Iblis, coming and embracing Islam

Fabricated (Mawdu') OTHER MIRACLES

The story of Hama ibn al-Haym, the grandson of Iblis, coming and embracing Islam.

Date uncertain

SOURCE Beyhakî, Delâil c.4 s.360; web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl, no. 269; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 27. fasıl; Questions on Islam, "Miracles concerning Angels and Jinn"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 234-236); ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 83-84

1120. The narration of his meeting with Ilyas

Fabricated (Mawdu') OTHER MIRACLES

The narration of his meeting with Ilyas.

Date uncertain

SOURCE Beyhakî, Delâil c.4 s.364; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 459; ayrıca: Meclisî, Bihâru'l-envâr, c. 17, s. 301; İbn Şehrâşûb, Menâkıb, c. 1, s. 118

1121. The narration that he heard the words of Khidr

Fabricated (Mawdu') OTHER MIRACLES

The narration that he heard the words of Khidr.

Date uncertain

SOURCE Beyhakî, Delâil c.4 s.365; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 151-152

1122. His announcing his death at the Farewell Pilgrimage, saying, 'Perhaps I will...

Sahih (Authentic) OTHER MIRACLES

His announcing his death at the Farewell Pilgrimage, saying, 'Perhaps I will not meet you after this year.'

Dhu al-Hijja AH 10 (March 632 CE)

SOURCE Beyhakî, Delâil c.4 s.391; 19. Mektup listesi (183.txt) no.114; web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 65; Kütüb-i Sitte: Müslim, Hacc 310, (2197); Ebu Dâvud, 78 (1970); Nesâî, Hacc 220, (5, 270) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1452, c./s. 6/19]

1123. Everyone in their encampments hearing his sermon at Mina from where they sat

Sahih (Authentic) OTHER MIRACLES

Everyone in their encampments hearing his sermon at Mina from where they sat.

Dhu al-Hijja AH 10 (March 632 CE)

SOURCE Beyhakî, Delâil c.4 s.718; 1000 Mucize no.363 (s.349); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 113; Kütüb-i Sitte: Ebu Dâvud, Menâsik 70, (1951); Nesâî, Hacc 189, (5, 249) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1559, c./s. 6/145]

1124. His saying at the Farewell Pilgrimage to the gravely ill Sa'd ibn Abi Waqqas...

Sahih (Authentic) OTHER MIRACLES

His saying at the Farewell Pilgrimage to the gravely ill Sa'd ibn Abi Waqqas, 'Perhaps you will be left behind, so that some will benefit from you and others be harmed'; Sa'd lived another 45 years and conquered Iraq.

Report: AH 10; fulfillment: AH 14–55

SOURCE 1000 Mucize no.145 (s.125), no.322 (s.299); web: Said Nursî, Mektubat, 19. Mektup, 5. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Sa'd b. Ebi Vakkas'ı Ziyâret ve Teselli Edişi" (kitabın dipnotu: Ahmed b. Hanbel, c:1, S:168,171,176; Vâkıdî, Megâzî, c:3, s:1115-1116; Nesâî, Sünen, c:6, s:241; İbn Sa'd, Tabakât, c:1,s:251-252 / İbn Esîr, Usdu'l-gâbe, c:1, s:413; İbn Sa'd, Tabakât, c:3,s:149); Kütüb-i Sitte: Buharî Cenaiz 37, Vasaya 2, 3, Megazi 77; Müslim, Vesaya 5, (1628); Tirmizî 6, (975); Ebu Davud, Vesaya 2, (2864) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5797, c./s. 16/260]

1125. The nearness of his death being made known with the revelation of Surat al-Nasr

Sahih (Authentic) OTHER MIRACLES

The nearness of his death being made known with the revelation of Surat al-Nasr.

Dhu al-Hijja AH 10 (March 632 CE)

SOURCE Beyhakî, Delâil c.5 s.447; web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3627; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 470; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 116; Râvendî, el-Harâic, c. 1, s. 102; Kütüb-i Sitte: Buhârî 3627, 4970 (satırdaki künye)

1126. His telling Adi ibn Hatim that the treasures of Khosrow son of Hurmuz would be...

Sahih (Authentic) OTHER MIRACLES

His telling Adi ibn Hatim that the treasures of Khosrow son of Hurmuz would be conquered; Adi was among those who opened those treasures.

Report: AH 9; fulfillment: AH 16 (637 CE)

SOURCE Beyhakî, Delâil c.4 s.272; İbn Kesîr s.146; web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3595; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 607; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 246, 257; İbnü'l-Cevzî, el-Vefâ, s. 314; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Adiyy B. Hâtim'in Medine'ye Gelip Müslüman Oluşu Esnasında Şahit Olduğu Gaybî Mucizeler" (kitabın dipnotu: Taberî, Târih, c:3, s:149,150,163; İbn Abdilberr, İstiâb, c:3. S:1057; İbn Esir, Usdu'l-gâbe, c:4, s:8; Vâkıdî, Megâzî, c:3, s:984; Ahmed b. Hanbel, Müsned, c:4, s:257- 378; İbn Kayyım, Zâdu'l-mead, c:2, s:228 / Buhârî, Sahih, c:2, s:113; Ahmed b. Hanbel, Müsned, c:4, s:25,379; Taberî, Târih, :3, s:150); Kütüb-i Sitte: Buharî, Menakıb 25 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5573, c./s. 15/418-419]

1127. His telling Adi ibn Hatim that a time would come when a man would find no one...

Sahih (Authentic) OTHER MIRACLES

His telling Adi ibn Hatim that a time would come when a man would find no one to accept his alms of a handful of gold.

Report: AH 9; fulfillment: AH 99–101 (time of Umar ibn Abd al-Aziz)

SOURCE Beyhakî, Delâil c.4 s.272; İbn Kesîr s.146; web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3595; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 246, 257; İbnü'l-Cevzî, el-Vefâ, s. 314; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Adiyy B. Hâtim'in Medine'ye Gelip Müslüman Oluşu Esnasında Şahit Olduğu Gaybî Mucizeler" (kitabın dipnotu: Taberî, Târih, c:3, s:149,150,163; İbn Abdilberr, İstiâb, c:3. S:1057; İbn Esir, Usdu'l-gâbe, c:4, s:8; Vâkıdî, Megâzî, c:3, s:984; Ahmed b. Hanbel, Müsned, c:4, s:257- 378; İbn Kayyım, Zâdu'l-mead, c:2, s:228 / Buhârî, Sahih, c:2, s:113; Ahmed b. Hanbel, Müsned, c:4, s:25,379; Taberî, Târih, :3, s:150); Kütüb-i Sitte: Buharî, Menakıb 25 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5573, c./s. 15/418-419]

1128. The pain in the body of Uthman ibn Abi al-As leaving through the supplication...

Sahih (Authentic) OTHER MIRACLES

The pain in the body of Uthman ibn Abi al-As leaving through the supplication he taught him ('Bismillah... I seek refuge in the might of Allah and His power').

AH 9–10

SOURCE Beyhakî, Delâil c.4 s.243; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 25, Sakîf heyeti bâbı; Kütüb-i Sitte: Müslim, Selam 67, (2202); Muvatta, Ayn 9, (2, 942); Ebu Dâvud, Tıbb 19, (3891); Tirmizî, Tıbb 29, (2081) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4032, c./s. 11/344]

1129. On the pilgrimage road at al-Rawha', when no cover could be found for him to...

Da'if (Weak) OTHER MIRACLES

On the pilgrimage road at al-Rawha', when no cover could be found for him to relieve himself, he told Usama ibn Zayd to convey his command to the stones, and the stones leapt one by one and joined like a wall to screen him.

On the way to the Farewell Pilgrimage, AH 10 (632 CE)

SOURCE 1000 Mucize no.211 (s.193)

1130. After he had relieved himself at al-Rawha', when he had Usama ibn Zayd convey...

Da'if (Weak) OTHER MIRACLES

After he had relieved himself at al-Rawha', when he had Usama ibn Zayd convey his command, the palm trees and the stones leapt back one by one to their former places.

On the way to the Farewell Pilgrimage, AH 10 (632 CE)

SOURCE 1000 Mucize no.213 (s.193); web: Questions on Islam, "Miracles Concerning Trees"

1131. In the year of the Farewell Pilgrimage, his stroking the face of Khuzayma of...

Da'if (Weak) OTHER MIRACLES

In the year of the Farewell Pilgrimage, his stroking the face of Khuzayma of the ten-man delegation of Muharib, whose face became bright and shining.

Delegation of Muharib, AH 10 (632 CE)

SOURCE 1000 Mucize no.220 (s.199); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 48, Muhârib heyeti bâbı

1132. When Habib ibn Amr and his companions of the seven-man delegation of Banu...

Da'if (Weak) OTHER MIRACLES

When Habib ibn Amr and his companions of the seven-man delegation of Banu Salaman complained of drought in their land, he raised his hands and prayed for rain; when the delegation returned three days later, they learned that rain had fallen on their land on the very day of the supplication.

Delegation of Salaman, c. AH 10 (631 CE)

SOURCE 1000 Mucize no.270 (s.248); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 47, Selâmân heyeti bâbı

1133. His interpreting the dream of Zurara ibn Amr, leader of the two-hundred-man...

Da'if (Weak) OTHER MIRACLES

His interpreting the dream of Zurara ibn Amr, leader of the two-hundred-man delegation of al-Nakha' (the goat he had left behind giving birth to a dark, blemished kid), as his pregnant slave girl having borne him a son, and his naming, as the reason for the child's color, the white patches (baras) that Zurara had hidden from everyone.

Delegation of al-Nakha', Muharram AH 10 (631 CE), according to the text

SOURCE 1000 Mucize no.279 (s.257), no.992 (s.805); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 57; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Zürâre b. Amr'ın Gelirken Yolda Gördüğü Rüyayı Peygamberimiz Aleyhisselâma Anlatıp Yordurması" (kitabın dipnotu: İbn Hacer, el-İsâbe, c:1, s:548 / İbn Hacer, el-İsâbe, c:1, s:548; Halebî, İnsanu'l-uyûn, c:3, s:279)

1134. On the Day of Sacrifice five, six or seven camels were brought to him for...

Sahih (Authentic) OTHER MIRACLES

On the Day of Sacrifice five, six or seven camels were brought to him for slaughter, and each pressed toward him as if to be the one he would begin with (narrated by Abdullah ibn Qurt).

Farewell Pilgrimage, Dhu al-Hijja AH 10 (632 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 19. fasıl (hayvanlar)

1135. He took the ear of a sheep belonging to a group of Abd al-Qays between two...

Da'if (Weak) OTHER MIRACLES

He took the ear of a sheep belonging to a group of Abd al-Qays between two fingers and let it go; a mark appeared on the ear, and it remained on that sheep and its offspring.

Delegation of Abd al-Qays, AH 8–10

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 19. fasıl (hayvanlar)

1136. Al-Jarud ibn Abdullah saying as he came and embraced Islam, 'I found your...

Da'if (Weak) OTHER MIRACLES

Al-Jarud ibn Abdullah saying as he came and embraced Islam, 'I found your description in the Gospel; the son of the Virgin (Isa) gave glad tidings of you.'

AH 9–10 (630–631 CE), delegation of Abd al-Qays

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 24 (Tevrat ve İncil'de anılması bâbı)

1137. His giving Sinan ibn Talq al-Yamami, one of the first of the delegation of Banu...

Da'if (Weak) OTHER MIRACLES

His giving Sinan ibn Talq al-Yamami, one of the first of the delegation of Banu Hanifa to arrive, what was left of the water in which he had washed his head and, at his request, a piece of his shirt; the piece was kept in his family and washed, and its water given to the sick to drink for healing.

AH 9–10 (630–632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 25-26, Benî Hanîfe heyeti bâbı

1138. His naming one by one, to the delegation of Abd al-Qays, the kinds of dates of...

Da'if (Weak) OTHER MIRACLES

His naming one by one, to the delegation of Abd al-Qays, the kinds of dates of their homeland Hajar; and their saying, 'Had you been born and raised among us, you could not know better than this.'

AH 8–9 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 26, Abdülkays heyeti bâbı

1139. When Zari' (Wazi') al-Abdi, who came with the delegation of Abd al-Qays...

Da'if (Weak) OTHER MIRACLES

When Zari' (Wazi') al-Abdi, who came with the delegation of Abd al-Qays, brought his insane relative, he struck the man's back and said, 'Come out, O enemy of Allah!', and the man began to look with sound eyes; after he

wiped his face and prayed for him, no one in the delegation was better than he.

AH 8–9 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 27, Abdülkays heyeti bâbı

1140. His saying to the delegation of Abd al-Qays as he forbade them wine, 'When one...

Sahih (Authentic) OTHER MIRACLES

His saying to the delegation of Abd al-Qays as he forbade them wine, 'When one of you drinks, he strikes his cousin's leg with a sword'; the man in the delegation (named al-Harith) who had been wounded in exactly this way covered his leg in shame.

AH 8–9 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 27, Abdülkays heyeti bâbı

1141. His stroking the head of Ziyad ibn Abdullah ibn Malik of the delegation of Banu...

Da'if (Weak) OTHER MIRACLES

His stroking the head of Ziyad ibn Abdullah ibn Malik of the delegation of Banu Hilal down to the tip of his nose; Banu Hilal saw blessing (light) on his face until he died, and poets mentioned it in verse.

AH 9–10 (630–632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 33, Benî Hilâl heyeti bâbı

1142. His striking with an arrow-shaft (qidh) the growth on the back of the hand of...

Da'if (Weak) OTHER MIRACLES

His striking with an arrow-shaft (qidh) the growth on the back of the hand of Abu Sabra Yazid ibn Malik al-Ju'fi, which kept him from holding his camel's halter, and stroking it, whereupon the growth disappeared.

AH 9–10 (630–632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 33, Cu'fî heyeti bâbı

1143. His praying for the speech impediment of Mikhwas ibn Ma'dikarib of the...

Da'if (Weak) OTHER MIRACLES

His praying for the speech impediment of Mikhwas ibn Ma'dikarib of the delegation of Hadramawt (Kinda); when Mikhwas was struck by facial palsy (laqwa) on the way back, he prescribed, 'Heat a needle and turn back his eyelids; his cure is in it', and the sick man recovered.

AH 10 (631 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 36, Hadramevt heyeti bâbı

1144. His giving Aqyas (Aq'as) ibn Salama of the delegation of Banu Suhaym a vessel...

Da'if (Weak) OTHER MIRACLES

His giving Aqyas (Aq'as) ibn Salama of the delegation of Banu Suhaym a vessel of water into which he had spat and rinsed his mouth, saying, 'Sprinkle this in your mosque and hold your heads high'; no one of that tribe

followed Musaylima, and no Kharijite came from among them.

AH 9–10 (630–632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 38, Benî Sühaym heyeti bâbı

1145. Abu Haritha ibn Alqama, the scholar and bishop of the sixty-man delegation of...

Da'if (Weak) OTHER MIRACLES

Abu Haritha ibn Alqama, the scholar and bishop of the sixty-man delegation of Najran, saying to his brother Kurz, who cursed the Prophet ﷺ when his mule stumbled, 'He is the prophet we have been awaiting, whom Isa announced; but we do not follow him lest we lose what the Byzantine kings have given us'; and Kurz embracing Islam.

AH 9–10 (631 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 40, Necran heyeti bâbı

1146. When the delegation of Banu Fazara, ten-odd men who came after Tabuk...

Sahih (Authentic) OTHER MIRACLES

When the delegation of Banu Fazara, ten-odd men who came after Tabuk, complained of drought, he went up into the pulpit, raised his hands and prayed for rain; it rained without a break for six days, and then, with his supplication 'Around us, not upon us', the clouds cleared from over Medina.

AH 9 (630 CE), return from Tabuk

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 43, Benî Fezâre heyeti bâbı

1147. His praying for rain at the complaint of drought by the delegation of the...

Da'if (Weak) OTHER MIRACLES

His praying for rain at the complaint of drought by the delegation of the Daris, who came in AH 9; the rain began on the days of their return and fell every fifteen days, until the camels could graze where they lay and the sheep grew too fat to leave the fold.

AH 9 (630–631 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 45, Dârîler heyeti bâbı

1148. His saying before al-Harith ibn Abd Kulal, one of the kings of Himyar, arrived...

Da'if (Weak) OTHER MIRACLES

His saying before al-Harith ibn Abd Kulal, one of the kings of Himyar, arrived, 'By this road a man of noble lineage and handsome face will come in'; al-Harith came in and embraced Islam, and he spread his cloak for him.

AH 9–10 (630–632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 46, Hâris b. Abdikülâl'in gelişi bâbı

1149. On the pilgrimage road at al-Rawha', a woman brought her son, who had suffered...

Sahih (Authentic) OTHER MIRACLES

On the pilgrimage road at al-Rawha', a woman brought her son, who had suffered fainting fits since birth; he spat into the child's mouth and said, 'Come out, O enemy of Allah; I am the Messenger of Allah'; on the way back the woman told him that the child had recovered and gave him a sheep as a gift.

On the way to the Farewell Pilgrimage, AH 10 (632 CE)

SOURCE Beyhakî, Delâilü'n-nübüvve, c.6 s.25

1150. When he visited Sa'd ibn Abi Waqqas, who had fallen ill in Mecca, he placed his...

Sahih (Authentic) OTHER MIRACLES

When he visited Sa'd ibn Abi Waqqas, who had fallen ill in Mecca, he placed his hand on his forehead and stroked his face and chest; years later Sa'd still felt the coolness of that hand on his liver.

AH 10 (Farewell Pilgrimage, Mecca)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 127 (Yaratılışının vasfına dair toplu bâb)

1151. A Jewish rabbi who heard Ali, sent to Yemen, describe him, listing his...

Da'if (Weak) OTHER MIRACLES

A Jewish rabbi who heard Ali, sent to Yemen, describe him, listing his attributes himself (the redness in his eyes, his fine beard and mouth, and so on) and bearing witness to his prophethood: 'I found these in the book of my forefathers; he comes forth from the Sanctuary, emigrates to a land of palms, and his helpers are the sons of Amr ibn Amir.'

AH 10 (631–632 CE), Yemen

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 128 (Yaratılışının vasfına dair toplu bâb)

1152. His having Thabit ibn Qays answer, without preparation, Utarid ibn Hajib, the...

Da'if (Weak) OTHER MIRACLES

His having Thabit ibn Qays answer, without preparation, Utarid ibn Hajib, the orator of the delegation of Banu Tamim, and Hassan ibn Thabit answer their poet al-Zibriqan; the delegation said among themselves, 'This man is aided (by Allah); his orator is better than our orator and his poet better than our poet', and they entered Islam.

Delegation of Banu Tamim, AH 9 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 58 (Heyetlerin gelişinde vuku bulan mucizeler)

1153. On the way back from the pilgrimage, his asking three times for a foreleg...

Da'if (Weak) OTHER MIRACLES

On the way back from the pilgrimage, his asking three times for a foreleg (dhira') of the roasted sheep brought by the woman whose child had recovered; when told, 'A sheep has only two forelegs', his saying that had they kept silent, a foreleg would have been given as often as he asked.

Return from the Farewell Pilgrimage, AH 10 (632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 61 (Veda Haccı'nda vuku bulan mucizeler)

1154. During the circumambulation, when he reached the Western Corner of the Ka'ba...

Da'if (Weak) OTHER MIRACLES

During the circumambulation, when he reached the Western Corner of the Ka'ba, the corner spoke: 'O Messenger of Allah, am I not also one of the foundations of your Lord's House? Why am I not touched?'; he came close and said, 'Be at rest; peace be upon you; you are not forsaken.'

Farewell Pilgrimage, AH 10 (632 CE), according to the chapter

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 65 (Veda Haccı'nda vuku bulan mucizeler)

1155. At the Farewell Pilgrimage he went down at al-Hajun sad and weeping, and...

Fabricated (Mawdu') OTHER MIRACLES

At the Farewell Pilgrimage he went down at al-Hajun sad and weeping, and returned after a while joyful; he told Aisha that he had gone to his mother's grave and asked Allah to bring her back to life, that his mother was brought back to life and believed in him, and was then made to die again.

Farewell Pilgrimage, AH 10 (632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 66 (Veda Haccı'nda vuku bulan mucizeler)

1156. When the kings of Hadramawt and Kinda, among them al-Ash'ath ibn Qays, tested...

Da'if (Weak) OTHER MIRACLES

When the kings of Hadramawt and Kinda, among them al-Ash'ath ibn Qays, tested him, 'We have hidden something for you; what is it?', and asked for a proof of his prophethood, he took a handful of pebbles and said, 'These bear witness that I am the Messenger of Allah', and the pebbles glorified Allah in his palm.

Delegation of Kinda, AH 10 (631 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 125 (Cansız varlık türlerindeki mucizeleri)

1157. The fire doing no harm to Dhu'ayb ibn Kulayb, whom the false prophet al-Aswad...

Da'if (Weak) OTHER MIRACLES

The fire doing no harm to Dhu'ayb ibn Kulayb, whom the false prophet al-Aswad al-Ansi, master of San'a', had thrown into the fire for believing; the Messenger of Allah ﷺ told his Companions of this in Medina, and Umar said, 'Praise be to Allah, who has brought forth in our community one like Ibrahim, the Friend of Allah.'

AH 10–11 (632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 133 (Cansız varlık türlerindeki mucizeleri: ateşin yakmaması)

1158. In the eclipse prayer, Paradise and Hell being shown to him; his reaching out...

Sahih (Authentic) OTHER MIRACLES

In the eclipse prayer, Paradise and Hell being shown to him; his reaching out to take a cluster from Paradise ('Had I taken it, you would have eaten from it as long as the world lasts'), and his seeing Hell and that most of its people were women.

Solar eclipse, AH 10 (632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 150 (Mânaların cisim sûretinde görülmesine dair mucizeler)

1159. His foretelling, 'Satan has despaired of being worshipped by those who pray in...

Sahih (Authentic) OTHER MIRACLES

His foretelling, 'Satan has despaired of being worshipped by those who pray in the Arabian Peninsula, but he has not despaired of setting them against one another (tahrish)' (narrated by Jabir ibn Abdullah).

Report: Medinan period (c. AH 10); fulfillment: after AH 11

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 217 (Arap yarımadasında putlara bir daha tapılmayacağını haber vermesi)

1160. His hair being held pure by consensus: at the Farewell Pilgrimage, when he...

Sahih (Authentic) OTHER MIRACLES

His hair being held pure by consensus: at the Farewell Pilgrimage, when he shaved his head on the Day of Sacrifice, he had his hair divided among the people, and Abu Talha took a portion; Ibn Sirin said, 'That I should have a single hair of his is dearer to me than the world and all it contains' (narrated by Anas).

Farewell Pilgrimage, Dhu al-Hijja AH 10 (632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 442 (ona özgü ikramlar (kerâmât) kısmı)

1161. His saying when his son Ibrahim died, 'He has a wet nurse in Paradise who will...

Sahih (Authentic) OTHER MIRACLES

His saying when his son Ibrahim died, 'He has a wet nurse in Paradise who will complete his nursing', and 'Had he lived, he would have been a truthful prophet' (narrations of al-Bara', Ibn Abbas and Anas).

AH 10 (632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 464 (Ehl-i beytinin, eşlerinin ve ashabının şerefi bâbı)

1162. His saying to his Companions, 'You think that I will be the last of you to die...

Sahih (Authentic) OTHER MIRACLES

His saying to his Companions, 'You think that I will be the last of you to die; but I will die before you, and you will follow me in groups, killing one another' (narrated by Wathila ibn al-Asqa').

Report: AH 10–11; fulfillment: AH 11 (his death) and the civil wars after AH 35

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 469 (vefatını kendisinin haber vermesi ve vefatı sırasındaki mucizeler bâbı)

1163. To al-Jarud ibn Amr al-Abdi, who said, 'If you are a prophet, tell us why we...

Da'if (Weak) OTHER MIRACLES

To al-Jarud ibn Amr al-Abdi, who said, 'If you are a prophet, tell us why we have come', his saying, 'You have come to ask about the blood debts of the Jahiliyya, alliances and the loaned animal', and to Salama ibn Iyad al-Azdi, 'You have come to ask about the worship of idols, the Day of Sabasib and the blood money of the half-bred (hajin)', and his answering them; both said, 'By Allah, that is just what was in our minds.'

Year of the Delegations, AH 9–10 (630–631 CE)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 98-99 (fasl fî mu'cizât akvâlihî (gayb haberleri))

1164. His telling his Companions, who admired a man bowing and prostrating...

Da'if (Weak) OTHER MIRACLES

His telling his Companions, who admired a man bowing and prostrating beautifully at Mina, that he was Iblis, who caused Adam to be expelled from Paradise; Ali went and shook him, and Iblis said, 'You cannot kill me until the appointed time' (narrated by Jabir).

Mina (AH 10 / 632 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 89 (Bâb 9: cinler ve şeytanlar üzerindeki hâkimiyeti, bazı cinlerin imanı)

1165. To Abda ibn Mushir (who had come with Jarir ibn Abdullah al-Bajali), who tested...

Da'if (Weak) OTHER MIRACLES

To Abda ibn Mushir (who had come with Jarir ibn Abdullah al-Bajali), who tested him saying, 'Tell me what I am going to ask you', his telling him the names of the sword (Husam), son (Humam) and horse (Isam) he had left behind, and foretelling what would befall his son (that someone would kill him at the foot of a mountain).

c. AH 10 (631 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 138-139 (Bâb 11: gaybî haberleri)

1166. The young Ali, whom he sent to Yemen to make peace within a numerous tribe...

Da'if (Weak) OTHER MIRACLES

The young Ali, whom he sent to Yemen to make peace within a numerous tribe, calling (as he had taught him) from the top of the pass, 'O trees, O mud bricks, O earth! Muhammad, the Messenger of Allah, greets you'; all the trees, stones and earth returned the greeting with one voice, and the Yemenis who were preparing for war were seized with terror and submitted.

Ali's dispatch to Yemen, AH 10 (631–632 CE)

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 371 (ebvâbü mu'cizâtih, bâb 4: cemâdât ve nebâtâtın itaati ve konuşması)

1167. Kulayb ibn Asad of Hadramawt, when he brought a garment his mother had made for...

Da'if (Weak) OTHER MIRACLES

Kulayb ibn Asad of Hadramawt, when he brought a garment his mother had made for the Prophet ﷺ, saying in the poem he recited that he was the prophet announced by the Jewish scholars (according to Ibn Sa'd, by the Torah) and by the earlier prophets, whose coming had been foretold; when Kulayb embraced Islam, the Prophet ﷺ stroked his head and prayed for him.

Period of the delegations, c. AH 9–10 (630–632 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Küleyb b. Esed'in Medine'ye Gelme Sebebi" (kitabın dipnotu: İbn Sa'd, Tabakâtü'l-kübrâ, c.1.s:350)

1168. The name and attributes of the Prophet ﷺ being written in books that the chiefs...

Da'if (Weak) OTHER MIRACLES

The name and attributes of the Prophet ﷺ being written in books that the chiefs of Najran kept from generation to generation, sealed with wax; the chief of his time telling his son, 'He is the prophet whose name is written in these books'; when the chief died, his son broke the seal, saw him mentioned, embraced Islam and went on pilgrimage.

Time of the Najran delegation, AH 9–10 (630–632 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın, Necran Reislerinin Yanındaki Kitapta İsim ve Sıfatlarının Yazılı Oluşu" (kitabın dipnotu: Taberî, Târih, c:3,s:163; İbn İshâk- İbn Hişam, Sîre, c.2, s.222-223)

1169. His giving the twelve-man delegation of Banu Udhra, who came to Medina in AH 9...

Da'if (Weak) OTHER MIRACLES

His giving the twelve-man delegation of Banu Udhra, who came to Medina in AH 9 and embraced Islam, the glad tidings that Syria would be conquered and that Heraclius would flee his land to a place where he could protect himself.

Report: Safar AH 9 (630 CE); fulfillment: AH 13–15 (634–636 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Benî Uzre Heyetinin Medine'ye Gelmeleri ve Müslüman Olmaları" (kitabın dipnotu: İbn Sa'd, Tabakât, c:1, s:331-332; İbn Esîr, Usdu'l-gâbe, c:1, s:349; İbn Seyyid, Uyûnu'l-eser, c:2, s:251-252; Halebî, İnsânu'l-uyûn, c:3, s:272)

1170. His foretelling to Abda ibn Mushir that apostasy would occur, and charging him...

Da'if (Weak) OTHER MIRACLES

His foretelling to Abda ibn Mushir that apostasy would occur, and charging him not to follow Kinana then nor break his covenant; he advised him to acquire horses in his land, saying, 'Grave events are in store.'

Report: AH 10 (631 CE); fulfillment: AH 11 (632 CE), the Ridda wars

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Abde b. Müshir'in Medine'ye Gelişi ve Müslüman Oluşu" (kitabın dipnotu: İbn Hacer, el-Isâbe, c:2, s:435; İbn Sa'd, Tabakâtü'l-kübrâ, c:1. S:340)

1171. His saying to Adi ibn Hatim, who came to embrace Islam, 'I know your religion...

Da'if (Weak) OTHER MIRACLES

His saying to Adi ibn Hatim, who came to embrace Islam, 'I know your religion better than you do', and telling him that he was a Rakusi, that as chief of his people he took a quarter of the spoils (mirba'), which was not lawful in his own religion, and revealing the thoughts that kept him from entering Islam; through this Adi understood that he was a prophet who knew the unseen.

AH 9–10 (630–631 CE) (Sha'ban AH 10 according to the book)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Adiyy B. Hâtim'in Medine'ye Gelip Müslüman Oluşu Esnasında Şahit Olduğu Gaybî Mucizeler" (kitabın dipnotu: Taberî, Târih, c:3, s:149,150,163; İbn Abdilberr, İstiâb, c:3. S:1057; İbn Esir, Usdu'l-gâbe, c:4, s:8;

Vâkıdî, Megâzî, c:3, s:984; Ahmed b. Hanbel, Müsned, c:4, s:257- 378; İbn Kayyım, Zâdu'l-mead, c:2, s:228); Kütüb-i Sitte: İbn Mâce, Mukaddime (87) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 6005, c./s. 16/498]

1172. His telling Mu'adh ibn Jabal, whom he saw off to Yemen, that the tender-hearted...

Da'if (Weak) OTHER MIRACLES

His telling Mu'adh ibn Jabal, whom he saw off to Yemen, that the tender-hearted people to whom he was sent would fight twice over the truth, that those who obeyed him would fight those who rebelled, that wife would be angry with husband, son with father and brother with brother, and that they would then return to Islam.

Report: AH 10 (631 CE); fulfillment: AH 11 (632 CE), the Ridda in Yemen (not stated in the book)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Muaz b. Cebel'e Kendisiyle Bir Daha Görüşemeyeceğini ve Bazı Hadiseleri Haber verişi" (kitabın dipnotu: Taberî, Târih, c:3, s:167; Ahmed b. Hanbel, Müsned, c:5, s:235)

1173. His rejoicing at the coming of Wa'il ibn Hujr, gathering the Muslims...

Da'if (Weak) OTHER MIRACLES

His rejoicing at the coming of Wa'il ibn Hujr, gathering the Muslims, introducing him from the pulpit and praying, 'O Allah, bless Wa'il ibn Hujr, his son and his son's son.'

AH 9–10 (630–631 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Yemen krallarından Vâil b. Hucr'un Geleceğinin Haber Verilmesi" (kitabın dipnotu: İbn Esîr, Usdu'l-gâbe, c:5, s:425,435; Buhârî, Târîh, ks:2, s:4, s:175; Heysemî, Mecmau'z-zevâid, c:9, s:374; İbn Sa'd,Tabakât, c:1, s:349)

1174. His saying at the Farewell Pilgrimage to the gravely ill Sa'd ibn Abi Waqqas...

Sahih (Authentic) OTHER MIRACLES

His saying at the Farewell Pilgrimage to the gravely ill Sa'd ibn Abi Waqqas, 'If Allah wills, you will not die', telling him that his illness was in his heart, ordering the physician al-Harith ibn Kalada to treat him with Ajwa dates and praying, 'O Allah, heal Sa'd'; Sa'd drank the remedy made with the dates and recovered at once, as though released from a bond.

AH 10 (Farewell Pilgrimage, Mecca)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Sa'd b. Ebi Vakkas'ı Ziyâret ve Teselli Edişi" (kitabın dipnotu: Ahmed b. Hanbel, c:1, S:168,171,176; Vâkıdî, Megâzî, c:3, s:1115-1116; Nesâî, Sünen, c:6, s:241; İbn Sa'd, Tabakât, c:1,s:251-252 / İbn Esîr, Usdu'l-gâbe, c:1, s:413; İbn Sa'd, Tabakât, c:3,s:149); Kütüb-i Sitte: Buharî Cenaiz 37, Vasaya 2, 3, Marza 13, 16, 43; Müslim, Vesaya 5, (1628) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5797, c./s. 16/260]; Ebû Dâvûd, Tıbb 12, (3875) (Acve ile tedavi; Canan'da bulunamadı)

1175. His stroking with his hand the udder of the camel brought by Nuqada ibn...

Da'if (Weak) OTHER MIRACLES

His stroking with his hand the udder of the camel brought by Nuqada ibn Abdullah of the delegation of Banu Asad and having her milked; he, his Companions and Nuqada drank of the milk; he prayed, 'O Allah, bless this camel among camels and the one who gave it', and at Nuqada's request included the one who brought it in his supplication.

AH 9 (630–631 CE), delegation of Banu Asad

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Kendisine Bağışlanan Deve ve Onu Bağışlayan ve Getiren Hakkındaki Bereket Duası" (kitabın dipnotu: İbn Sa'd, Tabakâtü'l-kübrâ, c:1, s:293)

1176. While Amir ibn al-Tufayl kept him talking, Arbad ibn Qays, charged with...

Da'if (Weak) OTHER MIRACLES

While Amir ibn al-Tufayl kept him talking, Arbad ibn Qays, charged with striking him from behind with a sword, saw Amir between them at every move, saw an iron wall raised between them, and his hand reaching for his scabbard withered; and he was protected from the assassination when Arbad saw a male camel coming at him with its mouth open as if to swallow his head.

Delegation of Banu Amir, AH 10 (631 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Âmir'le Erbed'in Peygamberimiz Aleyhisselâma Suikasta Yeltenmeleri" (kitabın dipnotu: Ebu'l-Fidâ, el-Bidâye, c:4, s:114; Halebî, İnsânu'l-uyun, c:3, s:246; İbn Sa'd, Tabakât, c:1, s:310; Süheylî, Ravdu'l-ünüf, c:7, s:438)

27 · The Eleventh Year of the Hijra (632 CE): His Final Illness and Passing

1177. His telling his freed slave Abu Muwayhiba that he had been given the choice...

Hasan (Good) OTHER MIRACLES

His telling his freed slave Abu Muwayhiba that he had been given the choice between the treasures of the world and meeting his Lord, and that he had chosen the meeting.

Safar AH 11 (May 632 CE)

SOURCE Beyhakî, Delâil c.5 s.472; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 471

1178. His telling his daughter Fatima that he was going to die and that she would be...

Sahih (Authentic) OTHER MIRACLES

His telling his daughter Fatima that he was going to die and that she would be the first of his family to join him; and Fatima's death six months later.

AH 11 (632 CE)

SOURCE Beyhakî, Delâil c.5 s.142, 474; 19. Mektup listesi (183.txt) no.11, 81; 1000 Mucize no.149 (s.130); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3623-3626; Münkız es-Sakkār, Delâilü'n-nübüvve; Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 469; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 270; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Meclisî, Bihâru'l-envâr, c. 18, s. 112, 132, 142; Râvendî, el-Harâic, c. 1, s. 65; İbn Şehrâşûb, Menâkıb, c. 1, s. 95, 122; al-shia.org (Farsça mucize listeleri); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Ölüm Hastalığı Şiddetlendiğinde" (kitabın dipnotu: İbn Sa'd, Tabakât, c:2, s.:247; Ahmed b. Hanbel, Müsned, c:6, s:282); Kütüb-i Sitte: Tirmizî, Menâkıb, (3872); Buhârî 3623-3626; Müslim 2450 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4485, c./s. 13/43]

1179. At the beginning of his illness, his hinting at his death by saying to Aisha...

Sahih (Authentic) OTHER MIRACLES

At the beginning of his illness, his hinting at his death by saying to Aisha, 'Rather, it is I who should say: O my head!'

Safar AH 11 (632 CE)

SOURCE Beyhakî, Delâil c.5 s.479; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 472; Kütüb-i Sitte: Buhârî, Ahkâm 51, Merdâ 16; Müslim, Fedailu's-Sahâbe 11, (2387); İbn Mâce 1465 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1740, c./s. 6/479; no. 6430, c./s. 17/114]

1180. His telling that in his last illness he felt the effect of the poisoned morsel...

Sahih (Authentic) OTHER MIRACLES

His telling that in his last illness he felt the effect of the poisoned morsel he had eaten at Khaybar ('my aorta is being cut'), and his dying as a martyr.

Rabi' al-Awwal AH 11 (June 632 CE)

SOURCE Beyhakî, Delâil c.5 s.479; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 473; ayrıca: İbn Hişâm, es-Sîretü'n-nebeviyye, c. 2, s. 338; Meclisî, Bihâru'l-envâr, c. 17, s. 396, 405-406; İbn Şehrâşûb, Menâkıb, c. 1, s. 81; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Yahudîlerin Peygamberimiz Aleyhisselâmı Zehirlemeye Kalkışmaları" (kitabın dipnotu: Ebu Dâvud, Sünen, c:4, s:175,673; Vâkıdı, Megâzî, c:2, s:665, 677-678; Kastalânî, Mevâhib, c:1, s:181; Ahmed b. Hanbel, Müsned, c:2, s:338); Kütüb-i Sitte: Buhârî (Âişe) — satırdaki künye

1181. His announcing his death in his sermon by saying, 'Allah has given one of His...

Sahih (Authentic) OTHER MIRACLES

His announcing his death in his sermon by saying, 'Allah has given one of His servants a choice', and only Abu Bakr understanding it.

AH 11 (632 CE)

SOURCE Beyhakî, Delâil c.5 s.483; web: Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 470; Kütüb-i Sitte: Buharî, Fezailu'l-Ashab 3, Menâkıbu'l-Ensâr 45, Mesacid 80; Müslim, Fezâilu's-Sahabe 2, (2382); Tirmizî, Menakıb, (3661) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4382, c./s. 12/436]

1182. His announcing his death to his Companions and making his last counsel, in the narration of Ibn Mas'ud

Da'if (Weak) OTHER MIRACLES

His announcing his death to his Companions and making his last counsel, in the narration of Ibn Mas'ud.

AH 11 (632 CE)

SOURCE Beyhakî, Delâil c.5 s.553

1183. His saying, 'Allah and the believers will accept none but Abu Bakr', and the...

Sahih (Authentic) OTHER MIRACLES

His saying, 'Allah and the believers will accept none but Abu Bakr', and the caliphate coming about so.

AH 11 (632 CE)

SOURCE Beyhakî, Delâil c.5 s.118; 1000 Mucize no.423 (s.417); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 196; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 266; Kütüb-i Sitte: Buhârî, Ahkâm 51, Merdâ 16; Müslim, Fedailu's-Sahâbe 11, (2387) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1740, c./s. 6/479]

1184. His telling that Satan would no longer be worshipped in the Arabian Peninsula...

Sahih (Authentic) OTHER MIRACLES

His telling that Satan would no longer be worshipped in the Arabian Peninsula, but that he would set people against one another.

AH 10–11

SOURCE Beyhakî, Delâil c.5 s.141; 1000 Mucize no.421 (s.415); Kütüb-i Sitte: Müslim, Münâfikûn 65, (2812) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4624, c./s. 13/208]

1185. While his body was being washed, sleep overcoming the Companions and a voice...

Hasan (Good) OTHER MIRACLES

While his body was being washed, sleep overcoming the Companions and a voice being heard saying, 'Wash the Prophet in his clothes.'

Rabi' al-Awwal AH 11 (June 632 CE)

SOURCE Beyhakî, Delâil c.5 s.565; web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 482; Kütüb-i Sitte: İbn Mâce 1466; Ebû Dâvûd 3141 — satırdaki künye [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 6431]

1186. When he came out to the mosque with his head bound, supported between two men...

Da'if (Weak) OTHER MIRACLES

When he came out to the mosque with his head bound, supported between two men, and called on those with troubles to ask for his prayer, his praying for a man who said, 'I am miserly, cowardly and sleep a great deal'; that man later became the bravest and most generous in battle and the one who slept least.

c. AH 11 (632 CE), his final illness (inferred from the text)

SOURCE 1000 Mucize no.355 (s.345); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 474; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 13; Râvendî, el-Harâic, c. 1, s. 56

1187. On the day he came out to the mosque in his last illness, his sending to...

Da'if (Weak) OTHER MIRACLES

On the day he came out to the mosque in his last illness, his sending to Aisha's house a woman who pointed to her tongue with her finger (unable to speak) and praying for her; the woman became able to speak and became a devout worshipper.

c. AH 11 (632 CE), his final illness (inferred from the text)

SOURCE 1000 Mucize no.356 (s.345); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 474

1188. At his death the angels prayed over his body

Da'if (Weak) OTHER MIRACLES

At his death the angels prayed over his body.

Rabi' al-Awwal AH 11 (June 632 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl (doğumundaki ve sonrasındaki alâmetler)

1189. The Angel of Death asked his permission to take his soul; he had never asked...

Da'if (Weak) OTHER MIRACLES

The Angel of Death asked his permission to take his soul; he had never asked permission of anyone before.

Rabi' al-Awwal AH 11 (June 632 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl (doğumundaki ve sonrasındaki alâmetler)

1190. It is narrated that at his death Khidr and the angels offered condolences to...

Da'if (Weak) OTHER MIRACLES

It is narrated that at his death Khidr and the angels offered condolences to the People of his House.

Rabi' al-Awwal AH 11 (June 632 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl (doğumundaki ve sonrasındaki alâmetler)

1191. Dhu Karabat al-Himyari, among the most learned of the Jews, naming in order at...

Da'if (Weak) OTHER MIRACLES

Dhu Karabat al-Himyari, among the most learned of the Jews, naming in order at the death of the Messenger of Allah ﷺ those who would come after him, 'al-Amin (Abu Bakr), the horn of iron (Umar), al-Azhar (Uthman), al-Waddah al-Mansur (Mu'awiya)'; Ka'b also said that after Uthman the ruler would be Mu'awiya.

AH 11 (632 CE); fulfillment: AH 11–41

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 55 (ashabının önceki kitaplarda anılması bâbı)

1192. His telling his daughter Fatima that his death was near, saying, 'Every prophet...

Da'if (Weak) OTHER MIRACLES

His telling his daughter Fatima that his death was near, saying, 'Every prophet lives half as long as the prophet before him.'

AH 11 (632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 472 (Vefatı sırasında görülen mucizeler ve hasâis)

1193. His uncle al-Abbas seeing in a dream the earth being pulled toward the sky with...

Da'if (Weak) OTHER MIRACLES

His uncle al-Abbas seeing in a dream the earth being pulled toward the sky with thick ropes; when he related it, he interpreted it, 'Uncle, that is the death of your nephew.'

AH 11 (632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 472 (Vefatı sırasında görülen mucizeler ve hasâis)

1194. His saying in his last illness to those who feared pleurisy (dhat al-janb)...

Da'if (Weak) OTHER MIRACLES

His saying in his last illness to those who feared pleurisy (dhat al-janb), 'Allah will not let it overcome me; it is from Satan' (his being protected from this illness).

AH 11 (632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 474 (Hastalığında görülen âyetler)

1195. His saying, 'No prophet dies until his place in Paradise has been shown to him...

Sahih (Authentic) OTHER MIRACLES

His saying, 'No prophet dies until his place in Paradise has been shown to him and he has been given the choice'; at the moment of death he fixed his eyes on the ceiling and said, 'O Allah, the Highest Companion (with Jibril, Mika'il and Israfil)', and Aisha understood, 'So he will not choose us.'

Rabi' al-Awwal AH 11 (June 632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 476 (Vefatı sırasında görülen mucizeler ve hasâis) — satırdaki künye

1196. At the moment of death he stretched out his hand and drew it back, calling...

Da'if (Weak) OTHER MIRACLES

At the moment of death he stretched out his hand and drew it back, calling Jibril, and Aisha heard Jibril say, 'Here I am, here I am.'

Rabi' al-Awwal AH 11 (June 632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 479 (Vefatı sırasında görülen mucizeler ve hasâis)

1197. When his soul was taken, Aisha smelled a fragrance more beautiful than any she...

Sahih (Authentic) OTHER MIRACLES

When his soul was taken, Aisha smelled a fragrance more beautiful than any she had smelled until that day; Abu Bakr kissed him and said, 'How sweet you are in life and in death.'

Rabi' al-Awwal AH 11 (June 632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 479 (Vefatı sırasında görülen mucizeler ve hasâis)

1198. Umm Salama, who placed her hand on his chest on the day he died, could not rid...

Da'if (Weak) OTHER MIRACLES

Umm Salama, who placed her hand on his chest on the day he died, could not rid her hand of the scent of musk for weeks, though she ate and performed ablution.

Rabi' al-Awwal AH 11 (June 632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 480 (Vefatı sırasında görülen mucizeler ve hasâis)

1199. When his death was doubted, Asma' bint Umays placed her hand between his...

Da'if (Weak) OTHER MIRACLES

When his death was doubted, Asma' bint Umays placed her hand between his shoulder blades, saw that the seal of prophethood had been lifted and said, 'He has died.'

Rabi' al-Awwal AH 11 (June 632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 480 (Vefatı sırasında görülen mucizeler ve hasâis)

1200. When his soul was taken, the Angel of Death rising weeping to heaven, and a...

Da'if (Weak) OTHER MIRACLES

When his soul was taken, the Angel of Death rising weeping to heaven, and a voice being heard from the sky crying, 'Wa Muhammadah!'

Rabi' al-Awwal AH 11 (June 632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 480 (Vefatı sırasında görülen mucizeler ve hasâis)

1201. Two men in Yemen named Dhu al-Kala' and Dhu Amr telling Jarir ibn Abdullah...

Sahih (Authentic) OTHER MIRACLES

Two men in Yemen named Dhu al-Kala' and Dhu Amr telling Jarir ibn Abdullah (from the knowledge of the People of the Book), 'The man you describe died three days ago'; a caravan coming from Medina confirmed it on the way.

Rabi' al-Awwal AH 11 (632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 480 (Ehl-i kitabın onun vefatını haber vermesi) — satırdaki künye

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1202. A Jew telling Amr ibn al-As, who was in Oman, 'If the one who sent you is the...

Da'if (Weak) OTHER MIRACLES

A Jew telling Amr ibn al-As, who was in Oman, 'If the one who sent you is the Messenger of Allah, he has died today'; shortly afterward Abu Bakr's letter announced his death on that day.

Rabi' al-Awwal AH 11 (632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 481 (Ehl-i kitabın onun vefatını haber vermesi)

1203. A Jewish scholar telling al-Harith ibn Abdullah al-Juhani, whom he had sent to...

Da'if (Weak) OTHER MIRACLES

A Jewish scholar telling al-Harith ibn Abdullah al-Juhani, whom he had sent to Yemen, of his death, saying, 'It is written in the books that Muhammad will die on such-and-such a day', and Abu Bakr's letter confirming it.

Rabi' al-Awwal AH 11 (632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 481 (Ehl-i kitabın onun vefatını haber vermesi)

1204. The poet Abu Dhu'ayb al-Hudhali, on the night he received news of the illness...

Da'if (Weak) OTHER MIRACLES

The poet Abu Dhu'ayb al-Hudhali, on the night he received news of the illness, hearing at dawn an unseen caller reciting verses meaning, 'A great calamity has struck Islam; the Prophet Muhammad has been taken', and finding the people weeping when he reached Medina.

Rabi' al-Awwal AH 11 (632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 481 (Ehl-i kitabın onun vefatını haber vermesi)

1205. Nothing that is seen in the dead being seen in him while he was being washed...

Sahih (Authentic) OTHER MIRACLES

Nothing that is seen in the dead being seen in him while he was being washed, and a fragrance spreading whose like had never been known until that day; Ali saying, 'May my father and mother be your ransom; how sweet you are in life and in death.'

Rabi' al-Awwal AH 11 (June 632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 482 (Yıkanması sırasında görülen âyetler)

1206. His charging Ali, 'Let no one but you wash me; whoever sees my nakedness will...

Da'if (Weak) OTHER MIRACLES

His charging Ali, 'Let no one but you wash me; whoever sees my nakedness will be struck blind'; whichever limb Ali took hold of while washing him turned as easily as if thirty men were turning it with him (the limbs lifting by themselves), and a voice was heard saying, 'Do not uncover your Prophet's nakedness.'

Rabi' al-Awwal AH 11 (June 632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 482 (Yıkanması sırasında görülen âyetler)

1207. His funeral prayer being performed without an imam, the people coming in group...

Hasan (Good) OTHER MIRACLES

His funeral prayer being performed without an imam, the people coming in group after group and praying individually (a distinction particular to him).

Rabi' al-Awwal AH 11 (June 632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 483 (Üzerine namaz kılınmasındaki hususiyet)

1208. The distinction 'Every prophet is buried where his soul is taken', and his...

Hasan (Good) OTHER MIRACLES

The distinction 'Every prophet is buried where his soul is taken', and his being buried where he died when Abu Bakr recalled these words.

Rabi' al-Awwal AH 11 (June 632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 485 (Defnedilmesindeki hususiyetler)

1209. When word was sent to Abu Talha, who dug niche graves (lahd), and to Abu...

Hasan (Good) OTHER MIRACLES

When word was sent to Abu Talha, who dug niche graves (lahd), and to Abu Ubayda, who dug trench graves (shaqq), al-Abbas prayed, 'O Allah, choose what is best for Your Prophet', and Abu Talha, the digger of niche graves, came first.

Rabi' al-Awwal AH 11 (June 632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 486 (Defnedilmesindeki hususiyetler)

1210. A red velvet cloth being spread in his grave (Waki': 'This is particular to...

Sahih (Authentic) OTHER MIRACLES

A red velvet cloth being spread in his grave (Waki': 'This is particular to him'), and his saying, 'Spread my velvet in my niche; the earth is not given power over the bodies of the prophets.'

Rabi' al-Awwal AH 11 (June 632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 486 (Defnedilmesindeki hususiyetler) — satırdaki künye; İbn Mâce 1628 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 6502, c./s. 17/153-254]

1211. His saying, 'No prophet dies until a man of his community has led him in...

Hasan (Good) OTHER MIRACLES

His saying, 'No prophet dies until a man of his community has led him in prayer', and his joy when he drew back the curtain and saw his Companions praying behind Abu Bakr; his saying, 'Let whoever is struck by a calamity after me find consolation in the calamity of losing me; no one of my community will suffer a calamity greater than mine.'

Rabi' al-Awwal AH 11 (June 632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 491 (Hayatının da ölümünün de ümmeti için hayır olması)

1212. His having the doors opening onto the mosque closed, leaving only Abu Bakr's...

Da'if (Weak) OTHER MIRACLES

His having the doors opening onto the mosque closed, leaving only Abu Bakr's door, and saying, 'I see darkness at all your doors and light at the door of Abu Bakr.'

c. AH 11 (his final illness)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 145 (Mânaların cisim sûretinde görülmesine dair mucizeler) — olayın aslı [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4382, c./s. 12/436]

1213. When Jibril gave him the choice between remaining in the world and meeting his...

Da'if (Weak) OTHER MIRACLES

When Jibril gave him the choice between remaining in the world and meeting his Lord, he consulted his Companions; they said, 'Stay with us', but al-Hubab ibn al-Mundhir said, 'Choose what your Lord has chosen for you', and he accepted his view.

AH 11 (632 CE), shortly before his death

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 399 (istişarenin ona vacip oluşu bâbı)

1214. His saying, 'I have been helped by awe; I was given the choice between waiting...

Da'if (Weak) OTHER MIRACLES

His saying, 'I have been helped by awe; I was given the choice between waiting until I see the conquests that will be opened to my community and meeting my Lord at once, and I chose the sooner' (narrated by Tawus); and his saying that in his sleep he was given the keys of the world, then taken along the best way, while his Companions were left among the blessings of the world (narrated by Salim ibn Abi al-Ja'd).

AH 11 (632 CE), shortly before his death

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 471 (vefatını kendisinin haber vermesi ve vefatı sırasındaki mucizeler bâbı)

1215. At the moment of his death his donkey Ufayr (Ya'fur) broke its halter, ran and...

Fabricated (Mawdu') OTHER MIRACLES

At the moment of his death his donkey Ufayr (Ya'fur) broke its halter, ran and threw itself into the well of Banu Khatma at Quba, and the well became its grave.

His death, AH 11 (632 CE)

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 404, 416 (ebvâbü mu'cizâtih, bâb 5: hayvanların itaati ve konuşması)

1216. Water Flowing from His Fingers

Sahih (Authentic) MIRACLES RELATED TO WATER

Jabir ibn 'Abdullah reported that the people became thirsty on the day of al-Hudaybiyyah. The Prophet ﷺ placed his hand in a small vessel of water and water began gushing from between his fingers, so that the large company drank and performed ablution.

Expedition of al-Hudaybiyyah, 6 AH.

SOURCE Sahih al-Bukhari 3576

1217. At al-Zawra' (the market of Medina), water welling up from between his fingers...

Sahih (Authentic) OTHER MIRACLES

At al-Zawra' (the market of Medina), water welling up from between his fingers when he placed his hand in a small vessel, and some 300 people performing ablution.

Medinan period (AH 1–11), no exact date – water miracles

SOURCE İbn Kesîr s.27; 1000 Mucize no.271 (s.249); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3572; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 94 — Delâilü'n-nübüvve: yeryüzü mucizeleri – suyun çoğalması; Said Nursî, Mektubat, 19. Mektup, 8. İşaret, 1. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 13. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 68; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 59; İbnü'l-Cevzî, el-Vefâ, s. 292; Buhârî, Menâkıb, no 3572; Müslim, Fezâil, no 2279c-d; Şeyh Müfîd, en-Nüketü'l-i'tikâdiyye, s. 36; Elshinawy, The Physical Miracles of the Prophet (Yaqeen); Kütüb-i Sitte: Buharî, Vüdu 32, Menakıb 25; Müslim Fezail 5, (2279); Nesâî, Taharet 61; Tirmizî, Menakıb 12, (3635) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5591, c./s. 15/443]

1218. When no water could be found at the time of prayer, his fitting his hand into a...

Sahih (Authentic) OTHER MIRACLES

When no water could be found at the time of prayer, his fitting his hand into a small stone vessel that was brought and making water flow from between his fingers, and 70–80 people performing ablution (Anas's second narration).

Medinan period (AH 1–11), no exact date – water miracles

SOURCE İbn Kesîr s.27; 19. Mektup listesi (183.txt) no.6; 1000 Mucize no.26 (s.38); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3575; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 575; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 94 — Delâilü'n-nübüvve: yeryüzü mucizeleri – suyun çoğalması; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 13. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 67-68; c. 2, s. 68; ayrıca: Îcî–Cürcânî, Şerhu'l-Mevâkıf, c. 8, s. 283; İbn Kesîr, Mu'cizâtü'n-Nebî, s. 58; Buhârî, Vudû, no 200; Menâkıb, no 3574-3575; Müslim, Fezâil, no 2279a; Nesâî, Tahâret, no 78; Kütüb-i Sitte: Buharî, Vüdu 32, Menakıb 25; Müslim Fezail 5, (2279); Muvatta, Taharet 32 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5591, c./s. 15/443]

1219. On the Buwat expedition, water gushing from his fingers when he placed his hand...

Sahih (Authentic) OTHER MIRACLES

On the Buwat expedition, water gushing from his fingers when he placed his hand in a single drop of water in a bowl (narrated by Jabir).

AH 2 (623 CE)

SOURCE Beyhakî, Delâil c.4 s.457; web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 575; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 96 — Delâilü'n-nübüvve: yeryüzü mucizeleri – suyun çoğalması; Beyhakî, Delâilü'n-nübüvve, c.6 s.9-10; Said Nursî, Mektubat, 19. Mektup, 8. İşaret, 3. misal; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 372; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 62; İbnü'l-Cevzî, el-Vefâ, s. 295; islamveihsan.com, "Hz. Peygamber'in Mucizeleri"; Kütüb-i Sitte: Müslim, Zühd 74 (3013) — satırdaki künye

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1220. Water increasing again and again in his presence on campaigns and journeys (general narrations)

Sahih (Authentic) OTHER MIRACLES

Water increasing again and again in his presence on campaigns and journeys (general narrations).

Medinan period (AH 1–11), no exact date – water miracles

SOURCE İbn Kesîr s.30; ayrıca: TDV İslâm Ansiklopedisi, "Mûcize", c. 30; Meclisî, Bihâru'l-envâr, c. 17, s. 254; Kütüb-i Sitte: Buhârî, Menakıb 25; Müslim Fezail 5, (2279); Müslim, İmaret 67, (1856) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5591, c./s. 15/443; no. 5592, c./s. 15/444; no. 5593, c./s. 15/444; no. 5594, c./s. 15/445]

1221. The water of the well at Quba (or of Anas's well) increasing when he poured...

Da'if (Weak) OTHER MIRACLES

The water of the well at Quba (or of Anas's well) increasing when he poured into it the water from his mouth, and never drying up again.

Medinan period (AH 1–11), no exact date – water miracles

SOURCE Beyhakî, Delâil c.4 s.597; 1000 Mucize no.267 (s.243); web: İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 101 — Delâilü'n-nübüvve: yeryüzü mucizeleri – suyun çoğalması; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 68; c. 2, s. 69; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 71

1222. A well's water becoming sweet and fragrant as musk when he spat into it

Da'if (Weak) OTHER MIRACLES

A well's water becoming sweet and fragrant as musk when he spat into it.

Medinan period (AH 1–11), no exact date – water miracles

SOURCE 19. Mektup listesi (183.txt) no.143; 1000 Mucize no.361 (s.348); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 105; ayrıca: İbn Şehrâşûb, Menâkıb, c. 1, s. 102-103; Kütüb-i Sitte: İbn Mâce 659 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 6189, c./s. 16/620]

1223. His drinking from a bucket of Zamzam and spraying (water from his mouth) into it, whereupon the bucket smelled of musk

Da'if (Weak) OTHER MIRACLES

His drinking from a bucket of Zamzam and spraying (water from his mouth) into it, whereupon the bucket smelled of musk.

AH 10 (632 CE)

SOURCE 19. Mektup listesi (183.txt) no.142; web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; Kütüb-i Sitte: İbn Mâce 659 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 6189, c./s. 16/620]

1224. On a journey, when al-Bara' and six others were trying to draw water from a...

Sahih (Authentic) OTHER MIRACLES

On a journey, when al-Bara' and six others were trying to draw water from a well that had little water and al-Bara''s bucket came up empty, he put his hand into the bucket and prayed; when the bucket was let down again, the water surged and flowed like a river, so that one of them feared drowning.

On a journey, date uncertain (according to Ibn Kathir, an event separate from Hudaybiyya)

SOURCE 1000 Mucize no.28 (s.40); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14105; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 95 — Delâilü'n-nübüvve: yeryüzü mucizeleri – suyun çoğalması; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 60; İbnü'l-Cevzî, el-Vefâ, s. 289

1225. His giving a bucket of water to Hammam ibn Nufayd al-Sa'di, who said that the...

Da'if (Weak) OTHER MIRACLES

His giving a bucket of water to Hammam ibn Nufayd al-Sa'di, who said that the well they had dug had salty water, and telling him to pour it into the well; the well became sweet and the clearest water in Yemen.

Date uncertain

SOURCE 1000 Mucize no.225 (s.201)

1226. On an expedition, when the army's water ran out, he put his fingers into a...

Hasan (Good) OTHER MIRACLES

On an expedition, when the army's water ran out, he put his fingers into a vessel with a little water and spread them; water gushed from between his fingers, and he had Bilal call out, and the soldiers performed ablution from this water.

During a campaign, date uncertain

SOURCE 1000 Mucize no.312 (s.290); web: Dârimî, Sünen, Mukaddime, bâbü mâ ekramallâhu'n-nebiyye min tefcîri'l-mâi min beyni esâbi'ihî, no. 25; Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü mu'cizâtihî fi'l-mâ, no 14104; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 97 — Delâilü'n-nübüvve: yeryüzü mucizeleri – suyun çoğalması; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 70; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 64; İbnü'l-Cevzî, el-Vefâ, s. 293; al-shia.org (Farsça mucize listeleri)

1227. His undertaking, for a hundred dates, to water with a single water-skin the...

Da'if (Weak) OTHER MIRACLES

His undertaking, for a hundred dates, to water with a single water-skin the garden of a man of the Ansar who was tired of irrigating it, and watering it until the owner said, 'My garden is flooded.'

Medinan period, date uncertain

SOURCE 1000 Mucize no.887 (s.740); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14108; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 88; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 114

1228. On a journey, when no water was left, he said, 'Whoever has water left, let him...

Sahih (Authentic) OTHER MIRACLES

On a journey, when no water was left, he said, 'Whoever has water left, let him bring it'; he poured the little water that was brought into a vessel and put his hand in it, and water began to gush from between his fingers (narrated

by Ibn Mas'ud through Alqama).

Medinan period, on an expedition (date uncertain)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 13. fasıl (parmaklarından su akması) — Delâilü'n-nübüvve: yeryüzü mucizeleri – suyun çoğalması; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 70; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 64-65; İbnü'l-Cevzî, el-Vefâ, s. 293-294; Buhârî, Menâkıb, no 3579; Tirmizî, Menâkıb, no 3633; Elshinawy, The Physical Miracles of the Prophet (Yaqeen); Facts and Details, "Miracles of Muhammad"; Meclisî, Bihâru'l-envâr, c. 18, s. 38; Kütüb-i Sitte: Buharî, Menakıb 25; Tirmizî, Menakıb 14, (3637); Nesâî, Taharet 61, (1, 60) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5594, c./s. 15/445]

1229. On one of his journeys a flask (idawa) was brought to him and he was told, 'We...

Da'if (Weak) OTHER MIRACLES

On one of his journeys a flask (idawa) was brought to him and he was told, 'We have no water but this'; he poured the water into a basin and dipped his finger into its middle, and the people came and performed ablution (mursal report of al-Sha'bi; al-Tirmidhi: 'There is also a narration on this from Imran ibn al-Husayn').

Medinan period, on an expedition (date uncertain)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 13. fasıl (parmaklarından su akması)

1230. He asked, 'Is there any water for ablution?'; a man brought a flask with a mere...

Sahih (Authentic) OTHER MIRACLES

He asked, 'Is there any water for ablution?'; a man brought a flask with a mere drop (nutfa) of water in it; he poured it into a bowl, and 1,400 people poured it over themselves generously and all performed ablution (narrated by Salama ibn al-Akwa').

On a campaign, Medinan period (c. AH 6–7)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 14. fasıl (suyun bereketiyle fışkırması) — Delâilü'n-nübüvve: yemeğin çoğalması – azıkların toplanması; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 450; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 98; İbnü'l-Cevzî, el-Vefâ, s. 290; Elshinawy, The Physical Miracles of the Prophet (Yaqeen); Kütüb-i Sitte: Müslim 1729 (Lukata) — satırdaki künye

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1231. He gave his tongue to al-Hasan and al-Husayn, who were crying from thirst; they sucked it and fell quiet

Da'if (Weak) OTHER MIRACLES

He gave his tongue to al-Hasan and al-Husayn, who were crying from thirst; they sucked it and fell quiet.

Medinan period, AH 4–10

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl (kerâmât, berekât, dokunduğu şeylerin dönüşmesi)

1232. He gave his Companions a water-skin of water as provision; he tied its mouth...

Da'if (Weak) OTHER MIRACLES

He gave his Companions a water-skin of water as provision; he tied its mouth and prayed; when the time of prayer came, they dismounted and opened the skin, and inside was sweet milk, with butter (cream) at its mouth (narrated by Hammad ibn Salama).

On an expedition, Medinan period (date uncertain)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl (kerâmât, berekât, dokunduğu şeylerin dönüşmesi)

1233. When the time of the afternoon prayer came and the people could not find water...

Sahih (Authentic) OTHER MIRACLES

When the time of the afternoon prayer came and the people could not find water for ablution, he placed his hand in a vessel that was brought, water welled up from beneath his fingers, and everyone performed ablution down to the last person (narration of Ishaq ibn Abdullah from Anas).

Medinan period, date uncertain

SOURCE Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3573 — Delâilü'n-nübüvve: yeryüzü mucizeleri – suyun çoğalması; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 67; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 57; Buhârî, Menâkıb, no 3573; Müslim, Fezâil, no 2279b; Nesâî, Tahâret, no 76; Djamduri–Malinda, Journal of Islamic Education 6/1 (2021); WikiShia (Farsça), «Mu'cizât-ı Peygamber» maddesi; al-shia.org (Farsça mucize listeleri); Kütüb-i Sitte: Buharî, Vüdu 32, Menakıb 25; Müslim Fezail 5, (2279); Muvatta, Taharet 32; Nesâî, Taharet 61; Tirmizî, Menakıb 12, (3635) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5591, c./s. 15/443]

1234. On a journey, when the time of prayer came and no water could be found, he...

Sahih (Authentic) OTHER MIRACLES

On a journey, when the time of prayer came and no water could be found, he placed four fingers in a bowl with a little water and said, 'Get up and perform ablution', and some seventy people performed ablution (narration of al-Hasan al-Basri from Anas).

During an expedition, date uncertain

SOURCE Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3574 — satırdaki künye; Buharî, Menakıb 25; Müslim Fezail 5, (2279) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5591, c./s. 15/443]

1235. On a journey with two hundred and ten-odd men, when there was no water at...

Sahih (Authentic) OTHER MIRACLES

On a journey with two hundred and ten-odd men, when there was no water at prayer time, he had the water at the bottom of a flask poured into a bowl, placed his hand in it and said, 'Perform your ablution well'; Jabir saw springs of water gushing from between his fingers, and he did not lift his hand until everyone had performed ablution.

During an expedition, date uncertain

SOURCE Dârimî, Sünen, Mukaddime, no. 26 — Delâilü'n-nübüvve: yeryüzü mucizeleri – suyun çoğalması; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 63

1236. His granting Rashid ibn Abd Rabbih land at Ruhat and giving him a flask of...

Da'if (Weak) OTHER MIRACLES

His granting Rashid ibn Abd Rabbih land at Ruhat and giving him a flask of water into which he had spat (blown), saying, 'Pour this on the upper part of the land'; and the spring called 'Ma' al-Rasul' gushing out there and flowing to this day.

Medinan period (c. AH 8)

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 7. fasıl (cinler, putlar ve kâhinlerden işitilenler), no. 68

1237. His drinking water from a bucket brought to him and spraying the water in his...

Da'if (Weak) OTHER MIRACLES

His drinking water from a bucket brought to him and spraying the water in his mouth into the well (or the bucket), and a scent like musk spreading from it (narrated by Wa'il ibn Hujr).

Medinan period, c. AH 9–10

SOURCE Beyhakî, Delâilü'n-nübüvve, c.6 s.69

1238. On an expedition, when severe thirst struck, he had the water brought from a...

Da'if (Weak) OTHER MIRACLES

On an expedition, when severe thirst struck, he had the water brought from a man who had a little in his flask, dug the ground, placed his hand there and had the water poured over it; the whole army and the mounts drank their fill from the water that welled up between his fingers (narrated by Abu Layla al-Ansari).

Medinan period, during a campaign

SOURCE Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14107 (8/301)

1239. On a journey, when everyone was searching for water and only one man had any...

Da'if (Weak) OTHER MIRACLES

On a journey, when everyone was searching for water and only one man had any, he had it poured into a vessel; while ablution was being performed, springs gushed from his fingers, and when the whole caravan had performed ablution he closed his hand, and as much water remained as had first been poured.

During an expedition, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 70 (Önceki bâblara girmeyen diğer mucizeler: suyun çoğalması)

1240. On an expedition, when severe thirst struck the people, he asked for a flask...

Da'if (Weak) OTHER MIRACLES

On an expedition, when severe thirst struck the people, he asked for a flask (rakwa), had water poured into it, spat and prayed, and when he put his little finger in, springs gushed forth; everyone drank, watered their animals and filled their vessels; he laughed until his molars showed and gave the glad tidings that whoever says the testimony of faith will enter Paradise.

During a campaign, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 71 (Önceki bâblara girmeyen diğer mucizeler: suyun çoğalması)

1241. On a journey, when they halted at waterless Qaha, one of the Companions dug at...

Da'if (Weak) OTHER MIRACLES

On a journey, when they halted at waterless Qaha, one of the Companions dug at the sand with his hand, the sand grew moist and water gushed out; the Messenger of Allah ﷺ and those with him drank their fill, and he

named the place 'Suqya'.

Medinan period, on a journey, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 71 (Önceki bâblara girmeyen diğer mucizeler: suyun çoğalması)

1242. His performing ablution from the bucket of the well of Buda'a, pouring what was...

Da'if (Weak) OTHER MIRACLES

His performing ablution from the bucket of the well of Buda'a, pouring what was left and his saliva into the well and drinking of its water; in his time the sick were washed, people saying, 'Wash them with the water of Buda'a', and they recovered as though released from a bond.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 118 (Hayvan türlerindeki mucizeleri ana başlığı altında: hastaları ve sakatları iyileştirmesine dair rivayetler)

1243. When the Companions complained of thirst, he asked for a large bowl ('uss), had...

Sahih (Authentic) OTHER MIRACLES

When the Companions complained of thirst, he asked for a large bowl ('uss), had a little water poured into it, put his finger (hand) in it and said, 'Take water'; Jabir saw water welling up like springs from between his fingers.

Medinan period, date uncertain

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 60 (Arzî mucizeler, cemâdât: parmakları arasından suyun kaynaması)

1244. On a journey on which he stayed behind with eight men and Anas after the army...

Da'if (Weak) OTHER MIRACLES

On a journey on which he stayed behind with eight men and Anas after the army he sent against the polytheists (with Abu Bakr in it), he passed his hand over the water in a small ablution vessel (mida'a) and prayed for blessing, and nine people performed ablution; then he asked, 'Who owns the mida'a?', and all the people drank from that same vessel, watered their animals and filled their vessels.

During an expedition, date uncertain

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 68-69 (Su bereketi: Enes'ten buna benzer başka hadis)

1245. His spitting into the salty, dried-up well of a people who complained of the...

Da'if (Weak) OTHER MIRACLES

His spitting into the salty, dried-up well of a people who complained of the saltiness of their water, whereupon sweet water gushed from the well; its owners counted it a source of pride from generation to generation.

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 28-29 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1246. On a journey, when the Companions, near to perishing from thirst, complained...

Da'if (Weak) OTHER MIRACLES

On a journey, when the Companions, near to perishing from thirst, complained, he said, 'No; my Lord is with me, and I have put my trust in Him', and had a vessel filled with water too little to satisfy even a feeble man; when he put his hand into it, water gushed from between his fingers; thousands drank their fill, and he said, 'I bear witness that I am truly the Messenger of Allah.'

Medinan period, an expedition (the source does not name it)

SOURCE Tabersî, İ'lâmü'l-verâ bi-a'lâmi'l-hüdâ, c. 1, s. 75 (2. bâb, fasl: bazı mucizelerinin beyanı)

1247. His giving a Bedouin, who complained that the water of their well had sunk, one...

Da'if (Weak) OTHER MIRACLES

His giving a Bedouin, who complained that the water of their well had sunk, one or two pebbles he had rubbed with his fingertips, and saying, 'Throw this into the well'; when the stone was thrown in, the water gushed up to the mouth of the well.

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 2, s. 491 (14. bâb: fî a'lâmi'n-nebî ve'l-eimme)

1248. When Jabir complained of the bitter (salty) water of his well and of thirst, he...

Da'if (Weak) OTHER MIRACLES

When Jabir complained of the bitter (salty) water of his well and of thirst, he washed his feet in a basin of water and had that water poured into the well, and the well's water became sweet.

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 2, s. 507 (14. bâb: fî a'lâmi'n-nebî ve'l-eimme)

1249. His spitting into a well whose water had sunk (an unused well), whereupon the...

Da'if (Weak) OTHER MIRACLES

His spitting into a well whose water had sunk (an unused well), whereupon the water overflowed and could be taken without bucket or rope.

Medinan period

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 103 (fasl fî mu'cizât ef'âlihî)

1250. On the 'Day of the Mida'a', the water rising and overflowing when he placed his...

Da'if (Weak) OTHER MIRACLES

On the 'Day of the Mida'a', the water rising and overflowing when he placed his hand in the ablution vessel that was brought; eight thousand people performed ablution from it, drank, watered their animals and filled their vessels.

Medinan period, an expedition; date uncertain

SOURCE Tabersî, el-İhticâc (thk. M. Bâkır el-Hursân, Necef: Matbaatü'n-Nu'mân 1386/1966), c. 1, s. 325 (İhticâcü Emîri'l-mü'minîn ale'l-Yehûd min ahbârihim… fî mu'cizâti'n-Nebî)

1251. On a journey, when the water ran out, he sent Ali to a rock and told him to…

Da'if (Weak) OTHER MIRACLES

On a journey, when the water ran out, he sent Ali to a rock and told him to say, 'I am the envoy of the Messenger of Allah; bring forth water'; water flowed from protrusions in the rock like the teats of a camel, and the army drank, watered their animals and performed ablution.

Medinan period, an expedition; date uncertain

SOURCE İbn Hamza et-Tûsî, es-Sâkıb fi'l-menâkıb (thk. Nebîl Rızâ Ulvân, Kum: Ensâriyân, 2. bs. 1412), s. 42, no. 1/1 (fasl: âyâtühû fi'l-miyâh)

1252. On a journey he asked Ali for a vessel (tawr), placed his right hand in it…

Da'if (Weak) OTHER MIRACLES

On a journey he asked Ali for a vessel (tawr), placed his right hand in it together with Ali's hand, and when he said 'Well up', water gushed from between his fingers.

Medinan period, an expedition; date uncertain

SOURCE İbn Hamza et-Tûsî, es-Sâkıb fi'l-menâkıb (thk. Nebîl Rızâ Ulvân, Kum: Ensâriyân, 2. bs. 1412), s. 42, no. 2/2 (fasl: âyâtühû fi'l-miyâh)

1253. On an expedition, when Ali, whom he sent to look for water, found only mud in a…

Da'if (Weak) OTHER MIRACLES

On an expedition, when Ali, whom he sent to look for water, found only mud in a well, he had some of the mud brought, (prayed over it) and had it thrown into the well, and the water rose and overflowed.

Medinan period, a campaign; date uncertain

SOURCE İbn Hamza et-Tûsî, es-Sâkıb fi'l-menâkıb (thk. Nebîl Rızâ Ulvân, Kum: Ensâriyân, 2. bs. 1412), s. 43, no. 4/4 (fasl: âyâtühû fi'l-miyâh)

1254. On an expedition, when the water ran out, he had al-Bara' ibn Azib bring a…

Da'if (Weak) OTHER MIRACLES

On an expedition, when the water ran out, he had al-Bara' ibn Azib bring a small vessel (tawr) and placed his hand in it together with al-Bara''s hand; water gushed out, and the army and the animals drank their fill (narrated by al-Bara').

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 38 (Bâb 7: mübarek uzuvlarının bereketi, yiyecek ve içeceğin çoğalması)

1255. On the way back from a journey, when a people whose wells dried up in summer…

Da'if (Weak) OTHER MIRACLES

On the way back from a journey, when a people whose wells dried up in summer asked him to pray, he spat into their wells, and the water gushed out and increased until its bottom could not be seen; when Musaylima the Liar heard of it, he spat into a well with little water, and that well dried up completely.

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 234, 238-239 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

29 · The Medinan Period, Date Uncertain: Prayers for Rain

1256. His going out to the prayer ground in a drought and praying for rain; the rain...

Sahih (Authentic) OTHER MIRACLES

His going out to the prayer ground in a drought and praying for rain; the rain poured down before he had even returned to the mosque, and he smiled as the people ran for shelter (narrated by Aisha).

Medinan period (AH 1–11), no exact date – prayers for rain

SOURCE Beyhakî, Delâil c.4 s.600; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 277; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Yağmur Dualarının Sayısı ve Çeşitleri" (kitabın dipnotu: Ebu Dâvud, Sünen, c:1, s:304; Hâkim, Müstedrek, c:3, s:328); Kütüb-i Sitte: Ebû Dâvûd (Âişe) — satırdaki künye; Canan K3055 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 3055, c./s. 9/366-367]

1257. When, at the prayer for rain, Abu Lubaba said, 'The dates are on the drying...

Hasan (Good) OTHER MIRACLES

When, at the prayer for rain, Abu Lubaba said, 'The dates are on the drying floor', he prayed, 'Let it rain until Abu Lubaba stops the drain of his drying floor with his waist-wrapper', and it happened exactly so.

Medinan period (AH 1–11), no exact date – prayers for rain

SOURCE Beyhakî, Delâil c.4 s.600; web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 580; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 92 — Delâilü'n-nübüvve: semâvî mucizeler – istiskā; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 277; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 55; İbn Hamza et-Tûsî, es-Sâkıb, s. 90, hadis no. 74/5; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Yağmur Dualarının Sayısı ve Çeşitleri" (kitabın dipnotu: Ebu Nuaym, Delâilü'n-nübüvve, c:2, s:450)

1258. After his imprecation against Mudar, when Ka'b ibn Murra said, 'Your people are...

Sahih (Authentic) OTHER MIRACLES

After his imprecation against Mudar, when Ka'b ibn Murra said, 'Your people are perishing; pray for them', his praying for rain, and its raining before a Friday had passed.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 44, Kâ'b b. Mürre'nin gelişi bâbı — satırdaki künye

1259. When a Bedouin described the drought in verse and asked for rain, he prayed...

Da'if (Weak) OTHER MIRACLES

When a Bedouin described the drought in verse and asked for rain, he prayed from the pulpit, 'O Allah, give us rain, a relieving rain...', and the rain poured down at once; a man of Kinana then recited verse alluding to Abu Talib's line about 'the fair-faced one by whose face rain is sought from the clouds', and he said, 'If ever a poet has spoken well, you have spoken well.'

Medinan period, date uncertain

SOURCE İbn Kesîr, el-Bidâye ve'n-Nihâye (Saâde bs.), c. 6, s. 91 — Delâilü'n-nübüvve: semâvî mucizeler – istiskā

1260. On the same journey, when they set out, it rained and the Companions drank the...

Da'if (Weak) OTHER MIRACLES

On the same journey, when they set out, it rained and the Companions drank the rainwater; when three men came and two sat down while one turned away and left, he told of their states: 'One felt shy before Allah, and Allah was shy before him; another turned in repentance, and Allah accepted his repentance; the other turned away, and Allah turned away from him.'

Usfan, a campaign in Tihama (date uncertain)

SOURCE İbn Kesîr, el-Bidâye ve'n-Nihâye (Saâde bs.), c. 6, s. 115 — Delâilü'n-nübüvve: yemeğin çoğalması – azıkların toplanması

1261. His saying 'Allahu akbar' three times in the mosque in the forenoon and...

Da'if (Weak) OTHER MIRACLES

His saying 'Allahu akbar' three times in the mosque in the forenoon and praying, 'O Allah, give us rain; provide us with butter, milk, fat and meat'; though there was no cloud in the sky, wind and dust rose, clouds gathered and rain fell, and that year butter, milk and meat became so plentiful that they were spilled in the roads (narrated by Abu Umama).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 276 (duaların kabulündeki mucizeler: yağmur duaları)

1262. On a journey, when no water could be found for ablution, his praying, and rain...

Da'if (Weak) OTHER MIRACLES

On a journey, when no water could be found for ablution, his praying, and rain falling until people and animals drank their fill (narrated by al-Rubayyi' bint Mu'awwidh).

Medinan period, on an expedition (date uncertain)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 277 (duaların kabulündeki mucizeler: yağmur duaları)

1263. For a Bedouin who complained of drought, his going up into the pulpit and...

Sahih (Authentic) OTHER MIRACLES

For a Bedouin who complained of drought, his going up into the pulpit and, after praising Allah, praying for rain; it rained, and those who came from every side said, 'We have been given life' (narrated by Ibn Abbas).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 277 (duaların kabulündeki mucizeler: yağmur duaları) — Canan K3054 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 6364, c./s. 17/79; no. 3054]

1264. In a famine, his going out from Medina to Baqi' al-Gharqad in a black turban...

Da'if (Weak) OTHER MIRACLES

In a famine, his going out from Medina to Baqi' al-Gharqad in a black turban, leaning on an Arab bow and facing the qibla, praying two units aloud (with Surat al-Takwir and Surat al-Duha) and making a long supplication for

rain; as soon as he finished, the rain poured down so that the people wondered how they would get home, the animals revived and the earth turned green (narrated by Ibn Abbas).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 278 (duaların kabulündeki mucizeler: yağmur duaları)

1265. While he was praying for rain from the pulpit, Ibn Umar looked at his face and...

Sahih (Authentic) OTHER MIRACLES

While he was praying for rain from the pulpit, Ibn Umar looked at his face and recalled Abu Talib's verse, 'The fair one by whose face rain is sought from the clouds, refuge of orphans, protector of widows' (a testimony to the acceptance of his prayers for rain).

Medinan period, date uncertain

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 47-48 (Yağmur gecikince ümmeti için Rabbinden yağmur istemesi ve duasının kabulü) — satırdaki künye

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1266. When they halted in a waterless valley of soft earth and the polytheists had...

Da'if (Weak) OTHER MIRACLES

When they halted in a waterless valley of soft earth and the polytheists had taken the wells first, the Muslims grew thirsty, and some hypocrites said, 'If he were a prophet, he would ask for water for his people as Musa did'; on hearing this he spread out his hands and prayed, naming the qualities of a cloud; before his hands came down, a cloud overshadowed them with each quality he named, the rain fell, a flood filled the valley and everyone drank their fill (narration of Aisha bint Sa'd from her father Sa'd ibn Abi Waqqas).

Medinan period, on a campaign (date uncertain)

SOURCE İbnü'l-Cevzî, el-Vefâ bi-ahvâli'l-Mustafâ (thk. Mustafa Abdülkādir Atâ, Beyrut: Dârü'l-Kütübi'l-İlmiyye, 1408/1988; tek cilt), s. 353 (Ebvâbü mu'cizâtih, 32. bâb: dualarının kabulü)

1267. His rising while seated as if shaking hands with someone unseen, then saying...

Da'if (Weak) OTHER MIRACLES

His rising while seated as if shaking hands with someone unseen, then saying, 'Isma'il, the angel of rain, asked his Lord's leave and greeted me; I asked for rain, and he promised it on such-and-such a day of such-and-such a month'; the hypocrites wrote down the day and mocked; on that day, though it was very hot, he had Ali look at the sky and showed him a cloud the size of a shield, and the rain poured down.

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 15, 115 (Bâb 6: duasının kabulü, ölülerin diriltilmesi ve hastaların şifası)

1268. His having the pulpit brought out and praying for a people who complained of...

Da'if (Weak) OTHER MIRACLES

His having the pulpit brought out and praying for a people who complained of drought, with the people saying 'Amin'; Jibril came down and told him that rain was promised on such-and-such a day at such-and-such an hour;

at that hour the wind brought clouds and a downpour fell; when they came back afraid of drowning, he had them pray, 'O Allah, around us and not upon us', and the rain withdrew to the surroundings (narrated by Ruzayq).

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 21-22 (Bâb 6: duasının kabulü, ölülerin diriltilmesi ve hastaların şifası)

1269. His saying to those who asked him for rain, 'It will rain tomorrow'; the next...

Da'if (Weak) OTHER MIRACLES

His saying to those who asked him for rain, 'It will rain tomorrow'; the next morning, when the sky was clear as glass, someone said, 'Where is what you said yesterday?', and a cloud rose and filled the valleys; when this time they said, 'Turn it away from us', the cloud drew off to the right and left with the supplication, 'O Allah, around us and not upon us.'

Date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 105 (Bâb 11: gaybî haberleri)

1270. A few barley loaves of Umm Sulaym feeding 70–80 people in Abu Talha's house

Sahih (Authentic) OTHER MIRACLES

A few barley loaves of Umm Sulaym feeding 70–80 people in Abu Talha's house.

Medinan period (AH 1–11), no exact date – miracles of food and blessing

SOURCE Beyhakî, Delâil c.4 s.543; İbn Kesîr s.39; 19. Mektup listesi (183.txt) no.64, 124; 1000 Mucize no.30 (s.43); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3578; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 577; Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14119-14122; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 105 — Delâilü'n-nübüvve: yemeğin çoğalması – Ebû Talha'nın evi; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 76-77; ayrıca: Râvendî, el-Harâic, c. 2, s. 507-508; İbn Kesîr, Mu'cizâtü'n-Nebî, s. 81-87; İbnü'l-Cevzî, el-Vefâ, s. 279; Buhârî, Menâkıb, no 3578; Elshinawy, The Physical Miracles of the Prophet (Yaqeen); Meclisî, Bihâru'l-envâr, c. 18, s. 26, 36; İbn Şehrâşûb, Menâkıb, c. 1, s. 90; al-shia.org (Farsça mucize listeleri); Kütüb-i Sitte: Buhârî, Menâkıb 25 (3578), Et'ime 6, 48; Müslim, Eşribe 142-143 (2040)

1271. On the journey related by Abd al-Rahman ibn Abi Bakr, 130 men eating from one...

Sahih (Authentic) OTHER MIRACLES

On the journey related by Abd al-Rahman ibn Abi Bakr, 130 men eating from one sa' of flour and the liver of one sheep, and what was left being loaded onto a camel.

Medinan period (AH 1–11), no exact date – miracles of food and blessing

SOURCE İbn Kesîr s.47; 19. Mektup listesi (183.txt) no.61, 122; 1000 Mucize no.256 (s.229); web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 577; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 113 — Delâilü'n-nübüvve: yemeğin çoğalması; Said Nursî, Mektubat, 19. Mektup, 7. İşaret, 4. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 15. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 80; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 94; İbnü'l-Cevzî, el-Vefâ, s. 280; Elshinawy, The Physical Miracles of the Prophet (Yaqeen); Kütüb-i Sitte: Buhârî, Hibe 28, Et'ime 6 (2618); Müslim, Eşribe 175 (2056)

1272. The food served to guests from the People of the Suffa in Abu Bakr's house...

Sahih (Authentic) OTHER MIRACLES

The food served to guests from the People of the Suffa in Abu Bakr's house increasing from underneath as it was eaten, until it was three times as much.

Medinan period (AH 1–11), no exact date – miracles of food and blessing

SOURCE Beyhakî, Delâil c.4 s.559; İbn Kesîr s.45; 1000 Mucize no.38 (s.50); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3581; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 112 — Delâilü'n-nübüvve: yemeğin çoğalması; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 84; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 93; Kütüb-i Sitte: Buhârî 3581, 602; Müslim 2057

1273. Groups of ten eating from one bowl of food from morning until noon; 'it was...

Sahih (Authentic) OTHER MIRACLES

Groups of ten eating from one bowl of food from morning until noon; 'it was being replenished from heaven' (narrated by Samura).

Medinan period (AH 1–11), no exact date – miracles of food and blessing

SOURCE İbn Kesîr s.45; 19. Mektup listesi (183.txt) no.66, 126; 1000 Mucize no.41 (s.53); web: Tirmizî, Menâkıb, bâb fî âyâti isbâti nübüvveti'n-nebî, no. 3625; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 577; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 112 — Delâilü'n-nübüvve:

yemeğin çoğalması; Said Nursî, Mektubat, 19. Mektup, 7. İşaret, 8. misal; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 79; ayrıca: Tirmizî, Menâkıb, no 3625; İbn Kesîr, Mu'cizâtü'n-Nebî, s. 92; İbnü'l-Cevzî, el-Vefâ, s. 281; Kütüb-i Sitte: Tirmizî, Menâkıb (3625)

1274. All the People of the Suffa and Abu Hurayra drinking their fill from one bowl of milk, with some left over

Sahih (Authentic) OTHER MIRACLES

All the People of the Suffa and Abu Hurayra drinking their fill from one bowl of milk, with some left over.

Medinan period (AH 1–11), no exact date – miracles of food and blessing

SOURCE Beyhakî, Delâil c.4 s.557; İbn Kesîr s.35; 19. Mektup listesi (183.txt) no.133, 146; 1000 Mucize no.29 (s.40); web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 577; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 102 — Delâilü'n-nübüvve: sütün çoğalması; Said Nursî, Mektubat, 19. Mektup, 7. İşaret, 16. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 15. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 80-81; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 73; İbnü'l-Cevzî, el-Vefâ, s. 296; İbn Hamza et-Tûsî, es-Sâkıb, s. 48-49, no. 15/4; Kütüb-i Sitte: Buhârî, Rikāk 17 (6452); Tirmizî, Sıfatü'l-Kıyâme 36 (2477)

1275. A handful of dates in Abu Hurayra's bag being blessed through his supplication...

Hasan (Good) OTHER MIRACLES

A handful of dates in Abu Hurayra's bag being blessed through his supplication and not running out for years, until the martyrdom of Uthman.

Supplication: Medinan period; its effect lasting until AH 35

SOURCE Beyhakî, Delâil c.4 s.565; İbn Kesîr s.50; 19. Mektup listesi (183.txt) no.132; 1000 Mucize no.44 (s.55); web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 577; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 117 — Delâilü'n-nübüvve: Ebû Hüreyre'nin dağarcığı; Said Nursî, Mektubat, 19. Mektup, 7. İşaret, 15. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 15. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 84-85; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 102-104; İbnü'l-Cevzî, el-Vefâ, s. 284-285; Meclisî, Bihâru'l-envâr, c. 18, s. 18, 29; Râvendî, el-Harâic, c. 1, s. 55; İbn Şehrâşûb, Menâkıb, c. 1, s. 74; Kütüb-i Sitte: Tirmizî, Menakıb (3838) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5597, c./s. 15/448-449]

1276. Umm Malik's skin of clarified butter being found full of butter whenever her...

Sahih (Authentic) OTHER MIRACLES

Umm Malik's skin of clarified butter being found full of butter whenever her children asked for something to eat with their bread; it stopped when she squeezed it out ('Had you not squeezed it, it would have lasted always').

Medinan period (AH 1–11), no exact date – miracles of food and blessing

SOURCE İbn Kesîr s.37; 19. Mektup listesi (183.txt) no.140; 1000 Mucize no.43 (s.54), no.311 (s.288); web: Müslim, Fezâil, bâbün fî mu'cizâti'n-nebî, no. 2280; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 577; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 104 — Delâilü'n-nübüvve: yağın çoğalması; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 89; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 78-79, 105; İbnü'l-Cevzî, el-Vefâ, s. 283; İbn Şehrâşûb, Menâkıb, c. 1, s. 121; Kütüb-i Sitte: Müslim, Fezâil 8 (2280)

1277. Umm Sharik's empty butter skin filling with butter

Da'if (Weak) OTHER MIRACLES

Umm Sharik's empty butter skin filling with butter.

Medinan period (AH 1–11), no exact date – miracles of food and blessing

SOURCE Beyhakî, Delâil c.4 s.581; 1000 Mucize no.346 (s.330); web: İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 104 — Delâilü'n-nübüvve: yağın çoğalması; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 32, Devs heyeti bâbı; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 78; Meclisî, Bihâru'l-envâr, c.

17, s. 235, 239; c. 18, s. 26, 36; Râvendî, el-Harâic, c. 1, s. 25; İbn Şehrâşûb, Menâkıb, c. 1, s. 90

1278. The skin of butter given as a gift by Umm Aws al-Bahziyya being blessed

Da'if (Weak) OTHER MIRACLES

The skin of butter given as a gift by Umm Aws al-Bahziyya being blessed.

Medinan period (AH 1–11), no exact date – miracles of food and blessing

SOURCE 1000 Mucize no.310 (s.287); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14128; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 104 — Delâilü'n-nübüvve: yağın çoğalması; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 89; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 77-78

1279. A man's family eating for a long time from half a wasq of barley he gave him...

Sahih (Authentic) OTHER MIRACLES

A man's family eating for a long time from half a wasq of barley he gave him; it ran out when they measured it ('Had you not measured it, you would have gone on eating from it').

Medinan period (AH 1–11), no exact date – miracles of food and blessing

SOURCE 19. Mektup listesi (183.txt) no.65, 125, 137; 1000 Mucize no.42 (s.54); web: Müslim, Fezâil, bâbün fî mu'cizâti'n-nebî, no. 2281; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 577; Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14131; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 104 — Delâilü'n-nübüvve: yağın çoğalması; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 86; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 79, 105; Meclisî, Bihâru'l-envâr, c. 18, s. 37; İbn Şehrâşûb, Menâkıb, c. 1, s. 90; Kütüb-i Sitte: Müslim, Fezâil 3 (2281)

1280. Some barley on Aisha's shelf not running out for a long time, and running out when she measured it

Sahih (Authentic) OTHER MIRACLES

Some barley on Aisha's shelf not running out for a long time, and running out when she measured it.

After AH 11

SOURCE Beyhakî, Delâil c.4 s.570; 1000 Mucize no.45 (s.57); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 86; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 105; Kütüb-i Sitte: Buhârî, Müslim (Hz. Âişe)

1281. The great debt of Jabir's martyred father being paid from a small quantity of...

Sahih (Authentic) OTHER MIRACLES

The great debt of Jabir's martyred father being paid from a small quantity of dates after he walked around the threshing floor and prayed, and the dates increasing.

AH 3–4 (after Uhud)

SOURCE İbn Kesîr s.49; Beyhakî, Delâil c.4 s.470; 19. Mektup listesi (183.txt) no.131; 1000 Mucize no.88 (s.63), no.886 (s.739); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3580; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 577; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 116 — Delâilü'n-nübüvve: hurmanın çoğalması; Said Nursî, Mektubat, 19. Mektup, 7. İşaret, 14. misal; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 87; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 101; İbnü'l-Cevzî, el-Vefâ, s. 276; Elshinawy, The Physical Miracles of the Prophet (Yaqeen); Facts and Details, “Miracles of Muhammad”; Meclisî, Bihâru'l-envâr, c. 18, s. 31-32, 42; Râvendî, el-Harâic, c. 1, s. 154-155; İbn Şehrâşûb, Menâkıb, c. 1, s. 117; İbn Hamza et-Tûsî, es-Sâkıb, s. 52, no. 20/9; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Câbir b. Abdullah'ın Hurma Mahsulünün Bütün Borçlarını Ödeyecek Kadar Bereketlenişi" (kitabın dipnotu: Ahmed b. Hanbel, Müsned, c:3, s:373, 391; Buhârî, Sahîh, c:3, s:21, 84, 89, 199); Kütüb-i Sitte: Buharî, Büyu 51, İstikraz 8, 9, 18, Sulh 13, Vesaya 36, Menakıb 25; Megazî 18; Nesaî, Vesaya 4; Ebu Davud, Vesaya 17 (2884) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5599, c./s. 15/453-454]

1282. Fatima's small meal (a bowl of meat and bread) sufficing, through his...

Da'if (Weak) OTHER MIRACLES

Fatima's small meal (a bowl of meat and bread) sufficing, through his supplication, for the whole family and the neighbors.

Medinan period (AH 1–11), no exact date – miracles of food and blessing

SOURCE Beyhakî, Delâil c.4 s.564; 19. Mektup listesi (183.txt) no.129, 138; 1000 Mucize no.249 (s.219); web: İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 111 — Delâilü'n-nübüvve: yemeğin çoğalması – Fâtıma'nın evi; Questions on Islam, "The Miracles Concerning the Increase in Food and Drink"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 82-83; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 91

1283. Other narrations on the increase of food (general section)

Sahih (Authentic) OTHER MIRACLES

Other narrations on the increase of food (general section).

Medinan period (AH 1–11), no exact date – miracles of food and blessing

SOURCE İbn Kesîr s.39; Beyhakî, Delâil c.4 s.577; ayrıca: Meclisî, Bihâru'l-envâr, c. 17, s. 255; Kütüb-i Sitte: Buharî, Megazî 29; Müslim, Eşribe 141 (2039) (örnek) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5596, c./s. 15/447-448; no. 5597, c./s. 15/448-449]

1284. When a guest came and there was nothing to offer him, a roasted sheep arriving...

Hasan (Good) OTHER MIRACLES

When a guest came and there was nothing to offer him, a roasted sheep arriving as a gift after the supplication, 'O Allah, we ask You of Your bounty and Your mercy.'

Medinan period (AH 1–11), no exact date – miracles of food and blessing

SOURCE Beyhakî, Delâil c.4 s.587; İbn Kesîr s.51; 1000 Mucize no.131 (s.108), no.273 (s.250); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 279; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 108

1285. His supplication, 'May Allah bless you', for the dinars that al-Miqdad found, and their blessing

Da'if (Weak) OTHER MIRACLES

His supplication, 'May Allah bless you', for the dinars that al-Miqdad found, and their blessing.

Medinan period (AH 1–11), no exact date – miracles of food and blessing

SOURCE 1000 Mucize no.173 (s.150); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 283; Kütüb-i Sitte: Ebû Dâvud, İmâret 40 (3087); İbnu Mâce, Lukata 3 (2508) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 2032, c./s. 7/378]

1286. The mutton sent by Mas'ud ibn Khalid being blessed

Da'if (Weak) OTHER MIRACLES

The mutton sent by Mas'ud ibn Khalid being blessed.

Medinan period (AH 1–11), no exact date – miracles of food and blessing

SOURCE 1000 Mucize no.305 (s.282); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14130; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 83

1287. His asking three times in a row for 'the foreleg' of the cooked sheep, and his...

Sahih (Authentic) OTHER MIRACLES

His asking three times in a row for 'the foreleg' of the cooked sheep, and his saying, 'Had you kept silent, you would have given me as many as I asked for' (Abu Rafi').

Medinan period (AH 1–11), no exact date – miracles of food and blessing

SOURCE 1000 Mucize no.112 (s.89); web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 577; Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü kavlihî nâvilni'z-zirâ', no 14133-14135; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 377; c. 2, s. 92; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 111-113

1288. The meat that Umm Salama kept back instead of giving it to a beggar turning into stone

Da'if (Weak) OTHER MIRACLES

The meat that Umm Salama kept back instead of giving it to a beggar turning into stone.

Medinan period (AH 1–11), no exact date – miracles of food and blessing

SOURCE Beyhakî, Delâil c.5 s.68; 1000 Mucize no.170 (s.149), no.297 (s.274); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 178-179

1289. When he put into his mouth the meat of a sheep taken without its owner's...

Sahih (Authentic) OTHER MIRACLES

When he put into his mouth the meat of a sheep taken without its owner's permission, his saying, 'This meat tells me that it was taken without permission.'

Medinan period (AH 1–11), no exact date – miracles of food and blessing

SOURCE Beyhakî, Delâil c.5 s.78; 1000 Mucize no.393 (PDF s.387); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 176; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 252; İbnü'l-Cevzî, el-Vefâ, s. 318; Kütüb-i Sitte: Ebû Dâvûd (İbn Kesîr'in naklettiği metin)

1290. The glorification of the food in his palm as it was eaten being heard by the...

Sahih (Authentic) OTHER MIRACLES

The glorification of the food in his palm as it was eaten being heard by the Companions (narrated by Ibn Mas'ud).

Medinan period (AH 1–11), no exact date – miracles of food and blessing

SOURCE Beyhakî, Delâil c.3 s.250; Beyhakî, Delâil c.4 s.520; İbn Kesîr s.30; 1000 Mucize no.94 (s.69); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3579; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 575 ve 578; İbn Hibbân, Sahîh, K. et-Târîh, bâbü'l-mu'cizât, no 6493; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 98 — Delâilü'n-nübüvve: yeryüzü mucizeleri – suyun çoğalması; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 70; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 64-65, 135, 419, 445, 135; Buhârî, Menâkıb, no 3579; Tirmizî, Menâkıb, no 3633; Elshinawy, The Physical Miracles of the Prophet (Yaqeen); Facts and Details, "Miracles of Muhammad"; Meclisî, Bihâru'l-envâr, c. 17, s. 379; c. 17, s. 379-380; Râvendî, el-Harâic, c. 1, s. 47; İbn Şehrâşûb, Menâkıb, c. 1, s. 80; al-shia.org (Farsça mucize listeleri); Kütüb-i Sitte: Buharî, Menakıb 25; Tirmizî, Menakıb 14 (3637); Nesâî, Taharet 61 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5594, c./s. 15/445]

1291. When he was invited in secret to a meal Jabir's mother had cooked, he came with...

Hasan (Good) OTHER MIRACLES

When he was invited in secret to a meal Jabir's mother had cooked, he came with fifty men; everyone, let in ten at a time, ate their fill, and the food remained as it had been.

Medinan period, date uncertain

SOURCE 1000 Mucize no.893 (s.743); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14123; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 82

1292. His tethering and milking the single sheep that Khabbab ibn al-Aratt, who had...

Sahih (Authentic) OTHER MIRACLES

His tethering and milking the single sheep that Khabbab ibn al-Aratt, who had gone on an expedition, left to his family, filling a vessel the size of a kneading trough; the family and the neighbors drank, and when Khabbab returned and milked it himself, the milk went back to what it had been.

Medinan period, date uncertain

SOURCE Beyhakî, Delâil c.4 s.538; 1000 Mucize no.307 (s.283); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü bereketihî fi'l-leben, no 14139; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 102 — Delâilü'n-nübüvve: sütün çoğalması; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 99; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 74; Meclisî, Bihâru'l-envâr, c. 17, s. 383; İbn Şehrâşûb, Menâkıb, c. 1, s. 104

1293. After he and his Companions had eaten their fill of the hundred dates he...

Da'if (Weak) OTHER MIRACLES

After he and his Companions had eaten their fill of the hundred dates he received for watering the Ansari's garden, his giving the man back a hundred dates.

Medinan period, date uncertain

SOURCE 1000 Mucize no.888 (s.740)

1294. The food left over in Abu Bakr's house being taken to the Prophet ﷺ, and the...

Sahih (Authentic) OTHER MIRACLES

The food left over in Abu Bakr's house being taken to the Prophet ﷺ, and the twelve representatives of a people under treaty, together with all the men each had with him, eating from that single dish.

Medinan period, date uncertain

SOURCE 1000 Mucize no.39 (s.50); Kütüb-i Sitte: Buhârî 3581, 602; Müslim 2057

1295. His ordering Umar to feed 440 people who came asking for food; though everyone...

Sahih (Authentic) OTHER MIRACLES

His ordering Umar to feed 440 people who came asking for food; though everyone took as much as he needed from the heap of dates in Umar's room, the dates did not diminish at all.

Medinan period, date uncertain

SOURCE 1000 Mucize no.90 (s.65), no.272 (s.249); ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 113; Kütüb-i Sitte: Ebû Dâvud (Dükeyn b. Saîd el-Müzenî) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 407, c./s. 3/178]

1296. His taking home his share of the guests gathered in the mosque, tasting first...

Da'if (Weak) OTHER MIRACLES

His taking home his share of the guests gathered in the mosque, tasting first the little soup and little drink that Aisha had set aside for breaking her fast and offering them with 'Bismillah', and their sufficing for the guests.

Medinan period, date uncertain

SOURCE 1000 Mucize no.168 (s.146); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 82

1297. His having Bilal empty the vessel of clarified butter brought by Umm Malik...

Da'if (Weak) OTHER MIRACLES

His having Bilal empty the vessel of clarified butter brought by Umm Malik al-Ansariyya and return it; Umm Malik found the vessel full again, and he said, 'This is a blessing Allah has given you in return for your kindness.'

Medinan period, date uncertain

SOURCE 1000 Mucize no.169 (s.148); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14127; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 89

1298. Nadla ibn Amr al-Ghifari, who milked for him, being satisfied with a single...

Da'if (Weak) OTHER MIRACLES

Nadla ibn Amr al-Ghifari, who milked for him, being satisfied with a single vessel of milk after him, though before he could drink seven and not be satisfied.

Date uncertain

SOURCE 1000 Mucize no.226 (s.202); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 86

1299. For Nawfal ibn al-Harith ibn Abd al-Muttalib, whom he had married off, he...

Da'if (Weak) OTHER MIRACLES

For Nawfal ibn al-Harith ibn Abd al-Muttalib, whom he had married off, he pawned his coat of mail with a Jew through Abu Rafi' and Abu Ayyub for thirty sa' of grain; it was eaten for half a year, yet when weighed it had not diminished, and he said, 'Had you not weighed it, you would have eaten from it all your life.'

Medinan period, date uncertain

SOURCE 1000 Mucize no.254 (s.227); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 86; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 106

1300. When Companions said, 'We eat but are not satisfied', he established that they...

Hasan (Good) OTHER MIRACLES

When Companions said, 'We eat but are not satisfied', he established that they ate separately and said, 'Gather together over your food and mention the name of Allah, and it will be blessed.'

Date uncertain

SOURCE 1000 Mucize no.255 (s.228); Kütüb-i Sitte: Ebu Dâvud, Et'ime 15 (3764); İbnu Mâce, Et'ime 17 (3286) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 3871, c./s. 11/98]

1301. In answer to the question of Salama ibn Nufayl, his telling that food had come...

Sahih (Authentic) OTHER MIRACLES

In answer to the question of Salama ibn Nufayl, his telling that food had come to him from heaven (in a hot pot) and that what was left had been taken back up to heaven; and his also foretelling that he would soon leave them, that the Companions would destroy one another, and that before the Hour there would be two great years of death and of earthquakes.

Medinan period, near his death (date uncertain)

SOURCE 1000 Mucize no.301 (s.279); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 92-93; c. 2, s. 93; Kütüb-i Sitte (kısmen): Nesâî, Hayl 1 (6, 214-215) (kısmen) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1032, c./s. 5/75]

1302. His eating, together with his Companions, from the single sheep that Khalid ibn...

Da'if (Weak) OTHER MIRACLES

His eating, together with his Companions, from the single sheep that Khalid ibn Abd al-Uzza, whose family was very large, slaughtered for him; what was left was given to Khalid and his family, they ate, and there was still some left.

Date uncertain

SOURCE 1000 Mucize no.302 (s.280); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 15. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 86

1303. Al-Miqdad ibn al-Aswad, whom he hosted in his house in Medina, drank the share...

Sahih (Authentic) OTHER MIRACLES

Al-Miqdad ibn al-Aswad, whom he hosted in his house in Medina, drank the share of milk set aside for him and regretted it; when he came home and found the vessel empty, he prayed, 'O Allah, feed whoever feeds me and give drink to whoever gives me drink'; al-Miqdad found the udders of the goats that had just been milked full again, milked them and offered it to him, and he said, 'This is a blessing come down from heaven.'

Medinan period, date uncertain

SOURCE 1000 Mucize no.313 (s.290); web: İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 102 — Delâilü'n-nübüvve: sütün çoğalması; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 100; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 74; Kütüb-i Sitte: Müslim 2055

1304. On a journey on which he set out with four hundred men, when they halted at a...

Da'if (Weak) OTHER MIRACLES

On a journey on which he set out with four hundred men, when they halted at a waterless place, a two-horned goat came and stood before him; he milked it, and he and all his Companions drank their fill; he said to Nafi', 'Tie it, though I do not think you will be able to keep it'; the goat disappeared in the night, and he said, 'The One who brought it has taken it away.'

On a journey, date uncertain

SOURCE 1000 Mucize no.332 (s.308), no.899 (s.746); web: İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 103 — Delâilü'n-nübüvve: sütün çoğalması; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 19. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 98; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 75; İbnü'l-Cevzî, el-Vefâ, s. 297

1305. His stroking the udders and backs of the goats of the orphan shepherd Abu...

Da'if (Weak) OTHER MIRACLES

His stroking the udders and backs of the goats of the orphan shepherd Abu Qirsafa, which had grown thin and had no milk, and praying, whereupon the goats grew fat and their udders filled with milk; and Abu Qirsafa's mother and maternal aunt embracing Islam because of it.

Date uncertain

SOURCE 1000 Mucize no.342 (s.328); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 99

1306. His marrying Umm Sharik to Zayd and having thirty sa' of grain given to them...

Da'if (Weak) OTHER MIRACLES

His marrying Umm Sharik to Zayd and having thirty sa' of grain given to them with the words 'Eat and do not measure'; though it was eaten from, when it was later measured, the grain was found not to have fallen short of thirty sa' at all.

Medinan period, date uncertain

SOURCE 1000 Mucize no.345 (s.330); web: İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 104 — Delâilü'n-nübüvve: yağın çoğalması; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 88; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 78

1307. His having the young man serving him bring a shoulder (foreleg) of the single...

Hasan (Good) OTHER MIRACLES

His having the young man serving him bring a shoulder (foreleg) of the single sheep he had slaughtered three times in a row; when he asked for a fourth, the young man said, 'You slaughtered one sheep, and I have brought three shoulders', and he said, 'Had you kept silent, you would have brought what I asked for.'

Medinan period, date uncertain

SOURCE 1000 Mucize no.885 (s.739); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü kavlihî nâvilni'z-zirâ', no 14136; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 92

1308. His giving two dates each from a plate of dates to Abu Hurayra and a group of...

Da'if (Weak) OTHER MIRACLES

His giving two dates each from a plate of dates to Abu Hurayra and a group of Companions who came to the mosque from hunger, and saying, 'Eat these and drink water after them; they will suffice you for today.'

Medinan period, date uncertain

SOURCE 1000 Mucize no.889 (PDF s.744); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 84

1309. For an orphan boy who asked for food for his orphan sister and widowed mother...

Da'if (Weak) OTHER MIRACLES

For an orphan boy who asked for food for his orphan sister and widowed mother, his praying over twenty-one dates brought from the houses of his wives and saying, 'Seven are for you, seven for your mother and seven for your sister; eat one in the morning and one in the evening', and the dates sufficing them.

Medinan period, date uncertain

SOURCE 1000 Mucize no.890 (s.742); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 86-87

1310. His placing his fingers in a dish of food with dates that Abu Hurayra brought...

Sahih (Authentic) OTHER MIRACLES

His placing his fingers in a dish of food with dates that Abu Hurayra brought from the houses of his wives and saying, 'Eat with Bismillah', and all those in the mosque whom he had called eating their fill.

Medinan period, date uncertain

SOURCE 1000 Mucize no.894 (s.744), no.895 (s.744); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14124; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 84

1311. His having Abu Hurayra call more than a hundred poor Muhajirun staying in the...

Sahih (Authentic) OTHER MIRACLES

His having Abu Hurayra call more than a hundred poor Muhajirun staying in the Suffa; all of them ate as much as they wished from a tray of food set before them and got up, while the dish remained as full as when it was set down, with only the marks of fingers visible in the food.

Medinan period, date uncertain

SOURCE Said Nursî, Mektubat, 19. Mektup, 7. İşaret, 9. misal (s. 170) — Delâilü'n-nübüvve: yemeğin çoğalması; Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14122-14123; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 81; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 36; İbn Şehrâşûb, Menâkıb, c. 1, s. 90; İbn Kesîr, Mu'cizâtü'n-Nebî, s. 89-90

1312. Fatima cooked a pot for the midday meal and sent Ali to call him; at his...

Da'if (Weak) OTHER MIRACLES

Fatima cooked a pot for the midday meal and sent Ali to call him; at his command Fatima set aside from the pot a bowl for each of his wives, then for him, for Ali and for herself; when she lifted the pot, it was still overflowing, and she said, 'We ate from it as long as Allah willed.'

Medinan period, after AH 2 (date uncertain)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 15. fasıl (yemeğin çoğalması)

1313. He spread out in the dish the palmful of food prepared by a man of the Ansar...

Da'if (Weak) OTHER MIRACLES

He spread out in the dish the palmful of food prepared by a man of the Ansar and his wife and prayed, saying 'Masha'Allah'; everyone who came with him, filling the house, the room and the courtyard, ate from it, and when they had eaten their fill, as much food was left in the dish as there had been at first (narration of Thabit from an Ansari couple who are not named).

Medinan period, date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 15. fasıl (yemeğin çoğalması)

1314. (On the day of Ashura) he used to spit into the mouths of nursing infants, and...

Da'if (Weak) OTHER MIRACLES

(On the day of Ashura) he used to spit into the mouths of nursing infants, and his saliva sufficed them until nightfall.

Medinan period, date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl (kerâmât, berekât, dokunduğu şeylerin dönüşmesi)

1315. Hanash ibn Uqayl: 'The Messenger of Allah gave me a drink of sawiq; he drank...

Da'if (Weak) OTHER MIRACLES

Hanash ibn Uqayl: 'The Messenger of Allah gave me a drink of sawiq; he drank the first of it and I drank the last; since that day, whenever I am hungry I feel its fullness, whenever I am thirsty its quenching, and in the heat its coolness.'

Date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl (kerâmât, berekât, dokunduğu şeylerin dönüşmesi)

1316. Anas's sheep giving abundant milk through his blessing

Da'if (Weak) OTHER MIRACLES

Anas's sheep giving abundant milk through his blessing.

Medinan period, date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl (kerâmât, berekât, dokunduğu şeylerin dönüşmesi)

1317. On the same journey, when the Companions complained of hunger, his saying...

Sahih (Authentic) OTHER MIRACLES

On the same journey, when the Companions complained of hunger, his saying, 'Perhaps Allah will feed you'; when they reached the seashore, the sea swelled and cast up a huge creature, and they ate from it until they were full.

On an expedition (said to be Buwat), c. AH 2 (623 CE)

SOURCE Beyhakî, Delâilü'n-nübüvve, c.6 s.10 — Delâilü'n-nübüvve: yeryüzü mucizeleri – suyun çoğalması; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 373; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 62; islamveihsan.com, "Hz. Peygamber'in Mucizeleri"; Kütüb-i Sitte: Müslim, Zühd 74 (3014)

1318. His saying to Sa'd, the freed slave of Abu Bakr, in a place where Sa'd knew...

Sahih (Authentic) OTHER MIRACLES

His saying to Sa'd, the freed slave of Abu Bakr, in a place where Sa'd knew there was no goat, 'Milk the goat for me'; Sa'd went, found a goat with a full udder and milked it; when the goat was lost in the bustle of setting off, he said, 'It has an owner.'

On a journey, date uncertain

SOURCE İbn Kesîr, el-Bidâye ve'n-Nihâye (Saâde bs.), c. 6, s. 103 — Delâilü'n-nübüvve: sütün çoğalması

1319. His having emptied the skin of clarified butter that Umm Sulaym sent with her...

Da'if (Weak) OTHER MIRACLES

His having emptied the skin of clarified butter that Umm Sulaym sent with her stepdaughter and sending the skin back; Umm Sulaym found the skin hanging on its peg so full that butter was dripping from it, and he said, 'Do you marvel that Allah has fed you as you fed His Prophet? Eat and give others to eat'; the butter served as a relish for a month or two.

Medinan period, date uncertain

SOURCE İbn Kesîr, el-Bidâye ve'n-Nihâye (Saâde bs.), c. 6, s. 103 — Delâilü'n-nübüvve: yağın çoğalması

1320. On the Tihama expedition, when at Usfan the Companions wanted to slaughter...

Hasan (Good) OTHER MIRACLES

On the Tihama expedition, when at Usfan the Companions wanted to slaughter their camels from hunger, his having the remaining provisions gathered on a cloth at Umar's suggestion and praying over them, and everyone filling their vessels (Abu Khunays al-Ghifari).

Usfan, a campaign in Tihama (date uncertain)

SOURCE İbn Kesîr, el-Bidâye ve'n-Nihâye (Saâde bs.), c. 6, s. 114 — Delâilü'n-nübüvve: yemeğin çoğalması – azıkların toplanması

1321. After he had fed the Ansar group by group from the domestic sheep Jabir...

Da'if (Weak) OTHER MIRACLES

After he had fed the Ansar group by group from the domestic sheep Jabir slaughtered and cooked, he said, 'Do not break the bones', gathered the bones in the middle of the bowl, placed his hand on them and recited something, and the sheep came back to life and got up, shaking its ears; when Jabir's wife saw this, she bore witness to the faith three times.

Medinan period, date uncertain

SOURCE İbn Kesîr, el-Bidâye ve'n-Nihâye (Saâde bs.), c. 6, s. 109 — Delâilü'n-nübüvve: yemeğin çoğalması

1322. His taking the honey a woman sent as a gift and sending back the empty...

Da'if (Weak) OTHER MIRACLES

His taking the honey a woman sent as a gift and sending back the empty container; the container came back full of honey, and though the family ate from it for months it did not diminish, but it ran out when they poured it into another container.

Medinan period, date uncertain

SOURCE Nişancızâde, Mir'ât-ı Kâinât'tan

1323. When he came hungry and asked Safiyya, 'Have you anything?', only two mudd of...

Da'if (Weak) OTHER MIRACLES

When he came hungry and asked Safiyya, 'Have you anything?', only two mudd of flour were found and cooked in a pot; Aisha squeezed into the pot the little butter left in her butter skin; he placed his hand on it, said 'Bismillah' and said, 'Call your sisters'; his wives, then Abu Bakr, Umar and one more man ate their fill, and there was food left over.

Medina, AH 7–11

SOURCE Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14125-14126 (8/308-309)

1324. On a day when there was nothing in his apartments, for a hungry Bedouin who...

Da'if (Weak) OTHER MIRACLES

On a day when there was nothing in his apartments, for a hungry Bedouin who came to ask him a question, he crumbled the only morsel of bread he found, placed his hand on it and said, 'Eat, O Bedouin'; the Bedouin ate his fill and the morsel increased, and the Bedouin said, 'You are truly a good man' (narrated by Abu Hurayra).

Medinan period, date uncertain

SOURCE Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14132 (8/310)

1325. His asking three times for a foreleg of the sheep Abu Hurayra had slaughtered...

Hasan (Good) OTHER MIRACLES

His asking three times for a foreleg of the sheep Abu Hurayra had slaughtered and cooked for him; when Abu Hurayra said, 'O Messenger of Allah, a sheep has only two forelegs', he said, 'Had you looked, you would have found it.'

Medinan period, date uncertain

SOURCE İbn Hibbân, Sahîh (el-İhsân), K. et-Târîh, bâbü'l-mu'cizât, no 6484-6485 (14/403-404)

1326. His coming with a group of Companions to the small meal Suhayb had prepared for...

Da'if (Weak) OTHER MIRACLES

His coming with a group of Companions to the small meal Suhayb had prepared for him alone ('And these too?' he asked, and brought them along); all of them ate, and the food increased.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 82 (Önceki bâblara girmeyen diğer mucizeler: yemeğin çoğalması)

1327. His eating, with about forty Companions, from the meaty bone ('arq) and bread...

Da'if (Weak) OTHER MIRACLES

His eating, with about forty Companions, from the meaty bone ('arq) and bread that Umm Amir Asma' bint Yazid brought to him after he had led the sunset prayer in the mosque, and the food increasing; Asma' kept the water-skin he drank from and gave it to the sick to drink for healing and blessing.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 83 (Önceki bâblara girmeyen diğer mucizeler: yemeğin çoğalması)

1328. The wife of a needy man (of the Ansar) who had no food at home turned the empty...

Sahih (Authentic) OTHER MIRACLES

The wife of a needy man (of the Ansar) who had no food at home turned the empty hand mill and lit the oven so that the neighbors would hear, and prayed to Allah; the mill turned by itself and poured out flour until every vessel in the house was full, and the oven filled with bread; the Messenger of Allah ﷺ said, 'Had you not lifted the mill, it would have turned until the Day of Judgment.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 91 (Önceki bâblara girmeyen diğer mucizeler: yemeğin çoğalması)

1329. His asking again and again for a foreleg (dhira') from Abu Ubayd, who was...

Hasan (Good) OTHER MIRACLES

His asking again and again for a foreleg (dhira') from Abu Ubayd, who was cooking a pot of meat for him; when Abu Ubayd said, 'How many forelegs does a sheep have?', he said, 'Had you kept silent, you would have given me a foreleg as long as I asked.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 91 (Önceki bâblara girmeyen diğer mucizeler: yemeğin çoğalması)

1330. To the question, 'Has anything of the food of Paradise been brought to you?...

Fabricated (Mawdu') OTHER MIRACLES

To the question, 'Has anything of the food of Paradise been brought to you?', his answering, 'Yes; Jibril brought me harisa (halwa) from Paradise, and I ate it.'

Date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 93 (Önceki bâblara girmeyen diğer mucizeler: yemeğin çoğalması)

1331. When a youth who used to bring him milk from his father's sheep died, his...

Da'if (Weak) OTHER MIRACLES

When a youth who used to bring him milk from his father's sheep died, his offering the father a choice: 'If you wish, I will pray to Allah to bring him back to life for you; or if you wish, be patient (and he will come before you on the Day of Judgment)'; the man chose patience.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 113 (Ölülerin diriltilmesi ve konuşması bâbı)

1332. His telling that the tharid (a dish of bread and meat) brought to him was...

Da'if (Weak) OTHER MIRACLES

His telling that the tharid (a dish of bread and meat) brought to him was glorifying Allah, and his passing the food in turn to those beside him, all of whom heard its glorification.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 125 (Cansız varlık türlerindeki mucizeleri)

1333. His laughing at a man who began eating without saying 'Bismillah' and said at...

Hasan (Good) OTHER MIRACLES

His laughing at a man who began eating without saying 'Bismillah' and said at the last mouthful, 'In the name of Allah at its beginning and its end', and saying, 'Satan was eating with him; when he mentioned the name of Allah, Satan vomited what was in his belly.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 153 (Mânaların cisim sûretinde görülmesine dair mucizeler)

1334. When he invited a sharp-tongued (backbiting) woman to a meal and she said, 'I...

Da'if (Weak) OTHER MIRACLES

When he invited a sharp-tongued (backbiting) woman to a meal and she said, 'I am fasting', his saying, 'You have not fasted' (on the second day, 'You have lied'); on the third day, when the woman spoke ill of no one, his saying, 'Today you have fasted.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 177 (Gıybet eden oruçlu kadının hâlini haber vermesi bâbı)

1335. When Abu Bakr and Umar, who had said of their servant, who slept without...

Sahih (Authentic) OTHER MIRACLES

When Abu Bakr and Umar, who had said of their servant, who slept without preparing their food, 'He sleeps a great deal', sent to ask him for something to eat with their bread, his saying, 'You have eaten your relish; you have eaten your brother's flesh; I see his flesh between your teeth.'

During an expedition, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 178 (Önceki bâblarda geçenler dışında haber verdiği gaybî şeylere dair mucizeler)

1336. When some of the food set before him was left over, his saying, 'A man of the...

Hasan (Good) OTHER MIRACLES

When some of the food set before him was left over, his saying, 'A man of the people of Paradise will come along this road and eat what is left', and Abdullah ibn Salam came and ate it.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 221 (Abdullah b. Selâm'ın hâlini haber vermesi)

1337. When a man of Banu Haritha who did not go out on campaign said, 'I have palm...

Da'if (Weak) OTHER MIRACLES

When a man of Banu Haritha who did not go out on campaign said, 'I have palm saplings; if I go, they will perish', his saying, 'The campaign is better for your saplings'; the man went out, and on his return found his saplings finer and better grown than ever (narrated by Abu al-Darda').

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 273 (bir adama "Gaza, hurma fidanların için daha hayırlıdır" buyurması)

1338. On an expedition, when the hungry soldiers asked leave to slaughter their...

Sahih (Authentic) OTHER MIRACLES

On an expedition, when the hungry soldiers asked leave to slaughter their riding camels, Umar said, 'We will be left without mounts', and at his suggestion the remaining provisions were gathered (the most anyone brought was a sa' of dates) and prayed over; no vessel in the army was left unfilled, and the food was as much again; he laughed until his molars showed and pronounced the testimony of faith (narration of Abu Amra al-Ansari and through al-Awza'i from al-Muttalib ibn Hantab; the expedition is not named and may be the same event as in the narrations of Tabuk or Usfan).

During a campaign, date uncertain (possibly the same event as in the narrations of Tabuk, Usfan, or Hudaybiyya)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 95-96 (Yiyecekleri çoğaltması: seferde yemeğin çoğalması hakkında başka bir hadis)

1339. One night in Ramadan, when no one came forward to take the People of the Suffa...

Hasan (Good) OTHER MIRACLES

One night in Ramadan, when no one came forward to take the People of the Suffa home to break their fast and this was reported to him, he sent to his wives one by one and learned that there was no food; he prayed, 'O Allah, I ask of Your bounty and Your mercy, for they are in Your hand', and a roasted sheep and loaves came; the People of the Suffa ate their fill, and he said, 'We asked Allah for His bounty and His mercy; this is His bounty' (narrated by Wathila ibn al-Asqa').

Medinan period, one Ramadan (c. AH 9–10, while Wathila was among the People of the Suffa)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 108-109 (Yiyecekleri çoğaltması: başka bir hadis (Vâsile b. el-Eska'))

1340. While going to the market with Anas with ten dirhams to buy a cloak, he had...

Da'if (Weak) OTHER MIRACLES

While going to the market with Anas with ten dirhams to buy a cloak, he had Anas give two dirhams to a slave girl who was crying because she had dropped two dirhams; after the cloak was bought for ten dirhams, Anas found exactly ten dirhams still in his hand.

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 39 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1341. For the poor sleeping beside the pulpit in the mosque at night, his setting...

Da'if (Weak) OTHER MIRACLES

For the poor sleeping beside the pulpit in the mosque at night, his setting down the pot with very little food in it brought by the slave girl who served his wives, waking them ten at a time and saying, 'Bismillah, eat'; all of them ate their fill, and he sent the food left in the pot to his wives.

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 88-89 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1342. While walking with Salman, who had fasted three days on water alone, they came...

Da'if (Weak) OTHER MIRACLES

While walking with Salman, who had fasted three days on water alone, they came upon a goat whose owner said it was barren; when he stroked its udder, the milk came down; he filled the vessel and gave first the owner to drink, then Salman, and then drank himself.

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 102-103 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1343. On a journey, when the Companions were worn out with hunger, his spreading the...

Da'if (Weak) OTHER MIRACLES

On a journey, when the Companions were worn out with hunger, his spreading the sa' or so of dates they brought on waist-wrappers and mats and praying; the dates increased until they served as their provisions all the way to Medina.

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 110 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1344. According to Aisha, when he embraced Ali in her room, a cloud covered them...

Da'if (Weak) OTHER MIRACLES

According to Aisha, when he embraced Ali in her room, a cloud covered them both; when the cloud lifted, a cluster of white grapes was seen in his hand; he ate from it, fed Ali and said, 'This is of the fruit of Paradise; in this world only a prophet or the designated heir (wasi) of a prophet eats it.'

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 165 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1345. When his grandson al-Hasan, just risen from illness and come to the mosque...

Da'if (Weak) OTHER MIRACLES

When his grandson al-Hasan, just risen from illness and come to the mosque, asked for a melon (khirbiz), Jibril brought from heaven a melon, a pomegranate, a quince and an apple; he said, 'Allah has made you like the elect of the Children of Israel; your provision comes down from Paradise', and al-Hasan, al-Husayn, Ali and Fatima ate of them; the melon vanished at his death, the pomegranate at Fatima's and the quince at Ali's, while the apple remained with al-Hasan and al-Husayn (narration of Ali ibn al-Husayn from his father).

Medinan period, date uncertain (al-Hasan's childhood, AH 3–11)

SOURCE es-Sâkıb fi'l-menâkıb (Kum 1412), s. 53-54, hadis no. 22/2 (bâb 1, gökten indirilenlerde âyetlerinin zuhuru faslı)

1346. When he went out of the city with the Muhajirun and the Ansar after rain had...

Da'if (Weak) OTHER MIRACLES

When he went out of the city with the Muhajirun and the Ansar after rain had fallen in Medina, Jibril praised Ali as he came; then a hand whiter than snow reached down from the sky and held out to him, with a sound, a pomegranate greener than emerald; he ate from the pomegranate, set aside shares for Ali, al-Hasan and al-Husayn and said, 'This is a gift to me, my designated heir, my daughter and my two grandsons'; when Salman asked about the sound, he said it was the glorification of the tree from which the pomegranate was picked (narrated by Ja'far al-Sadiq).

Medinan period, date uncertain

SOURCE es-Sâkıb fi'l-menâkıb (Kum 1412), s. 56-57, hadis no. 27/7 (bâb 1, gökten indirilenlerde âyetlerinin zuhuru faslı)

1347. His coming to the house of Ali and Fatima, who had not eaten for three days...

Da'if (Weak) OTHER MIRACLES

His coming to the house of Ali and Fatima, who had not eaten for three days, and saying, 'See whether there is anything in the house'; Ali found a dish of dates and a bowl of tharid, and when Ali described the one who brought them as 'in red, green and yellow', he said, 'Those are the stripes on Jibril's wings'; all of them ate their fill, and the food did not diminish (narrated by Ali).

Medinan period, date uncertain

SOURCE es-Sâkıb fi'l-menâkıb (Kum 1412), s. 57-58, hadis no. 28/8 (bâb 1, gökten indirilenlerde âyetlerinin zuhuru faslı)

1348. His asking three times, 'Give me a shoulder (foreleg)', from the single sheep a...

Hasan (Good) OTHER MIRACLES

His asking three times, 'Give me a shoulder (foreleg)', from the single sheep a group of the Ansar had slaughtered; when the host said, 'I slaughtered one sheep; where am I to find three shoulders?', he said, 'Had you kept silent, you would have brought as many as I asked.'

Medinan period, date uncertain

SOURCE İbn Hamza et-Tûsî, es-Sâkıb fi'l-menâkıb (thk. Nebîl Rızâ Ulvân, Kum: Ensâriyân, 2. bs. 1412), s. 50, no. 16/5 (fasl: âyâtühû fi'l-et'ime ve'l-eşribe)

1349. On an expedition, when the army's provisions ran out, he had a handful of...

Da'if (Weak) OTHER MIRACLES

On an expedition, when the army's provisions ran out, he had a handful of barley brought, spread it on a cloth, covered it and prayed; the whole army took from it and filled their vessels, and the provisions did not run out.

Medinan period, a campaign; date uncertain

SOURCE İbn Hamza et-Tûsî, es-Sâkıb fi'l-menâkıb (thk. Nebîl Rızâ Ulvân, Kum: Ensâriyân, 2. bs. 1412), s. 52, no. 18/7 (fasl: âyâtühû fi'l-et'ime ve'l-eşribe)

1350. On the morning after a rainy night in Medina, he went out of the city with Ali...

Da'if (Weak) OTHER MIRACLES

On the morning after a rainy night in Medina, he went out of the city with Ali, and when he raised his head at the foot of a mountain he saw a pomegranate of Paradise hanging down; he took it, ate half himself, fed the other

half to Ali and said, 'This is a pomegranate of Paradise; in this world only a prophet or the designated heir of a prophet eats it.'

Medinan period, date uncertain

SOURCE İbn Hamza et-Tûsî, es-Sâkıb fi'l-menâkıb (thk. Nebîl Rızâ Ulvân, Kum: Ensâriyân, 2. bs. 1412), s. 53, no. 21/1 (fasl: mâ ünzile aleyhi mine's-semâ)

1351. His saying in Fatima's house, 'Get up and bring that dish'; though Fatima said...

Da'if (Weak) OTHER MIRACLES

His saying in Fatima's house, 'Get up and bring that dish'; though Fatima said, 'We have nothing of the kind', she obeyed and went, found a dish, and from it came white bread, raisins like those of Ta'if and dates like Ajwa; he said, 'Eat.'

Medinan period, date uncertain

SOURCE İbn Hamza et-Tûsî, es-Sâkıb fi'l-menâkıb (thk. Nebîl Rızâ Ulvân, Kum: Ensâriyân, 2. bs. 1412), s. 55-56, no. 26/6 (fasl: mâ ünzile aleyhi mine's-semâ)

1352. On the morning after a rainy night, when he went out with Ali to the valley of...

Da'if (Weak) OTHER MIRACLES

On the morning after a rainy night, when he went out with Ali to the valley of al-Aqiq, a cloud shaded them, and a basket (a table) full of pomegranates of three rinds each came down before him.

Medinan period, date uncertain

SOURCE İbn Hamza et-Tûsî, es-Sâkıb fi'l-menâkıb (thk. Nebîl Rızâ Ulvân, Kum: Ensâriyân, 2. bs. 1412), s. 58-59, no. 29/9 (fasl: mâ ünzile aleyhi mine's-semâ)

1353. As he walked toward al-Baqi' with Ali, whom he had had Anas call, a cloud came...

Da'if (Weak) OTHER MIRACLES

As he walked toward al-Baqi' with Ali, whom he had had Anas call, a cloud came down over them; he took something from the cloud and ate it, fed Ali too and said, 'Every prophet does this with his designated heir.'

Medinan period, date uncertain

SOURCE İbn Hamza et-Tûsî, es-Sâkıb fi'l-menâkıb (thk. Nebîl Rızâ Ulvân, Kum: Ensâriyân, 2. bs. 1412), s. 59-60, no. 30/10 (fasl: mâ ünzile aleyhi mine's-semâ)

1354. After the dawn prayer he rode his donkey up a hill in Medina with Ali walking...

Da'if (Weak) OTHER MIRACLES

After the dawn prayer he rode his donkey up a hill in Medina with Ali walking beside him, and they talked until the sun rose; a cloud came and shaded them, and he took something from the cloud, ate it and fed it to Ali (Anas related this to al-Hajjaj).

Medinan period, date uncertain

SOURCE İbn Hamza et-Tûsî, es-Sâkıb fi'l-menâkıb (thk. Nebîl Rızâ Ulvân, Kum: Ensâriyân, 2. bs. 1412), s. 60, no. 31/11 (fasl: mâ ünzile aleyhi mine's-semâ)

1355. A citron (utrujja) whose scent spread over Medina being given to him as a gift...

Da'if (Weak) OTHER MIRACLES

A citron (utrujja) whose scent spread over Medina being given to him as a gift from Paradise; in Umm Salama's house he divided it into five, and he, Ali, Fatima, al-Hasan and al-Husayn ate it; when Umm Salama asked, he said, 'This is a gift of Paradise; Jibril told me to eat it and feed it to the People of my House.'

Medinan period, date uncertain

SOURCE İbn Hamza et-Tûsî, es-Sâkıb fi'l-menâkıb (thk. Nebîl Rızâ Ulvân, Kum: Ensâriyân, 2. bs. 1412), s. 61, no. 33/13 (fasl: mâ ünzile aleyhi mine's-semâ)

1356. His inviting 7,800 of the Muhajirun and Ansar to the meal Abdullah ibn Ubayy...

Fabricated (Mawdu') OTHER MIRACLES

His inviting 7,800 of the Muhajirun and Ansar to the meal Abdullah ibn Ubayy had prepared for four or five people; the narrow room widened to hold them all, their hands lengthened to reach the lamb in the middle, and the little food was blessed and fed everyone.

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 330-333 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

1357. At the poisoned meal to which Abdullah ibn Ubayy invited him, when he prayed...

Fabricated (Mawdu') OTHER MIRACLES

At the poisoned meal to which Abdullah ibn Ubayy invited him, when he prayed over the bones of the lamb whose meat had been eaten, the animal came back to life with its udder full of milk, and everyone drank its milk; then, with his supplication 'O Allah, return it to bones as You created it', it became bones again.

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 333 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

1358. The Weeping of the Palm Trunk

Sahih (Authentic) MIRACLES RELATED TO NATURE

The Prophet ﷺ used to deliver sermons leaning on a palm-tree trunk. When a pulpit was made and he moved to it, the trunk was heard crying until he came and placed his hand on it.

The Prophet's Mosque in Madinah.

SOURCE Sahih al-Bukhari 3583

1359. The tree he called to prove his prophethood to a Bedouin coming, ploughing...

Sahih (Authentic) OTHER MIRACLES

The tree he called to prove his prophethood to a Bedouin coming, ploughing through the ground, and standing before him (narrated by Ibn Umar).

Medinan period (AH 1–11), no exact date – trees, stones, and inanimate things

SOURCE İbn Kesîr s.56; 19. Mektup listesi (183.txt) no.9, 36, 152, 153; 1000 Mucize no.25 (s.37), no.880 (s.736); web: Dârimî, Sünen, Mukaddime, bâbü mâ ekramallâhu bihî nebiyyehû min îmâni'ş-şecer, no. 16; Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü şehâdeti'ş-şecer, no 14085; Beyhakî, Delâilü'n-nübüvve, c.6 s.14-15; Said Nursî, Mektubat, 19. Mektup, 9. İşaret, 2. misal; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 118-119, 421; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "MU'CİZELER PEYGAMBERLERİN TEBLİĞİNE VESİLEDİR" (kitabın dipnotu: Beyhakî Delâili'n-Nübüvve; c:6, s:14-15)

1360. On a journey, when he wanted to relieve himself, his taking two trees by their...

Sahih (Authentic) OTHER MIRACLES

On a journey, when he wanted to relieve himself, his taking two trees by their branches and calling them; the trees came together to form a screen and then returned to their places (narrated by Jabir).

On an expedition (said to be Buwat or Dhat al-Riqa')

SOURCE Beyhakî, Delâil c.4 s.457; İbn Kesîr s.29; 19. Mektup listesi (183.txt) no.37, 154; 1000 Mucize no.22 (s.33); web: Mişkâtü'l-Mesâbîh, Fezâil, bâbün fi'l-mu'cizât, no. 5885; İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 96 — Delâilü'n-nübüvve: yeryüzü mucizeleri – suyun çoğalması; Beyhakî, Delâilü'n-nübüvve, c.6 s.7-8; Said Nursî, Mektubat, 19. Mektup, 9. İşaret, 3. misal; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 371; c. 2, s. 61-62; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 61, 115, 420; İbnü'l-Cevzî, el-Vefâ, s. 299; Meclisî, Bihâru'l-envâr, c. 17, s. 375; Râvendî, el-Harâic, c. 1, s. 26-27; al-shia.org (Farsça mucize listeleri); Kütüb-i Sitte: Müslim, Zühd 74 (3012)

1361. On the journey related by Ya'la ibn Murra, two trees coming together at his...

Sahih (Authentic) OTHER MIRACLES

On the journey related by Ya'la ibn Murra, two trees coming together at his command to form a screen and parting again.

Medinan period (AH 1–11), no exact date – trees, stones, and inanimate things

SOURCE 1000 Mucize no.37 (s.48), no.320 (s.297), no.878 (s.735); web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 573; Beyhakî, Delâilü'n-nübüvve, c.6 s.23; Said Nursî, Mektubat, 19. Mektup, 9. İşaret, 4. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 16. fasıl; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s.

145-148; İbnü'l-Cevzî, el-Vefâ, s. 298; Râvendî, el-Harâic, c. 1, s. 44-45; İbn Şehrâşûb, Menâkıb, c. 1, s. 117; Kütüb-i Sitte: İbn Mâce 339 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 6096, c./s. 16/568]

1362. On the road of the Farewell Pilgrimage, at al-Rawha', small palm trees walking...

Da'if (Weak) OTHER MIRACLES

On the road of the Farewell Pilgrimage, at al-Rawha', small palm trees walking and joining together to form a screen at his command conveyed by Usama ibn Zayd.

AH 10 (632 CE)

SOURCE 1000 Mucize no.212 (s.193); web: Beyhakî, Delâilü'n-nübüvve, c.6 s.25; Said Nursî, Mektubat, 19. Mektup, 9. İşaret, 4. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 16. fasıl; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 9; Râvendî, el-Harâic, c. 1, s. 46

1363. At a Bedouin's request, a cluster of dates coming down from the tree to him...

Sahih (Authentic) OTHER MIRACLES

At a Bedouin's request, a cluster of dates coming down from the tree to him, and going back when he said 'Return'.

Medinan period (AH 1–11), no exact date – trees, stones, and inanimate things

SOURCE Beyhakî, Delâil c.4 s.464; 1000 Mucize no.23 (s.34); web: Dârimî, Sünen, Mukaddime, no. 24; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 573; Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14171; Beyhakî, Delâilü'n-nübüvve, c.6 s.15; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 59-60; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 117-118, 420; İbnü'l-Cevzî, el-Vefâ, s. 301; Îcî–Cürcânî, Şerhu'l-Mevâkıf, c. 8, s. 283; Meclisî, Bihâru'l-envâr, c. 17, s. 368-369; Râvendî, el-Harâic, c. 1, s. 44; c. 2, s. 503; İbn Şehrâşûb, Menâkıb, c. 1, s. 112; Kütüb-i Sitte: Tirmizî, Menakıb 9 (3632) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5588, c./s. 15/441]

1364. The pebbles in his palm glorifying Allah, and the same pebbles glorifying Allah...

Hasan (Good) OTHER MIRACLES

The pebbles in his palm glorifying Allah, and the same pebbles glorifying Allah in the hands of Abu Bakr, Umar and Uthman too.

Medinan period (AH 1–11), no exact date – trees, stones, and inanimate things

SOURCE Beyhakî, Delâil c.4 s.522; İbn Kesîr s.59; 19. Mektup listesi (183.txt) no.40, 41, 156, 172; 1000 Mucize no.95 (s.69); web: Beyhakî, Delâilü'n-nübüvve, c.6 s.64-65; Said Nursî, Mektubat, 19. Mektup, 11. İşaret, 2. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 18. fasıl; Questions on Islam, "The Miracles concerning mountains, rocks and lifeless creatures"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 124-125; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 133-135, 419, 446; İbnü'l-Cevzî, el-Vefâ, s. 329-330; Îcî–Cürcânî, Şerhu'l-Mevâkıf, c. 8, s. 281; Şeyh Müfîd, en-Nüketü'l-i'tikâdiyye, s. 36, 35-36; TDV İslâm Ansiklopedisi, "Mûcize", c. 30; Elshinawy, The Physical Miracles of the Prophet (Yaqeen); Meclisî, Bihâru'l-envâr, c. 17, s. 256; c. 17, s. 295; c. 17, s. 377, 379; c. 17, s. 379-380; Râvendî, el-Harâic, c. 1, s. 124; 159; c. 3, s. 915; Tabersî, el-İhticâc, c. 1, s. 333; İbn Hamza et-Tûsî, es-Sâkıb, s. 70, no. 53/8 (+1 kaynak daha: web_kaynaklari dosyasında)

1365. When Mount Uhud shook, his striking it with his foot and saying, 'Be still...

Sahih (Authentic) OTHER MIRACLES

When Mount Uhud shook, his striking it with his foot and saying, 'Be still, Uhud; on you are a prophet, a siddiq and two martyrs'; and Umar and Uthman being martyred.

Event: Medinan period; martyrdoms: AH 23 and AH 35

SOURCE Beyhakî, Delâil c.5 s.126; 19. Mektup listesi (183.txt) no.75, 164, 165; 1000 Mucize no.328 (s.303); web: İbn Hibbân, Sahîh, K. et-Târîh, bâbü'l-mu'cizât, no 6492; Said Nursî, Mektubat, 19. Mektup, 11. İşaret, 5. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 18. fasıl; Questions on Islam, "The Miracles concerning mountains, rocks and lifeless creatures"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 129; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 267; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Kütüb-i Sitte: Buhârî, Fezâilü'l-Ashâb 5-7 (3675)

1366. When Mount Hira shook, his saying, 'Be still; on you is none but a prophet, a...

Sahih (Authentic) OTHER MIRACLES

When Mount Hira shook, his saying, 'Be still; on you is none but a prophet, a siddiq and martyrs'; and Umar, Uthman, Ali, Talha and al-Zubayr, who were with him, all being martyred.

Event: date uncertain; martyrdoms: AH 23–40

SOURCE Beyhakî, Delâil c.5 s.127; İbn Kesîr s.157; 1000 Mucize no.327 (s.303); web: Said Nursî, Mektubat, 19. Mektup, 5. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 18. fasıl; Wikipedia, "Miracles of Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 129; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 268; İbnü'l-Cevzî, el-Vefâ, s. 302; Meclisî, Bihâru'l-envâr, c. 17, s. 288; c. 17, s. 376; Tabersî, el-İhticâc, c. 1, s. 326; Kütüb-i Sitte: Müslim, Fezâilü's-Sahâbe (2417); Tirmizî, Menâkıb (3696, 3757)

1367. While he described the majesty of Allah from the pulpit, the pulpit shaking so...

Sahih (Authentic) OTHER MIRACLES

While he described the majesty of Allah from the pulpit, the pulpit shaking so that people thought it would fall.

Medinan period (AH 1–11), no exact date – trees, stones, and inanimate things

SOURCE 19. Mektup listesi (183.txt) no.169; web: Said Nursî, Mektubat, 19. Mektup, 11. İşaret, 6. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 18. fasıl; Questions on Islam, "The Miracles concerning mountains, rocks and lifeless creatures"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 129; Kütüb-i Sitte: Müslim, Sıfatü'l-Kıyâme 19-26 (2788)

1368. A rock moving at his command

Da'if (Weak) OTHER MIRACLES

A rock moving at his command.

Medinan period (AH 1–11), no exact date – trees, stones, and inanimate things

SOURCE 19. Mektup listesi (183.txt) no.168

1369. The threshold of the door and the walls saying 'Amin' to his supplication for al-Abbas and his sons

Da'if (Weak) OTHER MIRACLES

The threshold of the door and the walls saying 'Amin' to his supplication for al-Abbas and his sons.

Medinan period (AH 1–11), no exact date – trees, stones, and inanimate things

SOURCE Beyhakî, Delâil c.4 s.528; 1000 Mucize no.329 (s.304); web: Beyhakî, Delâilü'n-nübüvve, c.6 s.71-72; Said Nursî, Mektubat, 19. Mektup, 11. İşaret, 4. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 18. fasıl; Questions on Islam, "The Miracles concerning mountains, rocks and lifeless creatures"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 128; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 136; İbnü'l-Cevzî, el-Vefâ, s. 340; Îcî–Cürcânî, Şerhu'l-Mevâkıf, c. 8, s. 281; Meclisî, Bihâru'l-envâr, c. 17, s. 377; Râvendî, el-Harâic, c. 1, s. 47-48; Kütüb-i Sitte (kısmen): İbn Mâce 3711 (kısmen; âmin kısmı yok) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 7103]

1370. The scent of musk lingering on the roads he passed along, and trees and stones prostrating to him

Hasan (Good) OTHER MIRACLES

The scent of musk lingering on the roads he passed along, and trees and stones prostrating to him.

Medinan period (AH 1–11), no exact date — trees, stones, and inanimate things

SOURCE Beyhakî, Delâil c.4 s.526; web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâb sıfatihî ve tîbi râihatihî, no 14053; Beyhakî, Delâilü'n-nübüvve, c.6 s.69; Said Nursî, Mektubat, 19. Mektup, 11. İşaret, 3. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 18. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 114-115; ayrıca: Meclisî, Bihâru'l-envâr, c. 17, s. 346; c. 17, s. 377; Râvendî, el-Harâic, c. 1, s. 46; c. 2, s. 494; İbn Şehrâşûb, Menâkıb, c. 1, s. 107

1371. The image on a garment (or a shield) vanishing when he passed his hand over it or disliked it

Da'if (Weak) OTHER MIRACLES

The image on a garment (or a shield) vanishing when he passed his hand over it or disliked it.

Medinan period (AH 1–11), no exact date — trees, stones, and inanimate things

SOURCE Beyhakî, Delâil c.4 s.537; 1000 Mucize no.360 (s.347); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 137; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 139; Meclisî, Bihâru'l-envâr, c. 17, s. 382; İbn Şehrâşûb, Menâkıb, c. 1, s. 104

1372. On a dark and rainy night, the palm stalk ('urjun) he gave Qatada ibn al-Nu'man...

Sahih (Authentic) OTHER MIRACLES

On a dark and rainy night, the palm stalk ('urjun) he gave Qatada ibn al-Nu'man giving off light and lighting his way.

Medinan period (AH 1–11), no exact date — trees, stones, and inanimate things

SOURCE Beyhakî, Delâil c.4 s.532; 1000 Mucize no.159 (s.138), no.261 (s.235); web: Said Nursî, Mektubat, 19. Mektup, 12. İşaret, 3. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Questions on Islam, "The Miracles concerning mountains, rocks and lifeless creatures"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 135; ayrıca: Meclisî, Bihâru'l-envâr, c. 17, s. 376, 380; Râvendî, el-Harâic, c. 1, s. 34-35; İbn Şehrâşûb, Menâkıb, c. 1, s. 103; İbn Hamza et-Tûsî, es-Sâkıb, s. 98-99, hadis no. 90/5

1373. The staffs of Usayd ibn Hudayr and Abbad ibn Bishr giving off light as they...

Sahih (Authentic) OTHER MIRACLES

The staffs of Usayd ibn Hudayr and Abbad ibn Bishr giving off light as they left him on a dark night.

Medinan period (AH 1–11), no exact date — trees, stones, and inanimate things

SOURCE Beyhakî, Delâil c.4 s.532; İbn Kesîr s.68; 1000 Mucize no.834 (s.699); web: Buhârî, Menâkıb, no. 3639; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 135; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 177, 425-426; Facts and Details, “Miracles of Muhammad”; İbn Hamza et-Tûsî, es-Sâkıb, s. 98, hadis no. 88/3; Kütüb-i Sitte: Buharî, Mesâ'ıd 78, Menâkıb 28, Menakıbu'l-Ensar 13 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4378, c./s. 12/431]

1374. The staff he gave to a Companion whose sight had weakened (narrated as Abu Abs...

Da'if (Weak) OTHER MIRACLES

The staff he gave to a Companion whose sight had weakened (narrated as Abu Abs ibn Jabr) lighting his way at night.

Medinan period (AH 1–11), no exact date – trees, stones, and inanimate things

SOURCE 1000 Mucize no.158 (s.138); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 135

1375. On a dark night, the fingers of Hamza ibn Amr al-Aslami giving off light...

Da'if (Weak) OTHER MIRACLES

On a dark night, the fingers of Hamza ibn Amr al-Aslami giving off light, enabling him to gather the scattered camels.

Medinan period (AH 1–11), no exact date – trees, stones, and inanimate things

SOURCE Beyhakî, Delâil c.4 s.532; 1000 Mucize no.160 (s.139); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 455; c. 2, s. 135; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 179, 426; Meclisî, Bihâru'l-envâr, c. 17, s. 255; Râvendî, el-Harâic, c. 3, s. 913; İbn Şehrâşûb, Menâkıb, c. 1, s. 107; İbn Hamza et-Tûsî, es-Sâkıb, s. 98, hadis no. 89/4

1376. Lightning flashing and lighting the way for al-Hasan and al-Husayn as they went...

Sahih (Authentic) OTHER MIRACLES

Lightning flashing and lighting the way for al-Hasan and al-Husayn as they went home on a dark night.

Medinan period (AH 1–11), no exact date – trees, stones, and inanimate things

SOURCE Beyhakî, Delâil c.4 s.532; 1000 Mucize no.260 (s.233); web: Beyhakî, Delâilü'n-nübüvve, c.6 s.76; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 136; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 179; İbn Hamza et-Tûsî, es-Sâkıb, s. 99, hadis no. 91/6

1377. On a journey, when he wanted to relieve himself on a treeless plain, he told...

Sahih (Authentic) OTHER MIRACLES

On a journey, when he wanted to relieve himself on a treeless plain, he told Jabir to convey to one of two trees the command 'Join your companion', and the tree walked over and joined the other to form a screen; on the same journey an old camel of twenty years came and prostrated to him, and he ordered its owners, young men of the Ansar, to treat it well.

On a journey, date uncertain

SOURCE 1000 Mucize no.247 (s.216); web: Dârimî, Sünen, Mukaddime, no. 17; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 573; Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14165; Beyhakî, Delâilü'n-nübüvve, c.6 s.18; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 149-151; İbnü'l-Cevzî, el-Vefâ, s. 299, 305; Meclisî, Bihâru'l-envâr, c. 17, s. 214; Kütüb-i Sitte (kısmen): Ebû Dâvûd ; İbn Mâce (muhtasar) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 3559, c./s. 10/377]

1378. His saying to Qatada ibn al-Nu'man, 'If you see a dark shape in the corner of...

Sahih (Authentic) OTHER MIRACLES

His saying to Qatada ibn al-Nu'man, 'If you see a dark shape in the corner of your house, strike it; it is Satan'; Qatada found Satan in his house (in the form of a hedgehog) as he had been told and drove it out with a stick.

Medinan period, date uncertain

SOURCE 1000 Mucize no.262 (s.236); web: Said Nursî, Mektubat, 19. Mektup, 12. İşaret, 3. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; ayrıca: Râvendî, el-Harâic, c. 1, s. 34-35

1379. His defeating the polytheist wrestler Rukana, who herded sheep in the valley of...

Da'if (Weak) OTHER MIRACLES

His defeating the polytheist wrestler Rukana, who herded sheep in the valley of Idam, three times; when Rukana asked for a proof, the tree he called split in two, and one half came to him with its branches, then at his command went back and joined the other half.

Date uncertain (Rukana was a Meccan polytheist; the text mentions Aisha's house)

SOURCE 1000 Mucize no.338 (s.317); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 16. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 215-217; ayrıca: Meclisî, Bihâru'l-envâr, c. 17, s. 368-369; İbn Şehrâşûb, Menâkıb, c. 1, s. 109; Kütüb-i Sitte (kısmen): Ebu Davud, Libas 24, (4078); Tirmizî, Libas 47, (1785) [yalnız güreş kısmı] [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5233, c./s. 15/45]

1380. For a Bedouin who had embraced Islam and asked for a proof to increase his...

Da'if (Weak) OTHER MIRACLES

For a Bedouin who had embraced Islam and asked for a proof to increase his certainty, the tree he called split, and one half came before him and said, 'Peace be upon you, O Messenger of Allah'; and his refusing the Bedouin's wish to prostrate to him.

Date uncertain

SOURCE 1000 Mucize no.879 (s.735); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 16. fasıl; ayrıca: İbn Şehrâşûb, Menâkıb, c. 1, s. 112

1381. The tree he called at a Bedouin's request bearing witness three times, at his...

Sahih (Authentic) OTHER MIRACLES

The tree he called at a Bedouin's request bearing witness three times, at his command, that he is the Messenger of Allah, and going back to its place; the Bedouin left, promising to bring his people.

During an expedition, date uncertain

SOURCE 1000 Mucize no.881 (s.736); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 60; ayrıca: Meclisî, Bihâru'l-envâr, c. 17, s. 376; İbnü'l-Cevzî, el-Vefâ, s. 300; Îcî–Cürcânî, Şerhu'l-Mevâkıf, c. 8, s. 281; Râvendî, el-Harâic, c. 1, s. 43; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "MU'CİZELER PEYGAMBERLERİN TEBLİĞİNE VESİLEDİR" (kitabın dipnotu: Beyhakî Delâili'n-Nübüvve; c:6, s:14-15)

1382. On a journey, his saying to a Bedouin who asked for a miracle, 'Say to that...

Da'if (Weak) OTHER MIRACLES

On a journey, his saying to a Bedouin who asked for a miracle, 'Say to that tree: The Messenger of Allah calls you'; the tree leaned right and left, pulled out its roots, came before him and said, 'Peace be upon you, O Messenger of Allah', and at the Bedouin's request went back to its place; the Bedouin asked leave to prostrate to him, and when it was not granted, kissed his hands and feet (narrated by Burayda ibn al-Husayb al-Aslami).

Medinan period, an expedition, date uncertain

SOURCE Said Nursî, Mektubat, 19. Mektup, 9. İşaret, 2. misal (s. 185)

1383. Ghaylan ibn Salama al-Thaqafi also narrated a miracle like that of two trees...

Da'if (Weak) OTHER MIRACLES

Ghaylan ibn Salama al-Thaqafi also narrated a miracle like that of two trees coming together and parting at his command.

Medinan period, on an expedition (date uncertain)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 16. fasıl (ağaçların konuşması ve itaati)

1384. On a journey, a tree called talh or samura coming and circling around him as...

Sahih (Authentic) OTHER MIRACLES

On a journey, a tree called talh or samura coming and circling around him as though circumambulating, then going back to its place; his saying, 'It asked its Lord's leave to greet me' (narrated by Ya'la ibn Murra).

Medinan period, an expedition, date uncertain

SOURCE Said Nursî, Mektubat, 19. Mektup, 9. İşaret, 6. misal (s. 187)

1385. When he fell ill, Jibril brought a dish with pomegranates and grapes in it; he...

Da'if (Weak) OTHER MIRACLES

When he fell ill, Jibril brought a dish with pomegranates and grapes in it; he ate from it, and the fruit (the dish) glorified Allah (narration of Ja'far ibn Muhammad from his father).

Date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 18. fasıl (cemâdât)

1386. According to Anas, when Abu Bakr and Umar went out into the dark after a night...

Da'if (Weak) OTHER MIRACLES

According to Anas, when Abu Bakr and Umar went out into the dark after a night conversation in the presence of the Messenger of Allah ﷺ (in Abu Bakr's house), their staffs gave off light and lit their way until they reached their homes.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 135 (Asâların, kamçının ve parmakların ışık vermesi bâbı)

1387. When he was on Mount Hira and the mountain shook, his saying, 'Be still; on you...

Da'if (Weak) OTHER MIRACLES

When he was on Mount Hira and the mountain shook, his saying, 'Be still; on you is none but a prophet and a designated heir', and the mountain stopping (Ali was with him).

Date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 34 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1388. The pebbles he took in his palm glorifying Allah; when he poured them into...

Da'if (Weak) OTHER MIRACLES

The pebbles he took in his palm glorifying Allah; when he poured them into Ali's hand, they glorified Allah there too and their sound was heard, but when poured into the hands of other Companions they did not glorify (narrated by Anas).

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 47 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1389. On the day he gathered the People of his House under the cloak, when he ate...

Da'if (Weak) OTHER MIRACLES

On the day he gathered the People of his House under the cloak, when he ate from the dish of pomegranates and grapes Jibril brought, the fruit glorified Allah, and it glorified in the hands of al-Hasan, al-Husayn and Ali too; when a Companion wanted to eat, Jibril said, 'Only a prophet, a prophet's child or a prophet's designated heir eats of this' (narrated by Umm Salama).

Medinan period (Hadith al-Kisa')

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 48 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1390. Before a man who said, 'Show me a sign', he pointed with his hand at a palm...

Da'if (Weak) OTHER MIRACLES

Before a man who said, 'Show me a sign', he pointed with his hand at a palm tree; the tree moved to the right, and when he said 'Like this', it moved to the left, and the man believed (from Imam Ja'far al-Sadiq).

Date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 90 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1391. When those digging a grave for a man who had died complained, 'Our iron does...

Da'if (Weak) OTHER MIRACLES

When those digging a grave for a man who had died complained, 'Our iron does not bite, as though it were striking rock', he said, 'Why? Your companion was of good character', and sprinkled on the ground a bowl of water into which he had put his hand; the earth dug as easily as sand poured over them.

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 91 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1392. On a journey, when they halted in a desert with few trees, his sending Ammar...

Da'if (Weak) OTHER MIRACLES

On a journey, when they halted in a desert with few trees, his sending Ammar ibn Yasir to two small trees to say, 'The Messenger of Allah commands you to come together'; the trees walked to each other and became like a single tree, and when he had relieved himself they returned to their places at his command (narrated by Ammar).

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 155 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1393. While he was walking with Ali in a palm grove, one palm tree crying out to...

Da'if (Weak) OTHER MIRACLES

While he was walking with Ali in a palm grove, one palm tree crying out to another, 'This is the Messenger of Allah, and this is his designated heir'; that kind of date was therefore called 'Sayhani'.

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 928 (el-Bâbü's-sâbi' aşer fi'l-muvâzât beyne mu'cizâti nebiyyinâ ve mu'cizâti'l-enbiyâ)

1394. In a palm garden he entered, the clusters ('urjun) calling out from every side...

Da'if (Weak) OTHER MIRACLES

In a palm garden he entered, the clusters ('urjun) calling out from every side, 'Peace be upon you, O Messenger of Allah', each saying, 'Take from me and eat'; when he came near the Ajwa palm, it prostrated, and he prayed, 'O Allah, bless it and make it of benefit' (hence it is said, 'The Ajwa is from Paradise').

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 2, s. 494 (14. bâb: fî a'lâmi'n-nebî ve'l-eimme)

1395. His having nine pebbles brought before Mikraz al-Amiri, who asked for a sign (a...

Da'if (Weak) OTHER MIRACLES

His having nine pebbles brought before Mikraz al-Amiri, who asked for a sign (a miracle), and the pebbles glorifying Allah in his palm; they fell silent when he put them down and glorified again when he took them up.

Date uncertain

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 80 (fasl fî nutki'l-cemâdât)

1396. His calling the mountain (the rocks) to witness against the Jews who said, 'Our...

Fabricated (Mawdu') OTHER MIRACLES

His calling the mountain (the rocks) to witness against the Jews who said, 'Our hearts are softer than stone': the mountain shook, water gushed from it and it bore witness, 'You are the messenger of the Lord of the worlds, the master of all creation'; at his command the mountain split in two, its lower part coming on top; when he moved away and called, 'O mountain, by the right of Muhammad and the family of Muhammad, come', the mountain walked like a swift camel and stood before him (commentary on al-Baqara 74).

Medinan period, date uncertain

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 82 (fasl fî nutki'l-cemâdât)

1397. While keeping a beggar waiting, his saying of a purse someone brought, 'O...

Da'if (Weak) OTHER MIRACLES

While keeping a beggar waiting, his saying of a purse someone brought, 'O beggar, take these four hundred dinars'; when its owner said, 'They were dirhams', he said, 'Do not call me a liar', and had the purse opened, and what was inside turned out to be dinars; he said, 'You told the truth; but when the word dinar came from my mouth, Allah turned the dirhams into dinars.'

Medinan period, date uncertain

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 99 (fasl fî mu'cizât akvâlihî (gayb haberleri))

1398. At al-Juhfa, when he halted under a small tree with little shade and his...

Da'if (Weak) OTHER MIRACLES

At al-Juhfa, when he halted under a small tree with little shade and his Companions settled around him, his being grieved that the shade was not enough; by Allah's leave the tree grew and rose until it shaded them all, and al-Furqan 45 ('Have you not seen how your Lord extends the shade?') was revealed.

Hijra / a journey, al-Juhfa

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 117 (fasl fîmâ zahara mine'l-hayevânât ve'l-cemâdât)

1399. For a man who said, 'Show me a sign', when he said to two trees 'Come...

Da'if (Weak) OTHER MIRACLES

For a man who said, 'Show me a sign', when he said to two trees 'Come together', they came together, and when he said 'Part', each returned to its place (narration of Hammad ibn Uthman and Makhlad ibn Abdullah from Ja'far al-Sadiq).

Date uncertain

SOURCE es-Sâkıb fi'l-menâkıb (Kum 1412), s. 91, hadis no. 75/1 (bâb 1, fasıl 11: ağaç ve taşın itaati)

1400. Returning from an expedition, when he wanted to relieve himself in open...

Da'if (Weak) OTHER MIRACLES

Returning from an expedition, when he wanted to relieve himself in open country, he called a distant tree; the tree came with its roots and stood before him, and after he had relieved himself behind it, it returned to its place at his command (Abu Bakr's account to Umar).

Medinan period, return from a campaign (date uncertain)

SOURCE es-Sâkıb fi'l-menâkıb (Kum 1412), s. 92, hadis no. 78/4 (bâb 1, fasıl 11: ağaç ve taşın itaati)

1401. When he wanted to relieve himself, he sent the Companion with him to two palm...

Da'if (Weak) OTHER MIRACLES

When he wanted to relieve himself, he sent the Companion with him to two palm trees to say 'Come together', and the trees came together and screened him; afterward the man who looked at the spot saw no trace (narrated by Ja'far al-Sadiq).

Date uncertain

SOURCE es-Sâkıb fi'l-menâkıb (Kum 1412), s. 92-93, hadis no. 80/6 (bâb 1, fasıl 11: ağaç ve taşın itaati)

1402. At a time when he was hungry, Jibril brought him a gift (tuhfa) from Paradise...

Da'if (Weak) OTHER MIRACLES

At a time when he was hungry, Jibril brought him a gift (tuhfa) from Paradise in a vessel; the gift and the vessel glorified Allah and proclaimed His greatness in his hand and then in the hands of the People of his House (as a counterpart to Idris being fed from the blessings of Paradise; Ali: 'I still taste it on my palate now').

Date uncertain

SOURCE Tabersî, el-İhticâc (thk. M. Bâkır el-Hursân, Necef: Matbaatü'n-Nu'mân 1386/1966), c. 1, s. 315 (İhticâcü Emîri'l-mü'minîn ale'l-Yehûd min ahbârihim... fî mu'cizâti'n-Nebî)

1403. When he learned that no food was left in the house of Abu al-Haytham, to which...

Da'if (Weak) OTHER MIRACLES

When he learned that no food was left in the house of Abu al-Haytham, to which he had gone with Ali, he sprinkled water into which he had spat on a palm tree that had never borne fruit; the tree filled with unripe and fresh dates, and they ate and fed the neighbors too; the tree was known as 'Nakhlat al-jiran' (the neighbors' palm) and stood until it was cut down in the Battle of al-Harra (by Yazid's army).

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 41-42 (Bâb 7: mübarek uzuvlarının bereketi, yiyecek ve içeceğin çoğalması)

1404. A mountain bearing witness to his prophethood at the request of the Jews

Da'if (Weak) OTHER MIRACLES

A mountain bearing witness to his prophethood at the request of the Jews.

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 256 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

1405. His telling the Jews who asked for a sign like the staff of Musa, 'Tonight...

Fabricated (Mawdu') OTHER MIRACLES

His telling the Jews who asked for a sign like the staff of Musa, 'Tonight, when you gather in your house, the roof beams will turn into more than a hundred snakes; four of you will die of fright, and the rest will lie senseless until morning'; though they mocked, it happened exactly so that night; other Jews who came in the morning also saw the snakes, and some died while some lost their minds; those who were saved by seeking his and his family's intercession believed, and the beams returned to their former state.

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 265-267 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

1406. In Medina, when the Jew Malik ibn al-Sayf said, 'I will not believe unless this...

Fabricated (Mawdu') OTHER MIRACLES

In Medina, when the Jew Malik ibn al-Sayf said, 'I will not believe unless this mat (bisat) beneath me believes in you', the mat spoke and bore witness to the oneness of Allah, to his prophethood and to Ali's being his

designated heir; it said that only believers could sit on it, and he seated Salman, al-Miqdad, Abu Dharr and Ammar on it; the Jews called it 'plain magic'.

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 302-304 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

1407. When Abu Lubaba ibn Abd al-Mundhir said, 'I will not believe unless this whip...

Fabricated (Mawdu') OTHER MIRACLES

When Abu Lubaba ibn Abd al-Mundhir said, 'I will not believe unless this whip in my hand believes in you', the whip spoke and bore witness to the oneness of Allah, to prophethood and to the walaya of Ali, and pulled its owner and threw him to the ground again and again; and Abu Lubaba believed.

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 302-305 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

1408. On a journey between Mecca and Medina, when Allah made known to him the...

Fabricated (Mawdu') OTHER MIRACLES

On a journey between Mecca and Medina, when Allah made known to him the intention of the hypocrites who wanted to watch him as he relieved himself, he sent Zayd ibn Thabit to command two trees standing far apart to come together; the trees uprooted themselves and met like two friends to screen him, and whichever way the hypocrites went round, the trees turned so as not to expose him; then at his command they returned to their places, and no trace could be found on the ground.

Medinan period, on a journey (date uncertain)

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 314-316 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

1409. Al-Harith ibn Kalada, the physician of Thaqif, came saying, 'I treat the...

Fabricated (Mawdu') OTHER MIRACLES

Al-Harith ibn Kalada, the physician of Thaqif, came saying, 'I treat the insane', and asked as a miracle that he call a large tree far away; the tree came, ploughing the ground with its roots, and bore witness in a clear voice to the oneness of Allah, to his prophethood and to the imamate of Ali; and al-Harith embraced Islam.

Date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 316-317 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

1410. The stone he placed on the road to turn the water away from his land never...

Da'if (Weak) OTHER MIRACLES

The stone he placed on the road to turn the water away from his land never making a camel or a person stumble or hurt them from that day until the time of Imam al-Sadiq.

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 346 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

1411. When a Jew tested him, his giving the date stones he held in his mouth to Ali...

Da'if (Weak) OTHER MIRACLES

When a Jew tested him, his giving the date stones he held in his mouth to Ali to plant; from each stone a palm tree sprang up at once (with yellow, red, white and black fruit), and the trees called out, 'This is the Messenger of Allah, and this is his designated heir'; because of this cry (sayha) the date was called 'Sayhani'.

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 365 (ebvâbü mu'cizâtih, bâb 4: cemâdât ve nebâtâtın itaati ve konuşması)

1412. A dry tree against which he leaned his back turning green and bearing fruit

Da'if (Weak) OTHER MIRACLES

A dry tree against which he leaned his back turning green and bearing fruit.

Date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 366 (ebvâbü mu'cizâtih, bâb 4: cemâdât ve nebâtâtın itaati ve konuşması)

1413. When two groups were fighting and the words 'Muhammad is the Messenger of...

Da'if (Weak) OTHER MIRACLES

When two groups were fighting and the words 'Muhammad is the Messenger of Allah' were spoken, the swords and spears in their hands trembling (falling to the ground), and the fighting ending in peace (Ali's account).

Date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 372 (ebvâbü mu'cizâtih, bâb 4: cemâdât ve nebâtâtın itaati ve konuşması)

1414. While he was sitting with his Companions, the pebble he placed in the hand of...

Da'if (Weak) OTHER MIRACLES

While he was sitting with his Companions, the pebble he placed in the hand of Ali, who had just come, spoke: 'There is no god but Allah; Muhammad is the Messenger of Allah; I am content with Allah as Lord, with Muhammad as Prophet and with Ali ibn Abi Talib as wali' (narrated by Salman).

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 373 (ebvâbü mu'cizâtih, bâb 4: cemâdât ve nebâtâtın itaati ve konuşması)

1415. A Jew named Subukht (one of the notables of Persia) came to test him; after he...

Da'if (Weak) OTHER MIRACLES

A Jew named Subukht (one of the notables of Persia) came to test him; after he had answered his questions, 'Where is your Lord and what is He like?', the Jew said, 'Who bears witness that you are a prophet?', and all the stones, earth and objects around him said in clear Arabic, 'O old man, he is the Messenger of Allah'; the Jew said, 'I have never seen anything as clear as today', embraced Islam, and he named him Abdullah.

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 373 (ebvâbü mu'cizâtih, bâb 4: cemâdât ve nebâtâtın itaati ve konuşması)

1416. When he entered a garden of Banu al-Najjar with Sahl ibn Hunayf and Abu Ayyub...

Da'if (Weak) OTHER MIRACLES

When he entered a garden of Banu al-Najjar with Sahl ibn Hunayf and Abu Ayyub al-Ansari (Khalid ibn Zayd), the stone at the well said, 'Intercede with your Lord that I may not be among the stones of Hell', the sand asked the same, and he prayed for them; the palm trees greeted him and offered their fruit, and when the Ajwa palm prostrated (bowed), he prayed for blessing and said, 'The Ajwa is from Paradise.'

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 374 (ebvâbü mu'cizâtih, bâb 4: cemâdât ve nebâtâtın itaati ve konuşması)

1417. His saying to Ammar ibn Yasir, who said that doubt had entered his heart, 'Ask...

Fabricated (Mawdu') OTHER MIRACLES

His saying to Ammar ibn Yasir, who said that doubt had entered his heart, 'Ask the stones and trees you meet'; every stone and tree Ammar asked replied, 'I bear witness that Muhammad is the messenger of our Lord.'

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 383 (ebvâbü mu'cizâtih, bâb 4: cemâdât ve nebâtâtın itaati ve konuşması)

1418. A date stone that he put in his mouth and then planted sprouting and putting...

Da'if (Weak) OTHER MIRACLES

A date stone that he put in his mouth and then planted sprouting and putting out a shoot at once.

Date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 388 (ebvâbü mu'cizâtih, bâb 4: cemâdât ve nebâtâtın itaati ve konuşması)

1419. The camel of a man of the Ansar, which had grown savage, coming and prostrating...

Sahih (Authentic) OTHER MIRACLES

The camel of a man of the Ansar, which had grown savage, coming and prostrating before him when it saw him, and becoming tame.

Medinan period (AH 1–11), no exact date – miracles involving animals

SOURCE Beyhakî, Delâil c.4 s.482; İbn Kesîr s.61; 19. Mektup listesi (183.txt) no.71, 160, 163; 1000 Mucize no.99 (s.74); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü mu'cizâtihî fi'l-hayvânât ve'ş-şecer, no 14153; Beyhakî, Delâilü'n-nübüvve, c.6 s.28; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 19. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 94, 96; c. 2, s. 94; c. 2, s. 96; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 141; İbnü'l-Cevzî, el-Vefâ, s. 304; Meclisî, Bihâru'l-envâr, c. 17, s. 408; Râvendî, el-Harâic, c. 1, s. 39-40

1420. A camel shedding tears and complaining that its owner starved it and wore it out

Sahih (Authentic) OTHER MIRACLES

A camel shedding tears and complaining that its owner starved it and wore it out.

Medinan period (AH 1–11), no exact date – miracles involving animals

SOURCE İbn Kesîr s.63; 1000 Mucize no.100 (s.76); web: Beyhakî, Delâilü'n-nübüvve, c.6 s.26-27; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 95; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 144, 401; İbnü'l-Cevzî, el-Vefâ, s. 303; Ebû Dâvûd, Cihâd, no 2549; Şeyh Müfîd, en-Nüketü'l-i'tikâdiyye, s. 36, 35-36; Meclisî, Bihâru'l-envâr, c. 17, s. 400, 417; İbn Şehrâşûb, Menâkıb, c. 1, s. 84; al-shia.org (Farsça mucize listeleri); Kütüb-i Sitte (kısmen): Ebû Dâvud, Cihâd 47, (2549); Müslim, Hayız (342) [aynı isnadla yalnız baş kısmı; satırın kaynağından] [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1990, c./s. 7/272]

1421. On the journey related by Ya'la ibn Murra, a camel complaining that its owners...

Sahih (Authentic) OTHER MIRACLES

On the journey related by Ya'la ibn Murra, a camel complaining that its owners wanted to slaughter it after working it for years.

Medinan period (AH 1–11), no exact date – miracles involving animals

SOURCE İbn Kesîr s.64; 1000 Mucize no.35 (s.48), no.320 (s.297); web: Beyhakî, Delâilü'n-nübüvve, c.6 s.23; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 19. fasıl; Questions on Islam, "The Miracles Shown on Animals"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 63; c. 2, s. 96; ayrıca: Meclisî, Bihâru'l-envâr, c. 17, s. 407-408; c. 17, s. 277; c. 17, s. 400, 411; Tabersî, el-İhticâc, c. 1, s. 317; İbn Kesîr, Mu'cizâtü'n-Nebî, s. 145-148; İbnü'l-Cevzî, el-Vefâ, s. 303; Râvendî, el-Harâic, c. 1, s. 37; İbn Şehrâşûb, Menâkıb, c. 1, s. 85

1422. A wolf speaking to a shepherd and telling him of the Prophet in Medina

Sahih (Authentic) OTHER MIRACLES

A wolf speaking to a shepherd and telling him of the Prophet in Medina.

Medinan period (AH 1–11), no exact date – miracles involving animals

SOURCE Beyhakî, Delâil c.4 s.494; İbn Kesîr s.65; 1000 Mucize no.34 (s.47); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü ihbâri'z-zi'b bi-nübüvvetihî, no 14081-14083; Beyhakî, Delâilü'n-nübüvve, c.6 s.41-43; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 19. fasıl; Questions on Islam, "The Miracles Shown on Animals"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 102-103; c. 2, s. 102; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 159, 157-160; Meclisî, Bihâru'l-envâr, c. 17, s. 321-324; c. 17, s. 215, 226; c. 17, s. 393-395, 406, 412-413; İbnü'l-Cevzî, el-Vefâ, s. 155; Îcî–Cürcânî, Şerhu'l-Mevâkıf, c. 8, s. 282; Şeyh Müfîd, en-Nüketü'l-i'tikâdiyye, s. 36; Facts and Details, “Miracles of Muhammad”; Râvendî, el-Harâic, c. 1,

s. 36; Tabersî, İ'lâmü'l-verâ, c. 1, s. 79-80; İbn Hamza et-Tûsî, es-Sâkıb, s. 71, no. 54/1; Kütüb-i Sitte (kısmen): Tirmizî, Fiten 19, (2182) [yalnız hadisin son kısmı] [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5034]

1423. The wolves' envoy coming to the gathering and asking for a share

Sahih (Authentic) OTHER MIRACLES

The wolves' envoy coming to the gathering and asking for a share.

Medinan period (AH 1–11), no exact date – miracles involving animals

SOURCE Beyhakî, Delâil c.4 s.497; 1000 Mucize no.33 (s.46); web: Dârimî, Sünen, Mukaddime, no. 22; Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü süâli'z-zi'bi'l-kūt, no 14084; Beyhakî, Delâilü'n-nübüvve, c.6 s.39-40; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 104; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 161; Meclisî, Bihâru'l-envâr, c. 17, s. 391, 399; Râvendî, el-Harâic, c. 2, s. 496-497

1424. A bird (hummara) circling over his head in complaint when her chicks were taken

Hasan (Good) OTHER MIRACLES

A bird (hummara) circling over his head in complaint when her chicks were taken.

Medinan period (AH 1–11), no exact date – miracles involving animals

SOURCE Beyhakî, Delâil c.4 s.487; İbn Kesîr s.67; 1000 Mucize no.97 (s.72); web: Beyhakî, Delâilü'n-nübüvve, c.6 s.32-33; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 105; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 175; Kütüb-i Sitte: Ebû Dâvud, Cihâd 122, (2675), Edeb, 176, (5268) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1992, c./s. 7/274]

1425. The wild animal in his blessed household calming down and staying perfectly...

Sahih (Authentic) OTHER MIRACLES

The wild animal in his blessed household calming down and staying perfectly still whenever he came in.

Medinan period (AH 1–11), no exact date – miracles involving animals

SOURCE Beyhakî, Delâil c.4 s.486; 1000 Mucize no.31 (s.45), no.877 (s.734); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü edebi'l-hayvân, no 14152; Beyhakî, Delâilü'n-nübüvve, c.6 s.31; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 19. fasıl; Questions on Islam, "The Miracles Shown on Animals"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 105; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 162-163

1426. The gazelle tied up by a hunter speaking, asking leave to nurse her young, and...

Da'if (Weak) OTHER MIRACLES

The gazelle tied up by a hunter speaking, asking leave to nurse her young, and bearing witness.

Medinan period (AH 1–11), no exact date – miracles involving animals

SOURCE Beyhakî, Delâil c.4 s.488; 19. Mektup listesi (183.txt) no.51; 1000 Mucize no.330 (s.305); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü hadîsi'z-zabye, no 14087-14088; Beyhakî, Delâilü'n-nübüvve, c.6 s.34; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 19. fasıl; Questions on Islam, "The Miracles Shown on Animals"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 101-102; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 165-167; İbnü'l-Cevzî, el-Vefâ, s. 340-341; Îcî–Cürcânî, Şerhu'l-Mevâkıf, c. 8, s. 282; Şeyh Müfîd, en-Nüketü'l-i'tikâdiyye, s. 36, 35-36; Meclisî, Bihâru'l-envâr, c. 17, s. 299; c. 17, s. 398, 402, 413, 415-416; Râvendî, el-Harâic, c. 1, s. 37; c. 2, s. 523; Tabersî, İ'lâmü'l-verâ, c. 1, s. 81; İbn Şehrâşûb, Menâkıb, c. 1, s. 84

1427. The lizard (dabb) brought by a Bedouin speaking and bearing witness to his prophethood

Fabricated (Mawdu') OTHER MIRACLES

The lizard (dabb) brought by a Bedouin speaking and bearing witness to his prophethood.

Medinan period (AH 1–11), no exact date – miracles involving animals

SOURCE Beyhakî, Delâil c.4 s.490; 19. Mektup listesi (183.txt) no.50, 74, 76; 1000 Mucize no.336 (s.312); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü şehâdeti'd-dabb, no 14086; Beyhakî, Delâilü'n-nübüvve, c.6 s.36-38; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 19. fasıl; Questions on Islam, "The Miracles Shown on Animals"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 107-108; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 169-171; İbnü'l-Cevzî, el-Vefâ, s. 342-344; Meclisî, Bihâru'l-envâr, c. 17, s. 401, 406-407, 415; Râvendî, el-Harâic, c. 1, s. 38-39; c. 2, s. 504; İbn Şehrâşûb, Menâkıb, c. 1, s. 83-84; İbn Hamza et-Tûsî, es-Sâkıb, s. 73, no. 56/3; WikiShia (Farsça), «Mu'cizât-ı Peygamber» maddesi

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1428. His riding Abu Talha's slow horse and saying, 'We found it like the sea'; and...

Sahih (Authentic) OTHER MIRACLES

His riding Abu Talha's slow horse and saying, 'We found it like the sea'; and the horse never being outrun afterward.

Medinan period (AH 1–11), no exact date – miracles involving animals

SOURCE İbn Kesîr s.84; 1000 Mucize no.113 (s.90); web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 583; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Questions on Islam, "The Miracles Shown on Animals"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 106; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 155, 199; İbnü'l-Cevzî, el-Vefâ, s. 305-306; Kütüb-i Sitte: Buharî, Cihad 46, 82; Müslim, Fezail 48, (2307); Ebu Davud, Edeb 87, (4988); Tirmizî, Cihad 14, (1685) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5549, c./s. 15/367; no. 5550, c./s. 15/367-368]

1429. His touching the weak horse of Ju'ayl al-Ashja'i with his whip and praying for...

Hasan (Good) OTHER MIRACLES

His touching the weak horse of Ju'ayl al-Ashja'i with his whip and praying for blessing; the horse took the lead, and its offspring brought great gain.

Medinan period (AH 1–11), no exact date – miracles involving animals

SOURCE İbn Kesîr s.84; 19. Mektup listesi (183.txt) no.72; 1000 Mucize no.114 (s.91); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 106; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 200; Meclisî, Bihâru'l-envâr, c. 18, s. 12; Râvendî, el-Harâic, c. 1, s. 54; İbn Şehrâşûb, Menâkıb, c. 1, s. 73

1430. His camel al-Adba' refusing to eat or drink after his death from grief and dying

Da'if (Weak) OTHER MIRACLES

His camel al-Adba' refusing to eat or drink after his death from grief and dying.

After AH 11

SOURCE 19. Mektup listesi (183.txt) no.161; web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 19. fasıl; Questions on Islam, "The Miracles Shown on Animals"

1431. While he was with a group of the Muhajirun and the Ansar, a camel came and...

Hasan (Good) OTHER MIRACLES

While he was with a group of the Muhajirun and the Ansar, a camel came and prostrated to him; and his refusing the Companions' wish to prostrate to him, saying, 'Worship your Lord and honor your brother.'

Medinan period, date uncertain

SOURCE 1000 Mucize no.108 (s.83); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14167; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 96; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 144; Meclisî, Bihâru'l-envâr, c. 17, s. 398-399; İbn Hamza et-Tûsî, es-Sâkıb, s. 76, no. 61/8; Kütüb-i Sitte: İbn Mâce 1852 [yalnız "kocaya secde" cümlesi] [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 6566]

1432. His sending a man who had married a woman of the Ansar and asked for help with...

Sahih (Authentic) OTHER MIRACLES

His sending a man who had married a woman of the Ansar and asked for help with the dower on a detachment against Banu Abs; when the man complained that his mount would not walk, he struck the animal with his foot, and it began to run swiftly.

Medinan period, date uncertain

SOURCE 1000 Mucize no.117 (s.93); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 97; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 200-201; Kütüb-i Sitte: Müslim, Nikâh 74, (1424); Nesâî, Nikah 23 [Canan'da hadisin baş kısmı] [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5634, c./s. 15/525]

1433. His going up to a camel that had grown savage in a garden and saying 'Come...

Hasan (Good) OTHER MIRACLES

His going up to a camel that had grown savage in a garden and saying 'Come'; the camel came with its head lowered, and he tied it up and handed it to its owners; when Abu Bakr marveled, he said, 'There is nothing that does not know I am a prophet except the rebellious among the jinn and humankind.'

Date uncertain

SOURCE 1000 Mucize no.333 (s.309); web: Dârimî, Sünen, Mukaddime, no. 18; Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14154; Beyhakî, Delâilü'n-nübüvve, c.6 s.30; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 94-95; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 141-142

1434. Two savage stallions shut in a garden by a man of the Ansar prostrating before...

Hasan (Good) OTHER MIRACLES

Two savage stallions shut in a garden by a man of the Ansar prostrating before him when he entered the garden; he tied their heads with a rope and made them submit to their owner.

Medinan period, date uncertain

SOURCE 1000 Mucize no.334 (s.309); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14154-14155; Beyhakî, Delâilü'n-nübüvve, c.6 s.20; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 64; c. 2, s. 97; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 142

1435. His telling the Companions that the wolf standing behind him as he prayed had...

Da'if (Weak) OTHER MIRACLES

His telling the Companions that the wolf standing behind him as he prayed had come to say that it must be given a share of food or else it would attack the flocks.

Date uncertain

SOURCE 1000 Mucize no.335 (s.311); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 105

1436. The sheep whose milk they had drunk disappearing as they prepared to set off...

Da'if (Weak) OTHER MIRACLES

The sheep whose milk they had drunk disappearing as they prepared to set off, and his saying, when Sa'd told him, 'Its owner has taken it back.'

During an expedition, date uncertain

SOURCE 1000 Mucize no.897 (s.745)

1437. When there was no food in the houses of his nine wives, his taking hold of the...

Da'if (Weak) OTHER MIRACLES

When there was no food in the houses of his nine wives, his taking hold of the udder of a sheep with no milk that he saw in one house, whereupon the udder filled with milk; he milked it and sent it in turn to his wives' houses, then gave the Companions with him to drink.

Medinan period, date uncertain

SOURCE 1000 Mucize no.898 (s.745); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 100

1438. His giving al-Harith ibn Sawa' a she-camel and saying, 'Allah will make it...

Da'if (Weak) OTHER MIRACLES

His giving al-Harith ibn Sawa' a she-camel and saying, 'Allah will make it blessed for you'; and his sons saying that all the camels they herded were descended from that camel.

Date uncertain

SOURCE 1000 Mucize no.937 (s.770); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 98

1439. It is narrated that Salama ibn Amr ibn al-Akwa' is also the one in a story of...

Da'if (Weak) OTHER MIRACLES

It is narrated that Salama ibn Amr ibn al-Akwa' is also the one in a story of speaking with a wolf, and that this was the cause of his embracing Islam.

Medinan period (before AH 6)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 19. fasıl (hayvanlar)

1440. Abu Sufyan ibn Harb and Safwan ibn Umayya marveled to see a wolf chasing a...

Da'if (Weak) OTHER MIRACLES

Abu Sufyan ibn Harb and Safwan ibn Umayya marveled to see a wolf chasing a gazelle turn back when the gazelle entered the Sanctuary; the wolf said, 'More marvelous than this is Muhammad ibn Abdullah in Medina, who calls you to Paradise while you call him to the Fire'; Abu Sufyan said, 'By al-Lat and al-Uzza, if you tell this in Mecca, you will leave it empty of men.'

Between the Hijra and the Conquest of Mecca (AH 1–8)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 19. fasıl (hayvanlar)

1441. He entered the garden of a man of the Ansar with Abu Bakr, Umar and a man of...

Da'if (Weak) OTHER MIRACLES

He entered the garden of a man of the Ansar with Abu Bakr, Umar and a man of the Ansar, and the sheep in the garden prostrated to him; Abu Bakr said, 'We are more entitled than they to prostrate to you' (he did not permit it) (narrated by Anas).

Medinan period, date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 19. fasıl (hayvanlar)

1442. A she-camel speaking in his presence and bearing witness that her owner had not...

Da'if (Weak) OTHER MIRACLES

A she-camel speaking in his presence and bearing witness that her owner had not stolen her and that she was his property.

Medinan period, date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 19. fasıl (hayvanlar)

1443. Once, as he stood up to pray, he said to his horse, 'Do not move until we have...

Da'if (Weak) OTHER MIRACLES

Once, as he stood up to pray, he said to his horse, 'Do not move until we have finished the prayer, may Allah bless you', and placed it facing the qibla; the horse did not move a limb until he finished the prayer.

Medinan period, on an expedition (date uncertain)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 19. fasıl (hayvanlar)

1444. A camel of his ran off; he prayed, and a whirlwind brought the camel back to him

Da'if (Weak) OTHER MIRACLES

A camel of his ran off; he prayed, and a whirlwind brought the camel back to him.

Date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl (duasının kabulü)

1445. He rode the slow donkey of Sa'd ibn Ubada and gave it back as an ambler that...

Da'if (Weak) OTHER MIRACLES

He rode the slow donkey of Sa'd ibn Ubada and gave it back as an ambler that could not be outpaced.

Medinan period, date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl (kerâmât, berekât, dokunduğu şeylerin dönüşmesi)

1446. When he went off to relieve himself, performed ablution and put on one of his...

Da'if (Weak) OTHER MIRACLES

When he went off to relieve himself, performed ablution and put on one of his leather socks, a green bird snatched the other sock, carried it up into the air and dropped it, and a black snake fell out of it; he said, 'This is a favor Allah has done me', and sought refuge in Allah from the evil of creeping things.

Medinan period, date uncertain

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl (ismet ve korunması), no. 150

1447. According to a man of Qays, when he came to them they had a young she-camel...

Da'if (Weak) OTHER MIRACLES

According to a man of Qays, when he came to them they had a young she-camel that no one could handle; he went up to her and stroked her udder, the camel became docile and gave milk, and he milked her and drank.

Date uncertain

SOURCE Beyhakî, Delâilü'n-nübüvve, c.6 s.29

1448. On his way to the funeral of a man of the Ansar at al-Baqi', he met on the road...

Da'if (Weak) OTHER MIRACLES

On his way to the funeral of a man of the Ansar at al-Baqi', he met on the road a wolf sitting with its forelegs stretched out; he said, 'It has come to have a share allotted to it; give it one sheep from each flock every year'; when they found that too much, he signaled to the wolf, 'Take by snatching', and the wolf went off.

Medinan period, date uncertain

SOURCE Beyhakî, Delâilü'n-nübüvve, c.6 s.40

1449. His camel al-Adba' speaking to him and relating an incident (transmitted by Abu...

Da'if (Weak) OTHER MIRACLES

His camel al-Adba' speaking to him and relating an incident (transmitted by Abu Ishaq al-Isfara'ini).

Date uncertain

SOURCE Questions on Islam, "The Miracles Shown on Animals"

1450. Returning from a journey, when they came to the garden of Banu al-Najjar, a...

Hasan (Good) OTHER MIRACLES

Returning from a journey, when they came to the garden of Banu al-Najjar, a camel that attacked everyone who went in came when he called it, rubbing its lip on the ground, and knelt before him; he asked for a halter and handed it to its owner, and said, 'There is no one between heaven and earth who does not know that I am the Messenger of Allah, except the rebellious among the jinn and humankind' (narrated by Jabir).

Medinan period, return from an expedition

SOURCE Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14164 (9/7)

1451. While he was in the mosque, a frightened camel came, laid its head in his lap...

Da'if (Weak) OTHER MIRACLES

While he was in the mosque, a frightened camel came, laid its head in his lap and bellowed; he said, 'This camel says that it belongs to so-and-so and that its owner wants to slaughter it (on behalf of his father, or for a feast), and it is asking for help'; the owner was called and confirmed it, and at his request gave up slaughtering the camel.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 95 (Hayvan türlerindeki mucizeleri: deve kıssası bâbı)

1452. His scolding the she-camel of al-Hakam ibn al-Harith (in the summary, al-Hakam...

Da'if (Weak) OTHER MIRACLES

His scolding the she-camel of al-Hakam ibn al-Harith (in the summary, al-Hakam ibn Ayyub) al-Sulami, which had knelt down and would not walk; the camel rose and went to the front of the caravan.

During an expedition, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 97 (Hayvan türlerindeki mucizeleri: deve kıssası bâbı)

1453. A sheep that a butcher was about to slaughter running away and taking refuge...

Da'if (Weak) OTHER MIRACLES

A sheep that a butcher was about to slaughter running away and taking refuge with him; his saying to the sheep, 'Be patient with the command of Allah', and ordering the butcher to lead it gently to its death (whereupon the sheep submitted).

Date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 100 (Hayvan türlerindeki mucizeleri)

1454. While Rafi' ibn Umayra of Tayyi' was herding sheep, a wolf spoke to him and...

Da'if (Weak) OTHER MIRACLES

While Rafi' ibn Umayra of Tayyi' was herding sheep, a wolf spoke to him and called him to go to the Prophet; Rafi' related the incident in verse and embraced Islam.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 103-104 (Hayvan türlerindeki mucizeleri: kurt kıssası)

1455. His saying of a wolf that came and stood before him at al-Harra, 'This is...

Da'if (Weak) OTHER MIRACLES

His saying of a wolf that came and stood before him at al-Harra, 'This is Uways; he asks for one sheep from every owner of a flock'; when the Companions did not agree, he signaled to it, and the wolf turned and went away.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 105 (Hayvan türlerindeki mucizeleri: kurt kıssası)

1456. His praying twice for a man who asked him to pray for blessing on the camel he...

Da'if (Weak) OTHER MIRACLES

His praying twice for a man who asked him to pray for blessing on the camel he had obtained, and the camels dying soon after; the third time he said, 'O Allah, let it carry him', and the camel stayed with him for twenty years; al-Bayhaqi said, 'The prayer was answered the first two times as well; the blessing was kept for the Hereafter' (mursal report of Mujahid).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 293 (dualaın kabulündeki mucizeler)

1457. When he went out in some direction with his Companions, a camel used for...

Da'if (Weak) OTHER MIRACLES

When he went out in some direction with his Companions, a camel used for drawing water (nadih) raised its head, saw him and prostrated, laying its chest (neck) on the ground; and his rejecting the Companions' saying, 'We are more entitled to prostrate' (narrated by Abu Hurayra).

Medinan period, date uncertain

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 143 (Bâbü mâ yeteallaku bi'l-hayevânât min delâili'n-nübüvve)

1458. A camel whose owners wanted to slaughter it came running and took refuge with...

Da'if (Weak) OTHER MIRACLES

A camel whose owners wanted to slaughter it came running and took refuge with him; he rebuked its owners, bought the camel and set it free; the camel prayed for him, and he said 'Amin' to each of its prayers.

Medinan period, date uncertain

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 155-156 (Bâbü mâ yeteallaku bi'l-hayevânât min delâili'n-nübüvve)

1459. When he asked for his leather socks and had put one on, a crow came, snatched...

Da'if (Weak) OTHER MIRACLES

When he asked for his leather socks and had put one on, a crow came, snatched the other sock, carried it off and dropped it, and a snake came out of it; he said, 'Whoever believes in Allah and the Last Day, let him not put on his socks without shaking them' (narrated by Abu Umama).

Medinan period, date uncertain

SOURCE İbnü'l-Cevzî, el-Vefâ bi-ahvâli'l-Mustafâ (thk. Mustafa Abdülkādir Atâ, Beyrut: Dârü'l-Kütübi'l-İlmiyye, 1408/1988; tek cilt), s. 338 (Ebvâbü mu'cizâtih, 24. bâb: haşerat ezasının ondan def edilmesi)

1460. On a journey, when a camel collapsed from exhaustion and left its owners...

Da'if (Weak) OTHER MIRACLES

On a journey, when a camel collapsed from exhaustion and left its owners stranded on the road, he had the water with which he had rinsed his mouth and performed ablution poured on its mouth and head and said, 'O Allah, let it carry Khallad, Amir and their companions'; the camel carried them ahead of the horses.

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 107 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1461. When a kneeling camel wagged its tail at him and bellowed, he said, 'It...

Da'if (Weak) OTHER MIRACLES

When a kneeling camel wagged its tail at him and bellowed, he said, 'It complains of its owners' poor care and wants to be taken from them'; when the owner refused to sell it, the camel got up and followed him, and he said, 'It wants me to take charge of it'; the camel was sold to Ali and stayed with him until the days of Siffin.

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 107-108 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1462. On an expedition, when the camel of Ammar ibn Yasir knelt on the road and fell...

Da'if (Weak) OTHER MIRACLES

On an expedition, when the camel of Ammar ibn Yasir knelt on the road and fell behind, he sprayed on it the water he had taken into his mouth and called to it; the camel sprang up like a gazelle, and his own camel al-Adba' could not overtake it; he bought the camel for a hundred dirhams, paid for it in Medina and gave it to Ammar as a gift (narration of Jabir from Ammar).

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 158-159 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1463. His telling his Companions that a blind bird chirping on a tree in the desert...

Da'if (Weak) OTHER MIRACLES

His telling his Companions that a blind bird chirping on a tree in the desert was saying, 'My Lord, I am hungry and have no strength to seek provision'; at that moment a locust fell into the bird's beak, and the bird ate it.

Date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 919 (el-Bâbü's-sâbi' aşer fi'l-muvâzât beyne mu'cizâti nebiyyinâ ve mu'cizâti'l-enbiyâ)

1464. His going to the garden of a people who complained of their camel, which had...

Da'if (Weak) OTHER MIRACLES

His going to the garden of a people who complained of their camel, which had gone mad and was wrecking their garden; when the gate was opened, the camel that had been attacking threw itself to the ground as soon as it saw him, moaning and crying out; he said, 'It complains of you: I worked for you for years, you wore me out in your work, and now that I have grown old you want to slaughter me for a wedding'; its owners confirmed this and wanted to give it to him, but he bought it and set it free; the camel roamed Medina, and the people fed it, calling it 'the freedman of the Messenger of Allah'.

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 2, s. 490-491 (14. bâb: fî a'lâmi'n-nebî ve'l-eimme)

1465. A camel passing by as he sat knelt before him and bellowed; when Umar said...

Da'if (Weak) OTHER MIRACLES

A camel passing by as he sat knelt before him and bellowed; when Umar said, 'This camel has prostrated to you; we are more entitled to prostrate', he said, 'No, prostrate to Allah; were I to command anyone to prostrate to another, I would command a woman to prostrate to her husband', and told them, 'This camel complains of its

owners: it says they bred it when small and worked it, and now that it is old, one-eyed and weak, they want to slaughter it.'

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 2, s. 495 (14. bâb: fî a'lâmi'n-nebî ve'l-eimme)

1466. According to Salman, when a Bedouin said, 'O Muhammad, tell me what is in my...

Da'if (Weak) OTHER MIRACLES

According to Salman, when a Bedouin said, 'O Muhammad, tell me what is in my camel's belly, so that I may know that what you have brought is true', he turned to Ali and said, 'My dear friend Ali will show you'; Ali took the camel's halter, stroked its neck and prayed, 'O Allah, by the right of Muhammad and the People of his House, make this camel speak'; the camel spoke, 'O Commander of the Faithful', and told of the vile thing its owner had done to it in a valley; the Bedouin asked, 'Which of you is the prophet?', and on being told, 'This is the prophet, and this is his brother and designated heir', he bore witness to the faith; then through his supplication the condition in the camel's belly was removed.

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 2, s. 497-498 (14. bâb: fî a'lâmi'n-nebî ve'l-eimme)

1467. The incident Abu Dharr related to the Messenger of Allah ﷺ when he asked about...

Da'if (Weak) OTHER MIRACLES

The incident Abu Dharr related to the Messenger of Allah ﷺ when he asked about his sheep: while he was praying, a wolf attacked the flock and seized a lamb; as he could not bring himself to break off his prayer, a lion came out, rescued the lamb from the wolf and brought it back to the flock, saying, 'O Abu Dharr, go on with your prayer; Allah has appointed me guardian of your sheep'; after the prayer the lion said, 'Go to Muhammad and tell him that Allah has honored his companion, the guardian of his law, by setting a lion over his sheep'; those around him marveled at this.

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 2, s. 503-504 (14. bâb: fî a'lâmi'n-nebî ve'l-eimme)

1468. While eating fresh dates with his right hand and holding the stones in his...

Da'if (Weak) OTHER MIRACLES

While eating fresh dates with his right hand and holding the stones in his left, he signaled to a sheep passing by; the sheep came and ate the stones from his left palm and stayed beside him until he finished those dates.

Medinan period

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 104 (fasl fî mu'cizât ef'âlihî)

1469. A fish that was caught being found with 'There is no god but Allah' written on...

Da'if (Weak) OTHER MIRACLES

A fish that was caught being found with 'There is no god but Allah' written on one ear (side) and 'Muhammad is the Messenger of Allah' on the other.

Date uncertain

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 117 (fasl fîmâ zahara mine'l-hayevânât ve'l-cemâdât)

1470. A man of the Ansar who heard that he longed for meat slaughtered and cooked the...

Da'if (Weak) OTHER MIRACLES

A man of the Ansar who heard that he longed for meat slaughtered and cooked the only kid (anaq) in his house; he said, 'Eat, but do not break the bones', and when everyone had eaten and the man went home, he found the kid playing at his door (narrated by Misma' ibn Abd al-Malik Kirdin).

Medinan period, date uncertain

SOURCE es-Sâkıb fi'l-menâkıb (Kum 1412), s. 94-95, hadis no. 84/2 (bâb 1, fasıl 12: ölülerin diriltilmesi)

1471. Abu al-Ash'ath ibn Qays al-Khuza'i saying to a wolf that confronted him four...

Da'if (Weak) OTHER MIRACLES

Abu al-Ash'ath ibn Qays al-Khuza'i saying to a wolf that confronted him four times, 'I have never seen a more brazen wolf than you'; the wolf said, 'More brazen than I is the one who turns away from the best of the earth', and told him of the Prophet; the man left his sheep in the wolf's care, came and embraced Islam.

Medinan period, date uncertain

SOURCE İbn Hamza et-Tûsî, es-Sâkıb fi'l-menâkıb (thk. Nebîl Rızâ Ulvân, Kum: Ensâriyân, 2. bs. 1412), s. 72, no. 55/2 (fasl: kelâmü'l-behâim ve't-tıfl)

1472. When he approached the land of Banu Salim with his Companions, a cow came...

Da'if (Weak) OTHER MIRACLES

When he approached the land of Banu Salim with his Companions, a cow came running and cried, 'O Banu Salim, a righteous man has come to you with a faithful vizier', and complained that after she had borne twelve calves and they had used up her milk, they now wanted to slaughter her; Banu Salim witnessed this and believed (in the report from Ja'far al-Sadiq, 'In his time three animals spoke: the camel, the wolf and the cow', the cow bears witness to his prophethood and to Ali's being his designated heir).

Medinan period, date uncertain

SOURCE İbn Hamza et-Tûsî, es-Sâkıb fi'l-menâkıb (thk. Nebîl Rızâ Ulvân, Kum: Ensâriyân, 2. bs. 1412), s. 76, no. 60/7 (fasl: kelâmü'l-behâim ve't-tıfl)

1473. While he was in an open place in Medina, a Bedouin's camel came running...

Da'if (Weak) OTHER MIRACLES

While he was in an open place in Medina, a Bedouin's camel came running, drenched in sweat, knelt before him and shed tears, telling him that its owners wanted to slaughter it; he told its owners of the camel's years of service (carrying them to warmth in winter and to pasture in summer, siring for the herd) and that they meant to slaughter it in the year of famine, and they confirmed it; he bought the camel for a hundred dirhams and set it free; the camel bellowed four times, and he said 'Amin' each time; at the fourth he wept and said that of the

camel's four supplications for his community, the last (that the community should not fight one another) had not been accepted.

Medinan period, date uncertain

SOURCE İbn Hamza et-Tûsî, es-Sâkıb fi'l-menâkıb (thk. Nebîl Rızâ Ulvân, Kum: Ensâriyân, 2. bs. 1412), s. 77-79, no. 62/7 (fasl: kelâmü'l-behâim ve't-tıfl)

1474. A gazelle he called coming; after he had it slaughtered, its meat eaten and its...

Da'if (Weak) OTHER MIRACLES

A gazelle he called coming; after he had it slaughtered, its meat eaten and its bones kept unbroken, he had the bones put back in its skin and gave the command, and the gazelle came back to life and went off to graze.

Date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 7 (Bâb 6: duasının kabulü, ölülerin diriltilmesi ve hastaların şifası)

1475. The words 'There is no god but Allah' and 'Muhammad is the Messenger of Allah...

Da'if (Weak) OTHER MIRACLES

The words 'There is no god but Allah' and 'Muhammad is the Messenger of Allah' being seen in the white of the ears of a kid (sakhla) that was brought.

Date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 300 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

1476. When Ka'b ibn al-Ashraf said, 'I will not believe unless this donkey I am...

Fabricated (Mawdu') OTHER MIRACLES

When Ka'b ibn al-Ashraf said, 'I will not believe unless this donkey I am riding believes in you', the donkey threw him off its back seven or eight times, spoke, bore witness to the oneness of Allah, to prophethood and to the imamate of Ali, and said, 'Only a believer may ride me'; the Prophet ﷺ said, 'Your donkey has more sense than you; sell it to a believer', and Thabit ibn Qays bought it for a hundred dirhams and rode it with ease.

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 302-307 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

1477. His going to the flock with hypocrites who doubted what the shepherd had...

Fabricated (Mawdu') OTHER MIRACLES

His going to the flock with hypocrites who doubted what the shepherd had related; two wolves that had circled the flock came and greeted him, 'Peace be upon you, O Messenger of the Lord of the worlds', and, looking at the faces, recognized Ali, who had mingled among the Companions, and greeted him, rubbing their cheeks on the ground before him: 'O designated heir of al-Mustafa.'

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 324-326 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

1478. When a man complained to him of a huge snake (roaring like a camel and...

Da'if (Weak) OTHER MIRACLES

When a man complained to him of a huge snake (roaring like a camel and bellowing like an ox) that had taken over his valley and of his withered palm, he went there; the snake stopped when it saw him and greeted him; he placed his hand on the palm and prayed, 'In the name of Allah, who has decreed and guided', and the tree shot up, bore fruit, and water welled up at its foot (narrated by Amr ibn Muntashir).

Date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 391 (ebvâbü mu'cizâtih, bâb 5: hayvanların itaati ve konuşması)

1479. A camel that was to be slaughtered for a wedding feast came and wept; he said...

Da'if (Weak) OTHER MIRACLES

A camel that was to be slaughtered for a wedding feast came and wept; he said, 'It says: You raised me when I was small, worked me when I grew up, and now you want to slaughter me', and took the camel from its owners (bought it and set it free); afterward the camel went round the houses of the Ansar like a beggar, resting its head against the walls, and young girls saved fodder for it, saying, 'This is the freedman of the Messenger of Allah', and the camel grew fat.

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 401, 412 (ebvâbü mu'cizâtih, bâb 5: hayvanların itaati ve konuşması)

1480. When a Bedouin traveler, who got ahead of ten Jews who had come to put...

Fabricated (Mawdu') OTHER MIRACLES

When a Bedouin traveler, who got ahead of ten Jews who had come to put questions out of obstinacy, asked for a witness, he called Ali and praised him (with the majesty of Adam, the wisdom of Shith, the intelligence of Idris, the gratitude of Nuh, the faithfulness of Ibrahim, the hatred of Musa for enemies and the love of Isa for believers), and asked for testimony from the lizard in the Bedouin's bag; the lizard, which he said 'will not run away', turned to him when it was set on the ground, rubbed its face in the earth and bore witness to the word of oneness, to his being the master and the last of the prophets and to the merit of Ali; the Bedouin and the ten Jews believed, and he had the lizard set free, saying, 'A believing animal is not kept captive.'

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 418-421 (ebvâbü mu'cizâtih, bâb 5: hayvanların itaati ve konuşması)

1481. The lizard, once released, telling the poor Bedouin to go to the hole where it...

Fabricated (Mawdu') OTHER MIRACLES

The lizard, once released, telling the poor Bedouin to go to the hole where it had been caught, where he would find ten thousand dinars (and three hundred thousand dirhams); hypocrites who heard this and ran to take the treasure were bitten to death by a huge snake that came out of the hole, and the same snake helped the Bedouin carry the treasure and guarded him until he reached home.

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 420-421 (ebvâbü mu'cizâtih, bâb 5: hayvanların itaati ve konuşması)

1482. On the journey related by Ya'la ibn Murra, a boy subject to fits of madness...

Sahih (Authentic) OTHER MIRACLES

On the journey related by Ya'la ibn Murra, a boy subject to fits of madness, brought by a woman, recovering when he blew into his mouth and said, 'Come out, O enemy of Allah; I am the Messenger of Allah.'

Medinan period (AH 1–11), no exact date – miracles of healing

SOURCE İbn Kesîr s.76; 1000 Mucize no.36 (s.48); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14156-14162, 14168-14169; Beyhakî, Delâilü'n-nübüvve, c.6 s.22-24; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 62; ayrıca: Tabersî, el-İhticâc, c. 1, s. 332; İbn Kesîr, Mu'cizâtü'n-Nebî, s. 146-148, 459; İbnü'l-Cevzî, el-Vefâ, s. 351; IslamHouse, The Miracles of Muhammad

1483. His stroking the chest of a woman's insane son and praying; the boy vomited...

Da'if (Weak) OTHER MIRACLES

His stroking the chest of a woman's insane son and praying; the boy vomited, something black came out of him, and he recovered (narrated by Ibn Abbas).

Medinan period (AH 1–11), no exact date – miracles of healing

SOURCE Beyhakî, Delâil c.4 s.651; 19. Mektup listesi (183.txt) no.178; 1000 Mucize no.120 (s.97); web: Dârimî, Sünen, Mukaddime, no. 19; Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâb minhu fî tâatihim, no 14146-14147; Said Nursî, Mektubat, 19. Mektup, 13. İşaret, 8. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 21. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 116-117; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 193, 459; İbnü'l-Cevzî, el-Vefâ, s. 351; Meclisî, Bihâru'l-envâr, c. 18, s. 10; Râvendî, el-Harâic, c. 1, s. 49

1484. His giving the glad tidings of Paradise to the black woman (Umm Zufar) who...

Sahih (Authentic) OTHER MIRACLES

His giving the glad tidings of Paradise to the black woman (Umm Zufar) who chose to bear her epileptic fits patiently, and his praying that she would not be uncovered.

Medinan period (AH 1–11), no exact date – miracles of healing

SOURCE İbn Kesîr s.77; 1000 Mucize no.317 (s.295); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 293; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 193-194, 460; Kütüb-i Sitte: Buhârî ve Müslim [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 3237]

1485. A blind man's eyes being opened through the supplication he taught him (narrated by Uthman ibn Hunayf)

Sahih (Authentic) OTHER MIRACLES

A blind man's eyes being opened through the supplication he taught him (narrated by Uthman ibn Hunayf).

Medinan period (AH 1–11), no exact date – miracles of healing

SOURCE İbn Kesîr s.78; 19. Mektup listesi (183.txt) no.176; web: Said Nursî, Mektubat, 19. Mektup, 13. İşaret, 3. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 21. fasıl; Questions on Islam, "The Miracles concerning the sick and the wounded being healed"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 347 bâbı); ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 195-196, 463; Meclisî, Bihâru'l-envâr, c. 18, s. 13; Râvendî, el-Harâic, c. 1, s. 55; İbn Hamza et-Tûsî, es-Sâkıb, s. 65, no. 44/11; Kütüb-i Sitte: Tirmizî, Daavât 119 (3578); İbn Mâce, İkāme 189 (1385)

1486. Fudayk, whose eyes had turned white and who could see nothing, beginning to see...

Da'if (Weak) OTHER MIRACLES

Fudayk, whose eyes had turned white and who could see nothing, beginning to see when he blew into his eyes, so that at eighty he could thread a needle.

Medinan period (AH 1–11), no exact date – miracles of healing

SOURCE 19. Mektup listesi (183.txt) no.52; 1000 Mucize no.236 (s.208), no.315 (s.293), no.944 (s.773); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14100; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 21. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 115; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 197, 465

1487. The arm of Muhammad ibn Hatib, burned by a boiling pot when he was small...

Hasan (Good) OTHER MIRACLES

The arm of Muhammad ibn Hatib, burned by a boiling pot when he was small, healing when he blew on it and prayed.

c. AH 7

SOURCE Beyhakî, Delâil c.4 s.640; 19. Mektup listesi (183.txt) no.179; 1000 Mucize no.288 (s.267); web: Said Nursî, Mektubat, 19. Mektup, 13. İşaret, 8. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 21. fasıl; Questions on Islam, "The Miracles concerning the sick and the wounded being healed"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 115; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 197, 465; Meclisî, Bihâru'l-envâr, c. 18, s. 39; İbn Şehrâşûb, Menâkıb, c. 1, s. 101; Kütüb-i Sitte: Nesâî, es-Sünenü'l-kübrâ (satırdaki atıf)

1488. Jabir, who had fainted, coming to when he sprinkled his ablution water over him

Sahih (Authentic) OTHER MIRACLES

Jabir, who had fainted, coming to when he sprinkled his ablution water over him.

Medinan period (AH 1–11), no exact date – miracles of healing

SOURCE Beyhakî, Delâil c.4 s.628; 1000 Mucize no.101 (s.77), no.290 (s.268); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 118; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 39; İbn Şehrâşûb, Menâkıb, c. 1, s. 101; Kütüb-i Sitte: Buhârî, Müslim (Câbir) — satırdaki atıf

1489. The mute (afflicted) child of a woman of Khath'am recovering and coming to his...

Da'if (Weak) OTHER MIRACLES

The mute (afflicted) child of a woman of Khath'am recovering and coming to his senses after drinking the water in which he had washed his hands and mouth.

AH 10 (Farewell Pilgrimage)

SOURCE Beyhakî, Delâil c.4 s.518; 19. Mektup listesi (183.txt) no.54, 57, 177; 1000 Mucize no.161 (s.139), no.354 (s.344); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14151; Said Nursî, Mektubat, 19. Mektup, 13. İşaret, 8. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 21. fasıl; Questions on Islam, "The Miracles concerning the sick and the wounded being healed"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 64; Kütüb-i Sitte: İbn Mâce, Tıb 40 (3532) — satırdaki atıf

1490. A newborn baby of Yamama speaking, 'You are the Messenger of Allah' (Mubarak...

Da'if (Weak) OTHER MIRACLES

A newborn baby of Yamama speaking, 'You are the Messenger of Allah' (Mubarak al-Yamama).

AH 10 (Farewell Pilgrimage)

SOURCE Beyhakî, Delâil c.4 s.518; 19. Mektup listesi (183.txt) no.53; 1000 Mucize no.314 (s.292); web: Beyhakî, Delâilü'n-nübüvve, c.6 s.59-60; Said Nursî, Mektubat, 19. Mektup, 13. İşaret, 8. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 20. fasıl; Questions on Islam, "The Miracles concerning the sick and the wounded being healed"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 64; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 190-191; Meclisî, Bihâru'l-envâr, c. 17, s. 391; İbn Şehrâşûb, Menâkıb, c. 1, s. 118; İbn Hamza et-Tûsî, es-Sâkıb, s. 74, no. 57/4

1491. The growth in the palm of Shurahbil al-Ju'fi disappearing when he blew on it and stroked it

Da'if (Weak) OTHER MIRACLES

The growth in the palm of Shurahbil al-Ju'fi disappearing when he blew on it and stroked it.

Medinan period (AH 1–11), no exact date – miracles of healing

SOURCE 1000 Mucize no.277 (s.255), no.941 (s.772); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü'ş-şifâ mine's-sil'a, no 14101; Said Nursî, Mektubat, 19. Mektup, 13. İşaret, 7. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 21. fasıl; Questions on Islam, "The Miracles concerning the sick and the wounded being healed"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 116; ayrıca: İbn Hamza et-Tûsî, es-Sâkıb, s. 63-64, hadis no. 38/5; İbn Kesîr, Mu'cizâtü'n-Nebî, s. 197

1492. The face of the Companion (Qatada ibn Milhan) whose face he stroked shining like a mirror

Sahih (Authentic) OTHER MIRACLES

The face of the Companion (Qatada ibn Milhan) whose face he stroked shining like a mirror.

Medinan period (AH 1–11), no exact date – miracles of healing

SOURCE 19. Mektup listesi (183.txt) no.181; 1000 Mucize no.242 (s.212); web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 592; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 140 bâbı); ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 205; İbn Hamza et-Tûsî, es-Sâkıb, s. 97, hadis no. 86/1

1493. The fever coming before him and asking his leave, and his sending it to the people of Quba

Hasan (Good) OTHER MIRACLES

The fever coming before him and asking his leave, and his sending it to the people of Quba.

Medinan period (AH 1–11), no exact date – miracles of healing

SOURCE Beyhakî, Delâil c.4 s.624; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 145-146; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 194-195

1494. The supplications he recited for healing and the recovery of the sick (general section in al-Bayhaqi)

Sahih (Authentic) OTHER MIRACLES

The supplications he recited for healing and the recovery of the sick (general section in al-Bayhaqi).

Medinan period (AH 1–11), no exact date – miracles of healing

SOURCE Beyhakî, Delâil c.4 s.631; 19. Mektup listesi (183.txt) no.145

1495. The dead son of an old, blind woman of the Ansar coming

back to life through her supplication (narrated by Anas)

Da'if (Weak) OTHER MIRACLES

The dead son of an old, blind woman of the Ansar coming back to life through her supplication (narrated by Anas).

Medinan period (AH 1–11), no exact date – miracles of healing

SOURCE Beyhakî, Delâil c.4 s.506; İbn Kesîr s.75; web: Beyhakî, Delâilü'n-nübüvve, c.6 s.50-52; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 20. fasıl; Questions on Islam, "The Miracles concerning Resurrected Corpses"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 111; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 182-183, 386-387, 456-457; Meclisî, Bihâru'l-envâr, c. 18, s. 9; Râvendî, el-Harâic, c. 1, s. 45

1496. The chief of a tribe recovering through ruqya with al-Fatiha, and his approving it

Sahih (Authentic) OTHER MIRACLES

The chief of a tribe recovering through ruqya with al-Fatiha, and his approving it.

Medinan period (AH 1–11), no exact date – miracles of healing

SOURCE Beyhakî, Delâil c.5 s.408; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 299; Kütüb-i Sitte: Buhârî, Tıbb 39, 33, İcâre 16, Fedâilu'l-Kur'an 9; Müslim, Selam 66, (2201); Ebu Dâvud, Tıbb 19, (3900); Tirmizî, Tıbb 20, (2064, 2065) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4033, c./s. 11/346]

1497. His saying to Umm Ayman, who grew thirsty in the night and unknowingly drank...

Sahih (Authentic) OTHER MIRACLES

His saying to Umm Ayman, who grew thirsty in the night and unknowingly drank his urine from a vessel in the corner of the house, 'Your belly will never ache again', and Umm Ayman never suffering a bellyache again.

Date uncertain

SOURCE 1000 Mucize no.106 (s.82); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14014-14015; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 122; c. 2, s. 441 kısmı); ayrıca: İbn Şehrâşûb, Menâkıb, c. 1, s. 109

1498. When Sahl ibn Hunayf collapsed after being struck by the evil eye of Amir ibn...

Sahih (Authentic) OTHER MIRACLES

When Sahl ibn Hunayf collapsed after being struck by the evil eye of Amir ibn Rabi'a while bathing, his rebuking Amir and ordering him to wash; when the water with which Amir washed his face, hands, elbows, knees and the tips of his feet was poured over Sahl, he got up perfectly well.

Medinan period, date uncertain

SOURCE 1000 Mucize no.216 (s.196)

1499. His touching with his foot Ali, who was complaining of eye pain and praying...

Sahih (Authentic) OTHER MIRACLES

His touching with his foot Ali, who was complaining of eye pain and praying, and saying, 'O Allah, heal him'; Ali never suffered eye pain again.

Date uncertain

SOURCE 1000 Mucize no.357 (s.346); web: Said Nursî, Mektubat, 19. Mektup, 13. İşaret, 6. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 21. fasıl; Questions on Islam, "The Miracles concerning the sick and the wounded being healed"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 279; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 10; Râvendî, el-Harâic, c. 1, s. 49; Kütüb-i Sitte: Tirmizî, Daavât 112 (3564) — satırdaki atıf

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1500. His performing ruqya over the insane brother brought by a Bedouin with verses...

Da'if (Weak) OTHER MIRACLES

His performing ruqya over the insane brother brought by a Bedouin with verses and surahs such as al-Fatiha, the beginning and end of al-Baqara, Ayat al-Kursi, al-Ikhlas and the two Mu'awwidhas, and the man getting up as if nothing had been wrong with him.

Medinan period, date uncertain

SOURCE 1000 Mucize no.921 (s.758); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 123-124); Kütüb-i Sitte: İbn Mâce 3549 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 7056]

1501. His placing his hand over a cloth on the painful place of Asma' bint Abi Bakr...

Da'if (Weak) OTHER MIRACLES

His placing his hand over a cloth on the painful place of Asma' bint Abi Bakr, who had a rash on her head and face, and praying three times, 'In the name of Allah, remove her illness by the supplication of the Prophet', and the illness passing.

Date uncertain

SOURCE 1000 Mucize no.940 (s.771); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 116

1502. His praying for Thabit ibn Yazid, who said that one of his feet was lame, and...

Da'if (Weak) OTHER MIRACLES

His praying for Thabit ibn Yazid, who said that one of his feet was lame, and the foot healing and becoming normal.

Date uncertain

SOURCE 1000 Mucize no.954 (s.777); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 283

1503. His asking a mute boy, who had grown up without ever speaking, 'Who am I?'; the...

Da'if (Weak) OTHER MIRACLES

His asking a mute boy, who had grown up without ever speaking, 'Who am I?'; the boy said, 'You are the Messenger of Allah', and began to speak.

Medinan period, date uncertain

SOURCE Said Nursî, Mektubat, 19. Mektup, 13. İşaret, 8. misal (4. çocuk) (s. 207)

1504. He stroked the head of a boy with ringworm (a scalp disease); the boy recovered...

Da'if (Weak) OTHER MIRACLES

He stroked the head of a boy with ringworm (a scalp disease); the boy recovered and his hair grew back properly.

Date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl (kerâmât, berekât, dokunduğu şeylerin dönüşmesi)

1505. The like is narrated of al-Muhallab ibn Qabala and of many children, sick...

Da'if (Weak) OTHER MIRACLES

The like is narrated of al-Muhallab ibn Qabala and of many children, sick people and insane: they were healed by his touch.

Date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl (kerâmât, berekât, dokunduğu şeylerin dönüşmesi)

1506. A man with a hernia in the groin (udra) came; he told him to take water from a...

Da'if (Weak) OTHER MIRACLES

A man with a hernia in the groin (udra) came; he told him to take water from a spring into which he had spat and sprinkle it on himself; the man did so and recovered.

Date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl (kerâmât, berekât, dokunduğu şeylerin dönüşmesi)

1507. On the same journey related by Jabir, a beautiful girl struck by a jinn was...

Da'if (Weak) OTHER MIRACLES

On the same journey related by Jabir, a beautiful girl struck by a jinn was brought to him in a village; when he said, 'I am Muhammad, the Messenger of Allah; leave her', the jinn came out and the girl recovered.

Medinan period, an expedition, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 51, Cin heyetleri bâbı

1508. The foot of Amr ibn Mu'adh, which had been cut (wounded), healing when he spat...

Sahih (Authentic) OTHER MIRACLES

The foot of Amr ibn Mu'adh, which had been cut (wounded), healing when he spat on it (narrated by Burayda ibn al-Husayb).

Date uncertain (Medinan period)

SOURCE A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 594

1509. On the journey related by Ghaylan ibn Salama, a woman brought her dearly loved...

Da'if (Weak) OTHER MIRACLES

On the journey related by Ghaylan ibn Salama, a woman brought her dearly loved son, who was seized by severe madness; he said three times, 'Bismillah, I am the Messenger of Allah; come out, O enemy of Allah', and then said, 'Take your son; by Allah's leave nothing is wrong with him now.'

During an expedition, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 63 (Veda Haccı'nda vuku bulan mucizeler)

1510. For a man with a sore on his foot that physicians could not cure, his taking...

Da'if (Weak) OTHER MIRACLES

For a man with a sore on his foot that physicians could not cure, his taking some of his saliva on his finger, touching it to the earth and placing it on the sore, praying, 'In the name of Allah; the dust of our land, with the saliva of one of us, heals our sick by the leave of our Lord'; and the sore healing.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 115 (Hayvan türlerindeki mucizeleri ana başlığı altında: hastaları ve sakatları iyileştirmesine dair rivayetler)

1511. His wiping the face of Abyad ibn Hammal, whose tetter (quba) had spread over...

Da'if (Weak) OTHER MIRACLES

His wiping the face of Abyad ibn Hammal, whose tetter (quba) had spread over his nose, and no trace of the disease remaining from that day on.

Medinan period (c. AH 10, delegation of Ma'rib), date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 116 (Hayvan türlerindeki mucizeleri ana başlığı altında: hastaları ve sakatları iyileştirmesine dair rivayetler)

1512. His wiping the neck of Asma' bint Abi Bakr, on which a swelling (growth) had...

Da'if (Weak) OTHER MIRACLES

His wiping the neck of Asma' bint Abi Bakr, on which a swelling (growth) had appeared, and praying, 'O Allah, keep her safe from its evil and its harm.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 116 (Hayvan türlerindeki mucizeleri ana başlığı altında: hastaları ve sakatları iyileştirmesine dair rivayetler)

1513. A woman brought her son, worn out by illness, for whom she (in her distress)...

Da'if (Weak) OTHER MIRACLES

A woman brought her son, worn out by illness, for whom she (in her distress) wished death; through his supplication the boy was healed, grew up and was martyred in the way of Allah.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 117 (Hayvan türlerindeki mucizeleri ana başlığı altında: hastaları ve sakatları iyileştirmesine dair rivayetler)

1514. His passing his hand over the belly of Rifa'a ibn Rafi', who had suffered from...

Da'if (Weak) OTHER MIRACLES

His passing his hand over the belly of Rifa'a ibn Rafi', who had suffered from bellyache for a year, and the pain leaving.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 117 (Hayvan türlerindeki mucizeleri ana başlığı altında: hastaları ve sakatları iyileştirmesine dair rivayetler)

1515. His blowing on the hand of Jarhad, who ate with his left hand because his right...

Da'if (Weak) OTHER MIRACLES

His blowing on the hand of Jarhad, who ate with his left hand because his right was ailing; Jarhad never again complained of that hand until he died.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 117 (Hayvan türlerindeki mucizeleri ana başlığı altında: hastaları ve sakatları iyileştirmesine dair rivayetler)

1516. His wiping the face of an insane man who was brought to him and praying, and...

Da'if (Weak) OTHER MIRACLES

His wiping the face of an insane man who was brought to him and praying, and the man's reason returning.

Date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 117 (Hayvan türlerindeki mucizeleri ana başlığı altında: hastaları ve sakatları iyileştirmesine dair rivayetler)

1517. When he asked al-Harith (in the summary, Haritha ibn Abi Haritha) for his...

Da'if (Weak) OTHER MIRACLES

When he asked al-Harith (in the summary, Haritha ibn Abi Haritha) for his daughter's hand, al-Harith falsely said, 'She has a disease (white patches)', so as not to give her; when he went home, he found his daughter really struck with white patches (baras).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 133 (Türlerine göre mucizeler bölümü (alt bâb başlığı özetten alınamadı))

1518. A chained madman recovering, as though released from a bond, when the paternal...

Sahih (Authentic) OTHER MIRACLES

A chained madman recovering, as though released from a bond, when the paternal uncle of Kharija ibn al-Salt recited al-Fatiha over him morning and evening for three days and blew on him; and his allowing him to accept the hundred sheep he was given.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 299 (humma rukyesi, borç duası, cin rukyesi ve diğer öğrettiği dualar)

1519. His giving a man of Juhayna, whose body was falling apart from leprosy, a bowl...

Da'if (Weak) OTHER MIRACLES

His giving a man of Juhayna, whose body was falling apart from leprosy, a bowl of water into which he had spat, saying, 'Rub this on your body'; the man recovered without a trace remaining.

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 36 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1520. Qays al-Lakhmi, who came with white patches (baras), recovering when he spat on him

Da'if (Weak) OTHER MIRACLES

Qays al-Lakhmi, who came with white patches (baras), recovering when he spat on him.

Medinan period, date uncertain

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 101 (fasl fî mu'cizât ef'âlihî)

1521. For three men who said, 'Ibrahim was the Friend, Musa the one spoken to, and...

Da'if (Weak) OTHER MIRACLES

For three men who said, 'Ibrahim was the Friend, Musa the one spoken to, and Isa raised the dead; when have you raised the dead?', his saying to Ali, 'Get up, put on my shirt, take them to the grave of Yusuf ibn Ka'b and bring him back to life by Allah's leave'; Ali struck a ruined grave at al-Baqi' with his foot and said, 'Rise by the leave of Allah, who gives life to the dead', and an old man came out shaking the dust from his head and beard and said, 'Unbelief after faith? I am Yusuf ibn Ka'b; Allah caused me to die three hundred years ago' (narrated by Umm Salama; the author notes that he has abridged the hadith).

Medinan period, date uncertain

SOURCE es-Sâkıb fi'l-menâkıb (Kum 1412), s. 95, hadis no. 85/3 (bâb 1, fasıl 12: ölülerin diriltilmesi)

1522. His spitting on a Bedouin struck with white patches (baras), and the man...

Da'if (Weak) OTHER MIRACLES

His spitting on a Bedouin struck with white patches (baras), and the man getting up sound.

Date uncertain

SOURCE Tabersî, el-İhticâc (thk. M. Bâkır el-Hursân, Necef: Matbaatü'n-Nu'mân 1386/1966), c. 1, s. 332 (İhticâcü Emîri'l-mü'minîn ale'l-Yehûd min ahbârihim... fî mu'cizâti'n-Nebî)

1523. His praying for a blind man who asked him to pray for his sight, and the man's...

Da'if (Weak) OTHER MIRACLES

His praying for a blind man who asked him to pray for his sight, and the man's sight being opened; and his giving a second blind man who came with the same request the choice, 'Paradise, or your sight?', and the man choosing Paradise.

Date uncertain

SOURCE İbn Hamza et-Tûsî, es-Sâkıb fi'l-menâkıb (thk. Nebîl Rızâ Ulvân, Kum: Ensâriyân, 2. bs. 1412), s. 63, no. 37/4 (fasl: ibrâü'l-merdâ ve'l-a'zâ)

1524. Visiting a Companion whom illness had left like a featherless chick, he asked...

Sahih (Authentic) OTHER MIRACLES

Visiting a Companion whom illness had left like a featherless chick, he asked how he used to pray when well; on learning that he had said, 'Give me in this world the punishment You would give me in the Hereafter', he taught him the supplication 'Our Lord, give us good in this world...', and the man got up sound, as though released from a bond.

Medinan period, date uncertain

SOURCE İbn Hamza et-Tûsî, es-Sâkıb fi'l-menâkıb (thk. Nebîl Rızâ Ulvân, Kum: Ensâriyân, 2. bs. 1412), s. 64, no. 39/6 (fasl: ibrâü'l-merdâ ve'l-a'zâ)

1525. His giving al-Tufayl al-Amiri, who complained of leprosy, water into which he...

Da'if (Weak) OTHER MIRACLES

His giving al-Tufayl al-Amiri, who complained of leprosy, water into which he had spat and telling him to wash with it, and his recovering completely.

Date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 39 (Bâb 7: mübarek uzuvlarının bereketi, yiyecek ve içeceğin çoğalması)

1526. For Hassan ibn Amr al-Khuza'i, who came with leprosy, his asking for water...

Da'if (Weak) OTHER MIRACLES

For Hassan ibn Amr al-Khuza'i, who came with leprosy, his asking for water, spitting into it and telling him to pour it over himself; Hassan recovered, and all his people embraced Islam.

Date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 39 (Bâb 7: mübarek uzuvlarının bereketi, yiyecek ve içeceğin çoğalması)

1527. A jinn-struck boy who had fits whenever he wanted to eat or drink and had come...

Da'if (Weak) OTHER MIRACLES

A jinn-struck boy who had fits whenever he wanted to eat or drink and had come near death; when he said, 'Get away, O enemy of Allah; I am the Messenger of Allah', the devil withdrew and the boy got up healthy.

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 294 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

1528. His stroking the wounded eye of Abdullah ibn Unays, after which it could not be...

Da'if (Weak) OTHER MIRACLES

His stroking the wounded eye of Abdullah ibn Unays, after which it could not be told apart from his other eye.

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 295 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

1529. His supplication for Anas ibn Malik for blessing in wealth, children and life...

Sahih (Authentic) OTHER MIRACLES

His supplication for Anas ibn Malik for blessing in wealth, children and life; Anas lived more than 100 years and saw more than 100 of his descendants.

Supplication: AH 1–2; fulfillment: until AH 93

SOURCE Beyhakî, Delâil c.4 s.659; İbn Kesîr s.86; 1000 Mucize no.121 (s.98); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 286; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 204; İbnü'l-Cevzî, el-Vefâ, s. 354; Elshinawy, The Physical Miracles of the Prophet (Yaqeen); Meclisî, Bihâru'l-envâr, c. 18, s. 10; Râvendî, el-Harâic, c. 1, s. 50; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Hz. Enes'e Mal Ve Evlat İçin Yaptığı Dua" (kitabın dipnotu: Zehebî, Siyeru a'lâmi'n-nübelâ, c:3, s:266-267; Müslim, Sahih, c:4, s:1929); Kütüb-i Sitte: Buhârî, Da'avât 19, 26, 47, Savm 61; Müslim, Mesâcid 268, (660), Fezâilu's-Sahâbe 141, 142, (2480, 2481); Tirmizî, Menakıb, (3827, 3828) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4466, c./s. 13/12-13]

1530. His supplication for Ibn Abbas, 'O Allah, give him understanding of the...

Sahih (Authentic) OTHER MIRACLES

His supplication for Ibn Abbas, 'O Allah, give him understanding of the religion and teach him interpretation (ta'wil)', and Ibn Abbas becoming the scholar of the community.

Supplication: AH 8–10; fulfillment: until AH 68

SOURCE Beyhakî, Delâil c.4 s.658; İbn Kesîr s.85; 1000 Mucize no.128 (s.104); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 285; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 203; Elshinawy, The Physical Miracles of the Prophet (Yaqeen); Meclisî, Bihâru'l-envâr, c. 18, s. 18; Râvendî, el-Harâic, c. 1, s. 57-58; İbn Şehrâşûb, Menâkıb, c. 1, s. 74; Kütüb-i Sitte: Buharî, Fezâil'l-Ashâb 24, İlm 17, Vudû 10, İ'tisam 1; Müslim, Fezâilu's Sahâbe 138, (2477); Tirmizî, Menâkıb, (3823, 3824) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4452, c./s. 12/538]

1531. His scooping with his hand and placing something in the cloak Abu Hurayra...

Sahih (Authentic) OTHER MIRACLES

His scooping with his hand and placing something in the cloak Abu Hurayra spread out, after which Abu Hurayra never forgot any hadith.

After AH 7

SOURCE Beyhakî, Delâil c.4 s.665; İbn Kesîr s.82; 1000 Mucize no.110 (s.86); web: Buhârî, Menâkıb, no. 3648; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 589; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 122; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 198; İbnü'l-Cevzî, el-Vefâ, s. 312; Meclisî, Bihâru'l-envâr, c. 18, s. 13; Râvendî, el-Harâic, c. 1, s. 57; Kütüb-i Sitte: Buhârî, İlim 42; Müslim, Fezâilu's-Sahâbe 159, (2492); Tirmizî, Menâkıb, (3833, 3834) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4472, c./s. 13/20]

1532. His supplication for the guidance of Abu Hurayra's mother, and her embracing Islam the same day

Sahih (Authentic) OTHER MIRACLES

His supplication for the guidance of Abu Hurayra's mother, and her embracing Islam the same day.

After AH 7

SOURCE Beyhakî, Delâil c.4 s.667; İbn Kesîr s.87; 1000 Mucize no.132 (s.109); web: Mişkâtü'l-Mesâbîh, Fezâil, bâbün fi'l-mu'cizât, no. 5895; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl; Yaqeen Institute, "The Physical Miracles of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 287; ayrıca: Elshinawy, The Physical Miracles of the Prophet (Yaqeen); IslamHouse, The Miracles of Muhammad; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Ebu Hureyre'nin Anası İçin Hidâyet Duası" (kitabın dipnotu: Müslim, Sahih, c:4, s:938-939); Kütüb-i Sitte: Müslim, Fezailu's-Sahabe 158, (2491) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5600, c./s. 15/456]

1533. His supplication for Sa'd ibn Abi Waqqas, 'O Allah, answer him when he prays to...

Sahih (Authentic) OTHER MIRACLES

His supplication for Sa'd ibn Abi Waqqas, 'O Allah, answer him when he prays to You', and Sa'd becoming known as one whose prayers were answered.

Medinan period (AH 1–11), no exact date – answered supplications

SOURCE İbn Kesîr s.83; 1000 Mucize no.118 (s.94); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 280; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 198, 205; Meclisî, Bihâru'l-envâr, c. 18, s. 18; İbn Şehrâşûb, Menâkıb, c. 1, s. 74-75; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Ensardan Ebu Talha'nın Elinde, Efendimizin yerden alıp Verdiği Ağaç Dalının İyi Bir Ok Olması" (kitabın dipnotu: Vakıdî, Megâzî, c:1, s: 243; Beyhakî, Delâilü'n-nübüvve, c:3, s:239,346; Hakim, Müstedrek, c:3, s:26); Kütüb-i Sitte: Tirmizî, Menâkıb 27 (3751) — satırdaki atıf

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1534. His supplication for Abu Talha and his wife Umm Sulaym, 'May Allah bless your...

Sahih (Authentic) OTHER MIRACLES

His supplication for Abu Talha and his wife Umm Sulaym, 'May Allah bless your night'; the nine sons of Abdullah, who was born to them, all became memorizers of the Qur'an.

Medinan period (AH 1–11), no exact date – answered supplications

SOURCE İbn Kesîr s.86; 1000 Mucize no.135 (s.114); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 288; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 204; Kütüb-i Sitte: Buhârî [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 3241]

1535. His supplication for blessing for Abd al-Rahman ibn Awf, who became so rich...

Sahih (Authentic) OTHER MIRACLES

His supplication for blessing for Abd al-Rahman ibn Awf, who became so rich that he said, 'If I lifted a stone, I would find gold under it.'

AH 1

SOURCE Beyhakî, Delâil c.4 s.680; İbn Kesîr s.89; 1000 Mucize no.119 (s.95); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 287; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 205

1536. His supplication for blessing in the trading of Urwa al-Bariqi: 'Had he bought dust, he would have made a profit on it.'

Sahih (Authentic) OTHER MIRACLES

His supplication for blessing in the trading of Urwa al-Bariqi: 'Had he bought dust, he would have made a profit on it.'

Medinan period (AH 1–11), no exact date – answered supplications

SOURCE Beyhakî, Delâil c.4 s.683; İbn Kesîr s.90; 1000 Mucize no.123 (s.99); web: Buhârî, Menâkıb, no. 3642; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 581; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 288; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 206; İbn Hamza et-Tûsî, es-Sâkıb, s. 112, hadis no. 108/11; Kütüb-i Sitte: Buhârî, Menâkıb 28 (3642) — satırdaki atıf

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1537. His saying to a man who, out of arrogance, said, 'I cannot eat with my right...

Sahih (Authentic) OTHER MIRACLES

His saying to a man who, out of arrogance, said, 'I cannot eat with my right hand', 'May you not be able to', and the man never again being able to raise that hand to his mouth.

Medinan period (AH 1–11), no exact date – answered supplications

SOURCE Beyhakî, Delâil c.4 s.697; İbn Kesîr s.90; 1000 Mucize no.19 (s.30); web: İbn Hibbân, Sahîh, K. et-Târîh, bâbü'l-mu'cizât, no 6512-6513; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 292; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 210; Meclisî, Bihâru'l-envâr, c. 18, s. 11; Râvendî, el-Harâic, c. 1, s. 50; İbn Şehrâşûb, Menâkıb, c. 1, s. 72; Kütüb-i Sitte: Müslim, Eşribe 107, (2021) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 3875, c./s. 11/102]

1538. His saying to a man who mimicked him behind his back by twisting his face...

Da'if (Weak) OTHER MIRACLES

His saying to a man who mimicked him behind his back by twisting his face, 'Stay like that', and the man staying like that until he died.

Meccan/Medinan period

SOURCE Beyhakî, Delâil c.4 s.697; 1000 Mucize no.295 (s.272); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 132)

1539. His imprecation of leprosy and bankruptcy against those who hoard the food of the Muslims

Da'if (Weak) OTHER MIRACLES

His imprecation of leprosy and bankruptcy against those who hoard the food of the Muslims.

Medinan period (AH 1–11), no exact date – answered supplications

SOURCE Beyhakî, Delâil c.4 s.706; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 293; Kütüb-i Sitte: İbn Mâce 2155 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 6665]

1540. His supplication for guidance and blessing for the people of Yemen, Syria (and Iraq)

Sahih (Authentic) OTHER MIRACLES

His supplication for guidance and blessing for the people of Yemen, Syria (and Iraq).

Medinan period (AH 1–11), no exact date – answered supplications

SOURCE Beyhakî, Delâil c.4 s.696; 1000 Mucize no.431 (s.424); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 291; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 210; Kütüb-i Sitte: Buhârî (Şam ve Yemen duası) — satırdaki atıf

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1541. His supplication for Quraysh, 'You made the first of them taste punishment; make the last of them taste favor.'

Hasan (Good) OTHER MIRACLES

His supplication for Quraysh, 'You made the first of them taste punishment; make the last of them taste favor.'

Medinan period (AH 1–11), no exact date – answered supplications

SOURCE 1000 Mucize no.964 (s.782); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 290; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 13; Râvendî, el-Harâic, c. 1, s. 56; Kütüb-i Sitte: Tirmizî, Menakıb, (3904) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4531, c./s. 13/94]

1542. His saying of Mu'awiya, who was slow to come when called, 'May Allah not fill...

Sahih (Authentic) OTHER MIRACLES

His saying of Mu'awiya, who was slow to come when called, 'May Allah not fill his belly', and Mu'awiya never being full.

Medinan period (AH 1–11), no exact date – answered supplications

SOURCE 1000 Mucize no.126 (s.102); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 293; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 211; Kütüb-i Sitte: Müslim, Birr 96, (2604) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4479, c./s. 13/33]

1543. His stroking the head of Abu Zayd al-Ansari (Amr ibn Akhtab) and praying, 'O...

Hasan (Good) OTHER MIRACLES

His stroking the head of Abu Zayd al-Ansari (Amr ibn Akhtab) and praying, 'O Allah, make him handsome'; though he passed a hundred, his hair and beard did not turn white.

Medinan period (AH 1–11), no exact date – answered supplications

SOURCE İbn Kesîr s.88; 1000 Mucize no.115 (s.92), no.243 (s.213); web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 590; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 139 bâbı); ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 205; İbnü'l-Cevzî, el-Vefâ, s. 354; Meclisî, Bihâru'l-envâr, c. 18, s. 11; Râvendî, el-Harâic, c. 1, s. 50; İbn Şehrâşûb, Menâkıb, c. 1, s. 74; Kütüb-i Sitte: Tirmizî, Menakıb 10, (3633) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5601, c./s. 15/456]

1544. His stroking the head of al-Sa'ib ibn Yazid and praying for him; the place his...

Sahih (Authentic) OTHER MIRACLES

His stroking the head of al-Sa'ib ibn Yazid and praying for him; the place his hand touched did not turn white even in his old age.

Medinan period (AH 1–11), no exact date – answered supplications

SOURCE İbn Kesîr s.88; 1000 Mucize no.122 (s.99); web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 591; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 138 bâbı); c. 2, s. 287; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 205; islamveihsan.com, "Hz. Peygamber'in Mucizeleri"; Meclisî, Bihâru'l-envâr, c. 18, s. 12; Râvendî, el-Harâic, c. 1, s. 53; Kütüb-i Sitte: Buhârî, Menâkıb (3540); Müslim (2345) — satırdaki atıf

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1545. His stroking the face of Amr ibn Tha'laba al-Juhani, whose face did not change...

Da'if (Weak) OTHER MIRACLES

His stroking the face of Amr ibn Tha'laba al-Juhani, whose face did not change though he grew old.

Medinan period (AH 1–11), no exact date – answered supplications

SOURCE 1000 Mucize no.240 (s.211); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 139 bâbı)

1546. His supplication for the poet al-Nabigha al-Ja'di, 'May Allah not spoil your...

Da'if (Weak) OTHER MIRACLES

His supplication for the poet al-Nabigha al-Ja'di, 'May Allah not spoil your mouth'; though he passed a hundred, his teeth did not fall out.

Medinan period (AH 1–11), no exact date – answered supplications

SOURCE 1000 Mucize no.316 (s.293); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 282; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 208-209; Meclisî, Bihâru'l-envâr, c. 18, s. 11, 17; Râvendî, el-Harâic, c. 1, s. 51; İbn Şehrâşûb, Menâkıb, c. 1, s. 74

1547. His glad tidings to Ukkasha ibn Mihsan, 'You are one of them' (the seventy...

Sahih (Authentic) OTHER MIRACLES

His glad tidings to Ukkasha ibn Mihsan, 'You are one of them' (the seventy thousand who will enter Paradise without reckoning), and Ukkasha's martyrdom.

Report: Medinan period; martyrdom: AH 11–12 (632 CE)

SOURCE Beyhakî, Delâil c.5 s.128; 1000 Mucize no.369 (s.355); ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 268; Kütüb-i Sitte: Müslim, İman, 371, (218) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4034, c./s. 11/350]

1548. His supplication for good for Muhammad ibn Maslama and his saying, 'Civil...

Sahih (Authentic) OTHER MIRACLES

His supplication for good for Muhammad ibn Maslama and his saying, 'Civil strife will not harm you'; and his keeping away from the civil strife.

Report: Medinan period; fulfillment: AH 35–43

SOURCE Beyhakî, Delâil c.5 s.185; 1000 Mucize no.448 (s.442); web: Münkız es-Sakkār, Delâilü'n-nübüvve; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 231; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 285-286; Kütüb-i Sitte: Ebû Dâvûd 4663 — satırdaki atıf

1549. The effect of the supplications he taught for protection from magic and the evil eye

Sahih (Authentic) OTHER MIRACLES

The effect of the supplications he taught for protection from magic and the evil eye.

Medinan period (AH 1–11), no exact date – answered supplications

SOURCE Beyhakî, Delâil c.4 s.708

1550. Khalid ibn al-Walid winning victory in every battle he fought through the...

Da'if (Weak) OTHER MIRACLES

Khalid ibn al-Walid winning victory in every battle he fought through the blessing of the hairs of the Prophet ﷺ he kept in his cap.

Hair: AH 10 (Farewell Pilgrimage); victories: AH 11–21

SOURCE Beyhakî, Delâil c.4 s.710; 1000 Mucize no.215 (s.196); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 117

1551. His holding the forehead of a boy brought to him and praying for blessing, and...

Da'if (Weak) OTHER MIRACLES

His holding the forehead of a boy brought to him and praying for blessing, and hair growing on his forehead like a horse's forelock; when the boy grew up and joined the Kharijites the hair fell out, and when he repented after being counseled, Allah gave the hair back.

Supplication: Medinan period; loss of the hair: emergence of the Kharijites, c. AH 37–38 (657–658 CE)

SOURCE 1000 Mucize no.318 (s.295); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 141-142 bâbı); ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 207

1552. His replying to a Jew sitting with him who, when he sneezed, said 'May Allah...

Da'if (Weak) OTHER MIRACLES

His replying to a Jew sitting with him who, when he sneezed, said 'May Allah have mercy on you', with 'May Allah guide you', and the man embracing Islam.

Medinan period, date uncertain

SOURCE 1000 Mucize no.289 (s.268); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 284

1553. His stroking the head of the boy Hanzala ibn Hidhyam, brought by his old...

Hasan (Good) OTHER MIRACLES

His stroking the head of the boy Hanzala ibn Hidhyam, brought by his old father, and saying, 'May Allah bless you'; later Hanzala would spit into his own hand, say 'Bismillah, by the trace of the hand of the Messenger of Allah', and stroke sick sheep, camels and people, who then recovered.

Medinan period, date uncertain

SOURCE 1000 Mucize no.107 (s.83), no.238 (s.210); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 140 bâbı)

1554. His supplication for blessing for Abdullah ibn Hisham; because of it, when he...

Sahih (Authentic) OTHER MIRACLES

His supplication for blessing for Abdullah ibn Hisham; because of it, when he bought food in the market, Ibn al-Zubayr and Ibn Umar wanted to be his partners, and he sometimes made a camel-load of profit and sent it home.

Medinan period, date uncertain

SOURCE 1000 Mucize no.124 (s.100), no.303 (s.281); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 289; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 206; islamveihsan.com, "Hz. Peygamber'in Mucizeleri"; Kütüb-i Sitte: Buhârî [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 2301, c./s. 8/176-177]

1555. His saying of a man who gathered up his hair in prostration so that it would...

Da'if (Weak) OTHER MIRACLES

His saying of a man who gathered up his hair in prostration so that it would not touch the ground, 'O Allah, make his hair ugly', and the man's hair falling out.

Date uncertain

SOURCE 1000 Mucize no.164 (s.143); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 293; ayrıca: İbn Şehrâşûb, Menâkıb, c. 1, s. 72; Meclisî, Bihâru'l-envâr, c. 18, s. 10; Râvendî, el-Harâic, c. 1, s. 50

1556. His asking a youth who asked leave to commit fornication, 'Would you want it...

Sahih (Authentic) OTHER MIRACLES

His asking a youth who asked leave to commit fornication, 'Would you want it for your mother, your daughter, your sister, your paternal aunt or your maternal aunt?', and praying, 'O Allah, purify his heart and guard his chastity'; from then on the youth hated fornication more than anyone.

Date uncertain

SOURCE 1000 Mucize no.207 (s.187); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 284

1557. His praying, 'O Allah, make him handsome', for a Jew who touched his beard...

Da'if (Weak) OTHER MIRACLES

His praying, 'O Allah, make him handsome', for a Jew who touched his beard (came near him), whereupon the man's white beard (and hair) became jet black, and he looked young until ninety.

Medinan period, date uncertain

SOURCE 1000 Mucize no.217 (s.197)

1558. When Ukkasha ibn Mihsan related the words of Umm Qays, who said when her son...

Hasan (Good) OTHER MIRACLES

When Ukkasha ibn Mihsan related the words of Umm Qays, who said when her son died, 'Do not wash him with cold water; you will kill him', he smiled and said, 'May her life be long', and Umm Qays became the only woman known to have lived so very long.

Medinan period, date uncertain

SOURCE 1000 Mucize no.224 (s.201), no.969 (s.785); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 294; Kütüb-i Sitte: Nesâî [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 3810]

1559. For Abu Umama, who asked at the announcement of three separate campaigns for a...

Sahih (Authentic) OTHER MIRACLES

For Abu Umama, who asked at the announcement of three separate campaigns for a supplication for martyrdom, his praying each time, 'O Allah, grant them safety and spoils', and their returning each time safe and with spoils; afterward he advised him to fast and prostrate much.

Medinan period, date uncertain

SOURCE 1000 Mucize no.235 (s.207), no.953 (s.777); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 291; Kütüb-i Sitte (kısmen): Nesâî — yalnız oruç tavsiyesi kısmı [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 3110, c./s. 9/425]

1560. His placing his hand on the chest of Fatima, who came pale with hunger, and...

Sahih (Authentic) OTHER MIRACLES

His placing his hand on the chest of Fatima, who came pale with hunger, and praying, 'O Allah, who feeds the hungry, do not leave Fatima, the daughter of Muhammad, hungry'; the color came back to her face, and Fatima said she never felt hunger again.

Medinan period, date uncertain

SOURCE 1000 Mucize no.245 (s.215); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 119; ayrıca: Râvendî, el-Harâic, c. 1, s. 52

1561. On a very cold morning, when no one came to the mosque though Bilal had given...

Da'if (Weak) OTHER MIRACLES

On a very cold morning, when no one came to the mosque though Bilal had given the call to prayer twice, his praying, 'O Allah, remove the cold from them', and Bilal seeing the people fanning themselves from the heat at dawn.

Medinan period, date uncertain

SOURCE 1000 Mucize no.248 (s.218); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 121); ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 206; İbnü'l-Cevzî, el-Vefâ, s. 355

1562. When doubt entered the heart of Ubayy ibn Ka'b after he told two men who...

Sahih (Authentic) OTHER MIRACLES

When doubt entered the heart of Ubayy ibn Ka'b after he told two men who differed in their recitation that both had recited well, he struck Ubayy's chest and prayed, 'O Allah, remove the whisperings of Satan from him'; Ubayy broke into a sweat and his doubt left him, and he told him that the Qur'an had been revealed in seven ahruf.

Medinan period, date uncertain

SOURCE 1000 Mucize no.287 (s.266), no.955 (s.778); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 285; c. 2, s. 387; Kütüb-i Sitte: Müslim — satırdaki atıf

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1563. His imprecation against a man he sent somewhere who lied in his name; the man...

Da'if (Weak) OTHER MIRACLES

His imprecation against a man he sent somewhere who lied in his name; the man died with his belly split open, and the earth would not accept his body.

Medinan period, date uncertain

SOURCE 1000 Mucize no.294 (s.272); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 130

1564. His supplication, 'O Allah, bless my community in its early hours', and his...

Hasan (Good) OTHER MIRACLES

His supplication, 'O Allah, bless my community in its early hours', and his sending out detachments early in the morning; the merchant Sakhr al-Ghamidi also sent his slaves out to trade early in the morning and grew so rich that he could not find room for his wealth.

Medinan period, date uncertain

SOURCE 1000 Mucize no.304 (s.281); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 291; Kütüb-i Sitte: İbn Mâce 2238; Ebû Dâvûd, Cihâd — satırdaki atıf [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 6685, c./s. 17/256]

1565. While walking with Umar, when a woman complained of her husband and said she...

Sahih (Authentic) OTHER MIRACLES

While walking with Umar, when a woman complained of her husband and said she hated him, he put their foreheads together and prayed, 'O Allah, unite them and make them love each other'; later, when they met in the market, the woman said, 'No one is dearer to me than he.'

Medinan period, date uncertain

SOURCE 1000 Mucize no.319 (s.296); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâb min bereketi duâihî, no 13999; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 291; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 206-207; Meclisî, Bihâru'l-envâr, c. 18, s. 11, 17; Râvendî, el-Harâic, c. 1, s. 51-52; İbn Şehrâşûb, Menâkıb, c. 1, s. 73

1566. His praying, 'O Allah, keep him young', for Amr ibn al-Hamiq, who gave him milk...

Da'if (Weak) OTHER MIRACLES

His praying, 'O Allah, keep him young', for Amr ibn al-Hamiq, who gave him milk to drink; though Amr reached eighty, not a single white hair was found on his head.

Date uncertain

SOURCE 1000 Mucize no.358 (s.347); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 283; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 12, 17; Râvendî, el-Harâic, c. 1, s. 52; İbn Şehrâşûb, Menâkıb, c. 1, s. 74

1567. His saying to Mu'awiya ibn Hayda al-Qushayri when he came to him, 'I asked...

Da'if (Weak) OTHER MIRACLES

His saying to Mu'awiya ibn Hayda al-Qushayri when he came to him, 'I asked Allah to strike you with famine and your hearts with fear'; Mu'awiya admitted that though he had sworn not to believe, famine and fear did not leave him until he came before him.

Date uncertain

SOURCE 1000 Mucize no.381 (s.369), no.974 (s.788); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 43, Muâviye b. Hayde'nin gelişi bâbı

1568. His supplication for Mu'awiya, 'O Allah, teach him the Book and reckoning...

Hasan (Good) OTHER MIRACLES

His supplication for Mu'awiya, 'O Allah, teach him the Book and reckoning, establish him in the land and protect him from punishment; make him a guide and rightly guided'; Cyprus and Rhodes were conquered and the lands of Islam expanded during Mu'awiya's governorship and caliphate.

Supplication: Medinan period, date uncertain; fulfillment: Mu'awiya's governorship and caliphate (c. AH 18–60 / 639–680 CE)

SOURCE 1000 Mucize no.464 (s.457); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl; Kütüb-i Sitte: Tirmizî, Menâkıb, (3841) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4480, c./s. 13/33]

1569. His saying of Subay'a al-Aslamiyya, whom he saw eating with her left hand, 'May...

Da'if (Weak) OTHER MIRACLES

His saying of Subay'a al-Aslamiyya, whom he saw eating with her left hand, 'May the ailment of Gaza take her', and the woman falling ill as she passed through Gaza and dying there.

Statement: Medinan period, date uncertain; fulfillment: date uncertain

SOURCE 1000 Mucize no.874 (PDF s.736); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 292; Kütüb-i Sitte: Ebû Dâvûd — satırdaki atıf (doğrulanamadı)

1570. His saying of a man named Qays about whom he asked, 'He will never settle...

Da'if (Weak) OTHER MIRACLES

His saying of a man named Qays about whom he asked, 'He will never settle anywhere', and the man leaving at once every place he came to.

Medinan period, date uncertain

SOURCE 1000 Mucize no.875 (PDF s.736); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 292; Kütüb-i Sitte: Ebû Dâvûd (listedeki kaynağa göre; künye yok)

1571. His praying, 'O Allah, bless his trade', for Abdullah ibn Ja'far, whom he...

Hasan (Good) OTHER MIRACLES

His praying, 'O Allah, bless his trade', for Abdullah ibn Ja'far, whom he passed as he was selling something, and Abdullah always making a profit in his trade.

Medinan period, date uncertain

SOURCE 1000 Mucize no.949 (s.775); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl; Questions on Islam, "The miracles occurring upon the prayer of the prophet Muhammad"; Beyhakî, Delâil, 6/221; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 288; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 17-18; İbn Şehrâşûb, Menâkıb, c. 1, s. 74

1572. When Hakim ibn Hizam, to whom he gave a dinar to buy a sacrificial animal, sold...

Da'if (Weak) OTHER MIRACLES

When Hakim ibn Hizam, to whom he gave a dinar to buy a sacrificial animal, sold what he bought for two dinars and came back with an animal for one dinar and the other dinar besides, his praying for blessing in his trade; everything Hakim sold brought a profit.

Medinan period, date uncertain

SOURCE 1000 Mucize no.950 (s.775); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 289; Kütüb-i Sitte: Ebu Dâvud, Büyû 28, (3386); Tirmizî, Büyu 34, (1257). [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5808, c./s. 16/273]

1573. His praying for blessing in the offspring of Malik ibn Rabi'a al-Saluli, who...

Da'if (Weak) OTHER MIRACLES

His praying for blessing in the offspring of Malik ibn Rabi'a al-Saluli, who had eighty sons.

Date uncertain

SOURCE 1000 Mucize no.959 (s.780); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 282

1574. For Damra ibn Tha'laba al-Bahzi, who asked for a supplication for martyrdom...

Da'if (Weak) OTHER MIRACLES

For Damra ibn Tha'laba al-Bahzi, who asked for a supplication for martyrdom, his praying, 'O Allah, I make Damra's blood forbidden to the polytheists'; Damra lived very long and came back alive after cutting through the enemy ranks.

Medinan period, date uncertain

SOURCE 1000 Mucize no.962 (s.781); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 284

1575. His praying for al-Harith, Sabra and Abd al-Uzza (whose name he changed to Abd...

Da'if (Weak) OTHER MIRACLES

His praying for al-Harith, Sabra and Abd al-Uzza (whose name he changed to Abd al-Rahman), the sons of Yazid ibn Malik al-Ju'fi who came to him, and their attaining high positions.

Medinan period, date uncertain

SOURCE 1000 Mucize no.963 (s.781); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 284

1576. His reciting the qunut in the second unit of the night prayer and praying for...

Sahih (Authentic) OTHER MIRACLES

His reciting the qunut in the second unit of the night prayer and praying for the deliverance of Ayyash ibn Abi Rabi'a, Salama ibn Hisham, al-Walid ibn al-Walid and the oppressed believers, and his imprecation against Mudar, 'years of famine like the years of Yusuf'; Mudar was struck by a severe famine, the oppressed were delivered, and he stopped the supplication.

Medinan period (before the Conquest of Mecca), date uncertain

SOURCE 1000 Mucize no.966-967 (s.783); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 410; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Peygamberimiz Aleyhisselâmın Yağmur Dualarının Sayısı ve Çeşitleri" (kitabın dipnotu: İbn Kayyım, Zâdu'l-mead, c:1, s:156; İbn Mâce, Sünen, c:1, s:404-405; Abdurrezzak, Musannef, c:3, s:90); Kütüb-i Sitte: Buhârî, Müslim (satırdaki künye: Buhârî 1007, 4821; Müslim 2798)

1577. A supplication like that for blessing in trade is also narrated for Gharqada

Da'if (Weak) OTHER MIRACLES

A supplication like that for blessing in trade is also narrated for Gharqada.

Medinan period, date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl (duasının kabulü)

1578. He said to a woman, 'May a lion eat you', and a lion ate her

Da'if (Weak) OTHER MIRACLES

He said to a woman, 'May a lion eat you', and a lion ate her.

Date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl (duasının kabulü)

1579. For the man who sold him a horse and then denied the sale (the incident in...

Da'if (Weak) OTHER MIRACLES

For the man who sold him a horse and then denied the sale (the incident in which Khuzayma bore witness for him), he gave the horse back and said, 'O Allah, if he is lying, do not bless him in his horse'; the next morning the horse was found with its leg raised (dead).

Medinan period, date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl (duasının kabulü)

1580. He stroked the head of Umayr ibn Sa'd and prayed for blessing; Umayr died at...

Da'if (Weak) OTHER MIRACLES

He stroked the head of Umayr ibn Sa'd and prayed for blessing; Umayr died at eighty without his hair having turned white.

Medinan period, date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl (kerâmât, berekât, dokunduğu şeylerin dönüşmesi)

1581. He stroked the head of Qays ibn Zayd al-Judhami and prayed for him; Qays died...

Da'if (Weak) OTHER MIRACLES

He stroked the head of Qays ibn Zayd al-Judhami and prayed for him; Qays died at a hundred with his head snow-white, except that the hair his palm had touched and his hand had passed over stayed black, so he was known as 'al-Agharr'.

Date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl (kerâmât, berekât, dokunduğu şeylerin dönüşmesi)

1582. He stroked the head of Abd al-Rahman ibn Zayd ibn al-Khattab, who was short and...

Da'if (Weak) OTHER MIRACLES

He stroked the head of Abd al-Rahman ibn Zayd ibn al-Khattab, who was short and ill-favored (dhamim) as a child, and prayed for blessing; he grew to surpass other men in height and stature.

Medinan period, AH 8–11

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl (kerâmât, berekât, dokunduğu şeylerin dönüşmesi)

1583. His saying of Banu Haritha ibn Amr ibn Qurayt, who washed his letter of...

Da'if (Weak) OTHER MIRACLES

His saying of Banu Haritha ibn Amr ibn Qurayt, who washed his letter of invitation to Islam and patched their buckets with its leather, 'What is the matter with them? May Allah take away their reason'; that tribe became tremulous, hasty, confused of speech and foolish.

Medinan period, c. AH 7–9

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 22, Benî Hârise b. Amr b. Kurayt'a mektup bâbı

1584. When he visited a sick Bedouin and said, 'No harm; it is a purification, if...

Sahih (Authentic) OTHER MIRACLES

When he visited a sick Bedouin and said, 'No harm; it is a purification, if Allah wills', the Bedouin said, 'No, it is a fever boiling in an old man that will take him to the graves'; and he said, 'Then let it be so' (in other chains, the Bedouin died the next day).

Medinan period, date uncertain

SOURCE Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3616

1585. For Mazin ibn Ghaduba, who was given to wine and women and had no children, his...

Da'if (Weak) OTHER MIRACLES

For Mazin ibn Ghaduba, who was given to wine and women and had no children, his praying, 'O Allah, give him the recitation of the Qur'an in place of music and the lawful in place of the unlawful, and grant him rain and children'; Mazin memorized half of the Qur'an, married four free women, his son Hayyan was born, and Oman came to plenty.

Medinan period, date uncertain

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 7. fasıl (cinler, putlar ve kâhinlerden işitilenler), no. 63

1586. His praying for a youth of the Ansar who helped him take off (put on) his...

Da'if (Weak) OTHER MIRACLES

His praying for a youth of the Ansar who helped him take off (put on) his sandals, 'O Allah, this servant of Yours seeks Your pleasure; be pleased with him'; the youth was later martyred (narrated by Anas).

Medinan period, date uncertain

SOURCE Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14002-14003 (8/268)

1587. On the day of Dhu Qar the battle being shown to him (Jibril showing him the...

Da'if (Weak) OTHER MIRACLES

On the day of Dhu Qar the battle being shown to him (Jibril showing him the battlefield), his praying for Bakr ibn Wa'il, and his saying, 'Today, for the first time, the Arabs have taken their due from the Persians; they were helped through me.'

Battle of Dhu Qar (date disputed: between the prophetic mission and the early years after the Hijra, c. 610–624 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 302 (Kendisini kabilelere arz etmesinde görülen âyetler bâbı)

1588. Ubayy ibn Ka'b, who entered the mosque intending to praise Allah with praises...

Da'if (Weak) OTHER MIRACLES

Ubayy ibn Ka'b, who entered the mosque intending to praise Allah with praises no one had used, heard after the prayer a loud voice behind him praying, 'O Allah, all praise is Yours, all dominion is Yours, all good is in Your hand…'; the Messenger of Allah ﷺ said, 'That was Jibril.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 158 (Cebrâil aleyhisselâmın duası)

1589. His supplication, 'O Allah, make the provision of the family of Muhammad bare…

Sahih (Authentic) OTHER MIRACLES

His supplication, 'O Allah, make the provision of the family of Muhammad bare sufficiency (qut)'; as al-Bayhaqi notes, his family was provided for in exactly this way and bore it patiently (narrated by Abu Hurayra).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 279 (duaların kabulündeki mucizeler: ailesi, misafir, Ömer ve Ali için duaları)

1590. His saying to a little girl who put her hand into Sa'd's ablution water, 'May…

Da'if (Weak) OTHER MIRACLES

His saying to a little girl who put her hand into Sa'd's ablution water, 'May Allah cut short her height', and the girl never growing again but staying the size of a child (narration of al-Mughira's mother).

Between the times of Umar and Mu'awiya, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 281 (duaların kabulündeki mucizeler: Sa'd b. Ebî Vakkâs için duası)

1591. His seating Abdullah ibn Utba, aged five or six, on his lap, stroking his head…

Da'if (Weak) OTHER MIRACLES

His seating Abdullah ibn Utba, aged five or six, on his lap, stroking his head and praying for blessing on him and his descendants; his family said, 'We know its blessing from our not growing old.'

Medinan period (AH 8–11)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 282 (duaların kabulündeki mucizeler)

1592. His saying 'Amin' to the supplications of Zayd ibn Thabit and his companion as…

Da'if (Weak) OTHER MIRACLES

His saying 'Amin' to the supplications of Zayd ibn Thabit and his companion as they prayed in the mosque; then saying 'Amin' to Abu Hurayra's supplication, 'I ask You for knowledge that is not forgotten', and saying, 'The youth of Daws has outstripped you'; and Abu Hurayra not forgetting hadiths.

Medinan period (AH 7–11)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 287 (duaların kabulündeki mucizeler)

1593. His imprecation against the tribe of Banu Usayya (his asking that the fever…

Da'if (Weak) OTHER MIRACLES

His imprecation against the tribe of Banu Usayya (his asking that the fever turn upon them), and their being struck by the illness (narrated by Ibn Umar).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 294 (duaların kabulündeki mucizeler)

1594. His asking his Lord not to punish the heedless children (al-lahin) of...

Sahih (Authentic) OTHER MIRACLES

His asking his Lord not to punish the heedless children (al-lahin) of humankind, and his prayer being accepted (narrated by Anas).

Date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 386 (kıyamet gününe özgü hususiyetleri bâbları)

1595. The narration of Yasir ibn Suwayd: when a man of Juhayna whom he had sent with...

Da'if (Weak) OTHER MIRACLES

The narration of Yasir ibn Suwayd: when a man of Juhayna whom he had sent with a cavalry troop brought the child his pregnant wife had borne, he prayed, 'O Allah, increase their men, decrease their women, and do not make them needy', and named the child Musri', saying, 'He has been quick to Islam.'

Medinan period, date uncertain

SOURCE İbnü'l-Cevzî, el-Vefâ bi-ahvâli'l-Mustafâ (thk. M. Abdülkādir Atâ, DKİ 1408/1988), tek cilt, s. 80 (13. bâb: Amr b. Mürre'nin rüyası)

1596. When the Jew from whom he asked a loan granted his request, he said, 'Ask for...

Da'if (Weak) OTHER MIRACLES

When the Jew from whom he asked a loan granted his request, he said, 'Ask for whatever you wish', and then prayed, 'May Allah preserve your good looks'; the Jew lived eighty years without a single white hair being seen on his head.

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 87 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1597. His saying, 'Through this door will come the best of designated heirs and the...

Da'if (Weak) OTHER MIRACLES

His saying, 'Through this door will come the best of designated heirs and the closest of people in rank to the prophets', and Ali coming in; his praying for him, 'O Allah, remove heat and cold from him', and Ali feeling neither heat nor cold until he died (narrated by Anas).

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 103 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1598. A tribe he called to Islam rejected the call and pursued him with five thousand...

Da'if (Weak) OTHER MIRACLES

A tribe he called to Islam rejected the call and pursued him with five thousand horsemen; when they overtook him, he prayed against them, and a wind arose and destroyed them all.

Date uncertain

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 69 (fasl fî istiâbeti daavâtihî)

1599. As he marched against al-Muqa'qa' ibn Humaysa', the Companions complained of a...

Da'if (Weak) OTHER MIRACLES

As he marched against al-Muqa'qa' ibn Humaysa', the Companions complained of a steep mountain on the way that exhausted the animals; through his supplication the mountain sank into the ground and broke apart.

Medinan period, date uncertain

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 69 (fasl fî istiâbeti daavâtihî)

1600. Bilal's betrothed, Jumana bint al-Zahhaf al-Ashja'i, killed him on the road and...

Da'if (Weak) OTHER MIRACLES

Bilal's betrothed, Jumana bint al-Zahhaf al-Ashja'i, killed him on the road and fled to Shihab ibn Mazin; when Salman and Suhayb, whom he sent, found Bilal dead and covered in blood, he prayed two units, made supplication and sprinkled a handful of water over him, and Bilal came back to life and kissed his feet; on Jibril's news he sent Ali against Shihab, announced the victory beforehand, and Shihab and Jumana embraced Islam.

Medinan period, date uncertain

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 120-121 (fasl fi'l-müfredât (münferit mucizeler))

1601. When a father complained that though he had raised his son and made him rich...

Fabricated (Mawdu') OTHER MIRACLES

When a father complained that though he had raised his son and made him rich, the son left him without support in his old age, his imprecation against the son, who claimed to have no wealth; the wheat, barley, dates and raisins in his storehouses became wormy and rotted, the dirhams and dinars in his purses turned to stone, and the man fell into poverty and sickness.

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 272-273 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

1602. His imprecation, 'May Allah punish them with blood', against forty hypocrites...

Fabricated (Mawdu') OTHER MIRACLES

His imprecation, 'May Allah punish them with blood', against forty hypocrites who mocked his words when Abu Sa'id al-Khudri drank his blood; for forty mornings blood came from their mouths (gums) and their food and drink were soaked in blood.

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 270-271 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

1603. After Abu Hurayra's mother embraced Islam, at Abu Hurayra's request, his...

Sahih (Authentic) OTHER MIRACLES

After Abu Hurayra's mother embraced Islam, at Abu Hurayra's request, his praying, 'O Allah, make this little servant of Yours and his mother beloved to Your believing servants, and make the believers beloved to them'; Abu Hurayra said, 'No believer has been created who has heard of me or seen me without loving me and my mother.'

After AH 7

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Ebu Hureyre'nin Anası İçin Hidâyet Duası" (kitabın dipnotu: Müslim, Sahih, c:4, s:938-939); Kütüb-i Sitte: Müslim, Fezailu's-Sahabe 158, (2491) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5600, c./s. 15/456] (Canan'ın tercümesi hidayet duasıyla bitiyor; ikinci dua Müslim'in tam metninde)

35 · The Medinan Period, Date Uncertain: Reports of the Unseen He Gave during His Lifetime

1604. His telling Wabisa, who came to ask about righteousness and sin, before he...

Hasan (Good) OTHER MIRACLES

His telling Wabisa, who came to ask about righteousness and sin, before he asked, 'You have come to ask about birr and ithm', and answering him.

Medinan period (AH 1–11), no exact date – reports of the unseen he gave during his lifetime

SOURCE Beyhakî, Delâil c.5 s.57; İbn Kesîr s.122; 1000 Mucize no.136 (s.115); web: Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 171; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 233-234; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Meclisî, Bihâru'l-envâr, c. 17, s. 229; c. 18, s. 118; Râvendî, el-Harâic, c. 1, s. 106-107

1605. His telling two men, one of Thaqif and one of the Ansar, who came to ask him...

Hasan (Good) OTHER MIRACLES

His telling two men, one of Thaqif and one of the Ansar, who came to ask him questions at Mina, what they would ask before they asked, and answering them.

AH 10 (632 CE)

SOURCE Beyhakî, Delâil c.5 s.57; 1000 Mucize no.142 (s.121), no.931 (s.766); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 65; c. 2, s. 171-172; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 128, 138; Râvendî, el-Harâic, c. 2, s. 514-516; İbn Şehrâşûb, Menâkıb, c. 1, s. 99

1606. His announcing beforehand that Abu al-Darda' would become a Muslim

Da'if (Weak) OTHER MIRACLES

His announcing beforehand that Abu al-Darda' would become a Muslim.

AH 2

SOURCE Beyhakî, Delâil c.5 s.69; 1000 Mucize no.386 (s.376); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 175; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 111-112; Râvendî, el-Harâic, c. 1, s. 64

1607. His telling from Medina what was happening on a ship at sea

Da'if (Weak) OTHER MIRACLES

His telling from Medina what was happening on a ship at sea.

Medinan period (AH 1–11), no exact date – reports of the unseen he gave during his lifetime

SOURCE Beyhakî, Delâil c.5 s.66

1608. His telling that a man had killed himself with an arrowhead, and it proving so

Sahih (Authentic) OTHER MIRACLES

His telling that a man had killed himself with an arrowhead, and it proving so.

Medinan period (AH 1–11), no exact date – reports of the unseen he gave during his lifetime

SOURCE Beyhakî, Delâil c.5 s.70; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 175; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 251; Kütüb-i Sitte (kısmen): Ebu Davud, Cenaiz 51, (3185); Müslim (muhtasar, listedeki kaynağa göre) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4937, c./s. 14/148]

1609. His foretelling the state into which Mu'adh ibn Malik would fall

Da'if (Weak) OTHER MIRACLES

His foretelling the state into which Mu'adh ibn Malik would fall.

Medinan period (AH 1–11), no exact date – reports of the unseen he gave during his lifetime

SOURCE Beyhakî, Delâil c.5 s.71

1610. His telling an old father who complained of his son in a poem he had said only...

Da'if (Weak) OTHER MIRACLES

His telling an old father who complained of his son in a poem he had said only to himself the very poem he had not spoken aloud.

Medinan period (AH 1–11), no exact date – reports of the unseen he gave during his lifetime

SOURCE Beyhakî, Delâil c.5 s.72; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 172-173

1611. His telling a man who had touched a woman on the road what he had done

Da'if (Weak) OTHER MIRACLES

His telling a man who had touched a woman on the road what he had done.

Medinan period (AH 1–11), no exact date – reports of the unseen he gave during his lifetime

SOURCE Beyhakî, Delâil c.5 s.74

1612. His telling of the cloud that had left rain on such-and-such a valley in Yemen

Da'if (Weak) OTHER MIRACLES

His telling of the cloud that had left rain on such-and-such a valley in Yemen.

Medinan period (AH 1–11), no exact date – reports of the unseen he gave during his lifetime

SOURCE Beyhakî, Delâil c.5 s.79; web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü ihbârihî bi'l-muğayyebât, no 14074; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 175

1613. His naming the hypocrites to his Companions one by one

Sahih (Authentic) OTHER MIRACLES

His naming the hypocrites to his Companions one by one.

c. AH 9

SOURCE Beyhakî, Delâil c.5 s.51; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 174; Kütüb-i Sitte: Müslim (satırdaki künye: Huzeyfe'ye bildirmesi)

1614. His telling a man praised for his worship, to his face, that he had said to...

Da'if (Weak) OTHER MIRACLES

His telling a man praised for his worship, to his face, that he had said to himself, 'There is no one in this gathering better than I.'

Medinan period (AH 1–11), no exact date – reports of the unseen he gave during his lifetime

SOURCE Beyhakî, Delâil c.5 s.52; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 171

1615. His telling the state of two women who backbit while fasting; when they were...

Da'if (Weak) OTHER MIRACLES

His telling the state of two women who backbit while fasting; when they were made to vomit, blood and flesh came out.

Medinan period (AH 1–11), no exact date – reports of the unseen he gave during his lifetime

SOURCE Beyhakî, Delâil c.5 s.54; 1000 Mucize no.280 (s.258); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 177

1616. His saying, 'Whoever seeks to keep from asking, Allah keeps him from it...

Sahih (Authentic) OTHER MIRACLES

His saying, 'Whoever seeks to keep from asking, Allah keeps him from it; whoever seeks to be free of need, Allah enriches him', being realized in Abu Sa'id al-Khudri.

Medinan period (AH 1–11), no exact date – reports of the unseen he gave during his lifetime

SOURCE Beyhakî, Delâil c.5 s.55; 1000 Mucize no.244 (s.214); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 173; Kütüb-i Sitte: Buharî, Zekat 50, Rikak 20; Müslim, Zekat 124, (1053); Ebu Davud, Zekat 28, (1644); Tirmizî, Birr 77, (2025); Nesaî, Zekat 85 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4857, c./s. 14/46]

1617. His telling that a thunderbolt would strike the polytheist who asked insolently...

Hasan (Good) OTHER MIRACLES

His telling that a thunderbolt would strike the polytheist who asked insolently about the nature of Allah, and its happening so.

Medinan period (AH 1–11), no exact date – reports of the unseen he gave during his lifetime

SOURCE Beyhakî, Delâil c.5 s.48; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 22, Müşrik reisini yakan yıldırım bâbı; ayrıca: Meclisî, Bihâru'l-envâr, c. 17, s. 353-354

1618. His saying of a man who forged lies in his name, 'I do not think you will catch...

Da'if (Weak) OTHER MIRACLES

His saying of a man who forged lies in his name, 'I do not think you will catch him', and the man being found dead.

Medinan period (AH 1–11), no exact date – reports of the unseen he gave during his lifetime

SOURCE Beyhakî, Delâil c.5 s.49; 1000 Mucize no.296 (s.273); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 131 bâbı)

1619. A man who said 'May the liar burn' while the call to prayer was being given burning in a fire that broke out in his house

Da'if (Weak) OTHER MIRACLES

A man who said 'May the liar burn' while the call to prayer was being given burning in a fire that broke out in his house.

Medinan period (AH 1–11), no exact date – reports of the unseen he gave during his lifetime

SOURCE Beyhakî, Delâil c.5 s.37; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 323; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 68; İbn Şehrâşûb, Menâkıb, c. 1, s. 117

1620. The Jews being told, 'If you are truthful, wish for death', and its being...

Sahih (Authentic) OTHER MIRACLES

The Jews being told, 'If you are truthful, wish for death', and its being announced that they would never wish for it.

Medinan period (AH 1–11), no exact date – reports of the unseen he gave during his lifetime

SOURCE Beyhakî, Delâil c.5 s.37; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 41, Necran heyeti bâbı; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 221; Meclisî, Bihâru'l-envâr, c. 17, s. 159, 168, 220-221; al-shia.org (Farsça mucize listeleri)

1621. His answering the questions of a Jewish scholar (the first food of the people...

Sahih (Authentic) OTHER MIRACLES

His answering the questions of a Jewish scholar (the first food of the people of Paradise, the resemblance of a child and so on), and the scholar's saying, 'You have spoken the truth; you are a prophet.'

Medinan period (AH 1–11), no exact date – reports of the unseen he gave during his lifetime

SOURCE Beyhakî, Delâil c.5 s.23; İbn Kesîr s.98; web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 584; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 318; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 347-348; İbn Kesîr, Mu'cizâtü'n-Nebî, s. 217-218; Kütüb-i Sitte: Müslim, Hayz 34, (315). [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5605, c./s. 15/464-465]

1622. His giving a group of Jews answers they themselves accepted to four questions...

Sahih (Authentic) OTHER MIRACLES

His giving a group of Jews answers they themselves accepted to four questions (what Isra'il forbade himself, thunder and so on).

Medinan period (AH 1–11), no exact date – reports of the unseen he gave during his lifetime

SOURCE Beyhakî, Delâil c.5 s.26; web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 13902-13903; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 316; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 218-219; İbnü'l-Cevzî, el-Vefâ, s. 345-346; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Yahudî Bilginlerinin Birtakım Sorular Sorarak Peygamberimiz aleyhisselâmı Oyalamaya Çalışmaları" (kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c:2, s:160-163,191-192; İbn Sa'd, Tabakât, c:1, s:174-175 / Bakara: 97-100); Kütüb-i Sitte: Tirmizî, Tefsir Ra'd, (3116). [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1695, c./s. 6/387]

1623. Two Jews asking about the 'nine clear signs' and, on receiving the answer, kissing his hands and feet

Hasan (Good) OTHER MIRACLES

Two Jews asking about the 'nine clear signs' and, on receiving the answer, kissing his hands and feet.

Medinan period (AH 1–11), no exact date – reports of the unseen he gave during his lifetime

SOURCE Beyhakî, Delâil c.5 s.29; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 219-220; Kütüb-i Sitte: Tirmizî, Nesâî, İbn Mâce (satırdaki künye)

1624. His exposing that the Jews had covered the verse of stoning in the Torah with their hands

Sahih (Authentic) OTHER MIRACLES

His exposing that the Jews had covered the verse of stoning in the Torah with their hands.

Medinan period (AH 1–11), no exact date – reports of the unseen he gave during his lifetime

SOURCE Beyhakî, Delâil c.5 s.30; İbn Kesîr s.103; web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3635; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 317; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 223-224; Kütüb-i Sitte: Buhârî, Hudud 37, 24, Cenâiz 61, Menâkıb 26, Tefsir, Âl-i İmran 6, İ'tisâm 16, Tevhid 51; Müslim, Hudud 26, (1699) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1613, c./s. 6/250-251]

1625. A Jew who was reading the Torah at the head of his dying son admitting that his...

Hasan (Good) OTHER MIRACLES

A Jew who was reading the Torah at the head of his dying son admitting that his attributes were written in the Torah.

Medinan period (AH 1–11), no exact date – reports of the unseen he gave during his lifetime

SOURCE Beyhakî, Delâil c.5 s.34; web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 13885, 13891; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 30; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 225; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Ölüm Döşeğinde Müslüman Olan Yahudî Genci" (kitabın dipnotu: İbn Sa'd, Tabakât, c:1,s:185)

1626. A Jewish scholar who listened to Surat Yusuf being astonished at its agreement...

Da'if (Weak) OTHER MIRACLES

A Jewish scholar who listened to Surat Yusuf being astonished at its agreement with the Torah.

Medinan period (AH 1–11), no exact date – reports of the unseen he gave during his lifetime

SOURCE Beyhakî, Delâil c.5 s.39

1627. His naming one by one, for a Jew who asked, the stars that prostrated to Yusuf

Da'if (Weak) OTHER MIRACLES

His naming one by one, for a Jew who asked, the stars that prostrated to Yusuf.

Medinan period (AH 1–11), no exact date – reports of the unseen he gave during his lifetime

SOURCE Beyhakî, Delâil c.5 s.41; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 318

1628. The Jewish scholar Zayd ibn Sa'na testing in him the last two signs (his...

Hasan (Good) OTHER MIRACLES

The Jewish scholar Zayd ibn Sa'na testing in him the last two signs (his forbearance outstripping his anger) and embracing Islam.

Medinan period (AH 1–11), no exact date – reports of the unseen he gave during his lifetime

SOURCE Beyhakî, Delâil c.5 s.42; 1000 Mucize no.201 (s.177); web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 601; Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 13898; Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 5-6. fasıl, no. 48; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 27; ayrıca: N.

İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz aleyhisselâmın Yumuşak Huyluluğunun Bir Yahudîyi Müslüman Edişi" (kitabın dipnotu: İbn Sa'd, Tabakât, c:1,s:361)

1629. His answering by revelation the questions about the spirit, Dhu'l-Qarnayn and...

Sahih (Authentic) OTHER MIRACLES

His answering by revelation the questions about the spirit, Dhu'l-Qarnayn and the People of the Cave, which Quraysh learned from the Jews and put to him.

Meccan period (c. 615–619 CE)

SOURCE İbn Kesîr s.94; web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl, no. 248; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 238-239; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 215; Kütüb-i Sitte: Buhârî 125, Müslim 2794 (satırdaki künye; ruh sorusu)

1630. The earth casting out again and again the body of a Christian who had served as...

Sahih (Authentic) OTHER MIRACLES

The earth casting out again and again the body of a Christian who had served as a scribe of revelation and then apostatized.

Medinan period (AH 1–11), no exact date – reports of the unseen he gave during his lifetime

SOURCE İbn Kesîr s.92; Beyhakî, Delâil c.5 s.441; 1000 Mucize no.125 (s.101); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3617; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 585; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 130-131; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 334; İbn Kesîr, Mu'cizâtü'n-Nebî, s. 212-213; Facts and Details, "Miracles of Muhammad"; Kütüb-i Sitte: Buhârî 3617, Müslim 2781 (satırdaki künye)

1631. Before Abu Talha, from whom Umm Sulaym asked no dower but his becoming a...

Da'if (Weak) OTHER MIRACLES

Before Abu Talha, from whom Umm Sulaym asked no dower but his becoming a Muslim, had reached him, his telling his Companions, 'Abu Talha is coming to you with the light of Islam in his eyes', and his marrying them with that dower.

Date uncertain (around the Hijra, c. 622 CE)

SOURCE 1000 Mucize no.137 (s.117); Kütüb-i Sitte (kısmen): Nesâî [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 3456, c./s. 10/252]

1632. In a garden, his telling Anas of three men who knocked at the gate one after...

Sahih (Authentic) OTHER MIRACLES

In a garden, his telling Anas of three men who knocked at the gate one after another, 'Open, and give him the glad tidings of Paradise and of the caliphate after me': those who came were Abu Bakr, then Umar, then Uthman, of whom it was also announced that he would be martyred.

Report: Medinan period, date uncertain; fulfillment: the caliphates of AH 11, 13, and 23, and the martyrdom of Uthman in AH 35 (656 CE)

SOURCE Beyhakî, Delâil c.5 s.113; 1000 Mucize no.427 (s.419); web: Münkız es-Sakkār, Delâilü'n-nübüvve; Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 207; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 267; Kütüb-i Sitte: Buhârî 3674, 3693; Müslim 2403 (satırdaki künye)

1633. His first saying of a thief brought to him, 'Kill him', and, when told 'He only...

Hasan (Good) OTHER MIRACLES

His first saying of a thief brought to him, 'Kill him', and, when told 'He only stole', ordering his hand cut off; after the man had stolen again and again and his hands and feet had been cut off, when he stole a fifth time Abu Bakr had him killed, saying, 'The Messenger of Allah knew him better.'

Report: Medinan period; fulfillment: caliphate of Abu Bakr (AH 11–13 / 632–634 CE)

SOURCE 1000 Mucize no.298 (s.275); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 176; Kütüb-i Sitte: Ebû Dâvud, Hudud 20, (4410); Nesâî, Sârik 15 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1631, c./s. 6/270-271]

1634. His pointing toward Yemen and saying, 'Faith is there; harshness and hardness...

Sahih (Authentic) OTHER MIRACLES

His pointing toward Yemen and saying, 'Faith is there; harshness and hardness of heart are where the two horns of Satan rise, among Rabi'a and Mudar, who shout behind the tails of camels.'

Report: Medinan period, date uncertain

SOURCE 1000 Mucize no.325 (s.302); Kütüb-i Sitte: Buhârî, Bed'ü'l- Halk 15, Menakıb 1, Megâzî 74; Müslim, İman 85, (52); Müslim, İman 92, (53) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4804, c./s. 13/472; no. 4803, c./s. 13/471; no. 4623, c./s. 13/207]

1635. When a man named Karkara, who was charged with carrying his baggage, died, his...

Sahih (Authentic) OTHER MIRACLES

When a man named Karkara, who was charged with carrying his baggage, died, his saying, 'He is in the Fire'; when his belongings were searched, it came to light that he had secretly taken something from the spoils.

Date uncertain

SOURCE 1000 Mucize no.402 (s.392); Kütüb-i Sitte: Buhârî, Cihâd 190; İbnu Mâce, Cihâd 34, (2849). [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1135]

1636. His indicating, by saying, 'Follow the two after me, Abu Bakr and Umar', that...

Hasan (Good) OTHER MIRACLES

His indicating, by saying, 'Follow the two after me, Abu Bakr and Umar', that they would be caliphs after him in that order.

Report: Medinan period, date uncertain; fulfillment: AH 11 (632 CE) and AH 13 (634 CE)

SOURCE 1000 Mucize no.424 (s.417); web: Said Nursî, Mektubat, 19. Mektup, 5. İşaret; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 195; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 267; Kütüb-i Sitte: Tirmizî, Menakıb, (3804). [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4371, c./s. 12/422-423]

1637. His telling that the lifespans of his community would be between sixty and...

Hasan (Good) OTHER MIRACLES

His telling that the lifespans of his community would be between sixty and seventy years; and his own death at sixty-three.

Date uncertain

SOURCE 1000 Mucize no.489 (s.481); ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 332; Kütüb-i Sitte: Buhârî ve Tirmizî [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 152, c./s. 2/474-475]

1638. When Dhu'l-Jawshan, whom he called to Islam, said, 'If you prevail over your...

Da'if (Weak) OTHER MIRACLES

When Dhu'l-Jawshan, whom he called to Islam, said, 'If you prevail over your people, I will believe', his saying, 'If you live a little longer, you will see me prevail over them'; some time later Dhu'l-Jawshan learned from a rider coming from the direction of Mecca that the Meccans had been defeated, and he regretted it.

Report: Medinan period; fulfillment: Conquest of Mecca, AH 8 (630 CE)

SOURCE 1000 Mucize no.926 (s.762); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 437

1639. His telling a Bedouin who asked about a deed that would take him to Paradise to...

Da'if (Weak) OTHER MIRACLES

His telling a Bedouin who asked about a deed that would take him to Paradise to carry water with his camel and water-skin to a family short of water, and saying, 'You will enter Paradise before your camel dies and your water-skin wears out'; and the man indeed being martyred before his camel died.

Date uncertain

SOURCE 1000 Mucize no.930 (s.765); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 223

1640. His giving Mas'ud ibn al-Dahhak al-Lakhmi the name Muta' (the obeyed) and...

Da'if (Weak) OTHER MIRACLES

His giving Mas'ud ibn al-Dahhak al-Lakhmi the name Muta' (the obeyed) and saying, 'Your people will obey you'; he returned to his people, who submitted to him and came with him to the Prophet ﷺ.

Medinan period, date uncertain

SOURCE 1000 Mucize no.936 (s.769); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 179

1641. In one sermon he stood among his Companions and told of everything that would...

Sahih (Authentic) OTHER MIRACLES

In one sermon he stood among his Companions and told of everything that would happen until the Hour, leaving nothing out; whoever memorized it memorized it, and whoever forgot it forgot it; Hudhayfa: 'When something comes to pass, I remember it as a man recognizes the face of someone he has not seen for a long time.'

Medinan period, date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl (gayb haberleri)

1642. His telling his Companions, with his name, his father's name and his tribe, of...

Da'if (Weak) OTHER MIRACLES

His telling his Companions, with his name, his father's name and his tribe, of every leader of strife who would appear until the world ends whose followers reached three hundred or more (narrated by Hudhayfa).

Medinan period, date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl (gayb haberleri)

1643. His promising his Companions beforehand that they would prevail over their...

Sahih (Authentic) OTHER MIRACLES

His promising his Companions beforehand that they would prevail over their enemies and that Mecca would be conquered, and it was so.

Report: Medinan period; fulfillment: AH 8 (630 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl (gayb haberleri)

1644. His going out after sunset, hearing a sound and saying, 'The Jews are being...

Sahih (Authentic) OTHER MIRACLES

His going out after sunset, hearing a sound and saying, 'The Jews are being punished in their graves' (narrated by Abu Ayyub al-Ansari).

Medinan period, date uncertain

SOURCE Mişkâtü'l-Mesâbîh, Fezâil, bâbün fi'l-mu'cizât, no. 5899

1645. His announcing that the jinn of Medina had entered Islam, saying, 'In Medina...

Sahih (Authentic) OTHER MIRACLES

His announcing that the jinn of Medina had entered Islam, saying, 'In Medina there are jinn who have become Muslims; if you see one of them (a house snake), warn it for three days; if it appears after that, kill it, for it is a devil.'

Medinan period (after the Trench)

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl (hicret yolundaki âyetler), no. 249

1646. On the same journey, his having Jabir cut a branch from each of two trees and...

Sahih (Authentic) OTHER MIRACLES

On the same journey, his having Jabir cut a branch from each of two trees and place them in two separate places; and his telling that he had passed by two graves whose occupants were being punished, and that he asked through his intercession that their punishment be lightened as long as the branches stayed green.

On an expedition (said to be Buwat), c. AH 2 (623 CE)

SOURCE Beyhakî, Delâilü'n-nübüvve, c.6 s.9 — Delâilü'n-nübüvve: yeryüzü mucizeleri – suyun çoğalması; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 372; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 62; Kütüb-i Sitte: Müslim, Zühd 74 (3012) (satırdaki künye)

1647. When he went to al-Baqi' at night, his saying to Aisha, who was following him...

Sahih (Authentic) OTHER MIRACLES

When he went to al-Baqi' at night, his saying to Aisha, who was following him secretly, 'Either you will tell me, or the All-Subtle, the All-Aware will tell me', knowing that the dark shape ahead of him was she.

Medinan period, date uncertain

SOURCE Yaqeen Institute (M. Elshinawy), "The Prophecies of Prophet Muhammad"

1648. His hearing the voices of those being punished in their graves; and his...

Sahih (Authentic) OTHER MIRACLES

His hearing the voices of those being punished in their graves; and his telling, as he passed by two graves, that their occupants were being punished and why.

Medinan period, date uncertain

SOURCE Wikipedia (en), "Miracles of Muhammad"

1649. When he married Umm Salama, his saying, 'I sent the Negus a robe (hulla) and...

Da'if (Weak) OTHER MIRACLES

When he married Umm Salama, his saying, 'I sent the Negus a robe (hulla) and some ounces of musk as a gift; I think the Negus has died and my gift will come back to me; if it does, it is yours'; the gift came back as he said, and he gave each of his wives an ounce of musk and Umm Salama the rest with the robe.

Medina, AH 4–9

SOURCE Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü ihbârihî bi'l-muğayyebât, no 14071 (8/289)

1650. His saying, 'If the Qur'an were in a hide, fire would not burn it' (according...

Hasan (Good) OTHER MIRACLES

His saying, 'If the Qur'an were in a hide, fire would not burn it' (according to some, a miracle particular to his time).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 197 (Kur'an'ın i'câzı)

1651. His entering the synagogue of the Jews and saying, 'Show me twelve men from...

Sahih (Authentic) OTHER MIRACLES

His entering the synagogue of the Jews and saying, 'Show me twelve men from among you who will bear witness, and Allah will lift His wrath from all the Jews'; all of them kept silent, and as he was leaving, a man among them (Abdullah ibn Salam) said, 'I bear witness that he is the prophet of Allah whom you find in the Torah.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 315 (Yahudilerin onunla buluşması, soruları ve doğruluğunu bilmeleri bâbı)

1652. On a journey, when a foul-smelling wind blew, his saying, 'Some of the...

Hasan (Good) OTHER MIRACLES

On a journey, when a foul-smelling wind blew, his saying, 'Some of the hypocrites have backbitten the believers; this wind blew because of it.'

Medinan period, an expedition (date uncertain)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 392 (Benî Mustalik gazvesindeki âyetler)

1653. His announcing the day of his death by saying to Bilal, 'Do not give up the...

Da'if (Weak) OTHER MIRACLES

His announcing the day of his death by saying to Bilal, 'Do not give up the Monday fast; I was born on a Monday, revelation came to me on a Monday, I emigrated on a Monday, and I will die on a Monday', and his dying on a Monday.

Report: Medinan period; fulfillment: Rabi' al-Awwal AH 11 (632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 472 (Vefat edeceği günü ve yeri haber vermesi)

1654. His announcing the place of his death by saying, 'Medina is the land of my...

Da'if (Weak) OTHER MIRACLES

His announcing the place of his death by saying, 'Medina is the land of my emigration, where I will lie (die) and from where I will be raised.'

Report: Medinan period; fulfillment: AH 11 (632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 473 (Vefat edeceği günü ve yeri haber vermesi)

1655. His foretelling, 'After me people will console one another with me (with my...

Hasan (Good) OTHER MIRACLES

His foretelling, 'After me people will console one another with me (with my death)'; after his death people consoled one another with him whenever they met.

Report: Medinan period; fulfillment: AH 11 and after

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 488 (Vefatı sırasında görülen mucizeler ve hasâis)

1656. His announcing, by saying, 'Allah has forbidden the earth to consume the bodies...

Sahih (Authentic) OTHER MIRACLES

His announcing, by saying, 'Allah has forbidden the earth to consume the bodies of the prophets', that his body would not decay and that the blessings invoked upon him on Friday would be presented to him.

Report: Medinan period

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 489 (Cesedinin çürümemesi)

1657. His saying, 'No one greets me but that Allah returns my soul to me so that I...

Hasan (Good) OTHER MIRACLES

His saying, 'No one greets me but that Allah returns my soul to me so that I return his greeting.'

Report: Medinan period

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 490 (Kabrinde hayatı, namazı ve selamın ulaştırılması)

1658. His saying, 'My life is good for you and my death is good for you; your deeds...

Sahih (Authentic) OTHER MIRACLES

His saying, 'My life is good for you and my death is good for you; your deeds are presented to me, and if they are good I praise Allah, and if they are bad I ask forgiveness for you.'

Report: Medinan period

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 491 (Hayatının da ölümünün de ümmeti için hayır olması)

1659. His wishing to change the name of Hazn, the grandfather of Sa'id ibn...

Sahih (Authentic) OTHER MIRACLES

His wishing to change the name of Hazn, the grandfather of Sa'id ibn al-Musayyab, saying, 'You are Sahl'; Hazn said, 'I will not change the name my father gave me', and Sa'id said, 'Since that day harshness (huzuna) has never left our family.'

Medinan period (after the Conquest), date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 123 (Türlerine göre mucizeler bölümü (alt bâb başlığı özetten alınamadı))

1660. A group of Companions of the Ansar each wanted that same night to recite a...

Da'if (Weak) OTHER MIRACLES

A group of Companions of the Ansar each wanted that same night to recite a surah they had memorized and could remember nothing of it but the basmala; when they asked him in the morning, he said, 'That surah was lifted (abrogated) last night', telling them that the same had happened to all of them.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 124 (Cansız varlık türlerindeki mucizeleri)

1661. One night, when he woke beside Aisha and prayed, a light that lit up the house...

Da'if (Weak) OTHER MIRACLES

One night, when he woke beside Aisha and prayed, a light that lit up the house came and went three times (brighter each time); he said, 'I asked my Lord to forgive a third of my community, and He granted it; I asked for the second and the last third, and He granted that too.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 136 (Hâne-i saadetin üç kez nurlanması ve ümmetinin tamamının mağfireti hakkındaki duasının kabulü bâbı)

1662. His coming to a group remembering Allah, among them Salman, and saying, 'What...

Sahih (Authentic) OTHER MIRACLES

His coming to a group remembering Allah, among them Salman, and saying, 'What were you saying? I saw mercy descending upon you and wanted to share in it with you.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 144 (Rahmetin ve sekînetin görülmesi bâbı)

1663. His looking up at the sky in a gathering and then lowering his head; when...

Da'if (Weak) OTHER MIRACLES

His looking up at the sky in a gathering and then lowering his head; when asked, his telling that he had seen the tranquility (sakina) carried by the angels descending like a dome over a group remembering Allah, and being lifted again when one of them spoke a false word.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 144 (Rahmetin ve sekînetin görülmesi bâbı)

1664. According to what Abu Bakr related, weeping, when water with honey was brought...

Da'if (Weak) OTHER MIRACLES

According to what Abu Bakr related, weeping, when water with honey was brought to him: when no one was with him, he said, 'Keep away from me', as though pushing something away with his hand; when asked, he said that the world had appeared to him in bodily form and reached out to him, and when he said, 'Keep away from me', it said, 'You have escaped me, but those after you will not escape.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 146 (Mânaların cisim sûretinde görülmesine dair mucizeler)

1665. His telling that the world came to him adorned in a green and sweet form and...

Da'if (Weak) OTHER MIRACLES

His telling that the world came to him adorned in a green and sweet form and raised its head, and that he said, 'I do not want you.'

Date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 147 (Mânaların cisim sûretinde görülmesine dair mucizeler)

1666. Jibril coming with a white mirror in his hand with a black spot in it, and...

Hasan (Good) OTHER MIRACLES

Jibril coming with a white mirror in his hand with a black spot in it, and saying, 'This is Friday; your Lord offers it to you and your community as a festival; the black spot is the Hour, which will come on it.'

Date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 147 (Mânaların cisim sûretinde görülmesine dair mucizeler)

1667. His coming out joyful one morning and telling that, as he dozed in the night...

Sahih (Authentic) OTHER MIRACLES

His coming out joyful one morning and telling that, as he dozed in the night prayer, he saw his Lord in the most beautiful form and was asked, 'What does the Exalted Assembly dispute about?', and that when he felt the coolness of the Hand on his chest he knew what is in the heavens and the earth.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 147-148 (Mânaların cisim sûretinde görülmesine dair mucizeler)

1668. His saying to Aisha, who asked about the children of the polytheists, 'If you...

Da'if (Weak) OTHER MIRACLES

His saying to Aisha, who asked about the children of the polytheists, 'If you wish, I will let you hear their cries in Hell.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 148 (Mânaların cisim sûretinde görülmesine dair mucizeler)

1669. When a foul smell rose while they were with him, his saying, 'Do you know what...

Hasan (Good) OTHER MIRACLES

When a foul smell rose while they were with him, his saying, 'Do you know what this is? It is the smell of those who backbite the believers.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 149 (Mânaların cisim sûretinde görülmesine dair mucizeler)

1670. His teaching Islam to a rider he met in the desert who had left his family to...

Da'if (Weak) OTHER MIRACLES

His teaching Islam to a rider he met in the desert who had left his family to come to him; when the man's camel put its foot into a field rat's hole and he fell and died, his saying, 'He did little and was rewarded much; I saw two angels putting fruits of Paradise into his mouth' (in another narration, the houris desired him and he was married to seventy houris).

Medinan period (c. AH 10), date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 150 (Mânaların cisim sûretinde görülmesine dair mucizeler)

1671. When he entered Paradise, his hearing a recitation of the Qur'an and being told...

Sahih (Authentic) OTHER MIRACLES

When he entered Paradise, his hearing a recitation of the Qur'an and being told that the reciter was Haritha ibn al-Nu'man, and his saying, 'That is what goodness (birr to one's mother) is like.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 151 (Mânaların cisim sûretinde görülmesine dair mucizeler)

1672. Jibril taking him by the hand and showing him the gate of Paradise by which his...

Sahih (Authentic) OTHER MIRACLES

Jibril taking him by the hand and showing him the gate of Paradise by which his community will enter; and his saying to Abu Bakr, who said, 'Would that I had been with you to see it', 'You will be the first of my community to enter Paradise.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 151 (Mânaların cisim sûretinde görülmesine dair mucizeler)

1673. The Companions seeing a cloak (burda) and a hand while they were with him; when...

Da'if (Weak) OTHER MIRACLES

The Companions seeing a cloak (burda) and a hand while they were with him; when they asked, his saying, 'That was Isa son of Maryam; he greeted me.'

Date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 152 (Hızır ve Îsâ aleyhimesselâm ile buluşması bâbı)

1674. Right after he had visited the sick Abu Bakr, left and told Aisha of his...

Da'if (Weak) OTHER MIRACLES

Right after he had visited the sick Abu Bakr, left and told Aisha of his illness, Abu Bakr came, recovered; he said, 'When you went out I dozed, and Jibril came and put a snuff remedy (sa'ut) in my nose, and I got up recovered.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 156 (Ashabının melekleri görmesi ve sözlerini işitmesine dair mucizeler)

1675. The elders of Medina telling the Messenger of Allah ﷺ that the house of Thabit...

Da'if (Weak) OTHER MIRACLES

The elders of Medina telling the Messenger of Allah ﷺ that the house of Thabit ibn Qays ibn Shammas had been lit as if by lamps all night; his saying, 'Perhaps he recited Surat al-Baqara', and Thabit confirming it.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 157 (Ashabının melekleri görmesi ve sözlerini işitmesine dair mucizeler)

1676. His saying to a group of the People of the Book who came with their scriptures...

Da'if (Weak) OTHER MIRACLES

His saying to a group of the People of the Book who came with their scriptures in their hands, 'If you wish, I will tell you what you are going to ask before you say it', and telling them that they had come to ask about Dhu'l-Qarnayn, and relating his story (that he was a youth of the Byzantines, founded Alexandria, was raised to the sky by an angel and shown the earth, and built the barrier) as it is in their books.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 172 (Önceki bâblarda geçenler dışında haber verdiği gaybî şeylere dair mucizeler)

1677. His saying 'Spit' to Aisha, who said of a woman passing by, 'How long her skirt...

Da'if (Weak) OTHER MIRACLES

His saying 'Spit' to Aisha, who said of a woman passing by, 'How long her skirt is!', and a piece of flesh coming out of Aisha's mouth.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 178 (Önceki bâblarda geçenler dışında haber verdiği gaybî şeylere dair mucizeler)

1678. His saying on seeing two riders approaching from afar, 'Kinda, Madhhij'; when...

Da'if (Weak) OTHER MIRACLES

His saying on seeing two riders approaching from afar, 'Kinda, Madhhij'; when they came near, the two men turned out to be of Madhhij and came and pledged allegiance.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 179 (Önceki bâblarda geçenler dışında haber verdiği gaybî şeylere dair mucizeler)

1679. His saying, 'Now a man of the people of Paradise will come to you', and Abu...

Sahih (Authentic) OTHER MIRACLES

His saying, 'Now a man of the people of Paradise will come to you', and Abu Bakr appearing (on the visit to Sa'd ibn al-Rabi', with the same words Abu Bakr, Umar, Uthman and Ali came in turn; in Salma's narration, Ali came).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 180-181 (Önceki bâblarda geçenler dışında haber verdiği gaybî şeylere dair mucizeler)

1680. His saying, 'The first to come in through that door is of the people of...

Sahih (Authentic) OTHER MIRACLES

His saying, 'The first to come in through that door is of the people of Paradise', and Sa'd ibn Abi Waqqas coming in (in one narration he said the same three days running, and each time Sa'd came).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 180 (Önceki bâblarda geçenler dışında haber verdiği gaybî şeylere dair mucizeler)

1681. When Aisha, whom he sent to look at a woman of Kalb he wished to marry, said...

Da'if (Weak) OTHER MIRACLES

When Aisha, whom he sent to look at a woman of Kalb he wished to marry, said, 'I saw nothing worth mentioning', his saying, 'You saw a mole on her cheek that made your hair stand on end'; and Aisha's saying, 'No secret is hidden from you.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 181 (Önceki bâblarda geçenler dışında haber verdiği gaybî şeylere dair mucizeler)

1682. His coming out angry and saying, 'Whatever you ask me today, I will tell you...

Sahih (Authentic) OTHER MIRACLES

His coming out angry and saying, 'Whatever you ask me today, I will tell you' (Jibril being with him); his telling those who asked who their fathers were and their places in Paradise or Hell, until Umar calmed his anger by saying, 'We are content with Allah as Lord, Islam as religion and Muhammad as prophet.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 182 (Önceki bâblarda geçenler dışında haber verdiği gaybî şeylere dair mucizeler)

1683. When Damdam ibn Qatada suspected his wife because she gave birth to a black...

Sahih (Authentic) OTHER MIRACLES

When Damdam ibn Qatada suspected his wife because she gave birth to a black child, his asking him about the colors of his camels and saying, 'Perhaps a strain in his ancestry has drawn it out' (it later turned out that there was a black grandmother in his family).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 182 (Önceki bâblarda geçenler dışında haber verdiği gaybî şeylere dair mucizeler)

1684. When a man little known for worship died, his saying, 'Do you know that Allah...

Da'if (Weak) OTHER MIRACLES

When a man little known for worship died, his saying, 'Do you know that Allah has put so-and-so in Paradise?'; the Companions, surprised, inquired and found that whenever the muezzin gave the call, the man repeated the testimony of faith and made the same supplication.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 183 (Önceki bâblarda geçenler dışında haber verdiği gaybî şeylere dair mucizeler)

1685. His telling on an expedition, in order, 'You will campaign in the Arabian...

Sahih (Authentic) OTHER MIRACLES

His telling on an expedition, in order, 'You will campaign in the Arabian Peninsula and Allah will open it; then Persia, and Allah will open it; then the Byzantines, and Allah will open it; then the Dajjal, and Allah will open it' (narrated by Hashim, or Nafi', ibn Utba).

Report: Medinan period; fulfillment: AH 8–21 (630–642 CE) and after

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 192 (kendisinden sonra olacakları haber vermesi ve haber verdiği gibi çıkması)

1686. His foretelling, 'After me will come caliphs who act on what they know and do...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'After me will come caliphs who act on what they know and do what they are commanded; and after them caliphs who act on what they do not know and do what they are not commanded' (narrated by Abu Hurayra).

Report: Medinan period; fulfillment: AH 11–40 and after AH 41

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 194 (kendisinden sonra olacakları haber vermesi ve haber verdiği gibi çıkması)

1687. When Abu Bakr said, 'In my dream I saw that I trod in human filth and that...

Da'if (Weak) OTHER MIRACLES

When Abu Bakr said, 'In my dream I saw that I trod in human filth and that there were two marks (raqma) on my chest', his interpreting it, 'You will take charge of the people's affairs; the two marks are two years', and Abu Bakr's caliphate lasting about two years.

Report: Medinan period; fulfillment: AH 11–13 (632–634 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 195 (kendisinden sonra olacakları haber vermesi ve haber verdiği gibi çıkması)

1688. His foretelling, 'There has never been prophethood but that caliphate followed...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'There has never been prophethood but that caliphate followed it, nor caliphate but that kingship followed it, nor alms (zakat) but that it ended up as a toll (maks)' (narrated by Abd al-Rahman ibn Sahl al-Ansari).

Report: Medinan period; fulfillment: AH 11 and after AH 41

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 197 (kendisinden sonra olacakları haber vermesi ve haber verdiği gibi çıkması)

1689. His foretelling, 'The caliphate will be in Medina and the kingship in Syria...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'The caliphate will be in Medina and the kingship in Syria' (narrated by Abu Hurayra).

Report: Medinan period; fulfillment: AH 11–35 in Medina, AH 41–132 in Damascus

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 197 (kendisinden sonra olacakları haber vermesi ve haber verdiği gibi çıkması)

1690. His saying to Quraysh, 'This affair will remain with you, and you are its...

Sahih (Authentic) OTHER MIRACLES

His saying to Quraysh, 'This affair will remain with you, and you are its guardians, as long as you do not bring in innovations; if you do, Allah will send against you the worst of His creatures, and they will peel you as a stick is peeled' (narrated by Abu Mas'ud al-Ansari).

Report: Medinan period; fulfillment: after AH 11

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 204 (Abbâsîlerin hilafetini haber vermesi)

1691. His foretelling, 'The Hour will not come until some tribes of my community join...

Sahih (Authentic) OTHER MIRACLES

His foretelling, 'The Hour will not come until some tribes of my community join the polytheists and worship idols' (narrated by Thawban).

Report: Medinan period; fulfillment: the Ridda wars, AH 11 (632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 216 (kendisinden sonra irtidat olacağını haber vermesi)

1692. When he was told, 'A wall has fallen on Ammar and he is dead', his saying...

Da'if (Weak) OTHER MIRACLES

When he was told, 'A wall has fallen on Ammar and he is dead', his saying, 'Ammar is not dead', and Ammar coming out alive (narrated by Hudhayl).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 239 (Ammâr b. Yâsir'in öldürüleceğini haber vermesi)

1693. Qays ibn Mutatiya came to a circle where Salman, Suhayb and Bilal sat and said...

Da'if (Weak) OTHER MIRACLES

Qays ibn Mutatiya came to a circle where Salman, Suhayb and Bilal sat and said, 'Aws and Khazraj helped this man; but what is the matter with these?'; Mu'adh seized him and brought him; he entered the mosque in anger and gave the sermon, 'The Lord is one, the father is one, the religion is one; Arabness comes not from father or mother but from the tongue', and said of Qays, 'Leave him; he is bound for the Fire'; Qays apostatized in the Ridda and was killed (mursal report of Abu Salama ibn Abd al-Rahman).

Report: Medinan period; fulfillment: AH 11 (632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 247 (Kays b. Mutâtıye'nin hâlini haber vermesi)

1694. His saying to a woman who kept spying on Sa'd, 'May your face be turned', and...

Da'if (Weak) OTHER MIRACLES

His saying to a woman who kept spying on Sa'd, 'May your face be turned', and the woman's face turning toward the back of her neck (narrated by Mina).

Date uncertain (Medina)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 281 (duaların kabulündeki mucizeler: Sa'd b. Ebî Vakkâs için duası)

1695. His giving the choice to a child over whom his parents, one Muslim and the...

Hasan (Good) OTHER MIRACLES

His giving the choice to a child over whom his parents, one Muslim and the other an unbeliever, were in dispute; when the child turned to the unbeliever, he said, 'O Allah, guide him', and the child turned to the Muslim (narration of Abd al-Hamid ibn Salama from his grandfather).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 284 (duaların kabulündeki mucizeler)

1696. His saying of a man who disobeyed orders on a detachment and prayed alone on...

Da'if (Weak) OTHER MIRACLES

His saying of a man who disobeyed orders on a detachment and prayed alone on the ground rather than with the group, 'He has gone against us; may Allah make him go against (the faith)', and the man dying outside Islam (narrated by Damra and Muhajir ibn Habib).

Medinan period, a detachment (date uncertain)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 292 (duaların kabulündeki mucizeler)

1697. His teaching a man who complained of straitened means to say a hundred times...

Da'if (Weak) OTHER MIRACLES

His teaching a man who complained of straitened means to say a hundred times between the break of dawn and the dawn prayer, 'Glory be to Allah and praise be to Him; glory be to Allah the Mighty; I seek Allah's forgiveness'; the man later came and said, 'The world has come to me so that I do not know where to put it' (narrated by Ibn Umar).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 299 (humma rukyesi, borç duası, cin rukyesi ve diğer öğrettiği dualar)

1698. His telling that the verses 'Say: Call upon Allah or call upon the Most...

Da'if (Weak) OTHER MIRACLES

His telling that the verses 'Say: Call upon Allah or call upon the Most Merciful...' (al-Isra 110–111) are a safeguard against theft; a thief who entered the house of a Companion who had recited them at bedtime gathered the goods and came to the door three times, but each time found the door shut and could not get out (narrated by Ibn Abbas).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 300 (humma rukyesi, borç duası, cin rukyesi ve diğer öğrettiği dualar)

1699. His saying, 'By Him in whose hand is my soul, were Musa alive, he could do...

Hasan (Good) OTHER MIRACLES

His saying, 'By Him in whose hand is my soul, were Musa alive, he could do nothing but follow me' (on the page of the Torah Umar brought).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 319 (bütün peygamberlere üstün kılındığı ve kendisinden önce kimseye verilmeyen hususiyetler)

1700. When Umar slapped a Jewish creditor who objected to his words 'By Him who made...

Da'if (Weak) OTHER MIRACLES

When Umar slapped a Jewish creditor who objected to his words 'By Him who made Muhammad superior to all people', the Prophet ﷺ said, 'Adam is the chosen of Allah, Ibrahim the friend of Allah, Musa the confidant of Allah and Isa the spirit of Allah, and I am the beloved of Allah; from two of His names Allah named my community the Muslims and the believers; we are the last, but we will be the foremost on the Day of Judgment; Paradise is forbidden to the prophets until I enter it, and to the other communities until my community enters it' (narrated by Makhul; the forbidding of Paradise is also reported from Umar and Ibn Abbas).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 362 (ümmetine özgü hususiyetler bâbları)

1701. His making a prostration so long that his Companions thought his soul had been...

Da'if (Weak) OTHER MIRACLES

His making a prostration so long that his Companions thought his soul had been taken; when he raised his head, he told that his Lord had consulted him three times about his community; when he said, 'My Lord, they are Your servants', Allah said, 'I will not grieve you concerning your community', and gave him the glad tidings that seventy thousand would enter Paradise without reckoning, and of further favors (narrated by Hudhayfa).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 365 (ümmetine özgü hususiyetler bâbları)

1702. His saying to a young man of Quraysh who drank the blood from his cupping, 'Go...

Da'if (Weak) OTHER MIRACLES

His saying to a young man of Quraysh who drank the blood from his cupping, 'Go; you have protected yourself from the Fire' (narrated by Ibn Abbas).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 440 (ona özgü ikramlar (kerâmât) kısmı)

1703. The boy (two boys are also mentioned) to whom he gave the blood of his cupping...

Hasan (Good) OTHER MIRACLES

The boy (two boys are also mentioned) to whom he gave the blood of his cupping drank it; when Jibril came and told him, he said, 'The Fire will not touch you' (narrated by Asma' bint Abi Bakr).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 441 (ona özgü ikramlar (kerâmât) kısmı)

1704. When Baraka, the maidservant of Umm Salama (also said to be Umm Habiba), drank...

Sahih (Authentic) OTHER MIRACLES

When Baraka, the maidservant of Umm Salama (also said to be Umm Habiba), drank his urine from the bowl under the couch, his saying, 'You have protected yourself from the Fire with a strong wall' (narrated by Hukayma bint Umayma).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 441 (ona özgü ikramlar (kerâmât) kısmı)

1705. His coming one day with joy on his face and telling that an angel (Jibril) had...

Sahih (Authentic) OTHER MIRACLES

His coming one day with joy on his face and telling that an angel (Jibril) had come and brought the glad tidings from his Lord: 'Whoever of your community invokes one blessing upon you, I will bless him tenfold; whoever greets you, I will greet him tenfold' (narrations of Abu Talha and Umar).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 453 (salât ü selâmın fazileti bâbı)

1706. His encouraging al-Hasan while al-Hasan and al-Husayn wrestled; when Fatima...

Da'if (Weak) OTHER MIRACLES

His encouraging al-Hasan while al-Hasan and al-Husayn wrestled; when Fatima asked, his saying, 'Jibril is encouraging al-Husayn'; and the narration that the amulets on their necks held a feather from Jibril's wing (narrations of Muhammad ibn Ali and Ibn Umar).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 465 (Ehl-i beytinin, eşlerinin ve ashabının şerefi bâbı)

1707. The fulfillment of the promise 'He will give you better than what was taken...

Sahih (Authentic) OTHER MIRACLES

The fulfillment of the promise 'He will give you better than what was taken from you' (al-Anfal 70) concerning his uncle al-Abbas, who paid ransom at Badr for himself and Aqil: when al-Abbas said of the wealth that came later, 'Give me too', so much was put in his garment that he could not carry it.

Report: after Badr, AH 2; fulfillment: Medinan period (wealth that came later)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 238 (Bâbü mâ ahbera bihî mine'l-kâinâti'l-müstakbele fî hayâtihî ve ba'deh)

1708. When Umar, who went to the Jews at their Torah lesson, made them swear an oath...

Da'if (Weak) OTHER MIRACLES

When Umar, who went to the Jews at their Torah lesson, made them swear an oath, their chief admitted, 'We know that he is the Messenger of Allah', and offered the excuse, 'Jibril is our enemy and Mika'il our friend'; when Umar came to report this, the Prophet ﷺ, before he spoke, recited to him the verse revealed about it (al-Baqara 97), and Umar said, 'By Him who sent you with the truth, I came to tell you exactly this.'

Medinan period, date uncertain

SOURCE İbnü'l-Cevzî, el-Vefâ bi-ahvâli'l-Mustafâ (thk. M. Abdülkādir Atâ, DKİ 1408/1988), tek cilt, s. 44-45 (4. bâb: Tevrat ve İncil'de zikri)

1709. His relating that a cow being ridden turned to its owner and said, 'I was not...

Sahih (Authentic) OTHER MIRACLES

His relating that a cow being ridden turned to its owner and said, 'I was not created for this but for ploughing', and that a wolf that seized a sheep said to the shepherd, 'Who will guard it on the day of the beasts of prey, the day when it has no shepherd but me?', and his saying, 'I believe this, and so do Abu Bakr and Umar' (narrated by Abu Hurayra).

Medinan period, date uncertain (the event described concerns earlier nations)

SOURCE Jeffrey Hays (der.), "Miracles of Muhammad", Facts and Details – Middle East and North Africa, "Miracles of Muhammad: the Talking Wolf and Expulsion of a Liar's Corpse" bölümü

1710. His saying of a man on a campaign who gathered his companions' firewood and...

Sahih (Authentic) OTHER MIRACLES

His saying of a man on a campaign who gathered his companions' firewood and drew their water, doing the work of three, 'He is among the people of Hell'; when they met the enemy, the man was wounded and killed himself with an arrow, and the Prophet ﷺ said, 'I bear witness that I am the Messenger of Allah and His servant' (narrated by Abu Sa'id al-Khudri).

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 61 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1711. When a man said, 'I set out while my wife was menstruating, and when I returned...

Da'if (Weak) OTHER MIRACLES

When a man said, 'I set out while my wife was menstruating, and when I returned she was pregnant', his having the two men he suspected brought and saying, 'If the child is from this one, he will be born curly-haired and so on'; and the child being born as he said.

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 87 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1712. When he went out to his daughter's funeral, his saying, 'Let no one who went in...

Da'if (Weak) OTHER MIRACLES

When he went out to his daughter's funeral, his saying, 'Let no one who went in to his slave woman last night attend the funeral', and, when no one rose, 'Either he gets up, or I will name him with his father's name' (his revealing a hidden matter).

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 96 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1713. When Qays ibn Arana al-Bajali, whom he had called by letter, came, concealing...

Da'if (Weak) OTHER MIRACLES

When Qays ibn Arana al-Bajali, whom he had called by letter, came, concealing his companion Khuwaylid ibn al-Harith al-Kalbi, who was afraid to enter the town and waited on the mountain, and asked, 'Am I safe?', his saying, 'Yes, and so is your companion who stayed behind on the mountain'; and Qays at once bearing witness to the faith.

Medinan period (delegations, AH 9–10)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 103-104 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1714. The words a Bedouin asked about that no one knew (sulayya: barren land that...

Da'if (Weak) OTHER MIRACLES

The words a Bedouin asked about that no one knew (sulayya: barren land that grows nothing when sown; qurayya: land that grows sparsely and does not repay its cost), the best and worst places on earth (mosques and

markets) and the first blood to fall on the ground (Hawwa's, when she gave birth to Qabil), which Jibril went up to heaven to learn and then told him.

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 110-111 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1715. A Jew asked, 'Every prophet has a Haman; who is yours?'; he said, 'If I show...

Da'if (Weak) OTHER MIRACLES

A Jew asked, 'Every prophet has a Haman; who is yours?'; he said, 'If I show him to you, will you believe?'; the Jew named ten signs, and when he was told 'no' for the first two who came in and 'yes' for the third, he said, 'I bear witness that you are the Messenger of Allah.'

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 1083-1084 (el-Bâbü'l-ışrûn fî alâmât ve merâtib nebiyyinâ ve evsiyâih)

1716. His saying to his Companions, 'Now a man of Rabi'a who speaks with the tongue...

Da'if (Weak) OTHER MIRACLES

His saying to his Companions, 'Now a man of Rabi'a who speaks with the tongue of Satan will come in to you'; when Hutam ibn Hind came in, asked for time and left, his saying, 'He came in with the face of an unbeliever and went out with the heels of a traitor'; and the man, on leaving, driving off the herd of Medina.

Medinan period (AH 6–9)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 96 (fasl fî mu'cizât akvâlihî (gayb haberleri))

1717. His foretelling, 'Tomorrow nine men will come from Hadramawt; six will become...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'Tomorrow nine men will come from Hadramawt; six will become Muslims and three will not' (when Ali affirmed it, he called him 'the greatest siddiq, the leader of the believers'); the next day it happened exactly so, and he told the three who did not believe that one would die by a thunderbolt from the sky, one by snakebite and one would be killed while searching for his camels; the six who became Muslims came later and said, 'None of the three escaped what you said' (narrated by Ali).

Medinan period, date uncertain (possibly the period of the delegations)

SOURCE es-Sâkıb fi'l-menâkıb (Kum 1412), s. 103-104, hadis no. 95/4 (bâb 1, fasıl 14: gaybdan haber vermesi)

1718. His saying of a Jew who passed by saying 'al-samu alayk (death be upon you)...

Da'if (Weak) OTHER MIRACLES

His saying of a Jew who passed by saying 'al-samu alayk (death be upon you)', 'A black snake will bite him on the back of his neck and kill him'; when the Jew came back alive from gathering wood, he had his load of wood opened and showed a black snake in it biting a stick, and told them that the man had been saved because that day he had given one of his two loaves to a poor man as charity.

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 21 (Bâb 6: duasının kabulü, ölülerin diriltilmesi ve hastaların şifası)

1719. Jibril telling him that (representatives of) four Yemeni families who had...

Da'if (Weak) OTHER MIRACLES

Jibril telling him that (representatives of) four Yemeni families who had handed down what remained of the tablets of Musa from generation to generation had set out to come to him; when they knocked at the door at night, he named each of them and asked, 'Where is the book inherited from Yusha' ibn Nun?', and they bore witness to the faith; he gave the finely written Hebrew book to Ali, and by morning it was in Arabic and contained every science (narrated by Ali).

Date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 106 (Bâb 11: gaybî haberleri)

1720. On seeing Ali and a group coming, his smiling and saying, 'If you wish, I will...

Da'if (Weak) OTHER MIRACLES

On seeing Ali and a group coming, his smiling and saying, 'If you wish, I will tell you what you are going to ask', and telling them, before they spoke, the three things they wanted to ask (to whom kindness should be shown, the jihad of women, and where provision comes from), and answering them (Sa'id ibn al-Musayyab ← Abu Hurayra).

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 107 (Bâb 11: gaybî haberleri)

1721. His saying to Abu Sufyan, who wanted to ask something, 'If you wish, I will...

Da'if (Weak) OTHER MIRACLES

His saying to Abu Sufyan, who wanted to ask something, 'If you wish, I will tell you before you ask: you are going to ask how long my life will be; I will live sixty-three years'; and Abu Sufyan affirming it (with his tongue) (narrated by Ibn Abbas).

After the Conquest of Mecca (AH 8–11)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 107 (Bâb 11: gaybî haberleri)

1722. His ordering the captives brought to him killed and releasing only one of them...

Da'if (Weak) OTHER MIRACLES

His ordering the captives brought to him killed and releasing only one of them; when the man asked why, his saying, 'Jibril told me of five qualities of yours that Allah loves: jealous care for your womenfolk (ghayra), generosity, good character, truthfulness and courage', and the man embracing Islam (narrated by Imam al-Sadiq).

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 108 (Bâb 11: gaybî haberleri)

1723. His saying of a man who did everyone's work and fought hard (bravely) on a...

Sahih (Authentic) OTHER MIRACLES

His saying of a man who did everyone's work and fought hard (bravely) on a campaign, 'He is among the people of Hell'; when the man was wounded fighting the enemy and, unable to bear the pain, killed himself with his arrow, the one who brought the news said, 'I bear witness that you are the Messenger of Allah' (narrated by Abu Sa'id al-Khudri).

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 111 (Bâb 11: gaybî haberleri)

1724. His telling a poor man who said he had eaten nothing for two days to go to the...

Da'if (Weak) OTHER MIRACLES

His telling a poor man who said he had eaten nothing for two days to go to the market; after the man said for two days, 'I found nothing', on the third, though the man denied it, his telling him, 'A share was set aside for you in the caravan of the sons of so-and-so; you earned a dinar'; the man admitted, 'I wanted to test you', and he said, 'Whoever seeks to be free of need, Allah enriches him.'

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 114-115 (Bâb 11: gaybî haberleri)

1725. His calling five men in the mosque by name, 'Get up, so-and-so; get up...

Da'if (Weak) OTHER MIRACLES

His calling five men in the mosque by name, 'Get up, so-and-so; get up, so-and-so', and saying, 'Leave our mosque; do not pray here while you do not pay zakat' (his revealing their hidden states; narrated by Imam al-Baqir).

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 130 (Bâb 11: gaybî haberleri)

1726. When a man named Abu Badr, whom he told to say 'There is no god but Allah...

Da'if (Weak) OTHER MIRACLES

When a man named Abu Badr, whom he told to say 'There is no god but Allah', asked for a proof, his telling him what was in his heart: 'For four months such-and-such has been in your heart'; the man affirmed it and became a Muslim (narrated by Anas).

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 138 (Bâb 11: gaybî haberleri)

1727. The secret plan of twelve (or eleven) rabbis of the Jews of the villages of...

Sahih (Authentic) OTHER MIRACLES

The secret plan of twelve (or eleven) rabbis of the Jews of the villages of Khaybar and Urayna, to appear to believe in the morning and turn back in the evening so as to make the Muslims doubt, being exposed by a verse (Al Imran

72).

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 159, 171-172 (Bâb 1: i'câzü ümmi'l-mu'cizât el-Kur'ânü'l-Kerîm)

1728. Of Arbad ibn Qays and al-Nadr ibn al-Harith, who came by agreement to test him...

Da'if (Weak) OTHER MIRACLES

Of Arbad ibn Qays and al-Nadr ibn al-Harith, who came by agreement to test him with questions about the unseen, his turning to Arbad and saying, 'Do you remember why you came with Amir on such-and-such a day?', telling their secret conversation; Arbad said, 'No one was with us; only an angel from heaven could have told you this', and bore witness to the faith.

Date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 228 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

1729. His telling the state of a dead man after a prayer: 'Is there anyone here from...

Hasan (Good) OTHER MIRACLES

His telling the state of a dead man after a prayer: 'Is there anyone here from Banu al-Najjar? Your companion (though a martyr) has been held back at the gate of Paradise because of a debt of three dinars.'

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 295 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

1730. His announcing the death of the hypocrite Rafi' ibn Huraymila, one of the...

Da'if (Weak) OTHER MIRACLES

His announcing the death of the hypocrite Rafi' ibn Huraymila, one of the Jewish scholars of Qurayza, by saying, 'Today one of the great hypocrites has died.'

Medinan period, date uncertain

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Kurayza oğulları Yahudî bilginlerinden münâfık olan Rafi' b. Hureymile" (kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c:2, s:174-175)

1731. His asking three men of Abs who came to Medina about Khalid ibn Sinan of their...

Da'if (Weak) OTHER MIRACLES

His asking three men of Abs who came to Medina about Khalid ibn Sinan of their tribe and telling them what had happened to him.

Medinan period, date uncertain (delegation of Abs)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Abs Oğullarına Hâlid b. Sinan'ı Soruşu ve Onlara Onun Başına Gelenleri Haber Verişi" (kitabın dipnotu: Diyarbekrî, Târîh, c:1, s:200)

1732. Umar and the Companions seeing Jibril, who came in human form to teach the...

Sahih (Authentic) OTHER MIRACLES

Umar and the Companions seeing Jibril, who came in human form to teach the religion (the Hadith of Jibril).

c. AH 10

SOURCE Beyhakî, Delâil c.5 s.393; web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 27. fasıl; Questions on Islam, "Miracles concerning Angels and Jinn"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 154; Kütüb-i Sitte: Buhârî, Îmân 37; Müslim, Îmân 1-7 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 14, c./s. 2/215-218]

1733. Umm Salama seeing Jibril in the form of Dihya talking with the Messenger of Allah ﷺ

Sahih (Authentic) OTHER MIRACLES

Umm Salama seeing Jibril in the form of Dihya talking with the Messenger of Allah ﷺ.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.392; web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3633; Questions on Islam, "Miracles concerning Angels and Jinn"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 154; Kütüb-i Sitte: Buhârî 3633, 4980; Müslim 2451

1734. Haritha ibn al-Nu'man seeing Jibril sitting with the Messenger of Allah ﷺ and greeting him

Sahih (Authentic) OTHER MIRACLES

Haritha ibn al-Nu'man seeing Jibril sitting with the Messenger of Allah ﷺ and greeting him.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.395; 1000 Mucize no.839 (s.702); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 155

1735. Abdullah ibn Abbas seeing Jibril

Sahih (Authentic) OTHER MIRACLES

Abdullah ibn Abbas seeing Jibril.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.396; 1000 Mucize no.837 (s.701); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 155

1736. A man of the Ansar seeing Jibril and speaking with him

Da'if (Weak) OTHER MIRACLES

A man of the Ansar seeing Jibril and speaking with him.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.397; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 155

1737. Muhammad ibn Maslama seeing Jibril, and Jibril saying, 'Had he greeted me, I...

Da'if (Weak) OTHER MIRACLES

Muhammad ibn Maslama seeing Jibril, and Jibril saying, 'Had he greeted me, I would have returned his greeting.'

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.398; 1000 Mucize no.840 (s.703); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 155; c. 2, s. 156

1738. Hudhayfa seeing the angel who came down to earth for the first time to greet...

Sahih (Authentic) OTHER MIRACLES

Hudhayfa seeing the angel who came down to earth for the first time to greet the Messenger of Allah ﷺ (the glad tidings concerning al-Hasan and al-Husayn).

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.399; 1000 Mucize no.835 (s.700); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 156; c. 2, s. 464; Kütüb-i Sitte: Tirmizî, Menâkıb, (3783) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4447, c./s. 12/531]

1739. The angels greeting Imran ibn al-Husayn; the greeting stopping when he had...

Sahih (Authentic) OTHER MIRACLES

The angels greeting Imran ibn al-Husayn; the greeting stopping when he had himself cauterized and returning when he gave it up.

Until AH 52

SOURCE Beyhakî, Delâil c.5 s.400; 1000 Mucize no.836 (s.700); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 27. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 156-157; Kütüb-i Sitte: Müslim 1226

1740. Tranquility (the angels) descending from the sky like lamps while Usayd ibn Hudayr was reciting the Qur'an

Sahih (Authentic) OTHER MIRACLES

Tranquility (the angels) descending from the sky like lamps while Usayd ibn Hudayr was reciting the Qur'an.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.403; 1000 Mucize no.833 (s.698); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 157; Kütüb-i Sitte: Buhârî, Müslim (Üseyd b. Hudayr)

1741. A Companion hearing the recitation of the Qur'an from someone he could not see

Da'if (Weak) OTHER MIRACLES

A Companion hearing the recitation of the Qur'an from someone he could not see.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.406; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 167

1742. Awf ibn Malik and his companions hearing the voice of the angel who brought...

Sahih (Authentic) OTHER MIRACLES

Awf ibn Malik and his companions hearing the voice of the angel who brought news from his Lord about intercession.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.407; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 385; Kütüb-i Sitte: Tirmizî (listedeki kaynağa göre); İbn Mâce 4311 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 7328]

1743. Abu Hurayra catching the devil who was stealing from the zakat produce, and the...

Sahih (Authentic) OTHER MIRACLES

Abu Hurayra catching the devil who was stealing from the zakat produce, and the Messenger of Allah ﷺ telling him each morning what had happened.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.421; 1000 Mucize no.202 (s.181); web: Münkız es-Sakkār, Delâilü'n-nübüvve; Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl, no. 267; Nişancızâde, Mir'ât-ı Kâinât'tan; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 161-162; Kütüb-i Sitte: Buhârî 2311 (ta'lîkan); Nesâî (listedeki kaynağa göre)

1744. Two devils following a man, and the devil sending greetings to the Messenger of...

Da'if (Weak) OTHER MIRACLES

Two devils following a man, and the devil sending greetings to the Messenger of Allah ﷺ.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.428

1745. The protective writing (hirz) he had written for Abu Dujana against the jinn troubling his house

Fabricated (Mawdu') OTHER MIRACLES

The protective writing (hirz) he had written for Abu Dujana against the jinn troubling his house.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.433; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 166-167

1746. The protection of al-Rubayyi', daughter of Mu'awwidh ibn Afra'

Da'if (Weak) OTHER MIRACLES

The protection of al-Rubayyi', daughter of Mu'awwidh ibn Afra'.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.430; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 499

1747. His telling his Companions, before Ammar ibn Yasir returned, that Ammar had...

Sahih (Authentic) OTHER MIRACLES

His telling his Companions, before Ammar ibn Yasir returned, that Ammar had fought with a jinn (a devil) at the well.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.439; 1000 Mucize no.203 (s.183); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 165-166; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 111; Râvendî, el-Harâic, c. 1, s. 60

1748. Umar wrestling with the devil who confronted him and overcoming him

Hasan (Good) OTHER MIRACLES

Umar wrestling with the devil who confronted him and overcoming him.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.438; web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl, no. 268; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 165

1749. His foretelling that Iblis would ask questions about the religion in order to...

Sahih (Authentic) OTHER MIRACLES

His foretelling that Iblis would ask questions about the religion in order to throw people into doubt.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.440; 1000 Mucize no.206 (s.186); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 166

1750. Abdullah ibn Umar's dream (about Hell) and its interpretation, 'What a fine man...

Sahih (Authentic) OTHER MIRACLES

Abdullah ibn Umar's dream (about Hell) and its interpretation, 'What a fine man Abdullah is, if only he prayed at night.'

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.348; 1000 Mucize no.990 (s.803); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 300; Kütüb-i Sitte: Buhârî, Ta'bir, 35, 36, Salât 58, Teheccüt 2, Fedâilu'l-Ashâb 19; Müslim, Fedâilu's- Sahâbe 140, (2479) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 969, c./s. 4/537-538]

1751. Talha ibn Ubaydullah's dream in which the brother who died a year later entered...

Hasan (Good) OTHER MIRACLES

Talha ibn Ubaydullah's dream in which the brother who died a year later entered Paradise before the brother who was martyred.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.351; 1000 Mucize no.993 (s.807); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 302; Kütüb-i Sitte: İbn Mâce 3925 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 7173]

1752. Abu Sa'id al-Khudri's dream about the prostration of Surat Sad

Hasan (Good) OTHER MIRACLES

Abu Sa'id al-Khudri's dream about the prostration of Surat Sad.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.355; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 302

1753. Al-Tufayl ibn Sakhbara's dream about the phrase 'If Allah and Muhammad will...

Sahih (Authentic) OTHER MIRACLES

Al-Tufayl ibn Sakhbara's dream about the phrase 'If Allah and Muhammad will', and its being forbidden.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.356; Kütüb-i Sitte: İbn Mâce 2118 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 6651, c./s. 17/240]

1754. A man of the Ansar's dream about the glorifications after the prayer, and its being approved

Sahih (Authentic) OTHER MIRACLES

A man of the Ansar's dream about the glorifications after the prayer, and its being approved.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.357; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 303; Kütüb-i Sitte: Nesâî (Zeyd b. Sâbit rivayeti, 'te) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1813, c./s. 7/42]

1755. Abu Umama being seen in a dream with the angels praying for him because of his...

Da'if (Weak) OTHER MIRACLES

Abu Umama being seen in a dream with the angels praying for him because of his remembrance of Allah.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.358

1756. A righteous woman's dream and the event that confirmed it coming to pass afterward

Hasan (Good) OTHER MIRACLES

A righteous woman's dream and the event that confirmed it coming to pass afterward.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.359

1757. The dream of the woman who swore in Aisha's presence that she would enter Paradise

Da'if (Weak) OTHER MIRACLES

The dream of the woman who swore in Aisha's presence that she would enter Paradise.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.361

1758. Many Companions being shown in dreams that the Night of Power is in the last...

Sahih (Authentic) OTHER MIRACLES

Many Companions being shown in dreams that the Night of Power is in the last seven (ten) nights of Ramadan.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.362; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 303; Kütüb-i Sitte: Buhârî, Müslim (listedeki kaynağa göre)

1759. The dream of Ibn Zimil al-Juhani (about the age of the world and the pulpit)

Da'if (Weak) OTHER MIRACLES

The dream of Ibn Zimil al-Juhani (about the age of the world and the pulpit).

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.365

1760. The dream of a man who saw the people gathered for the reckoning, and its...

Da'if (Weak) OTHER MIRACLES

The dream of a man who saw the people gathered for the reckoning, and its indicating his honor.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.368

1761. A man hearing counsel from the dead man in the grave against which he leaned

Da'if (Weak) OTHER MIRACLES

A man hearing counsel from the dead man in the grave against which he leaned.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.369

1762. The Companion who heard the dead man in the grave over which he had pitched his tent reciting Surat al-Mulk

Hasan (Good) OTHER MIRACLES

The Companion who heard the dead man in the grave over which he had pitched his tent reciting Surat al-Mulk.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.370; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 364; Kütüb-i Sitte: Tirmizî (listedeki kaynağa göre)

1763. Ya'la ibn Murra hearing the punishment (the pressing) in a grave

Hasan (Good) OTHER MIRACLES

Ya'la ibn Murra hearing the punishment (the pressing) in a grave.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.371; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 145

1764. Abd al-Rahman ibn Awf relating what two angels said to him while he was unconscious

Hasan (Good) OTHER MIRACLES

Abd al-Rahman ibn Awf relating what two angels said to him while he was unconscious.

Before AH 32

SOURCE Beyhakî, Delâil c.5 s.372; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 159

1765. Abdullah ibn Rawaha relating that while he was unconscious, at every phrase of...

Sahih (Authentic) OTHER MIRACLES

Abdullah ibn Rawaha relating that while he was unconscious, at every phrase of his sister's lament he was asked, 'Are you like that?'

Before AH 8

SOURCE Beyhakî, Delâil c.5 s.373; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 158-159; Kütüb-i Sitte: Buhârî (Nu'mân b. Beşîr; listedeki kaynağa göre)

1766. His saying, 'Whoever sees me in a dream has truly seen me; Satan cannot take my form.'

Sahih (Authentic) OTHER MIRACLES

His saying, 'Whoever sees me in a dream has truly seen me; Satan cannot take my form.'

Ongoing

SOURCE Beyhakî, Delâil c.5 s.374; web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 567; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 452 kısmı); Kütüb-i Sitte: Buharî, Tabir 2, 10; Müslim, Rüya 10; (2266); İbn Mâce 3903, 3904 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 959, c./s. 4/516; no. 7165; no. 7166]

1767. Abdullah ibn Abbas seeing the Night of Power in a dream

Da'if (Weak) OTHER MIRACLES

Abdullah ibn Abbas seeing the Night of Power in a dream.

Medinan period (AH 1–11), no exact date – seeing angels and true dreams

SOURCE Beyhakî, Delâil c.5 s.364

1768. In his dream, as he was drawing water from a well, the bucket turning into a...

Sahih (Authentic) OTHER MIRACLES

In his dream, as he was drawing water from a well, the bucket turning into a great bucket in Umar's hand, and Umar drawing with matchless strength until the people made their camels kneel to rest; an indication of his long caliphate full of conquests.

Report: Medinan period, date uncertain; fulfillment: AH 13–23 (634–644 CE)

SOURCE 1000 Mucize no.426 (s.418); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3634; Kütüb-i Sitte: Buhârî 3634, 3682; Müslim 2393

1769. His seeing in a dream Abu Jahl coming and pledging allegiance to him; when...

Sahih (Authentic) OTHER MIRACLES

His seeing in a dream Abu Jahl coming and pledging allegiance to him; when Khalid ibn al-Walid became a Muslim and people said, 'Your dream has come true', his saying, 'There will be another', and in the end Ikrima ibn Abi Jahl's embracing Islam.

Dream: date uncertain; fulfillment: Khalid in AH 8 (629 CE), Ikrima after the Conquest of Mecca in AH 8 (630 CE)

SOURCE 1000 Mucize no.985 (s.798); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 56; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "İkrime b. Ebu Cehil'e Eman Verilişi ve Kendisinin Müslüman Oluşu" (kitabın dipnotu: Hâkim, Müstedrek, c:3, s:241-242; Vâkıdî, Megâzî, c:2, s:851; Taberî, Târih, c:3, s:120; Diyarbekrî, Târîh, c:2, s:91; İbn Esîr, Usdu'l-gâbe, c:4, s:71; Ezrakî, Ahbâru Mekke, c:1, s:123)

1770. In a dream a man related to the Prophet ﷺ, a bucket came down from the sky; Abu...

Hasan (Good) OTHER MIRACLES

In a dream a man related to the Prophet ﷺ, a bucket came down from the sky; Abu Bakr took it by its handles and drank a little, Umar and Uthman drank their fill, and when Ali took hold of it, it was pulled away and some spilled on him; this was taken as an indication of the times of the four caliphs and the strife in Ali's time.

Report: Medinan period; fulfillment: era of the four caliphs, the strife in Ali's time, AH 35–40 (656–661 CE)

SOURCE 1000 Mucize no.991 (s.804); Kütüb-i Sitte: Ebû Dâvûd (listedeki kaynağa göre)

1771. Ibn Abbas, Usama ibn Zayd and others seeing Jibril in his presence in the form...

Sahih (Authentic) OTHER MIRACLES

Ibn Abbas, Usama ibn Zayd and others seeing Jibril in his presence in the form of Dihya (al-Kalbi).

Medinan period, date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 27. fasıl (melekler ve cinler)

1772. According to the report of Rabi'a al-Jurashi, in his sleep someone came to him...

Sahih (Authentic) OTHER MIRACLES

According to the report of Rabi'a al-Jurashi, in his sleep someone came to him and said, 'Let your eye sleep, your ear hear and your heart understand', and his situation was described by the parable of a master who builds a house, lays a table and sends out a caller: the master is Allah, the house is Islam, the table is Paradise and the caller is Muhammad ﷺ.

Date uncertain

SOURCE Dârimî, Sünen, Mukaddime, no. 11

1773. While a man was reciting Surat al-Kahf, the mount in his house shied and a mist...

Sahih (Authentic) OTHER MIRACLES

While a man was reciting Surat al-Kahf, the mount in his house shied and a mist (cloud) covered it; when he related it, the Prophet ﷺ said, 'Recite, O so-and-so! That is the tranquility that came down for the Qur'an' (narrated by al-Bara' ibn Azib).

Medinan period, date uncertain

SOURCE Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3614

1774. In his dream, two angels stood at his head and at his feet and depicted him and...

Hasan (Good) OTHER MIRACLES

In his dream, two angels stood at his head and at his feet and depicted him and his community by a parable: travelers left without provisions in the middle of a desert, to whom a well-dressed man came and said, 'If you follow me, I will lead you to green gardens and full pools' (narrated by Ibn Abbas).

Medinan period, date uncertain

SOURCE Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâb fî meselihî ve meseli men etâahû, no 13957 (8/260)

1775. Abu Bakr hearing Jibril whispering with the Prophet ﷺ without seeing him

Da'if (Weak) OTHER MIRACLES

Abu Bakr hearing Jibril whispering with the Prophet ﷺ without seeing him.

Date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 198 (Vahiy sırasında görülen âyetler)

1776. Sa'd ibn Abi Waqqas, three nights before becoming a Muslim, seeing in a dream...

Da'if (Weak) OTHER MIRACLES

Sa'd ibn Abi Waqqas, three nights before becoming a Muslim, seeing in a dream that he followed a moon rising in pitch darkness and that Zayd ibn Haritha, Ali and Abu Bakr had reached that moon before him; afterward he met the Prophet ﷺ in the valley of Ajyad and embraced Islam.

c. 610–611 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 205 (Sa'd b. Ebî Vakkās'ın rüyası)

1777. A woman seeing in a dream that she entered Paradise and that twelve men whose...

Sahih (Authentic) OTHER MIRACLES

A woman seeing in a dream that she entered Paradise and that twelve men whose names she listed were brought there; the bearer of good news from the detachment he had sent announced that exactly those twelve had been martyred.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 429 (Bir başka seriyyedeki mucize)

1778. Aisha seeing in a dream three moons fall into her room; Abu Bakr interpreted...

Sahih (Authentic) OTHER MIRACLES

Aisha seeing in a dream three moons fall into her room; Abu Bakr interpreted it, 'The three best people on earth will be buried in your room', and when he was buried said, 'This is the best of her moons.'

Dream: Medinan period; fulfillment: AH 11, 13, and 23

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 486 (Defnedilmesindeki hususiyetler)

1779. His seeing in a dream a cluster of dates (a palm) in Paradise belonging to Abu...

Da'if (Weak) OTHER MIRACLES

His seeing in a dream a cluster of dates (a palm) in Paradise belonging to Abu Jahl; when Ikrima ibn Abi Jahl embraced Islam, his telling that the dream had come true in him.

Dream: date uncertain; fulfillment: after the Conquest of Mecca, AH 8 (630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 57 (Heyetlerin gelişinde vuku bulan mucizeler)

1780. When he entered Paradise, his seeing a palace belonging to Umar and saying...

Sahih (Authentic) OTHER MIRACLES

When he entered Paradise, his seeing a palace belonging to Umar and saying, 'Only my knowing your jealousy kept me from going in' (the narrator Humayd: this happened while he was awake, not in a dream).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 151 (Mânaların cisim sûretinde görülmesine dair mucizeler)

1781. His saying, 'Tonight a righteous man was shown in a dream that Abu Bakr was...

Sahih (Authentic) OTHER MIRACLES

His saying, 'Tonight a righteous man was shown in a dream that Abu Bakr was attached to the Messenger of Allah, Umar to Abu Bakr and Uthman to Umar'; Jabir explained this as the three caliphs taking office in turn.

Report: Medinan period; fulfillment: AH 11–35 (632–656 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 195 (kendisinden sonra olacakları haber vermesi ve haber verdiği gibi çıkması)

1782. His interpreting the dream of Ibn Zimil al-Juhani: the broad road is guidance...

Fabricated (Mawdu') OTHER MIRACLES

His interpreting the dream of Ibn Zimil al-Juhani: the broad road is guidance and the meadow is the world (the first caravan passed by without inclining to it, those after plunged into it); Ibn Zimil saw him at the top of a seven-step pulpit, with Musa on his right, Isa on his left, Ibrahim before him and a frail she-camel that he was driving (the Hour), and he interpreted it, 'The world is seven thousand years, and I am in its last thousand.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 301 (onun zamanında görülen rüyalardaki âyetler)

1783. A Companion seeing in a dream that, as he prayed behind a tree, at the...

Hasan (Good) OTHER MIRACLES

A Companion seeing in a dream that, as he prayed behind a tree, at the prostration of Sad the tree also prostrated and prayed, 'O Allah, write for me a reward for it and wipe away a sin for it...'; and his then reciting the same supplication in that prostration (narrated by Ibn Abbas).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 303 (onun zamanında görülen rüyalardaki âyetler)

1784. A Companion seeing in a dream two green trees at the top of a steep pass...

Da'if (Weak) OTHER MIRACLES

A Companion seeing in a dream two green trees at the top of a steep pass holding with their branches those who recited Surat al-Baqara and Surat Al Imran and carrying them over the pass (narrated by Abu Umama).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 303 (onun zamanında görülen rüyalardaki âyetler)

1785. His seeing in a dream a man of his community trembling and crawling on the...

Da'if (Weak) OTHER MIRACLES

His seeing in a dream a man of his community trembling and crawling on the Bridge (al-Sirat), whose blessings upon him came, took him by the hand, set him upright and brought him across (narrated by Abd al-Rahman ibn Samura).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 456 (salât ü selâmın fazileti bâbı)

1786. A handsome horseman (Ridwan, the keeper of Paradise), whom the slave girl...

Da'if (Weak) OTHER MIRACLES

A handsome horseman (Ridwan, the keeper of Paradise), whom the slave girl Za'ida, who often came to him, met while gathering wood, sending greetings to him through her and conveying the glad tidings, 'Allah has made Paradise in three parts for your community: a third enters without reckoning, a third has an easy reckoning, and for a third you will intercede'; the horseman touched a rock with the red staff in his hand and told it, 'Carry the wood with her', and the rock rolled the wood all the way to her house.

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 35-36 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1787. His seeing in a dream that they were in the house of Uqba ibn Rafi' and were...

Sahih (Authentic) OTHER MIRACLES

His seeing in a dream that they were in the house of Uqba ibn Rafi' and were served dates of Ibn Tab, and his interpreting it, 'Elevation (rif'a) in this world and a good end in the Hereafter are ours, and our religion has become good (taba).'

Medinan period, date uncertain

SOURCE Tabersî, İ'lâmü'l-verâ bi-a'lâmi'l-hüdâ, c. 1, s. 90 (2. bâb: gayb ve gelecek haberleri)

1788. His giving Ali, at Jibril's command, a gift (a fruit) brought to him from...

Da'if (Weak) OTHER MIRACLES

His giving Ali, at Jibril's command, a gift (a fruit) brought to him from Paradise; when Ali smelled it (took it in his hand), the gift split open and a writing came out of it: 'From the Seeker who prevails (al-Talib al-Ghalib) to Ali ibn Abi Talib.'

Medinan period, date uncertain

SOURCE İbn Hamza et-Tûsî, es-Sâkıb fi'l-menâkıb (thk. Nebîl Rızâ Ulvân, Kum: Ensâriyân, 2. bs. 1412), s. 61, no. 32/12 (fasl: mâ ünzile aleyhi mine's-semâ)

1789. His spitting into the mouth of the newborn of Jamila bint Abdullah ibn Ubayy...

Da'if (Weak) OTHER MIRACLES

His spitting into the mouth of the newborn of Jamila bint Abdullah ibn Ubayy, divorced by Thabit ibn Qays, who had sworn not to nurse him, giving him tahnik with an Ajwa date, naming him Muhammad and saying, 'Allah will provide for him'; on the third day an Arab woman who had seen in a dream that she was nursing a baby named Muhammad came and nursed the child, her milk flowing abundantly.

Medinan period, date uncertain

SOURCE 1000 Mucize no.306 (s.282); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 106

1790. His praying for Abu Sufyan Madluk, who embraced Islam, and stroking his head...

Da'if (Weak) OTHER MIRACLES

His praying for Abu Sufyan Madluk, who embraced Islam, and stroking his head; the hair where his hand had touched stayed black even when the hair around it turned white.

Date uncertain

SOURCE 1000 Mucize no.239 (s.211); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 138 bâbı)

1791. Beside the Ka'ba he lifted Ali onto his shoulders; Ali felt that he could reach...

Hasan (Good) OTHER MIRACLES

Beside the Ka'ba he lifted Ali onto his shoulders; Ali felt that he could reach the sky if he wished, climbed onto the Ka'ba, tore down the largest copper idol of Quraysh, which was fastened with iron, threw it down and smashed it.

Mecca; no date in the text (uncertain)

SOURCE 1000 Mucize no.105 (s.81)

1792. The piece of meat that turned to stone when it was withheld from a beggar...

Da'if (Weak) OTHER MIRACLES

The piece of meat that turned to stone when it was withheld from a beggar remaining stone until Umm Salama's death.

Medinan period, date uncertain; in its stone form until the death of Umm Salama (c. AH 59–62 / 679–681 CE)

SOURCE 1000 Mucize no.172 (s.149)

1793. His forbidding his Companions the continuous fast (wisal) and explaining his...

Sahih (Authentic) OTHER MIRACLES

His forbidding his Companions the continuous fast (wisal) and explaining his own keeping of it by saying, 'I am not like you; at night my Lord feeds me and gives me drink.'

Medinan period, date uncertain

SOURCE 1000 Mucize no.194 (s.173); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 418 kısmı); ayrıca: Râvendî, el-Harâic, c. 3, s. 905; Kütüb-i Sitte: Buharî, Savm 48, Temennî 9; Müslim, Savm 57-60, (1103-1105); Tirmizî, Savm 62, (778) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 3195, c./s. 9/501]

1794. Though before a journey he said, 'Let no one who is ill or whose camel is...

Da'if (Weak) OTHER MIRACLES

Though before a journey he said, 'Let no one who is ill or whose camel is unruly come', a man set out with his unruly camel, fell, broke his thigh and died; and he had Bilal proclaim three times, 'Paradise is forbidden to the disobedient.'

On a journey, date uncertain

SOURCE 1000 Mucize no.214 (s.195); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 423

1795. For Utba ibn Farqad, who presented a complaint to him, his blowing into his...

Da'if (Weak) OTHER MIRACLES

For Utba ibn Farqad, who presented a complaint to him, his blowing into his hands and stroking with one hand his back and with the other his belly; afterward Utba smelled sweeter than his wives, who wore perfume, though he wore none.

Medinan period, date uncertain

SOURCE 1000 Mucize no.218 (s.198); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14055; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 141 bâbı)

1796. His sprinkling a handful of water on the face of Umm Ishaq, whose brother, who...

Da'if (Weak) OTHER MIRACLES

His sprinkling a handful of water on the face of Umm Ishaq, whose brother, who went back to Mecca during the emigration to fetch her provisions, was killed by her husband; after that her tears never ran down her cheeks, even in calamity.

Medinan period (during Umm Ishaq's emigration), date uncertain

SOURCE 1000 Mucize no.229 (s.203); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 121)

1797. A woman who mixed freely with men and spoke obscenely asked him, as he was...

Da'if (Weak) OTHER MIRACLES

A woman who mixed freely with men and spoke obscenely asked him, as he was eating, for the morsel in his mouth; when she ate the morsel he gave her, she became very modest and never again spoke obscenely.

Date uncertain

SOURCE 1000 Mucize no.233 (s.205); web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâb fîmen ekele min fîhi şey'en, no 14138; Said Nursî, Mektubat, 19. Mektup, 13. İşaret, 8. misal; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 21. fasıl; Questions on Islam, "The Miracles concerning the sick and the wounded being healed"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 105; c. 2, s. 122; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 41; İbn Şehrâşûb, Menâkıb, c. 1, s. 103; İbn Hamza et-Tûsî, es-Sâkıb, s. 107-108, hadis no. 100/3

1798. His spitting into the mouth of Abdullah ibn Amir, aged five or six, brought by...

Da'if (Weak) OTHER MIRACLES

His spitting into the mouth of Abdullah ibn Amir, aged five or six, brought by his father Amir ibn Kurayz, and saying, 'This son of yours will be one who finds water'; Abdullah could later bring water out of the stone in front of him.

Medinan period, date uncertain

SOURCE 1000 Mucize no.237 (s.210); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 106; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 42; İbn Şehrâşûb, Menâkıb, c. 1, s. 118

1799. His placing his hand on the head, face, chest and belly of the poet Malik ibn...

Da'if (Weak) OTHER MIRACLES

His placing his hand on the head, face, chest and belly of the poet Malik ibn Umayr; when Malik grew very old and his hair and beard turned white, the places his hand had touched did not turn white.

Date uncertain

SOURCE 1000 Mucize no.241 (s.212); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 139 bâbı)

1800. His saying of a man stung by a scorpion, 'Had he said in the evening, I seek...

Sahih (Authentic) OTHER MIRACLES

His saying of a man stung by a scorpion, 'Had he said in the evening, I seek refuge in the perfect words of Allah from the evil of what He has created, it would not have harmed him'; a woman of the family of the narrator from Aslam recited this supplication and, though stung by a scorpion, suffered no harm.

Date uncertain

SOURCE 1000 Mucize no.291 (s.270); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 297; Kütüb-i Sitte: İbn Mâce 3518 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 7044]

1801. An unbeliever he hosted drinking the milk of seven milkings; the next morning...

Sahih (Authentic) OTHER MIRACLES

An unbeliever he hosted drinking the milk of seven milkings; the next morning, after he became a Muslim, he drank one milking and could not finish the second, and he said, 'A Muslim drinks into one gut, and an unbeliever into seven.'

Medinan period, date uncertain

SOURCE 1000 Mucize no.321 (s.298); Kütüb-i Sitte: Buhârî, Et'ime 12; Müslim, Eşribe 186, (2063); Muvatta, Sıfatu'n-Nebiyy 10, (2, 924); Tirmizî, Et'ime 20, (1820) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 3891, c./s. 11/122]

1802. In an archery contest of Aslam, his first taking the side of Ibn al-Adra''s...

Da'if (Weak) OTHER MIRACLES

In an archery contest of Aslam, his first taking the side of Ibn al-Adra''s party; when the other side stopped shooting, his saying, 'I am with you all'; though they shot all day, neither side could get the better of the other.

Medinan period, date uncertain

SOURCE 1000 Mucize no.362 (s.348); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 123); Kütüb-i Sitte: Buhârî, Cihâd 78, Enbiyâ 12, Menâkıb 4 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 2218, c./s. 8/56-57]

1803. The sermon he gave in a loud voice about backbiting and prying into the faults...

Hasan (Good) OTHER MIRACLES

The sermon he gave in a loud voice about backbiting and prying into the faults of Muslims being heard even by the women in their rooms.

Medinan period, date uncertain

SOURCE 1000 Mucize no.364 (s.350); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 113; Kütüb-i Sitte: Tirmizî, Birr 85, (2033) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 3429, c./s. 10/221]

1804. On a campaign, when they met the enemy, his praying, 'O Master of the Day of...

Da'if (Weak) OTHER MIRACLES

On a campaign, when they met the enemy, his praying, 'O Master of the Day of Judgment, You alone we worship and from You alone we seek help'; Abu Talha saw the enemy soldiers being struck down from in front and behind by the angels.

Date uncertain (during a campaign)

SOURCE 1000 Mucize no.410 (s.400); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 452

1805. While he was being guarded in turns by the Companions, when the verse 'Allah...

Sahih (Authentic) OTHER MIRACLES

While he was being guarded in turns by the Companions, when the verse 'Allah will protect you from the people' (al-Ma'ida 67) was revealed, he put his head out of the tent and sent the guards away, saying, 'Go; Allah has promised to protect me.'

Medinan period, date uncertain

SOURCE 1000 Mucize no.902 (s.749); web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl, no. 151; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 25. fasıl; Questions on Islam, "He is Protected from his Enemies"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 210 vaadi bâbı); ayrıca: Meclisî, Bihâru'l-envâr, c. 17, s. 160, 176; Kütüb-i Sitte: Tirmizî 3046

1806. The hand of Wa'il ibn Hujr, who shook hands with him, smelling sweeter than...

Da'if (Weak) OTHER MIRACLES

The hand of Wa'il ibn Hujr, who shook hands with him, smelling sweeter than musk for three days.

Medinan period, date uncertain

SOURCE 1000 Mucize no.942 (s.772); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 141 bâbı)

1807. His saying to Qayla bint Makhrama, who saw him sitting in humble devotion and...

Da'if (Weak) OTHER MIRACLES

His saying to Qayla bint Makhrama, who saw him sitting in humble devotion and began to tremble with fear, 'O poor woman, be at peace', and the woman at once becoming calm.

Medinan period, date uncertain

SOURCE 1000 Mucize no.970 (s.785); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 39, Benî Şeybân heyeti bâbı

1808. He stroked another man's face, and a light remained on his face ever after

Da'if (Weak) OTHER MIRACLES

He stroked another man's face, and a light remained on his face ever after.

Date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl (kerâmât, berekât, dokunduğu şeylerin dönüşmesi)

1809. A man said he had thrown his daughter into a certain valley; he went with him...

Da'if (Weak) OTHER MIRACLES

A man said he had thrown his daughter into a certain valley; he went with him to the valley and called the girl by her name: 'O so-and-so, answer me by the leave of Allah'; the girl came out saying, 'Here I am, at your service'; he said, 'Your parents have become Muslims; if you wish, I will return you to them'; the girl said, 'I have no need of them; I have found Allah better for me than they' (mursal report of al-Hasan al-Basri).

Date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 20. fasıl (ölülerin diriltilmesi, çocukların konuşması)

1810. He sprinkled a handful of water on the face of Zaynab, the daughter of Umm...

Da'if (Weak) OTHER MIRACLES

He sprinkled a handful of water on the face of Zaynab, the daughter of Umm Salama; no woman was known to have so beautiful a face as hers (and even in old age its freshness did not fade).

Medinan period, AH 4–8

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl (kerâmât, berekât, dokunduğu şeylerin dönüşmesi)

1811. When he said, 'Allah has sent me to do away with musical instruments', Aws ibn...

Da'if (Weak) OTHER MIRACLES

When he said, 'Allah has sent me to do away with musical instruments', Aws ibn Sam'an affirming it: 'I find this in the Torah exactly so.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 28 (Tevrat ve İncil'de anılması bâbı)

1812. His making Abdullah ibn Suriya, the most learned of the Jews, swear in the...

Da'if (Weak) OTHER MIRACLES

His making Abdullah ibn Suriya, the most learned of the Jews, swear in the house of study (Bayt al-Midras); he admitted, 'Yes, your description is plain in the Torah, but they envy you.'

Medinan period (AH 1–5)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 29 (Tevrat ve İncil'de anılması bâbı)

1813. A Jew who held him from noon until the next morning over a few dinars he was...

Da'if (Weak) OTHER MIRACLES

A Jew who held him from noon until the next morning over a few dinars he was owed; when he said, 'My Lord has forbidden me to wrong one under treaty', the Jew said, 'I did this to see your description in the Torah', embraced Islam and gave half his wealth in the way of Allah.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 30 (Tevrat ve İncil'de anılması bâbı)

1814. When a man who read the Torah and the Gospel said, 'We find your description...

Sahih (Authentic) OTHER MIRACLES

When a man who read the Torah and the Gospel said, 'We find your description, but with that prophet there are seventy thousand who will enter Paradise without reckoning, and you have few with you', his saying, 'That is I; they are my community, and they are more than seventy thousand.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 26 (Tevrat ve İncil'de anılması bâbı)

1815. In answer to the question 'What is Allah's proof against Khosrow?', his telling...

Da'if (Weak) OTHER MIRACLES

In answer to the question 'What is Allah's proof against Khosrow?', his telling that Allah sent an angel to Khosrow who warned him by putting out a shining hand from the palace wall (in another narration, coming in the form of a man in green with a staff in his hand, saying, 'Become a Muslim, or I will break your kingdom like this staff').

Reign of Khosrow II; report: Medinan period

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 15-16, Kisrâ'ya mektup bâbı

1816. A voice from inside Himam, the idol of Banu Udhra, saying, 'The truth has...

Da'if (Weak) OTHER MIRACLES

A voice from inside Himam, the idol of Banu Udhra, saying, 'The truth has appeared and Himam has perished', and a second time announcing that a prophet had appeared in Tihama, whereupon the idol fell on its face; Zimil ibn Amr al-Udhri, hearing this, came and embraced Islam, and he said, 'That was a believer among the jinn.'

AH 7–9 (628–630 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 39, Benî Uzre heyeti bâbı

1817. At Baqi' al-Gharqad in Medina, his leaving Ibn Mas'ud inside a line he drew...

Da'if (Weak) OTHER MIRACLES

At Baqi' al-Gharqad in Medina, his leaving Ibn Mas'ud inside a line he drew with his staff and meeting a delegation of jinn; Ibn Mas'ud saw a dark mass (like a cloud), and he told the jinn that, as provision, they would find food on every bone and every piece of dung.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 48, Cin heyetleri bâbı

1818. In Medina, after the dawn prayer, his taking al-Zubayr ibn al-Awwam to a...

Da'if (Weak) OTHER MIRACLES

In Medina, after the dawn prayer, his taking al-Zubayr ibn al-Awwam to a delegation of jinn; al-Zubayr trembled at seeing men as tall as spears, but his fear left him when he sat within the line he had drawn, and he recited the Qur'an to the jinn until morning.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 49, Cin heyetleri bâbı

1819. His telling Abu Hurayra that a delegation of the jinn of Nasibin had come and...

Sahih (Authentic) OTHER MIRACLES

His telling Abu Hurayra that a delegation of the jinn of Nasibin had come and asked for provision, and that he had prayed for them to find food on every bone and piece of dung they passed.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 49, Cin heyetleri bâbı

1820. Two devils following a man who set out alone from Khaybar, and a third (a...

Da'if (Weak) OTHER MIRACLES

Two devils following a man who set out alone from Khaybar, and a third (a Muslim jinn) driving them back and sending with the man greetings to the Prophet ﷺ and the message, 'Our zakat has been collected; if it were fitting, we would send it'; whereupon he forbade traveling alone.

After Khaybar, AH 7–10

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 50, Cin heyetleri bâbı

1821. On a journey, at al-Arj, Bilal ibn al-Harith heard noises he could not make...

Da'if (Weak) OTHER MIRACLES

On a journey, at al-Arj, Bilal ibn al-Harith heard noises he could not make out; he came laughing and said, 'The Muslim jinn and the polytheist jinn disputed and asked me for a dwelling; I settled the Muslims in al-Jals and the polytheists in al-Ghawr.'

Medinan period, an expedition, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 50, Cin heyetleri bâbı

1822. While Khuraym ibn Fatik was searching for his lost camels at night, a jinn (an...

Da'if (Weak) OTHER MIRACLES

While Khuraym ibn Fatik was searching for his lost camels at night, a jinn (an unseen caller) announced to him in verse that the prophet had appeared in Yathrib; he came to Medina, found him giving the sermon from the pulpit and embraced Islam.

After the Hijra, c. AH 1–2

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 51, Cin heyetleri bâbı

1823. On the desert journey related by Jabir, the ground being found perfectly clean...

Da'if (Weak) OTHER MIRACLES

On the desert journey related by Jabir, the ground being found perfectly clean after he relieved himself, and his saying, 'The earth has been commanded to swallow what comes out of the prophets'; a black snake came, put its mouth to his ear and spoke, and he told them that it was an envoy of jinn who wanted to learn the Qur'an.

Medinan period, an expedition, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 50-51, Cin heyetleri bâbı

1824. Rashid ibn Abd Rabbih of Banu Sulaym heard voices from inside the idol Suwa' at...

Da'if (Weak) OTHER MIRACLES

Rashid ibn Abd Rabbih of Banu Sulaym heard voices from inside the idol Suwa' at Ruhat and other idols announcing the coming of the prophet; then, seeing two foxes urinate on the idol, he came to Medina and embraced Islam, and he changed his name (Ghawi ibn Abd al-Uzza) to Rashid.

Medinan period (c. AH 8)

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 7. fasıl (cinler, putlar ve kâhinlerden işitilenler), no. 68

1825. His saying to a man brought to him with the words 'This man wanted to kill...

Sahih (Authentic) OTHER MIRACLES

His saying to a man brought to him with the words 'This man wanted to kill you', 'Do not be afraid, do not be afraid; even had you wanted it, Allah would not have given you power over me.'

Medinan period, date uncertain

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl (ismet ve korunması), no. 143

1826. After he came out of the privy, Aisha finding no trace inside but a fragrant...

Fabricated (Mawdu') OTHER MIRACLES

After he came out of the privy, Aisha finding no trace inside but a fragrant scent, and his saying, 'Our bodies were created on the pattern of the souls of the people of Paradise; what comes out of them the earth swallows.'

Medinan period, date uncertain

SOURCE Beyhakî, Delâilü'n-nübüvve, c.6 s.70

1827. On the same campaign, the wind Allah sent striking the faces of the...

Da'if (Weak) OTHER MIRACLES

On the same campaign, the wind Allah sent striking the faces of the polytheists, who broke and left behind many dead, captives and spoils (Anas).

During a campaign, date uncertain

SOURCE İbn Kesîr, el-Bidâye ve'n-Nihâye (Saâde bs.), c. 6, s. 100 — Delâilü'n-nübüvve: yeryüzü mucizeleri – suyun çoğalması

1828. The magic made by a woman named Hayra, paid by the followers of Abdullah ibn...

Da'if (Weak) OTHER MIRACLES

The magic made by a woman named Hayra, paid by the followers of Abdullah ibn Ubayy ibn Salul, who stuck needles into a pigeon chick and put it in a well, being revealed to him after an illness of nine days, and its being undone with the two Mu'awwidhas.

Medinan period, date uncertain

SOURCE Molla Câmî, Şevâhidü'n-Nübüvve, 4. bölüm

1829. When Abu Shahm came to pledge allegiance, his turning him away, saying, 'Are...

Sahih (Authentic) OTHER MIRACLES

When Abu Shahm came to pledge allegiance, his turning him away, saying, 'Are you not the one who did that pinching yesterday?', for he had pinched (jabdha) the side of a slave girl in a street of Medina; Abu Shahm repented and pledged allegiance.

Medinan period, date uncertain

SOURCE A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 611

1830. His answering a Jew passing by who asked, 'From what is man created?', 'From...

Da'if (Weak) OTHER MIRACLES

His answering a Jew passing by who asked, 'From what is man created?', 'From the fluid of the man and of the woman; the man's fluid is thick, and bones and sinews come from it; the woman's is thin, and flesh and blood come from it'; and the Jew affirming it: 'The prophets before you said the same' (narrated by Ibn Mas'ud).

Medinan period, date uncertain

SOURCE Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 13901 (8/241)

1831. His smiling when his freed slave Safina, to whom he gave the blood of his...

Sahih (Authentic) OTHER MIRACLES

His smiling when his freed slave Safina, to whom he gave the blood of his cupping, saying, 'Hide it from animals, birds and people', drank it and told him so.

Medinan period

SOURCE Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14011 (8/270)

1832. His saying to Salma (the wife of Abu Rafi'), who drank the water with which he...

Da'if (Weak) OTHER MIRACLES

His saying to Salma (the wife of Abu Rafi'), who drank the water with which he had washed his head instead of burying it, 'Go; Allah has made your body forbidden to the Fire.'

Medinan period

SOURCE Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14013 (8/270)

1833. His saying to a man who asked for help in marrying off his daughter, 'Tomorrow...

Da'if (Weak) OTHER MIRACLES

His saying to a man who asked for help in marrying off his daughter, 'Tomorrow bring a wide-mouthed bottle and a stick of wood', and his scraping the sweat from his arms into the bottle; when the girl perfumed herself with it, the people of Medina smelled the scent, and that house was called 'Bayt al-Mutayyibin' (the house of the fragrant ones) (narrated by Abu Hurayra).

Medinan period, date uncertain

SOURCE Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14056 (8/283)

1834. His giving Umayra bint Mas'ud and her five sisters, who came to pledge...

Da'if (Weak) OTHER MIRACLES

His giving Umayra bint Mas'ud and her five sisters, who came to pledge allegiance, each a piece of dried meat (qadid) he had chewed; none of them ever had a bad smell in her mouth until she died.

Medinan period, date uncertain

SOURCE Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 14058 (8/283)

1835. When Jabir ibn Abdullah, whom he took up behind him on his mount, touched his...

Da'if (Weak) OTHER MIRACLES

When Jabir ibn Abdullah, whom he took up behind him on his mount, touched his mouth to the seal of prophethood, the scent of musk spreading from the seal.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 102 (Nübüvvet mührü hakkında gelenler)

1836. Aisha, who dropped her needle while sewing before dawn and could not find it...

Da'if (Weak) OTHER MIRACLES

Aisha, who dropped her needle while sewing before dawn and could not find it, finding it in the light of his face when he came in.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 107 (Mübarek yüzündeki âyet)

1837. Jewish rabbis (in one narration, the rabbi of Bayt al-Maqdis) asking Ali about...

Da'if (Weak) OTHER MIRACLES

Jewish rabbis (in one narration, the rabbi of Bayt al-Maqdis) asking Ali about his description and, after hearing it, saying, 'This is how we found his description in the Torah; he is the Messenger of Allah.'

Medinan period / era of the caliphs, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 129 (Yaratılışının vasfına dair toplu bâb)

1838. When a Jew asked about the dark patch on the moon, his answering, 'Night and...

Da'if (Weak) OTHER MIRACLES

When a Jew asked about the dark patch on the moon, his answering, 'Night and day were two signs (two suns); Allah effaced the sign of the night, and the dark patch you see is the trace of that effacing.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 315 (Yahudilerin onunla buluşması, soruları ve doğruluğunu bilmeleri bâbı)

1839. While he was walking in a field in Medina, the Jews asked him about the spirit...

Sahih (Authentic) OTHER MIRACLES

While he was walking in a field in Medina, the Jews asked him about the spirit; he was silent for a while, revelation came, and he recited the verse 'They ask you about the spirit...'.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 317 (Yahudilerin onunla buluşması, soruları ve doğruluğunu bilmeleri bâbı)

1840. Two Jews asking about the nine clear signs given to Musa; when he had named...

Sahih (Authentic) OTHER MIRACLES

Two Jews asking about the nine clear signs given to Musa; when he had named them all, they kissed his hands and feet and said, 'We bear witness that you are a prophet.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 317 (Yahudilerin onunla buluşması, soruları ve doğruluğunu bilmeleri bâbı)

1841. A Jewish rabbi who found him reciting Surat Yusuf was astonished, saying, 'As...

Da'if (Weak) OTHER MIRACLES

A Jewish rabbi who found him reciting Surat Yusuf was astonished, saying, 'As it was revealed in the Torah', went and brought the other Jews; they recognized his description and the seal of prophethood between his shoulders, listened to the surah and embraced Islam.

Medinan period (Mecca in one narration), date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 318 (Yahudilerin onunla buluşması, soruları ve doğruluğunu bilmeleri bâbı)

1842. His saying, 'When ghouls appear to you, give the call to prayer'; a ghoul that...

Da'if (Weak) OTHER MIRACLES

His saying, 'When ghouls appear to you, give the call to prayer'; a ghoul that appeared before a man Sa'd ibn Abi Waqqas had sent on an errand vanished whenever he gave the call and reappeared when he fell silent.

Report: Medinan period; event: era of the Companions

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 324 (Ezanda görülen âyetler bâbı)

1843. Ibn Umar, passing by night through Batn Rabigh, where Ubayy ibn Khalaf died...

Da'if (Weak) OTHER MIRACLES

Ibn Umar, passing by night through Batn Rabigh, where Ubayy ibn Khalaf died, seeing a man come out of a blazing fire in chains, crying, 'I am thirsty', and someone saying, 'Do not give him water; this is Ubayy ibn Khalaf, whom the Messenger of Allah killed.'

Years after Uhud (date uncertain)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 353 (Uhud gazvesindeki âyetler)

1844. Every child born in the line of the man who broke his front tooth (ruba'iya) at...

Da'if (Weak) OTHER MIRACLES

Every child born in the line of the man who broke his front tooth (ruba'iya) at Uhud lacking that tooth (being born without it).

After Uhud (for generations)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 361 (Uhud gazvesindeki âyetler)

1845. His saying at the graves of the martyrs of Uhud, 'These are martyrs in the...

Da'if (Weak) OTHER MIRACLES

His saying at the graves of the martyrs of Uhud, 'These are martyrs in the sight of Allah; visit them; whoever greets them until the Day of Judgment, they will surely return the greeting.'

After Uhud, Medinan period

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 363 (Uhud gazvesindeki âyetler)

1846. The promise in the verse 'Perhaps Allah will bring about affection between you...

Da'if (Weak) OTHER MIRACLES

The promise in the verse 'Perhaps Allah will bring about affection between you and those of them with whom you are at enmity' (al-Mumtahana 7) being fulfilled by his marriage to Umm Habiba, the daughter of Abu Sufyan.

Report: Medinan period; fulfillment: AH 7 (628 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 383 (Hendek gazvesindeki âyetler)

1847. His saying, 'I hear whoever invokes blessings upon me beside my grave, and the...

Sahih (Authentic) OTHER MIRACLES

His saying, 'I hear whoever invokes blessings upon me beside my grave, and the blessings of whoever invokes them from afar are conveyed to me; Allah has appointed at my grave an angel who hears the voices of all creatures; the roaming angels on earth convey to me the greetings of my community.'

Report: Medinan period

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 489 (Kabrinde hayatı, namazı ve selamın ulaştırılması)

1848. His telling that the pebbles thrown at the jamarat by those whose pilgrimage is...

Da'if (Weak) OTHER MIRACLES

His telling that the pebbles thrown at the jamarat by those whose pilgrimage is accepted are taken up (by an angel), and that otherwise they would pile up like mountains; a miracle seen every year and continuing to this day.

Report: Medinan period; an ongoing miracle

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 500 (Onun zamanından bugüne süren mucize)

1849. Al-Hajjaj ibn Ilat al-Sulami, in a caravan going to Mecca, spoke words of...

Da'if (Weak) OTHER MIRACLES

Al-Hajjaj ibn Ilat al-Sulami, in a caravan going to Mecca, spoke words of protection at night in a deserted valley and heard an unseen caller recite the verse addressed to jinn and humankind (al-Rahman 33); in Mecca the Qurayshis said this was from what had been revealed to Muhammad, and al-Hajjaj went and embraced Islam.

Medinan period (after the Hijra), date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 55 (Heyetlerin gelişinde vuku bulan mucizeler)

1850. When Rafi' ibn Umayr of Tamim sought refuge from the jinn in the desert at...

Da'if (Weak) OTHER MIRACLES

When Rafi' ibn Umayr of Tamim sought refuge from the jinn in the desert at night, an old jinn told him of the prophet Muhammad in Yathrib; when he reached Medina, the Messenger of Allah ﷺ told him what had happened to him before he related it, invited him to Islam, and Rafi' embraced Islam.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 55 (Heyetlerin gelişinde vuku bulan mucizeler)

1851. His addressing a man who came to pledge allegiance in a yellow garment and...

Da'if (Weak) OTHER MIRACLES

His addressing a man who came to pledge allegiance in a yellow garment and introduced himself with a long lineage and title, 'Qati' ibn Sariq ibn Zalim...', as 'You are Abu Sufra; drop Sariq and Zalim', and the man bearing witness to the faith and embracing Islam.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 56 (Heyetlerin gelişinde vuku bulan mucizeler)

1852. When he was told that Ikrima ibn Abi Jahl (while still a polytheist) had killed...

Da'if (Weak) OTHER MIRACLES

When he was told that Ikrima ibn Abi Jahl (while still a polytheist) had killed Sakhr of the Ansar, his smiling and saying, 'The killer and the killed are of the same rank', indicating that Ikrima would later become a Muslim and attain the rank of martyrdom.

Report: Medinan period (before the Conquest); fulfillment: Ikrima's conversion in AH 8, his martyrdom c. AH 13–15

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 57 (Heyetlerin gelişinde vuku bulan mucizeler)

1853. Jibril coming and bringing a bunch of fruit from Paradise, saying, 'Your Lord...

Da'if (Weak) OTHER MIRACLES

Jibril coming and bringing a bunch of fruit from Paradise, saying, 'Your Lord greets you; He has sent me to feed you this bunch (qitf).'

Date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 93 (Önceki bâblara girmeyen diğer mucizeler: yemeğin çoğalması)

1854. The woman who swept the mosque (Umm Mihjan) dying and being buried without his...

Da'if (Weak) OTHER MIRACLES

The woman who swept the mosque (Umm Mihjan) dying and being buried without his knowledge; his going to her grave, praying over her with his Companions in rows, and then asking, 'Which deed did you find best?'; when asked, 'O Messenger of Allah, does she hear?', he said, 'You do not hear better than she does', and told them that the woman had answered, 'Sweeping the mosque.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 112 (Ölülerin diriltilmesi ve konuşması bâbı)

1855. Abu Umama, whom he sent to invite his people Bahila to Islam, slept hungry and...

Hasan (Good) OTHER MIRACLES

Abu Umama, whom he sent to invite his people Bahila to Islam, slept hungry and thirsty when his people rejected him and gave him no food or drink; in a dream he was offered milk (a drink, in a glass vessel) and drank it; when he woke he was full and satisfied and never again felt hunger or thirst; his people, seeing this, believed.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 120 (Türlerine göre mucizeler bölümü (alt bâb başlığı özetten alınamadı))

1856. His sending Ali against a man named al-Jundu'i who lied in Yemen (among a...

Da'if (Weak) OTHER MIRACLES

His sending Ali against a man named al-Jundu'i who lied in Yemen (among a tribe), saying, 'The Messenger of Allah has ordered me to judge among you as I wish', in order to take the woman he loved; the man was bitten by a

viper when he went out for water at night and died.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 131 (Kendisi adına yalan söyleyen hakkındaki âyet (mucize) bâbı)

1857. His stroking the face of Khuzayma ibn Asim al-Ukli, who had embraced Islam, and...

Da'if (Weak) OTHER MIRACLES

His stroking the face of Khuzayma ibn Asim al-Ukli, who had embraced Islam, and his face staying fresh and young until he died.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 141 (Mübarek elinin değdiği yerde görülen eserler (saçın ağarmaması vb.) bâbı)

1858. His stroking the head of the bald Hulb (Hilb) ibn Yazid ibn Adi, whereupon his...

Da'if (Weak) OTHER MIRACLES

His stroking the head of the bald Hulb (Hilb) ibn Yazid ibn Adi, whereupon his hair grew, and his being called 'Hulb' (the hairy) for it.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 142 (Mübarek elinin değdiği yerde görülen eserler (saçın ağarmaması vb.) bâbı)

1859. When he went out to the mosque with Anas, his seeing a light in the hands of a...

Da'if (Weak) OTHER MIRACLES

When he went out to the mosque with Anas, his seeing a light in the hands of a group who raised their hands in supplication; when Anas said he did not see it, he prayed to Allah and showed it to him too.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 144 (Bir topluluğun ellerindeki nurun görülmesi bâbı)

1860. His seeing in Hell, dragging his entrails, Amr ibn Amir (Luhayy) al-Khuza'i...

Sahih (Authentic) OTHER MIRACLES

His seeing in Hell, dragging his entrails, Amr ibn Amir (Luhayy) al-Khuza'i, who first started the custom of dedicating animals to idols and letting them go free (sa'iba); and his seeing one part of Hell crushing another.

Medinan period (around the eclipse prayer), date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 151 (Mânaların cisim sûretinde görülmesine dair mucizeler)

1861. His asking his Lord to show him a man of the people of Ad, and a man being...

Da'if (Weak) OTHER MIRACLES

His asking his Lord to show him a man of the people of Ad, and a man being shown to him (so huge) that his feet were in Medina and his head at Dhu al-Hulayfa.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 152 (Mânaların cisim sûretinde görülmesine dair mucizeler)

1862. Tamim ibn Salama seeing a man leave the Messenger of Allah ﷺ with the end of...

Da'if (Weak) OTHER MIRACLES

Tamim ibn Salama seeing a man leave the Messenger of Allah ﷺ with the end of his turban hanging down his back, and being told when he asked that it was Jibril.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 154 (Ashabının melekleri görmesi ve sözlerini işitmesine dair mucizeler)

1863. While Mu'adh ibn Jabal was unconscious, his sister lamented over him; when he...

Da'if (Weak) OTHER MIRACLES

While Mu'adh ibn Jabal was unconscious, his sister lamented over him; when he came to, he related that a stern angel had stood by him and, every time his sister cried 'O my mainstay!', rebuked him, 'Are you so?', and he said, 'No.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 159 (Ashabının melekleri görmesi ve sözlerini işitmesine dair mucizeler)

1864. Mu'adh ibn Jabal, seeing the charity dates he had put in his room diminish...

Da'if (Weak) OTHER MIRACLES

Mu'adh ibn Jabal, seeing the charity dates he had put in his room diminish every day, kept watch and three times caught the jinn that came in the form of an elephant and entered through the gap in the door in another guise; the jinn said it was one of the jinn of Nasibin, poor and with a family, and taught him Ayat al-Kursi and the end of al-Baqara; each time the Messenger of Allah ﷺ told what had happened and said, 'The wicked one told the truth, though he is a great liar.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 162 (Ashabının cinleri görmesi ve sözlerini işitmesine dair mucizeler)

1865. Burayda catching at night a ghoul (a female jinn) that was diminishing his...

Da'if (Weak) OTHER MIRACLES

Burayda catching at night a ghoul (a female jinn) that was diminishing his food; when she said she had many children and swore she would not come again, he let her go, and the Messenger of Allah ﷺ said, 'She has lied; she will come again'; the third time the ghoul taught him Ayat al-Kursi, and he said, 'She told the truth, though she is a great liar.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 163 (Ashabının cinleri görmesi ve sözlerini işitmesine dair mucizeler)

1866. Abu Usayd al-Sa'idi catching the ghoul that stole and spoiled the dates he had...

Sahih (Authentic) OTHER MIRACLES

Abu Usayd al-Sa'idi catching the ghoul that stole and spoiled the dates he had gathered from his garden and put in his upper room (mashraba); the ghoul said, 'Do not take me to the Messenger of Allah, and I will teach you Ayat al-Kursi; if you recite it in your house, no devil can enter, and if you recite it over your vessel, its lid will not be opened'; and the Messenger of Allah ﷺ said, 'She told the truth, though she is a great liar.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 164 (Ashabının cinleri görmesi ve sözlerini işitmesine dair mucizeler)

1867. Ubayy ibn Ka'b, seeing his heap of dates diminish, kept watch at night and...

Sahih (Authentic) OTHER MIRACLES

Ubayy ibn Ka'b, seeing his heap of dates diminish, kept watch at night and spoke with a jinn that came in the form of a youth near puberty, with a hand hairy like a dog's paw; the jinn said, 'We heard that you love charity and wanted a share of your food', and said that protection from them is through Ayat al-Kursi; the Messenger of Allah ﷺ said, 'The wicked one told the truth.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 164 (Ashabının cinleri görmesi ve sözlerini işitmesine dair mucizeler)

1868. Zayd ibn Thabit meeting at night in his garden a jinn that complained of famine...

Da'if (Weak) OTHER MIRACLES

Zayd ibn Thabit meeting at night in his garden a jinn that complained of famine and asked for some of his fruit; when he asked what would protect them from them, the jinn said, 'Ayat al-Kursi.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 165 (Ashabının cinleri görmesi ve sözlerini işitmesine dair mucizeler)

1869. While sitting in the shade of a room, his saying, 'Now a man who looks with the...

Sahih (Authentic) OTHER MIRACLES

While sitting in the shade of a room, his saying, 'Now a man who looks with the eyes of Satan will come to you; when he comes, do not speak to him'; a blue-eyed man came, and he said to him, 'Why do you and your companions revile me?'; the man brought his companions and they swore they had not said it, and a verse was revealed about them (al-Mujadila 18).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 174 (Önceki bâblarda geçenler dışında haber verdiği gaybî şeylere dair mucizeler)

1870. The Companions, in his time, refraining even from talking and joking with their...

Sahih (Authentic) OTHER MIRACLES

The Companions, in his time, refraining even from talking and joking with their wives for fear that revelation would come down about them and expose their hidden states; after his death they spoke freely.

Medinan period (AH 1–11)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 183 (Önceki bâblarda geçenler dışında haber verdiği gaybî şeylere dair mucizeler)

1871. His naming, 'The Hour will not come until thirty liars appear; Musaylima...

Sahih (Authentic) OTHER MIRACLES

His naming, 'The Hour will not come until thirty liars appear; Musaylima, al-Ansi and al-Mukhtar are among them; the worst of the Arab tribes are Banu Umayya, Banu Hanifa and Thaqif' (narrated by Abdullah ibn al-Zubayr).

Report: Medinan period; fulfillment: AH 11 (Musaylima, al-Ansi), AH 66–67 (al-Mukhtar)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 225 (yalancıları ve deccalleri haber vermesi)

1872. His going to a youth in his death agony who could not say the testimony of...

Da'if (Weak) OTHER MIRACLES

His going to a youth in his death agony who could not say the testimony of faith and asking the reason; on learning that the youth had been undutiful to his mother, he had his mother called and won her pardon, and the youth was able to say, 'There is no god but Allah' (narrated by Abdullah ibn Abi Awfa).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 295 (duaların kabulündeki mucizeler)

1873. His teaching Khalid ibn al-Walid, who said that a jinn was plotting against...

Da'if (Weak) OTHER MIRACLES

His teaching Khalid ibn al-Walid, who said that a jinn was plotting against him, the supplication 'I seek refuge in the perfect words of Allah...'; when Khalid recited it, his trouble left him (narrated by Abu al-Aliya al-Riyahi).

Medinan period (AH 8–11)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 297 (humma rukyesi, borç duası, cin rukyesi ve diğer öğrettiği dualar)

1874. Those who wished to consult him privately (najwa) being obliged to give charity...

Sahih (Authentic) OTHER MIRACLES

Those who wished to consult him privately (najwa) being obliged to give charity first (al-Mujadila 12); the first and only one to act on it being Ali, who gave a dinar in charity, after which the verse of dispensation was revealed (narrations of Ibn Abbas and Mujahid).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 342 (Kur'an'daki hitap ve itaatin farz kılınması bâbları)

1875. His leaving the People of his House two supplications that are answered: one...

Da'if (Weak) OTHER MIRACLES

His leaving the People of his House two supplications that are answered: one for the removal of hardships ('O Ever-Abiding, who has never ceased...') and the other for needs and debts to be met ('O You who suffice for everything...') (narrated by Ja'far ibn Muhammad).

Date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 344 (ihtiyaç ve sıkıntı duaları bâbı)

1876. When he entered the place of worship of the Jews, the Jew reading the Torah...

Da'if (Weak) OTHER MIRACLES

When he entered the place of worship of the Jews, the Jew reading the Torah fell silent when he reached his description; a sick man in the corner crawled over, took the Torah, read his description and said, 'This is the description of you and your community; I bear witness that there is no god but Allah and that you are His messenger', and died; and he said, 'Take your brother (and bury him).'

Medinan period, date uncertain

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 225-226 (Hadîs yetedammenü i'tirâfe'l-Yehûd bi-ennehû Resûlullah)

1877. A two-month-old baby in the lap of a polytheist woman who spoke harshly to him...

Da'if (Weak) OTHER MIRACLES

A two-month-old baby in the lap of a polytheist woman who spoke harshly to him saying, 'Peace be upon you, O Messenger of Allah, O Muhammad ibn Abdullah'; to the question 'How did you know this?' it said, 'My Lord and the Trustworthy Spirit taught me; there is Jibril standing at your head'; the baby, whose name was Abd al-Uzza, was named Abdullah, asked him to pray that he be made one of his servants in Paradise, bore witness to the faith and died.

Date uncertain

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 88 (fasl fî kelâmi'l-hayvânât)

1878. His going with Ali, Abu Ayyub and some Companions to a feast of a poisoned...

Da'if (Weak) OTHER MIRACLES

His going with Ali, Abu Ayyub and some Companions to a feast of a poisoned sheep that the Jews had a woman named Abda prepare with the promise of a reward; the Jews stood leaning on their sticks and holding their noses; the shoulder of the sheep spoke, 'O Muhammad, do not eat me; I am poisoned'; the woman said, 'I did it thinking: if you are a prophet, it will not harm you; if not, I will rid my people of you'; and Jibril came down and taught a supplication.

Medinan period, date uncertain

SOURCE İbn Hamza et-Tûsî, es-Sâkıb fi'l-menâkıb (thk. Nebîl Rızâ Ulvân, Kum: Ensâriyân, 2. bs. 1412), s. 81, no. 65/3 (fasl: kelâmü'z-zirâ' ve'ş-şâti'l-mesmûme)

1879. When Afra', a female jinn who listened to his words and conveyed them to the...

Da'if (Weak) OTHER MIRACLES

When Afra', a female jinn who listened to his words and conveyed them to the righteous jinn, and through whom jinn became Muslims, was not seen for a while, Jibril told him, 'She has gone to visit a brother she loves for Allah's sake'; when Afra' returned, she related that she had seen Iblis on a white rock in the green sea praying 'by the right of Muhammad, Ali, Fatima, al-Hasan and al-Husayn'.

Date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 83 (Bâb 9: cinler ve şeytanlar üzerindeki hâkimiyeti, bazı cinlerin imanı)

1880. While he was sitting with his Companions at al-Abtah, Urfuta (Atrafa) ibn...

Da'if (Weak) OTHER MIRACLES

While he was sitting with his Companions at al-Abtah, Urfuta (Atrafa) ibn Shimrah of the jinn of Banu Najah came out of a whirlwind and asked for an arbiter in a dispute with his people over water and pasture; he had him uncover his face and showed him to his Companions; when Abu Bakr, Umar and Uthman could not go, he sent Ali to the jinn under the earth, and Ali fought the jinn who refused Islam, the jizya and peace, and returned (narrated by Salman).

Date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 86-88 (Bâb 9: cinler ve şeytanlar üzerindeki hâkimiyeti, bazı cinlerin imanı)

1881. While he sat at the door with Ali, his telling Ali that the old man who greeted...

Da'if (Weak) OTHER MIRACLES

While he sat at the door with Ali, his telling Ali that the old man who greeted them and passed was Iblis; Ali went after him and threw him to the ground, and Iblis said, 'I have been given respite until a known time' (narrated by Anas; al-Majlisi finds its chain gharib).

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 88-89 (Bâb 9: cinler ve şeytanlar üzerindeki hâkimiyeti, bazı cinlerin imanı)

1882. On dark nights, when he called his grandsons al-Hasan and al-Husayn, 'O Abu...

Fabricated (Mawdu') OTHER MIRACLES

On dark nights, when he called his grandsons al-Hasan and al-Husayn, 'O Abu Muhammad, O Abu Abdullah, come to me', he put his index finger out of the door, and a light brighter than the moon and the sun came from his finger; when the children came, the finger returned to its normal state, and it lit their way again as they went home.

Medinan period (AH 4–11 / 625–632 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 267 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

1883. When he left the city, Allah set lice on the bodies of the hypocrites and...

Fabricated (Mawdu') OTHER MIRACLES

When he left the city, Allah set lice on the bodies of the hypocrites and unbelievers who followed him to kill him; the lice filled them up to their throats until they could neither eat nor drink, and all of them died within two months.

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 268-269 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

1884. In the pilgrimage season a group gathered in Mecca and marched on Medina to...

Fabricated (Mawdu') OTHER MIRACLES

In the pilgrimage season a group gathered in Mecca and marched on Medina to kill him; mice gnawed holes in their water-skins and in the pool from which they took water, and all died of thirst in the desert except one who prayed 'by the right of Muhammad and his family', who was saved and believed, and the camels and goods of the dead were given to him.

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 269-270 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

1885. Abu Sa'id al-Khudri, to whom he gave his cupping blood to hide, drank it, and...

Fabricated (Mawdu') OTHER MIRACLES

Abu Sa'id al-Khudri, to whom he gave his cupping blood to hide, drank it, and he said, 'Do not do it again; but know that because your flesh and blood have mixed with my blood, you have been made forbidden to the Fire.'

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 270 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

1886. As a counterpart to the wind being subjected to Sulayman, the wind being placed...

Da'if (Weak) OTHER MIRACLES

As a counterpart to the wind being subjected to Sulayman, the wind being placed at his command; and his carrying his designated heir and his Companions on a carpet to the cave of the People of the Cave.

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 257 (Bâb 2: cevâmiu mu'cizâtihî ve nevâdirühâ)

1887. Abdullah ibn Ubayy had a pit dug in his house, lined its bottom with spearheads...

Fabricated (Mawdu') OTHER MIRACLES

Abdullah ibn Ubayy had a pit dug in his house, lined its bottom with spearheads and poisoned knives, spread a mat over it and prepared poisoned food; Jibril told him of the plot; when he sat on the mat, the pit filled and became solid ground; he, Ali and his Companions ate the poisoned food (harira and roast lamb), over which Ali had recited 'In the name of Allah, the Healer...', without harm; afterward Ibn Ubayy's daughter, sitting on the mat, fell into the pit, which had opened again, and died, and his supporters who ate the leftovers died.

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 328-333 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

1888. A poor believer, who had no capital to trade with and spent his days invoking...

Fabricated (Mawdu') OTHER MIRACLES

A poor believer, who had no capital to trade with and spent his days invoking blessings upon him and his family, bought on credit in the Prophet's name a fish for two daniqs (whose price the Prophet ﷺ had Usama pay as one dirham), and from its belly came two jewels worth two hundred thousand dirhams; when the man who sold the

fish, incited by the hypocrites, reached out to take back the jewels, they turned into scorpions in his hand, and a second pair that came out of the fish turned into snakes and stung him; when the believer took them, they all became jewels again, and the four jewels were sold to merchants for four hundred thousand dirhams.

Medinan period, date uncertain

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 383-385 (ebvâbü mu'cizâtih, bâb 4: cemâdât ve nebâtâtın itaati ve konuşması)

1889. Abdullah ibn Salam, a Jewish scholar who became a Muslim, telling Umar that...

Da'if (Weak) OTHER MIRACLES

Abdullah ibn Salam, a Jewish scholar who became a Muslim, telling Umar that because his attributes were in their books he knew the Messenger of Allah better than his own son, and that he bore witness to his prophethood with certainty.

Medinan period (AH 1–11), date uncertain

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz aleyhisselâmın İsim ve Sıfatlarının Ehl-i Kitab Nezdinde Belli Oluşu" (kitabın dipnotu: Fahru'r-Râzî, Tefsir, c:4, s:128; Hâzin, Tefsir, c: 1, s:94; Vâhidî, Esbâbü'n-nüzûl, s:27)

1890. The promise 'Allah will protect you from the people', and his being protected from every attempt on his life

Sahih (Authentic) OTHER MIRACLES

The promise 'Allah will protect you from the people', and his being protected from every attempt on his life.

AH 5–11

SOURCE Beyhakî, Delâil c.1 s.522; İbn Kesîr s.16; 1000 Mucize no.519 (s.533); Kütüb-i Sitte: Tirmizî, Tefsîr, Mâide (listedeki kaynağa göre)

1891. His sublime character, and not a single lie of his being known throughout his life

Sahih (Authentic) OTHER MIRACLES

His sublime character, and not a single lie of his being known throughout his life.

571–632 CE

SOURCE İbn Kesîr s.15; 1000 Mucize giriş no.1 (s.1); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Peygamberimiz Aleyhisselâmın Her Türlü Kötülüklerden Korunarak Büyütülüşü (İbn İshak'ın değerlendirmesi)" (kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c:1, s:194); Kütüb-i Sitte: Buharî, Bed'ü'l-Vahy 1, Cihad 102, Tefsir Al-i İmran 4; Müslim, Cihad 73, (1773); Tirmizî, İsti'zan 24, (2718) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5561, c./s. 15/382-385]

1892. His completing his mission with unparalleled success in twenty-three years

Sahih (Authentic) OTHER MIRACLES

His completing his mission with unparalleled success in twenty-three years.

610–632 CE

SOURCE 1000 Mucize giriş no.2 (s.7); Kütüb-i Sitte: Buharî, Megazî 85, Fezailu'l-Kur'an 1; Müslim, Feazail 117, 121, (2351, 2353); Tirmizî, Menakıb 28, (3652, 3653) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5533, c./s. 15/348]

1893. His heart not sleeping while his eyes slept

Sahih (Authentic) OTHER MIRACLES

His heart not sleeping while his eyes slept.

Ongoing

SOURCE Beyhakî, Delâil c.1 s.304; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 118-119; Kütüb-i Sitte: Buhârî, Müslim (Âişe) (listedeki kaynağa göre)

1894. His seeing the rows behind him in prayer as if they were in front of him

Sahih (Authentic) OTHER MIRACLES

His seeing the rows behind him in prayer as if they were in front of him.

Ongoing (Medinan period)

SOURCE Beyhakî, Delâil c.4 s.529; 1000 Mucize no.111 (s.88), no.282 (s.260); web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 566; Beyhakî, Delâilü'n-nübüvve, c.6 s.73-74; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 104; ayrıca: Meclisî, Bihâru'l-envâr, c. 17, s. 299; İbnü'l-Cevzî, el-Vefâ, s. 349;

Râvendî, el-Harâic, c. 1, s. 47; c. 2, s. 507; Kütüb-i Sitte: Buhârî 418, 741; Müslim 423-426 (listedeki kaynağa göre; Canan'da künyesi yok) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 2581]

1895. His seeing in the dark as in the light

Da'if (Weak) OTHER MIRACLES

His seeing in the dark as in the light.

Ongoing

SOURCE 1000 Mucize no.283 (s.261); web: Beyhakî, Delâilü'n-nübüvve, c.6 s.75; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 104; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 349

1896. His sweat and his skin smelling sweeter than musk, and his hand being softer than silk and cool

Sahih (Authentic) OTHER MIRACLES

His sweat and his skin smelling sweeter than musk, and his hand being softer than silk and cool.

Ongoing

SOURCE Beyhakî, Delâil c.1 s.199; 1000 Mucize no.104 (s.80); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 114-115; c. 1, s. 127; ayrıca: İbn Şehrâşûb, Menâkıb, c. 1, s. 107; Kütüb-i Sitte: Buharî, İsti'zan 41; Müslim, Fezail 84, (2331); Nesâî, Zinet 119, (8, 218) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5548, c./s. 15/366]

1897. His face shining like the moon

Sahih (Authentic) OTHER MIRACLES

His face shining like the moon.

Ongoing

SOURCE Beyhakî, Delâil c.1 s.158; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 425; Kütüb-i Sitte: Buhârî (listedeki kaynağa göre); Tirmizî, Menakıb 26, (3650) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5544, c./s. 15/365]

1898. The states in which revelation came: sweat pouring from his forehead on a cold...

Sahih (Authentic) OTHER MIRACLES

The states in which revelation came: sweat pouring from his forehead on a cold day, the sound of a bell, his mount kneeling down.

610–632 CE

SOURCE Beyhakî, Delâil c.5 s.379; web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, no 13938-13939; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 198-200; c. 1, s. 199; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 165-169; İbn Şehrâşûb, Menâkıb, c. 1, s. 41; Kütüb-i Sitte: Buhârî, Müslim (Âişe) (listedeki kaynağa göre)

1899. The jinn companion (qarin) that is with everyone having submitted in his case and commanding him only to good

Sahih (Authentic) OTHER MIRACLES

The jinn companion (qarin) that is with everyone having submitted in his case and commanding him only to good.

Ongoing

SOURCE Beyhakî, Delâil c.5 s.416; web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü ismetihî mine'l-karîn, no 13856-13860; Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl, no. 127; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 323; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 337; Kütüb-i Sitte: Müslim, Münâfıkûn 69, (2814) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4359, c./s. 12/405]

1900. His seizing and throttling an ifrit that tried to thrust fire into his face...

Sahih (Authentic) OTHER MIRACLES

His seizing and throttling an ifrit that tried to thrust fire into his face while he was praying, and letting it go when he remembered the supplication of Sulayman.

Medinan period

SOURCE Beyhakî, Delâil c.5 s.413; 1000 Mucize no.204 (s.185); web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl, no. 264-265; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 27. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 109; c. 2, s. 109-110; c. 2, s. 110; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 451; İbnü'l-Cevzî, el-Vefâ, s. 335; Meclisî, Bihâru'l-envâr, c. 17, s. 258; c. 18, s. 82, 89; Râvendî, el-Harâic, c. 3, s. 918; Kütüb-i Sitte: Buharî, Salat 75, Amel fi's-Salat 10, Bed'ül-Halk 11, Enbiya 40; Müslim, Mesacid 39, (541) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5609, c./s. 15/470]

1901. When the devils gathered to do harm, their scattering at the supplication...

Hasan (Good) OTHER MIRACLES

When the devils gathered to do harm, their scattering at the supplication Jibril taught him; and his teaching this supplication to Khalid ibn al-Walid too.

Meccan/Medinan period

SOURCE Beyhakî, Delâil c.5 s.412; 1000 Mucize no.205 (s.185); web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 13. fasıl, no. 137-138; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 298

1902. The imam of the Successors, Tawus al-Yamani, stating as certain, 'No madman was...

Da'if (Weak) OTHER MIRACLES

The imam of the Successors, Tawus al-Yamani, stating as certain, 'No madman was ever brought to the Messenger of Allah on whose chest he placed his hand but that he was healed.'

Medinan period (general testimony)

SOURCE Said Nursî, Mektubat, 19. Mektup, 13. İşaret, 8. misal (s. 208)

1903. When he prayed for someone, the blessing of his supplication reached that...

Da'if (Weak) OTHER MIRACLES

When he prayed for someone, the blessing of his supplication reached that person's child and grandchild as well (narrated by Hudhayfa).

General (date uncertain)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 22. fasıl (duasının kabulü)

1904. Abu Dharr: 'The Messenger of Allah left us in such a state that there was no...

Sahih (Authentic) OTHER MIRACLES

Abu Dharr: 'The Messenger of Allah left us in such a state that there was no bird flapping its wings in the sky but that he had mentioned to us some knowledge about it.'

Medinan period, date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl (gayb haberleri)

1905. He used to tell the secrets and thoughts of his Companions, what the hypocrites...

Sahih (Authentic) OTHER MIRACLES

He used to tell the secrets and thoughts of his Companions, what the hypocrites concealed, their unbelief and what they said about him and the believers; so that one of the hypocrites would say to his companion, 'Be quiet; by Allah, even if no one is there to tell him, the stones of al-Batha' will tell him.'

Medinan period, general

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl (gayb haberleri)

1906. Though he was unlettered, did not read or write and did not mix with...

Sahih (Authentic) OTHER MIRACLES

Though he was unlettered, did not read or write and did not mix with foreigners, he knew words of other nations' languages: the Abyssinian 'sanah sanah' (good) and 'harj' (killing), and in the hadith of Abu Hurayra the Persian 'ashkanb dard' (bellyache).

General (Medinan period)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 26. fasıl (ilimleri)

1907. Though he did not write, he gave fine instructions on the forming of letters...

Da'if (Weak) OTHER MIRACLES

Though he did not write, he gave fine instructions on the forming of letters: 'Do not draw out Bismillahirrahmanirrahim'; to his scribe Mu'awiya, 'Prepare the ink-pad (liqa), cut the pen slanting, make the ba upright, separate the teeth of the sin, do not make the mim blind, write the name Allah beautifully, draw out al-Rahman and make al-Rahim beautiful'; and to his scribe, 'Put the pen on your ear; it is better for remembering.'

Medinan period, date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 26. fasıl (ilimleri)

1908. It is mentioned that his shadow did not fall on the ground in sunlight or...

Da'if (Weak) OTHER MIRACLES

It is mentioned that his shadow did not fall on the ground in sunlight or moonlight, because he was light.

General

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl (doğumundaki ve sonrasındaki alâmetler)

1909. No fly would settle on his body or his clothes

Da'if (Weak) OTHER MIRACLES

No fly would settle on his body or his clothes.

General

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl (doğumundaki ve sonrasındaki alâmetler)

1910. The seal of prophethood on his back having 'Muhammad, Messenger of Allah...

Da'if (Weak) OTHER MIRACLES

The seal of prophethood on his back having 'Muhammad, Messenger of Allah' written on the flesh; in another narration, on its inner side 'Allah is One, He has no partner, Muhammad is His servant and messenger', and on its outer side 'Turn wherever you wish; you are victorious.'

Ongoing

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 102 (Nübüvvet mührü hakkında gelenler)

1911. The mark (mole) of prophethood of the earlier prophets being on their right...

Da'if (Weak) OTHER MIRACLES

The mark (mole) of prophethood of the earlier prophets being on their right hands, while his was between his shoulders.

Khasa'is (ongoing)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 103 (Nübüvvet mührü hakkında gelenler)

1912. When he spoke, it was as though light came out from between his front teeth

Da'if (Weak) OTHER MIRACLES

When he spoke, it was as though light came out from between his front teeth.

Ongoing

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 106 (Mübarek ağzı, tükürüğü ve dişlerindeki âyetler)

1913. Jibril bringing the message, 'Allah says: I clothed Yusuf in beauty from the...

Da'if (Weak) OTHER MIRACLES

Jibril bringing the message, 'Allah says: I clothed Yusuf in beauty from the light of the Footstool, and I clothed your face in beauty from the light of My Throne.'

Date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 107 (Mübarek yüzündeki âyet)

1914. His armpits being white, unchanged in color and hairless; the whiteness of his...

Sahih (Authentic) OTHER MIRACLES

His armpits being white, unchanged in color and hairless; the whiteness of his armpits being seen in supplication and prostration.

Ongoing

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 107 (Mübarek koltuk altındaki âyet)

1915. His being the most eloquent of the Arabs; to Umar's question, 'How are you the...

Da'if (Weak) OTHER MIRACLES

His being the most eloquent of the Arabs; to Umar's question, 'How are you the most eloquent of us when you never left us?', his answering, 'The language of Isma'il had been forgotten; Jibril brought it to me, and I memorized it.'

Ongoing

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 108 (Mübarek dilindeki mucize)

1916. His never yawning in his whole life (no prophet ever yawned)

Da'if (Weak) OTHER MIRACLES

His never yawning in his whole life (no prophet ever yawned).

Khasa'is (ongoing)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 112 (Esnemekten korunması)

1917. His saying, 'I see what you do not see and hear what you do not hear; heaven...

Hasan (Good) OTHER MIRACLES

His saying, 'I see what you do not see and hear what you do not hear; heaven groans, and it has the right to groan: there is not a space of four fingers but that an angel is prostrating there.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 113 (Mübarek kulağındaki (işitmesindeki) âyet)

1918. Wahb ibn Munabbih, who read seventy-one books, finding in all of them that the...

Da'if (Weak) OTHER MIRACLES

Wahb ibn Munabbih, who read seventy-one books, finding in all of them that the intellect given to all people from the beginning of the world to its end is, beside his intellect, like a grain of sand among all the sands of the world, and that he was the most excellent of people in intellect.

Khasa'is (ongoing)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 114 (Mübarek aklındaki âyet)

1919. The sweat that appeared on his forehead as he mended his sandal shining like...

Hasan (Good) OTHER MIRACLES

The sweat that appeared on his forehead as he mended his sandal shining like light, and Aisha marveling at it.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 115 (Mübarek terindeki âyet)

1920. Though he was of medium height, when he walked with tall men he looked taller...

Da'if (Weak) OTHER MIRACLES

Though he was of medium height, when he walked with tall men he looked taller than they, and if he stood between two tall men he overtopped them; when seated, his shoulder was higher than those of all who sat.

Ongoing

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 116 (Boyundaki âyet ve gölgesinin görülmemesi)

1921. The earth being folded up for him as he walked; while his Companions strained...

Da'if (Weak) OTHER MIRACLES

The earth being folded up for him as he walked; while his Companions strained to keep up, he walked unhurried, and whoever came behind could not catch up with him.

Ongoing

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 118, 123 (Yürüyüşündeki âyet)

1922. His being given the strength of thirty (in another narration forty) men; his...

Sahih (Authentic) OTHER MIRACLES

His being given the strength of thirty (in another narration forty) men; his finding the strength of forty men after eating from a pot (kafit) Jibril brought.

Medinan period / ongoing

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 119 (Cimâdaki âyet)

1923. His never having a wet dream (no prophet ever had one, for wet dreams are from...

Da'if (Weak) OTHER MIRACLES

His never having a wet dream (no prophet ever had one, for wet dreams are from Satan).

Khasa'is (ongoing)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 120 (İhtilâmdan korunması)

1924. When he laughed, the walls shining as if lit (by the gleam of his teeth); when...

Hasan (Good) OTHER MIRACLES

When he laughed, the walls shining as if lit (by the gleam of his teeth); when he let his cloak down from his back, his back looking like an ingot of silver.

Ongoing

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 125, 127 (Yaratılışının vasfına dair toplu bâb)

1925. When revelation came down, those with him hearing near his face a sound like...

Da'if (Weak) OTHER MIRACLES

When revelation came down, those with him hearing near his face a sound like the humming of bees.

610–632 CE

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 198 (Vahiy sırasında görülen âyetler)

1926. Every animal he rode remaining in the state it was in when he mounted it and...

Da'if (Weak) OTHER MIRACLES

Every animal he rode remaining in the state it was in when he mounted it and not aging, through his blessing (a point Ibn Sab' counted among his distinctive qualities).

General characteristic

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 107 (Hayvan türlerindeki mucizeleri)

1927. While he was sleeping in a garden, Abu Dharr broke a dry stick to see whether...

Da'if (Weak) OTHER MIRACLES

While he was sleeping in a garden, Abu Dharr broke a dry stick to see whether he was asleep, and he said, 'Do you not know that I see your deeds in my sleep as I see them awake? My eyes sleep, but my heart does not.'

Medinan period, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 106 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

1928. Wherever he sat or stood, a light shining on his right and left that people...

Da'if (Weak) OTHER MIRACLES

Wherever he sat or stood, a light shining on his right and left that people saw; and its being announced that this light would shine from his grave until the Day of Judgment (compared with the white hand of Musa).

Period of prophethood, date uncertain

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 913 (el-Bâbü's-sâbi' aşer fi'l-muvâzât beyne mu'cizâti nebiyyinâ ve mu'cizâti'l-enbiyâ)

1929. His leaving no footprint when he walked on soft ground, while his print...

Da'if (Weak) OTHER MIRACLES

His leaving no footprint when he walked on soft ground, while his print remained when he stepped on hard rock.

Throughout his life (khasa'is)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 109 (fasl fî mu'cizâtihî fî zâtihî)

1930. His hearing in sleep as he heard awake (in the list of miracles concerning his...

Da'if (Weak) OTHER MIRACLES

His hearing in sleep as he heard awake (in the list of miracles concerning his limbs).

Throughout his life (general)

SOURCE Meclisî, Bihâru'l-envâr (Müessesetü'l-Vefâ), c. 17, s. 299 (ebvâbü mu'cizâtih, bâb 2: cevâmi'u mu'cizâtihî ve nevâdiruhâ)

39 · The Miracle of the Qur'an: Its Inimitability, Preservation, and Scientific Indications

1931. The Inimitability of the Quran

Sahih (Authentic) QURANIC MIRACLES

The Quran repeatedly issues a challenge to produce something like it, and declares that even humankind and jinn together could not do so. Muslim scholars regard the Quran as the Prophet's greatest and enduring miracle.

Revealed across both Meccan and Medinan periods.

SOURCE Verse 2:23-24 (Surat al-Baqarah); Verse 17:88 (Surat al-Isra)

1932. The inimitability (i'jaz) of the Qur'an: all humankind and jinn being unable to...

Sahih (Authentic) OTHER MIRACLES

The inimitability (i'jaz) of the Qur'an: all humankind and jinn being unable to produce its like.

610–632 CE

SOURCE İbn Kesîr s.6; Beyhakî, Delâil c.5 s.444; 1000 Mucize no.497 (s.490); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 188, 194-197; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 7-13, 235-236, 7-9; Bâkılânî, İ'câzü'l-Kur'ân, s. 8-10; Süyûtî, el-İtkān fî ulûmi'l-Kur'ân, c. 4, s. 3; Îcî–Cürcânî, Şerhu'l-Mevâkıf, c. 8, s. 268; Şeyh Müfîd, en-Nüketü'l-i'tikâdiyye, s. 36, 35-36; Hoyî, el-Beyân, «i'câzü'l-Kur'ân» bölümü (ikincil aktarımdan); TDV İslâm Ansiklopedisi, "Mûcize", c. 30; Facts and Details, "Miracles of Muhammad"; Djamduri–Malinda, Journal of Islamic Education 6/1 (2021); Meclisî, Bihâru'l-envâr, c. 17, s. 159, 165-168, 187-188, 191, 214-217, 223-224 (+5 kaynak daha: web_kaynaklari dosyasında); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "HZ. MUHAMMED ALEYHİSSELÂM'IN EN BÜYÜK VE EN DEVAMLI MU'CİZESİ KUR'ÂN-I KERÎM'DİR" (kitabın dipnotu: İsrâ: 88-89); Kütüb-i Sitte: Buharî, Fezâilu'l-Kur'ân 1, Î'tisâm 1; Müslim, İman 239, (152) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4351, c./s. 12/388]

1933. The Qur'an relating accurately, from the tongue of an unlettered man, the...

Sahih (Authentic) OTHER MIRACLES

The Qur'an relating accurately, from the tongue of an unlettered man, the reports of past nations and prophets.

610–632 CE

SOURCE İbn Kesîr s.8; ayrıca: Meclisî, Bihâru'l-envâr, c. 17, s. 185-187, 205-206, 215; İbn Kesîr, Mu'cizâtü'n-Nebî, s. 11-12

1934. The Qur'an telling of what would happen in the future, and all of it coming true

Sahih (Authentic) OTHER MIRACLES

The Qur'an telling of what would happen in the future, and all of it coming true.

610–632 CE

SOURCE İbn Kesîr s.10, 124

1935. The justice and comprehensiveness of the rulings the Qur'an brought

Sahih (Authentic) OTHER MIRACLES

The justice and comprehensiveness of the rulings the Qur'an brought.

610–632 CE

SOURCE İbn Kesîr s.12

1936. The promise that the Qur'an would be preserved until the Day of Judgment, and its having come down to this day unchanged

Sahih (Authentic) OTHER MIRACLES

The promise that the Qur'an would be preserved until the Day of Judgment, and its having come down to this day unchanged.

610 CE – the present

SOURCE İbn Kesîr s.14; Beyhakî, Delâil c.5 s.457; 1000 Mucize no.515 (s.529); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "HZ. MUHAMMED ALEYHİSSELÂM'IN EN BÜYÜK VE EN DEVAMLI MU'CİZESİ KUR'ÂN-I KERÎM'DİR" (kitabın dipnotu: Süleyman Nedvî, İslâm Târihi, c. 4, s. 1575-1577)

1937. The announcement that the religion would be made to prevail over all religions

Sahih (Authentic) OTHER MIRACLES

The announcement that the religion would be made to prevail over all religions.

Report: Medinan period; fulfillment: after AH 11

SOURCE Beyhakî, Delâil c.5 s.84; İbn Kesîr s.135; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 236; Meclisî, Bihâru'l-envâr, c. 17, s. 161, 165, 181-183

1938. The promise that those who believe would be made successors (rulers) on earth

Sahih (Authentic) OTHER MIRACLES

The promise that those who believe would be made successors (rulers) on earth.

Report: Medinan period; fulfillment: AH 11–40

SOURCE Beyhakî, Delâil c.5 s.86; İbn Kesîr s.135; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 236

1939. The Qur'an being reviewed with Jibril once every year and twice in the year of...

Sahih (Authentic) OTHER MIRACLES

The Qur'an being reviewed with Jibril once every year and twice in the year of his death (an indication that his death was near).

AH 10–11

SOURCE Beyhakî, Delâil c.5 s.456; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 469; Kütüb-i Sitte: Buhârî, Müslim (listedeki kaynağa göre)

1940. The Qur'an being easy to memorize (al-Qamar 17; at a quarter a day in eight...

Sahih (Authentic) OTHER MIRACLES

The Qur'an being easy to memorize (al-Qamar 17; at a quarter a day in eight months, al-Zuhri memorizing it in eighty days), while no memorizer ever reaches the peak of reciting it without a single slip.

Date uncertain (the inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.503 (s.505)

1941. There being no superfluous letter in the Qur'an: in al-Zumar 71–73 the waw that...

Sahih (Authentic) OTHER MIRACLES

There being no superfluous letter in the Qur'an: in al-Zumar 71–73 the waw that is absent when the gates of Hell are described is added when the gates of Paradise are described, indicating that the gates of Paradise are open before its people arrive.

Date uncertain (the inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.504 (s.506)

1942. Even the repetition of similar verses in the Qur'an carrying distinct meanings...

Sahih (Authentic) OTHER MIRACLES

Even the repetition of similar verses in the Qur'an carrying distinct meanings: the wisdom in the eight differences of wording between al-Baqara 58–59 and al-A'raf 161–162, which describe the entry of the Children of Israel into the town.

Date uncertain (the inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.505 (s.509)

1943. The verses announcing that the Muslims would be made heirs and rulers of the...

Da'if (Weak) OTHER MIRACLES

The verses announcing that the Muslims would be made heirs and rulers of the earth (al-Anbiya 105, al-Nur 55, al-Isra 5) having numbers that are 5 and multiples of it; the author takes this as a sign of the unity of the community.

Date uncertain (the inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.507 (s.516)

1944. Al-Tawba 33 and al-Saff 9, which announce that Islam will be made to prevail...

Sahih (Authentic) OTHER MIRACLES

Al-Tawba 33 and al-Saff 9, which announce that Islam will be made to prevail over all religions, matching each other in wording, context (the verses before them) and number (3×3=9).

Date uncertain (the inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.508 (s.520)

1945. Though the commentators have explained almost every word of the Qur'an, no one...

Da'if (Weak) OTHER MIRACLES

Though the commentators have explained almost every word of the Qur'an, no one since the time of the Companions having been able to explain the disjointed letters (al-huruf al-muqatta'a) at the opening of surahs.

Date uncertain (the inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.509 (s.524)

1946. The disjointed letters at the opening of surahs having a far more harmonious...

Da'if (Weak) OTHER MIRACLES

The disjointed letters at the opening of surahs having a far more harmonious rhythm than if other letters (ha, jim, zay) were put in their place.

Date uncertain (the inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.510 (s.525)

1947. The beauty of sound that the disjointed letters at the opening of surahs have...

Da'if (Weak) OTHER MIRACLES

The beauty of sound that the disjointed letters at the opening of surahs have when recited with prolongation (madd) compared with reciting them without it.

Date uncertain (the inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.511 (s.525)

1948. Fourteen letters, exactly half of the alphabet, being chosen for the openings...

Sahih (Authentic) OTHER MIRACLES

Fourteen letters, exactly half of the alphabet, being chosen for the openings of surahs: of the first nine letters only two (alif, ha), of the next ten the five without dots, and of the last nine seven, all except two (fa, waw).

Date uncertain (the inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.512 (s.526)

1949. Of the fourteen letters chosen for the openings of surahs, nine having names...

Sahih (Authentic) OTHER MIRACLES

Of the fourteen letters chosen for the openings of surahs, nine having names read with three letters that can be prolonged, while the remaining five (ha, ra, ta, ha, ya) are read with two letters and all end in alif.

Date uncertain (the inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.513 (s.527)

1950. The letters at the opening of a surah being counted as a separate verse when...

Da'if (Weak) OTHER MIRACLES

The letters at the opening of a surah being counted as a separate verse when their ending matches the verse-endings that follow (Ha Mim: Ghafir, Fussilat, al-Zukhruf), and not being counted when it does not (Alif Lam Ra: Hud and others).

Date uncertain (the inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.514 (s.527)

1951. Though he could not read or write and was no chemist, his conveying in the...

Sahih (Authentic) OTHER MIRACLES

Though he could not read or write and was no chemist, his conveying in the Qur'an that the heavens and the earth were joined and then parted, that every living thing was made from water (al-Anbiya 30) and that honey is a cure; and these being confirmed by modern science.

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.520 (s.534); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "HZ. MUHAMMED ALEYHİSSELÂM'IN EN BÜYÜK VE EN DEVAMLI MU'CİZESİ KUR'ÂN-I KERÎM'DİR" (kitabın dipnotu: Enbiyâ: 30-33 / M. Asım Köksal, İslam Tarihi, Işık Yayıncılık: C:7-8,s:841-849)

1952. Al-An'am 125 announcing that the breast of one who goes astray becomes...

Sahih (Authentic) OTHER MIRACLES

Al-An'am 125 announcing that the breast of one who goes astray becomes constricted 'as though he were climbing into the sky'; it was later discovered that breathing becomes hard at a height of 3–4 miles and that death comes at 7–8 miles.

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.521 (s.535)

1953. The expressions in al-Zumar 5, of the night being wound over the day and the...

Sahih (Authentic) OTHER MIRACLES

The expressions in al-Zumar 5, of the night being wound over the day and the day over the night, and in al-Nazi'at 30, of the earth being spread out, pointing to the world being round (flattened at the poles); modern measurements found the difference between the polar and equatorial circumferences (≈700 miles).

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.522 (s.536)

1954. Al-Naml 88, which announces that the mountains one thinks are fixed pass by...

Sahih (Authentic) OTHER MIRACLES

Al-Naml 88, which announces that the mountains one thinks are fixed pass by like clouds, pointing to the rotation of the earth; this was first proven by Copernicus in the 16th century.

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.523 (s.538)

1955. Al-Anbiya 30 announcing that the heavens and the earth were joined and then...

Sahih (Authentic) OTHER MIRACLES

Al-Anbiya 30 announcing that the heavens and the earth were joined and then parted; scientists reached the conclusion that the earth, the sun and the planets broke away from a single mass only a thousand years later.

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.524 (s.538)

1956. Spectroscopy establishing that the temperature at a depth of 200 km in the...

Da'if (Weak) OTHER MIRACLES

Spectroscopy establishing that the temperature at a depth of 200 km in the earth equals that of the sun's surface and that the elements making up the sun are the same as those of the earth; the Qur'an having stated this in broad terms 1,300 years earlier.

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.525 (s.539)

1957. Ya Sin 38–40 announcing that the sun runs toward its resting place and that...

Sahih (Authentic) OTHER MIRACLES

Ya Sin 38–40 announcing that the sun runs toward its resting place and that each floats in an orbit; astronomers established a thousand years later that the sun moves in the direction of the star Vega (al-Nasr).

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.526 (s.540); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "HZ. MUHAMMED ALEYHİSSELÂM'IN EN BÜYÜK VE EN DEVAMLI MU'CİZESİ KUR'ÂN-I KERÎM'DİR" (kitabın dipnotu: Enbiyâ: 30-33 / Yâsîn: 38) / M. Asım Köksal, İslam Tarihi, Işık Yayıncılık: C:7-8,s:841-849)

1958. Surat al-Qiyama (2–5) announcing that Allah is able to restore even a person's...

Sahih (Authentic) OTHER MIRACLES

Surat al-Qiyama (2–5) announcing that Allah is able to restore even a person's fingertips, pointing to the fingerprint being unique to each person.

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.527 (s.541)

1959. Al-Isra 13–14, al-Kahf 49 and al-Anbiya 104 announcing a book that records...

Sahih (Authentic) OTHER MIRACLES

Al-Isra 13–14, al-Kahf 49 and al-Anbiya 104 announcing a book that records every deed of a person, small and great, which will be laid open before him on the Day of Judgment; the author links this with the discovery that image and sound remain recorded in space (television).

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.528 (s.542)

1960. Al-Rahman 33 announcing that jinn and humankind can pass beyond the regions of...

Sahih (Authentic) OTHER MIRACLES

Al-Rahman 33 announcing that jinn and humankind can pass beyond the regions of the heavens and the earth only with a power; the author takes this as pointing to humans going into space and landing on the Moon.

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.529 (s.545)

1961. Yunus 24 announcing a time when the earth takes on its adornment and its people...

Sahih (Authentic) OTHER MIRACLES

Yunus 24 announcing a time when the earth takes on its adornment and its people think they have power over it; the author takes this as pointing to the modern age of science and technology, when the world has come into humankind's grasp.

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.530 (s.545)

1962. In the context of al-Najm 1–5 (the oath by the star when it sets), stars...

Da'if (Weak) OTHER MIRACLES

In the context of al-Najm 1–5 (the oath by the star when it sets), stars hundreds of times larger and brighter than the sun (Sirius, Arcturus, Canopus) being discovered only in our age; al-Nahl 89 announcing that the Qur'an is an explanation of all things.

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.531 (s.547)

1963. Al-Dhariyat 49 and al-Najm 45 announcing that everything was created in pairs...

Sahih (Authentic) OTHER MIRACLES

Al-Dhariyat 49 and al-Najm 45 announcing that everything was created in pairs; all beings, down to the planets and heavenly bodies, being seen to exist in pairs.

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.532 (s.548)

1964. Al-Nahl 8, after naming horses, mules and donkeys, saying 'and He creates what...

Sahih (Authentic) OTHER MIRACLES

Al-Nahl 8, after naming horses, mules and donkeys, saying 'and He creates what you do not know', pointing to modern conveyances (vehicles, aircraft, rockets) unknown at the time of revelation.

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.533 (s.549)

1965. The Qur'an mentioning hearing before sight in fifteen places (e.g. al-Nahl 78)...

Sahih (Authentic) OTHER MIRACLES

The Qur'an mentioning hearing before sight in fifteen places (e.g. al-Nahl 78), and the prayer of prostration saying, 'who split open its hearing and its sight'; science confirming that hearing works before sight and without interruption.

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.534 (s.550); Kütüb-i Sitte: Tirmizî (listedeki kaynağa göre; Canan'da künyesi yok) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 2774, c./s. 9/91]

1966. Al-Baqara 233 announcing that mothers nurse their children for two full years...

Sahih (Authentic) OTHER MIRACLES

Al-Baqara 233 announcing that mothers nurse their children for two full years; modern medicine confirming the benefits of mother's milk for the infant's growth and immunity and for the mother's health.

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.535 (s.551)

1967. Al-Baqara 222 declaring menstruation a harm and commanding abstinence from...

Sahih (Authentic) OTHER MIRACLES

Al-Baqara 222 declaring menstruation a harm and commanding abstinence from intercourse during it; it was later understood that this weakens immunity and leads to diseases of the womb.

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE 1000 Mucize no.536 (s.552)

1968. His ordering that a vessel licked by a dog be washed seven times, the first...

Sahih (Authentic) OTHER MIRACLES

His ordering that a vessel licked by a dog be washed seven times, the first with earth; the author counts this as a measure scientifically confirmed against rabies and the germs in a dog's saliva.

Medinan period, date uncertain

SOURCE 1000 Mucize no.537 (s.553); Kütüb-i Sitte: Müslim (Ebû Hüreyre) — Canan'da künyesi yok, künye doğrulanmadı [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 3523, c./s. 10/351]

1969. His telling that a fly that falls into a vessel should be dipped completely and...

Sahih (Authentic) OTHER MIRACLES

His telling that a fly that falls into a vessel should be dipped completely and then thrown away, since in one wing is disease and in the other the cure (it dips the poisoned one first); research has found that the fly also produces antibodies against the microbe it carries.

Medinan period, date uncertain

SOURCE 1000 Mucize no.538 (s.554); Kütüb-i Sitte: Ebû Dâvud, Et'ime 49, (3844); Buhârî, Tıbb 58, Bed'ü'l-Halk 14; İbnu Mâce, Tıb 31, (3504, 3505) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 3898, c./s. 11/135]

1970. Yunus 90–92 announcing that the body of the drowned Pharaoh would be saved as a...

Sahih (Authentic) OTHER MIRACLES

Yunus 90–92 announcing that the body of the drowned Pharaoh would be saved as a lesson for those after him; the mummy of the Pharaoh (said to be Merneptah or Thutmose III) being found and displayed in the Egyptian Museum in Cairo.

Date uncertain (inimitability of the Qur'an; the mummy was found in modern times)

SOURCE 1000 Mucize no.539 (s.555)

1971. A Bedouin, hearing a man recite the verse 'So proclaim what you are commanded...

Da'if (Weak) OTHER MIRACLES

A Bedouin, hearing a man recite the verse 'So proclaim what you are commanded' (al-Hijr 94), fell prostrate and said, 'I prostrated to the eloquence of these words.'

Date uncertain (time of the Prophet or later)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, i'câzü'l-Kur'ân fasılları

1972. Another man, hearing the verse 'So when they despaired of him, they withdrew to...

Da'if (Weak) OTHER MIRACLES

Another man, hearing the verse 'So when they despaired of him, they withdrew to confer privately' (Yusuf 80), said, 'I bear witness that no creature is able to speak such words.'

Date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, i'câzü'l-Kur'ân fasılları

1973. A Christian passing someone reciting the Qur'an stopped and wept; when asked...

Da'if (Weak) OTHER MIRACLES

A Christian passing someone reciting the Qur'an stopped and wept; when asked, 'Why did you weep?', he said, 'Because of its sorrow and its composition' (its effect even on one who does not understand its meaning).

Date uncertain

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, i'câzü'l-Kur'ân fasılları

1974. His saying, 'Every prophet was given a miracle in which people believed; what I...

Sahih (Authentic) OTHER MIRACLES

His saying, 'Every prophet was given a miracle in which people believed; what I was given is revelation that Allah revealed (the Qur'an); I hope to be the prophet with the most followers on the Day of Judgment'; the Qur'an being the miracle that lasts until the Hour, and its being sent down in parts.

Khasa'is (610–632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 316 (bütün peygamberlere üstün kılındığı ve kendisinden önce kimseye verilmeyen hususiyetler)

1975. His Book gathering the knowledge of all books: Allah gathered the knowledge of...

Sahih (Authentic) OTHER MIRACLES

His Book gathering the knowledge of all books: Allah gathered the knowledge of one hundred and four books in four books and their knowledge in the Qur'an (al-Hasan al-Basri); the Qur'an being revealed in seven ahruf and containing words from every language (narrations of Ibn Mas'ud, Ibn Abbas and Ubayy ibn Ka'b).

Khasa'is (no date)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 317 (bütün peygamberlere üstün kılındığı ve kendisinden önce kimseye verilmeyen hususiyetler)

1976. His miracle (the Qur'an) lasting until the Day of Judgment, while the miracles...

Sahih (Authentic) OTHER MIRACLES

His miracle (the Qur'an) lasting until the Day of Judgment, while the miracles of the other prophets ended with their times; his miracles being the most numerous (said to number a thousand or three thousand); his being the Seal of the Prophets and his law abrogating all earlier laws.

Khasa'is (no date)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 318 (bütün peygamberlere üstün kılındığı ve kendisinden önce kimseye verilmeyen hususiyetler)

1977. Surat al-Muzzammil (verse 20), revealed in Mecca, announcing that there would...

Sahih (Authentic) OTHER MIRACLES

Surat al-Muzzammil (verse 20), revealed in Mecca, announcing that there would later be those who fight in the way of Allah; fighting was made obligatory only in Medina, and the report came true.

Report: Meccan period (610–622 CE); fulfillment: from AH 2 onward

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 235 (Bâbü mâ ahbera bihî mine'l-kâinâti'l-müstakbele fî hayâtihî ve ba'deh)

1978. Verse 16 of al-Fath foretelling to the Bedouins who stayed behind from the...

Sahih (Authentic) OTHER MIRACLES

Verse 16 of al-Fath foretelling to the Bedouins who stayed behind from the expedition that they would later be called to fight a people of great might.

Report: after Hudaybiyya, AH 6; fulfillment: not stated in the summary

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 237 (Bâbü mâ ahbera bihî mine'l-kâinâti'l-müstakbele fî hayâtihî ve ba'deh)

1979. Ibn Abbas saying that the fulfillment of the verse 'Had the town been entered...

Sahih (Authentic) OTHER MIRACLES

Ibn Abbas saying that the fulfillment of the verse 'Had the town been entered upon them from its sides and had they been asked for treachery, they would have done it' (al-Ahzab 14) came at the beginning of the sixtieth year, when Banu Haritha let the Syrians into Medina.

Report: revelation of Surat al-Ahzab, AH 5; fulfillment: Battle of al-Harra, AH 63 (683 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 330 (Yezîd zamanındaki Harre vakasını haber vermesi)

1980. The Jews (according to one view, the polytheists of Mecca) being told after...

Sahih (Authentic) OTHER MIRACLES

The Jews (according to one view, the polytheists of Mecca) being told after Badr, 'You will be overcome' (Al Imran 12), and its fulfillment with the killing of Qurayza, the expulsion of Nadir and the conquest of Khaybar.

Report: after Badr, AH 2 (624 CE); fulfillment: AH 4–7 (625–628 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 159, 169 (Bâb 1: i'câzü ümmi'l-mu'cizât el-Kur'ânü'l-Kerîm)

1981. The report that the Jews could do the Muslims no harm beyond hurt, that if they...

Sahih (Authentic) OTHER MIRACLES

The report that the Jews could do the Muslims no harm beyond hurt, that if they fought they would turn their backs and flee and would not be helped (Al Imran 111), fulfilled when the Jews of Qurayza, Nadir, Qaynuqa' and Khaybar were defeated in every encounter, Fadak was taken and Wadi al-Qura submitted.

Report: Medinan period; fulfillment: AH 2–7 (624–628 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 173, 176 (Bâb 1: i'câzü ümmi'l-mu'cizât el-Kur'ânü'l-Kerîm)

1982. After his death, Ibn Abi al-Awja', Abu Shakir al-Daysani, Abd al-Malik al-Basri...

Da'if (Weak) OTHER MIRACLES

After his death, Ibn Abi al-Awja', Abu Shakir al-Daysani, Abd al-Malik al-Basri and Ibn al-Muqaffa' agreeing beside the Ka'ba that each would compose a counterpart to a quarter of the Qur'an; a year later each admitted that he had been defeated by a single verse (Yusuf 80, al-Hajj 73, al-Anbiya 22, Hud 44), and Ja'far al-Sadiq, passing by them, recited al-Isra 88.

After his death; time of Ja'far al-Sadiq (mid-2nd century AH)

SOURCE Meclisî, Bihâru'l-envâr, c. 17, s. 213-214 (Bâb 1: i'câzü ümmi'l-mu'cizât el-Kur'ânü'l-Kerîm)

1983. When al-Asma'i, marveling at the eloquence of a slave girl's speech, said, 'How...

Da'if (Weak) OTHER MIRACLES

When al-Asma'i, marveling at the eloquence of a slave girl's speech, said, 'How eloquent you are!', she reminded him of al-Qasas 7, which tells of the revelation to the mother of Musa, and said, 'After this, can mine be called eloquence?'; this single verse joins two commands, two prohibitions, two reports and two glad tidings.

After his death; time of al-Asma'i (second half of the 2nd century AH – c. AH 216)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "HZ. MUHAMMED ALEYHİSSELÂM'IN EN BÜYÜK VE EN DEVAMLI MU'CİZESİ KUR'ÂN-I KERÎM'DİR" (kitabın dipnotu: Kasas: 7 / Kâdı Iyaz, Şifâ, c:1, s: 215-216 / Kâdı Iyaz, Şifâ, c. 1, s. 215-216)

1984. Hudhayfa ibn al-Yaman interpreting the letters 'Ha Mim, Ayn Sin Qaf' at the...

Da'if (Weak) OTHER MIRACLES

Hudhayfa ibn al-Yaman interpreting the letters 'Ha Mim, Ayn Sin Qaf' at the opening of Surat al-Shura, on which Ibn Abbas gave no answer, to mean that a man of the People of the House called Abd al-Ilah or Abdullah would settle in a city divided in two by one of the rivers of the East (Baghdad), and that when their rule ended fire would be sent upon them by night and by morning they would be gone; according to the book this came true when the dynasty represented by the regent Abd al-Ilah was raked with gunfire one night in General Qasim's coup.

Report: commentary of Hudhayfa ibn al-Yaman (d. AH 36); fulfillment: 'in our time' according to the book (1958 CE, the Baghdad coup)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "HZ. MUHAMMED ALEYHİSSELÂM'IN EN BÜYÜK VE EN DEVAMLI MU'CİZESİ KUR'ÂN-I KERÎM'DİR" (kitabın dipnotu: Suyûtî, el-İtkân, c.2, s. 125-126; Taberî, Tefsir, c. 25, s. 6; İbnü'n-Nedîm, Fihrist, s. 56-65)

1985. Al-Rahman 7 announcing that the sky was raised and the balance (mizan) set...

Sahih (Authentic) OTHER MIRACLES

Al-Rahman 7 announcing that the sky was raised and the balance (mizan) set, pointing to a law of equilibrium having been laid upon the heavens.

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "HZ. MUHAMMED ALEYHİSSELÂM'IN EN BÜYÜK VE EN DEVAMLI MU'CİZESİ KUR'ÂN-I KERÎM'DİR" (kitabın dipnotu: Rahmân: 7 / M. Asım Köksal, İslam Tarihi, Işık Yayıncılık: C:7-8,s:841-849)

1986. Fussilat 11 announcing that the sky was ordered while it was smoke, pointing to...

Sahih (Authentic) OTHER MIRACLES

Fussilat 11 announcing that the sky was ordered while it was smoke, pointing to its first state having been gas.

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "HZ. MUHAMMED ALEYHİSSELÂM'IN EN BÜYÜK VE EN DEVAMLI MU'CİZESİ KUR'ÂN-I KERÎM'DİR" (kitabın dipnotu: Fussilet: 11 / M. Asım Köksal, İslam Tarihi, Işık Yayıncılık: C:7-8,s:841-849)

1987. Al-A'raf 172–173 announcing that the offspring of the children of Adam were...

Sahih (Authentic) OTHER MIRACLES

Al-A'raf 172–173 announcing that the offspring of the children of Adam were taken from their backs, pointing to all human offspring having existed in Adam as particles (genes).

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "HZ. MUHAMMED ALEYHİSSELÂM'IN EN BÜYÜK VE EN DEVAMLI MU'CİZESİ KUR'ÂN-I KERÎM'DİR" (kitabın dipnotu: A'raf 173 / M. Asım Köksal, İslam Tarihi, Işık Yayıncılık: C:7-8,s:841-849)

1988. Al-Hijr 22 announcing that the winds are sent as fertilizers, pointing to fruit...

Sahih (Authentic) OTHER MIRACLES

Al-Hijr 22 announcing that the winds are sent as fertilizers, pointing to fruit forming through fertilizing (pollinating) winds.

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "HZ. MUHAMMED ALEYHİSSELÂM'IN EN BÜYÜK VE EN DEVAMLI MU'CİZESİ KUR'ÂN-I KERÎM'DİR" (kitabın dipnotu: Hicr: 22 / M. Asım Köksal, İslam Tarihi, Işık Yayıncılık: C:7-8,s:841-849)

1989. Al-Nahl 68–69 announcing that the Lord inspired the bee, pointing to the...

Sahih (Authentic) OTHER MIRACLES

Al-Nahl 68–69 announcing that the Lord inspired the bee, pointing to the wondrous and intricate work of bees being inspired in them by Allah.

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "HZ. MUHAMMED ALEYHİSSELÂM'IN EN BÜYÜK VE EN DEVAMLI MU'CİZESİ KUR'ÂN-I KERÎM'DİR" (kitabın dipnotu: Nahl: 68-69 / M. Asım Köksal, İslam Tarihi, Işık Yayıncılık: C:7-8,s:841-849)

1990. Al-An'am 38 announcing that all creatures that walk on the earth or fly in the...

Sahih (Authentic) OTHER MIRACLES

Al-An'am 38 announcing that all creatures that walk on the earth or fly in the air are communities like human beings.

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "HZ. MUHAMMED ALEYHİSSELÂM'IN EN BÜYÜK VE EN DEVAMLI MU'CİZESİ KUR'ÂN-I KERÎM'DİR" (kitabın dipnotu: En'âm: 38 / M. Asım Köksal, İslam Tarihi, Işık Yayıncılık: C:7-8,s:841-849)

1991. The Qur'an pointing in al-Shura 29 to there being living creatures in the...

Sahih (Authentic) OTHER MIRACLES

The Qur'an pointing in al-Shura 29 to there being living creatures in the heavens as on the earth, and to their being brought together one day.

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "HZ. MUHAMMED ALEYHİSSELÂM'IN EN BÜYÜK VE EN DEVAMLI MU'CİZESİ KUR'ÂN-I KERÎM'DİR" (kitabın dipnotu: Şûrâ: 29 / M. Asım Köksal, İslam Tarihi, Işık Yayıncılık: C:7-8,s:841-849)

1992. The Qur'an announcing in al-Isra 85 that human knowledge cannot reach the...

Sahih (Authentic) OTHER MIRACLES

The Qur'an announcing in al-Isra 85 that human knowledge cannot reach the nature of the spirit.

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "HZ. MUHAMMED ALEYHİSSELÂM'IN EN BÜYÜK VE EN DEVAMLI MU'CİZESİ KUR'ÂN-I KERÎM'DİR" (kitabın dipnotu: İsrâ: 85 / M. Asım Köksal, İslam Tarihi, Işık Yayıncılık: C:7-8,s:841-849)

1993. The Qur'an announcing in al-Dhariyat 47 that the sky (space) is being ever expanded

Sahih (Authentic) OTHER MIRACLES

The Qur'an announcing in al-Dhariyat 47 that the sky (space) is being ever expanded.

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "HZ. MUHAMMED ALEYHİSSELÂM'IN EN BÜYÜK VE EN DEVAMLI MU'CİZESİ KUR'ÂN-I KERÎM'DİR" (kitabın dipnotu: Zâriyât: 47 / M. Asım Köksal, İslam Tarihi, Işık Yayıncılık: C:7-8,s:841-849)

1994. The Qur'an announcing in al-Isra 44 that things thought lifeless and speechless...

Sahih (Authentic) OTHER MIRACLES

The Qur'an announcing in al-Isra 44 that things thought lifeless and speechless also glorify and praise Allah, though people do not understand it.

Date uncertain (the scientific inimitability of the Qur'an; not a specific event)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "HZ. MUHAMMED ALEYHİSSELÂM'IN EN BÜYÜK VE EN DEVAMLI MU'CİZESİ KUR'ÂN-I KERÎM'DİR" (kitabın dipnotu: İsrâ: 44 / M. Asım Köksal, İslam Tarihi, Işık Yayıncılık: C:7-8,s:841-849)

1995. His announcing that he was the last prophet, and its being so

Sahih (Authentic) OTHER MIRACLES

His announcing that he was the last prophet, and its being so.

610 CE – the present

SOURCE Beyhakî, Delâil c.1 s.303; Kütüb-i Sitte: Buharî, Menâkıb 18; Müslim, Fedâil 21, (2286); Müslim, İmaret 170, (1920); Ebu Davud, Fiten 1, (4252); Tirmizî, Fiten 32 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4353, c./s. 12/395; no. 4779, c./s. 13/425-426]

1996. His saying, 'I have been given five things (in some narrations six) not given...

Sahih (Authentic) OTHER MIRACLES

His saying, 'I have been given five things (in some narrations six) not given to any prophet before me: I have been helped by awe from a month's distance; the earth has been made a place of prayer and a means of purification for me; the spoils have been made lawful for me; I have been sent to all people; and I have been given intercession' (narrations of Abu Dharr, Ibn Umar, Ibn Abbas, Abu Hurayra and Jabir).

Medinan period (khasa'is)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 3. bâb, 1. fasıl (Rabbi katındaki mertebesi ve hasâis)

1997. His saying, 'Between my house and my pulpit is one of the gardens of Paradise.'

Sahih (Authentic) OTHER MIRACLES

His saying, 'Between my house and my pulpit is one of the gardens of Paradise.'

Medinan period

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl (doğumundaki ve sonrasındaki alâmetler)

1998. His telling that 'There is no god but Allah, Muhammad is the Messenger of...

Da'if (Weak) OTHER MIRACLES

His telling that 'There is no god but Allah, Muhammad is the Messenger of Allah' is written on the gate of Paradise and on every leaf of every tree in Paradise.

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 13 (isminin Arş'a yazılması bâbı)

1999. Jibril saying, 'I turned over the east and the west of the earth and found no...

Da'if (Weak) OTHER MIRACLES

Jibril saying, 'I turned over the east and the west of the earth and found no man better than Muhammad and no lineage better than Banu Hashim.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 66 (nesebinin temizliği bâbı)

2000. His saying, 'Allah has raised the world before me, and I look at it and at all...

Da'if (Weak) OTHER MIRACLES

His saying, 'Allah has raised the world before me, and I look at it and at all that will be in it until the Day of Judgment as I look at this palm of mine' (narrated by Ibn Umar).

Medinan period, date uncertain

SOURCE Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü ihbârihî bi'l-muğayyebât, no 14067 (8/287)

2001. The distinction of being called by many names: 'I am Muhammad, I am Ahmad, I am...

Sahih (Authentic) OTHER MIRACLES

The distinction of being called by many names: 'I am Muhammad, I am Ahmad, I am al-Mahi (through whom Allah effaces unbelief), I am al-Hashir (after whom people will be gathered), I am al-Aqib (after whom there is no prophet)'; also al-Muqaffi, the Prophet of Repentance, the Prophet of Mercy, the Prophet of the Great Battle, al-Fatih, al-Khatam, Ta Ha and Ya Sin (al-Suyuti says he compiled 340 names).

Khasa'is (ongoing)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 132-133 (İsimlerinin çokluğu ile hususiyeti)

2002. His name being Muhammad in the Qur'an, Ahmad in the Gospel and Uhayd in the...

Da'if (Weak) OTHER MIRACLES

His name being Muhammad in the Qur'an, Ahmad in the Gospel and Uhayd in the Torah ('I keep my community away from the fire of Hell'); in the ancient books he is called al-Mahi, al-Muqaffi, Faraqlit (the Paraclete), Mazmaz and 'Ahmad, the smiling, the warrior; he rides the camel, wears the cloak, is content with little, and his sword is on his shoulder.'

Earlier scriptures; narration: Medinan period

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 133 (İsimlerinin çokluğu ile hususiyeti)

2003. His being called by some thirty of the names of Allah (al-Akram, al-Amin...

Sahih (Authentic) OTHER MIRACLES

His being called by some thirty of the names of Allah (al-Akram, al-Amin, al-Awwal, al-Akhir and others); his name being derived from the name of Allah (Hassan: 'The Lord of the Throne is Mahmud, and this one is Muhammad').

Khasa'is (ongoing)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 133-134 (Allah'ın isimlerinden isim verilmesi hususiyeti)

2004. The punishment of his uncle Abu Talib, who protected him, being lightened...

Sahih (Authentic) OTHER MIRACLES

The punishment of his uncle Abu Talib, who protected him, being lightened because of him: his saying, 'He is in a shallow part of the Fire; were it not for me, he would be in the lowest level of Hell.'

Report: Medinan period

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 147 (Ebû Tâlib'le ilgili rivayetler)

2005. The distinction 'The prophets are alive in their graves and pray.'

Sahih (Authentic) OTHER MIRACLES

The distinction 'The prophets are alive in their graves and pray.'

Khasa'is (not tied to a time)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 490 (Kabrinde hayatı, namazı ve selamın ulaştırılması)

2006. His being taught all the names as Adam was taught all the names; his saying...

Da'if (Weak) OTHER MIRACLES

His being taught all the names as Adam was taught all the names; his saying, 'My community was presented to me when I was between water and clay, and I was taught all the names' (narrated by Abu Rafi').

Khasa'is (no date)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 304 (peygamberlere verilen faziletlerin benzerinin veya daha üstününün ona verilmesi (muvâzât))

2007. His being made the intimate friend (khalil) of Allah as Ibrahim was: 'Allah has...

Sahih (Authentic) OTHER MIRACLES

His being made the intimate friend (khalil) of Allah as Ibrahim was: 'Allah has taken me as an intimate friend as He took Ibrahim'; five days before his death he said, 'Your companion is the intimate friend of Allah; were I to take an intimate friend other than my Lord, I would take Abu Bakr' (narrations of Abdullah ibn Amr, Ka'b ibn Malik and Ibn Mas'ud).

Khasa'is; his last words: AH 11 (632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 306 (peygamberlere verilen faziletlerin benzerinin veya daha üstününün ona verilmesi (muvâzât))

2008. His being given from the treasure beneath the Throne (the closing verses of...

Sahih (Authentic) OTHER MIRACLES

His being given from the treasure beneath the Throne (the closing verses of al-Baqara), and his call being universal to all people.

Khasa'is (no date)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 319 (bütün peygamberlere üstün kılındığı ve kendisinden önce kimseye verilmeyen hususiyetler)

2009. Jibril giving him the glad tidings of ten distinctions: being sent to humankind...

Da'if (Weak) OTHER MIRACLES

Jibril giving him the glad tidings of ten distinctions: being sent to humankind and jinn, being given the Qur'an, the forgiveness of his past and future sins, al-Kawthar, support by angels, the Praised Station, seventy thousand

of his community entering Paradise without reckoning, intercession and the highest rank in Paradise (narrated by Ubada ibn al-Samit).

Khasa'is (no date)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 320 (bütün peygamberlere üstün kılındığı ve kendisinden önce kimseye verilmeyen hususiyetler)

2010. His saying, 'I am the prophet of those I have reached in my lifetime and of...

Da'if (Weak) OTHER MIRACLES

His saying, 'I am the prophet of those I have reached in my lifetime and of those who will be born after me' (a mursal report of al-Hasan al-Basri; a similar one from Khalid ibn Ma'dan).

Khasa'is (no date)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 321 (bütün peygamberlere üstün kılındığı ve kendisinden önce kimseye verilmeyen hususiyetler)

2011. When asked to curse the polytheists, his saying, 'I was not sent as one who...

Sahih (Authentic) OTHER MIRACLES

When asked to curse the polytheists, his saying, 'I was not sent as one who curses; I was sent as a mercy'; and, because he is a mercy to the worlds, his community being protected from the punishments that befell earlier nations: being swallowed wholesale by the earth, transformation of form and a rain of stones (narrations of Abu Hurayra, Ibn Abbas and Abu Umama).

Khasa'is (no date)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 322 (bütün peygamberlere üstün kılındığı ve kendisinden önce kimseye verilmeyen hususiyetler)

2012. Allah, while addressing the other prophets in the Qur'an by their names ('O...

Sahih (Authentic) OTHER MIRACLES

Allah, while addressing the other prophets in the Qur'an by their names ('O Adam, O Nuh, O Musa...'), never addressing him by name but always as 'O Prophet, O Messenger'; and his community too being forbidden to call him by his name (al-Nur 63).

Khasa'is (no date)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 324 (bütün peygamberlere üstün kılındığı ve kendisinden önce kimseye verilmeyen hususiyetler)

2013. Allah Himself answering the slanders of his enemies (whereas the earlier...

Sahih (Authentic) OTHER MIRACLES

Allah Himself answering the slanders of his enemies (whereas the earlier prophets defended themselves); Allah swearing an oath to his messengership ('Indeed, you are among those sent'); and his uniting in himself the two qiblas and the two emigrations.

Khasa'is (no date)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 327 (bütün peygamberlere üstün kılındığı ve kendisinden önce kimseye verilmeyen hususiyetler)

2014. Allah speaking to him through all three kinds of revelation: the true dream...

Sahih (Authentic) OTHER MIRACLES

Allah speaking to him through all three kinds of revelation: the true dream, speech without intermediary, and through Jibril (a distinction counted by Izz al-Din ibn Abd al-Salam).

Khasa'is (610–632 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 331 (bütün peygamberlere üstün kılındığı ve kendisinden önce kimseye verilmeyen hususiyetler)

2015. Jibril coming to give him the glad tidings that Allah had supported him with...

Da'if (Weak) OTHER MIRACLES

Jibril coming to give him the glad tidings that Allah had supported him with angels, granted him help, sent fear (ru'b) ahead of him, given him dominion and sovereignty, and made the spoils lawful for him (narrated by Ubada ibn al-Samit).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 332 (korkuyla yardım, cevâmiu'l-kelim ve yeryüzü hazinelerinin anahtarları bâbı)

2016. His telling that the keys of the world were brought to him by Jibril on a...

Sahih (Authentic) OTHER MIRACLES

His telling that the keys of the world were brought to him by Jibril on a piebald horse covered with a velvet cloth of fine silk (sundus) (narrated by Jabir ibn Abdullah).

Date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 333 (korkuyla yardım, cevâmiu'l-kelim ve yeryüzü hazinelerinin anahtarları bâbı)

2017. His Lord offering to turn the valley of Mecca (al-Batha) into gold for him, and...

Hasan (Good) OTHER MIRACLES

His Lord offering to turn the valley of Mecca (al-Batha) into gold for him, and his declining it, saying, 'No, my Lord; let me be hungry one day and full the next: when I am hungry I will humble myself before You, and when I am full I will thank You' (narrated by Abu Umama).

Date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 333 (korkuyla yardım, cevâmiu'l-kelim ve yeryüzü hazinelerinin anahtarları bâbı)

2018. A woman of the Ansar, seeing that his bed was only a cloak (aba) folded in two...

Da'if (Weak) OTHER MIRACLES

A woman of the Ansar, seeing that his bed was only a cloak (aba) folded in two, sending Aisha a mattress stuffed with wool; his saying three times, 'Send it back,' and then, 'By Allah, had I wished, Allah would have made mountains of gold and silver walk with me.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 334 (korkuyla yardım, cevâmiu'l-kelim ve yeryüzü hazinelerinin anahtarları bâbı)

2019. His telling that he had been given the keys of everything except the five...

Sahih (Authentic) OTHER MIRACLES

His telling that he had been given the keys of everything except the five matters of the unseen named in Luqman 34, such as the time of the Hour (narrations of Ibn Umar and Ibn Mas'ud).

Khasa'is (general; date uncertain)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 334 (korkuyla yardım, cevâmiu'l-kelim ve yeryüzü hazinelerinin anahtarları bâbı)

2020. His being distinguished from the other prophets by the opening of his breast...

Sahih (Authentic) OTHER MIRACLES

His being distinguished from the other prophets by the opening of his breast (sharh al-sadr), the removal of his burden (wizr), his being told while still alive that his past and future sins were forgiven, and the raising of his remembrance (al-Sharh 1–4, al-Fath 2; Abu Hurayra's narration 'I have been favored with six things').

Khasa'is (general; date uncertain)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 336 (şerh-i sadr, vizrinin kaldırılması ve zikrinin yükseltilmesi bâbı)

2021. His asking his Lord a question while recalling what had been given to the...

Da'if (Weak) OTHER MIRACLES

His asking his Lord a question while recalling what had been given to the earlier prophets, and his Lord answering, 'Did I not find you an orphan and shelter you? Did I not find you wandering and guide you? Did I not open your breast and lift your burden? Did I not raise your remembrance?'; and his saying, 'I wish I had not asked' (narrated by Ibn Abbas).

Date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 336 (şerh-i sadr, vizrinin kaldırılması ve zikrinin yükseltilmesi bâbı)

2022. Jibril coming and conveying to him from his Lord the words, 'Do you know how I...

Hasan (Good) OTHER MIRACLES

Jibril coming and conveying to him from his Lord the words, 'Do you know how I raised your remembrance? When I am mentioned, you are mentioned with Me' (narrated by Abu Sa'id al-Khudri; Qatada: every preacher, everyone who recites the tashahhud and everyone who calls the adhan mentions him together with Allah in the testimony of faith).

Date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 337 (şerh-i sadr, vizrinin kaldırılması ve zikrinin yükseltilmesi bâbı)

2023. When he asked about the favors given to the earlier prophets (raising the dead...

Da'if (Weak) OTHER MIRACLES

When he asked about the favors given to the earlier prophets (raising the dead, the subjection of the wind and others), his Lord saying, 'I have given you better than these: whenever I am mentioned, you are mentioned with Me; I have made the breasts of your community the keeping-place of their scripture (their gospels); and I have sent down to you a word from the treasures of the Throne' (narrated by Anas).

Date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 337 (şerh-i sadr, vizrinin kaldırılması ve zikrinin yükseltilmesi bâbı)

2024. The basmala having been sent down to him alone, apart from Sulayman (narrated...

Da'if (Weak) OTHER MIRACLES

The basmala having been sent down to him alone, apart from Sulayman (narrated by Ibn Abbas).

Khasa'is (general; date uncertain)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 339 (Kur'an'dan yalnız ona verilenler ve Allah katındaki üstünlüğü bâbı)

2025. The Throne Verse (Ayat al-Kursi) being given to him from a treasure beneath the...

Da'if (Weak) OTHER MIRACLES

The Throne Verse (Ayat al-Kursi) being given to him from a treasure beneath the Throne, and its having been given to no prophet before him (narrated by Ali; Ka'b: four verses were not given to Musa).

Khasa'is (general; date uncertain)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 339 (Kur'an'dan yalnız ona verilenler ve Allah katındaki üstünlüğü bâbı)

2026. An angel who had never before come down from heaven descending and giving him...

Sahih (Authentic) OTHER MIRACLES

An angel who had never before come down from heaven descending and giving him the glad tidings, 'Rejoice in two lights given to you that were given to no prophet before you: al-Fatiha and the closing verses of al-Baqara' (narrated by Ibn Abbas).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 339 (Kur'an'dan yalnız ona verilenler ve Allah katındaki üstünlüğü bâbı)

2027. His telling that he was given the seven long surahs (al-sab' al-tiwal) in place...

Hasan (Good) OTHER MIRACLES

His telling that he was given the seven long surahs (al-sab' al-tiwal) in place of the Torah, the mi'un surahs in place of the Psalms and the mathani in place of the Gospel, and that he was favored with the mufassal surahs (narrated by Wathila ibn al-Asqa').

Khasa'is (general; date uncertain)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 339 (Kur'an'dan yalnız ona verilenler ve Allah katındaki üstünlüğü bâbı)

2028. The seven oft-repeated (al-sab' al-mathani), and the long surahs, being given...

Sahih (Authentic) OTHER MIRACLES

The seven oft-repeated (al-sab' al-mathani), and the long surahs, being given to him alone; Musa had been given six of them, but when he threw down the tablets two were taken up (narrations of Ibn Abbas).

Khasa'is (general; date uncertain)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 340 (Kur'an'dan yalnız ona verilenler ve Allah katındaki üstünlüğü bâbı)

2029. Allah taking Ibrahim as His intimate friend (khalil), Musa as His confidant...

Da'if (Weak) OTHER MIRACLES

Allah taking Ibrahim as His intimate friend (khalil), Musa as His confidant (naji) and him as His beloved, habib (narrations of Abu Hurayra and Thabit al-Bunani).

Khasa'is (general; date uncertain)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 340 (Kur'an'dan yalnız ona verilenler ve Allah katındaki üstünlüğü bâbı)

2030. As he sat in the mosque, a cloud appearing and an angel coming out of it to...

Da'if (Weak) OTHER MIRACLES

As he sat in the mosque, a cloud appearing and an angel coming out of it to give him the glad tidings that he was the nearest and most honored servant in the sight of Allah (narrated by Abd al-Rahman ibn Ghanm).

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 340 (Kur'an'dan yalnız ona verilenler ve Allah katındaki üstünlüğü bâbı)

2031. Obedience to him being made unconditionally obligatory on all the world, and...

Sahih (Authentic) OTHER MIRACLES

Obedience to him being made unconditionally obligatory on all the world, and following him as an example (uswa) being commanded absolutely (al-Hashr 7, al-Nisa 80, al-Ahzab 21; as noted by Abu Nu'aym).

Khasa'is (general; date uncertain)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 342 (Kur'an'daki hitap ve itaatin farz kılınması bâbları)

2032. His reciting the prayers of Ibrahim (Ibrahim 36) and Isa (al-Ma'ida 118)...

Sahih (Authentic) OTHER MIRACLES

His reciting the prayers of Ibrahim (Ibrahim 36) and Isa (al-Ma'ida 118), raising his hands and weeping, 'My community, my community'; and Allah sending Jibril with the glad tidings, 'We will please you concerning your community and will not grieve you' (narrated by Abdullah ibn Amr; in Ali's narration: 'I will keep interceding until my Lord says, "Are you pleased, Muhammad?"').

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 386 (kıyamet gününe özgü hususiyetleri bâbları)

2033. An angel, accompanied by Jibril, coming and giving him the choice between being...

Hasan (Good) OTHER MIRACLES

An angel, accompanied by Jibril, coming and giving him the choice between being a king-prophet and a servant-prophet; his choosing, at Jibril's gesture toward humility, to be a servant-prophet, and never again eating while reclining until he left the world (narrations of Aisha, al-Zuhri and Ibn Abbas).

Date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 407 (ona özgü yasaklar (muharremât) kısmı)

2034. His being given comprehensive speech (jawami' al-kalim: much meaning in few...

Sahih (Authentic) OTHER MIRACLES

His being given comprehensive speech (jawami' al-kalim: much meaning in few words); and, while he slept, the keys of the treasures of the earth being brought and placed in his hand (narrated by Abu Hurayra, with Ibn Shihab's explanation of jawami' al-kalim).

Medinan period, date uncertain; fulfillment: the conquests after his death

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 332 (korkuyla yardım, cevâmiu'l-kelim ve yeryüzü hazinelerinin anahtarları bâbı)

2035. Allah protecting his name: as with Yahya, no one having been given the name...

Da'if (Weak) OTHER MIRACLES

Allah protecting his name: as with Yahya, no one having been given the name Muhammad until the period close to his prophetic mission.

Before the prophetic mission

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 80 (fasl: önceki kitaplarda Hz. Peygamber'in anılması)

2036. Birds not flying over him (counted in Ibn Shahrashub's list of his distinctive...

Da'if (Weak) OTHER MIRACLES

Birds not flying over him (counted in Ibn Shahrashub's list of his distinctive qualities, together with the cloud shading him and moving with him).

Throughout his life (khasa'is)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 108 (fasl fî mu'cizâtihî fî zâtihî)

2037. A cloud shading him, at home and on journeys, from the day he was born until...

Da'if (Weak) OTHER MIRACLES

A cloud shading him, at home and on journeys, from the day he was born until the day he died (the counterpart of the cloud that shaded Musa).

Throughout his life (571–632 CE)

SOURCE Tabersî, el-İhticâc (thk. M. Bâkır el-Hursân, Necef: Matbaatü'n-Nu'mân 1386/1966), c. 1, s. 325 (İhticâcü Emîri'l-mü'minîn ale'l-Yehûd min ahbârihim… fî mu'cizâti'n-Nebî)

2038. His offering to teach Ubayy ibn Ka'b a surah whose like was sent down neither...

Sahih (Authentic) OTHER MIRACLES

His offering to teach Ubayy ibn Ka'b a surah whose like was sent down neither in the Torah, the Gospel and the Psalms nor among the other surahs of the Qur'an, and his declaring on oath that it is al-Fatiha, the seven oft-repeated (al-sab' al-mathani) and the great Qur'an sent down to him.

Medinan period, date uncertain

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "HZ. MUHAMMED ALEYHİSSELÂM'IN EN BÜYÜK VE EN DEVAMLI MU'CİZESİ KUR'ÂN-I KERÎM'DİR" (kitabın dipnotu: Tirmizî, Sünen, c. 5, s. 155-156); Kütüb-i Sitte: Tirmizî, Fezâilü'l-Kur'ân 1, (2875) (kitabın dipnotuna göre: Tirmizî, Sünen, c. 5, s. 155-156; Canan'da bulunamadı)

41 · His Reports Fulfilled after His Death: The Era of the Four Caliphs (AH 11–40)

2039. His telling that his community would split into 73 sects, and that the one...

Sahih (Authentic) OTHER MIRACLES

His telling that his community would split into 73 sects, and that the one saved is 'those who follow my way and that of my Companions.'

Fulfillment: 1st–3rd centuries AH

SOURCE 19. Mektup listesi (183.txt) no.87; 1000 Mucize no.462 (s.454); web: Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 248; Kütüb-i Sitte: Ebu Davud, Sünnet 1, (4597); Tirmizî, İman 18, (2643); İbn Mâce 3992, 3993; Ebû Dâvûd 4596, Tirmizî 2640-2641 (listedeki kaynağa göre) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4776, c./s. 13/420; no. 4777, c./s. 13/422-423; no. 7198; no. 7199]

2040. His telling that at the end of time lying impostors (dajjals) would appear who...

Sahih (Authentic) OTHER MIRACLES

His telling that at the end of time lying impostors (dajjals) would appear who fabricate hadiths never heard before.

Fulfillment: from the 1st–2nd centuries AH onward

SOURCE Beyhakî, Delâil c.5 s.343; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 244; Kütüb-i Sitte: Müslim, Mukaddime 6, (6) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5207, c./s. 14/551]

2041. His telling that his Companions would hear from him and those after them would...

Hasan (Good) OTHER MIRACLES

His telling that his Companions would hear from him and those after them would hear from them, and that people would come from distant lands in search of knowledge.

Fulfillment: 1st–3rd centuries AH

SOURCE Beyhakî, Delâil c.5 s.331; 1000 Mucize no.746 (s.662); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 260; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 321; Kütüb-i Sitte: Tirmizî, İlm 10, (3661); İbn Mâce 248 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4120, c./s. 11/502-503; no. 6063, c./s. 16/549-550]

2042. His saying, 'The Hour will not come until Iblis goes about the markets saying...

Sahih (Authentic) OTHER MIRACLES

His saying, 'The Hour will not come until Iblis goes about the markets saying, "So-and-so son of so-and-so related such-and-such a hadith to me"' (narrated by Wathila ibn al-Asqa'; a similar report from Ibn Mas'ud: Satan takes human form and relates false hadiths).

Report: Medinan period; fulfillment: from the 1st–2nd centuries AH onward

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 244 (hadis uyduran yalancıları ve şeytanları haber vermesi)

2043. His foretelling these things by saying, 'The ruin of my community lies in three...

Da'if (Weak) OTHER MIRACLES

His foretelling these things by saying, 'The ruin of my community lies in three things: tribal partisanship (asabiyya), the Qadariyya and unsound narration,' and 'What I fear for my community is the slip of a scholar, the hypocrite's disputing by means of the Qur'an and the denial of divine decree' (narrations of Ibn Abbas and Abu al-Darda').

Report: Medinan period; fulfillment: from the 1st–2nd centuries AH onward

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 263 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2044. His foretelling, 'Leave the Turks alone as long as they leave you alone; the...

Hasan (Good) OTHER MIRACLES

His foretelling, 'Leave the Turks alone as long as they leave you alone; the first to strip my community of its dominion and of what Allah has given them will be the sons of Qantura' (narrated by Ibn Mas'ud).

Report: Medinan period; fulfillment: 3rd–7th centuries AH (Turkic and Mongol rule, fall of Baghdad in AH 656)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 204 (Abbâsîlerin hilafetini haber vermesi)

2045. His foretelling, 'The Turks will overcome the Arabs and drive them to the...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'The Turks will overcome the Arabs and drive them to the places where shih and qaysum (desert shrubs) grow' (narrated by Mu'awiya).

Report: Medinan period; fulfillment: 3rd–7th centuries AH

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 205 (Abbâsîlerin hilafetini haber vermesi)

2046. His telling that a security would come in which a traveler going from Sana'a to...

Sahih (Authentic) OTHER MIRACLES

His telling that a security would come in which a traveler going from Sana'a to Hadramawt would fear no one but Allah.

Report: Meccan period; fulfillment: AH 10–20

SOURCE İbn Kesîr s.146; web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3612; Münkız es-Sakkār, Delâilü'n-nübüvve; Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 241; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 242, 247; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Habbab b. Eret'e Yapılan İşkence" (kitabın dipnotu: Belâzurî, Ensâb, c:1, s:175,178-179;İbn Sa'd, Tabakât, c:3, s:165, 233;Ebu Nuaym, Hilye, c:1, s:144; İbn Esîr, Usdu'l-gâbe, c:2, s:114-115; Suyûtî, Dürru'l-mensûr, c:4, s:132;Ahmed b. Hanbel, c:5, s:11,56,109-111; Buhârî, c:3, s:56; c:4, s:238-239; Hâkim, Müstedrek, c:3, s:383); Kütüb-i Sitte: Buhârî 3612, 6943 (listedeki kaynağa göre) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 3239]

2047. His foretelling that some would leave the religion after his death; Abu Bakr's...

Sahih (Authentic) OTHER MIRACLES

His foretelling that some would leave the religion after his death; Abu Bakr's war against the apostates.

Fulfillment: AH 11 (632 CE)

SOURCE Beyhakî, Delâil c.5 s.137; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 216; Kütüb-i Sitte: Buhârî, Rikak 53, Fiten 1; Müslim, Fezail 32, (2297); Buhârî, İ'tisâm 2, Zekât 1; Müslim, İmân 32, (20) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5084; no. 2013, c./s. 7/340]

2048. His saying, in a gathering that included Abu Hurayra and Hudhayfa, 'The molar...

Da'if (Weak) OTHER MIRACLES

His saying, in a gathering that included Abu Hurayra and Hudhayfa, 'The molar of one of you in Hell will be larger than Uhud'; and al-Rajjal ibn Unfuwa joining Musaylima and apostatizing.

Fulfillment: AH 11–12 (632–633 CE)

SOURCE 19. Mektup listesi (183.txt) no.105; web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü ihbârihî bi'l-muğayyebât, no 14076; Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 246; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 132; İbn Şehrâşûb, Menâkıb, c. 1, s. 95

2049. In his dream, as he was drawing water from a well, Abu Bakr taking the bucket...

Sahih (Authentic) OTHER MIRACLES

In his dream, as he was drawing water from a well, Abu Bakr taking the bucket and drawing one or two buckets weakly; an indication that his caliphate would be short.

Fulfillment: AH 11–23 (632–644 CE)

SOURCE Beyhakî, Delâil c.5 s.119; 1000 Mucize no.425 (s.417), no.986 (s.799); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 195; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 266; Kütüb-i Sitte: Buhârî, Müslim (listedeki kaynağa göre)

2050. His telling that the caliphate would last 30 years and then turn into kingship

Hasan (Good) OTHER MIRACLES

His telling that the caliphate would last 30 years and then turn into kingship.

Fulfillment: AH 11–41 (632–661 CE)

SOURCE Beyhakî, Delâil c.5 s.116; 19. Mektup listesi (183.txt) no.19; 1000 Mucize no.461 (s.453); web: Said Nursî, Mektubat, 19. Mektup, 5. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 197; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 264-265, 362; Îcî–Cürcânî, Şerhu'l-Mevâkıf, c. 8, s. 283; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Kütüb-i Sitte: Ebû Dâvud, Sünnet 9 (4648, 4647); Tirmizî, Fiten 48, (2227) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1708, c./s. 6/411]

2051. His telling that before the Hour close to thirty lying impostors (dajjals, that...

Sahih (Authentic) OTHER MIRACLES

His telling that before the Hour close to thirty lying impostors (dajjals, that is, false prophets) would appear.

Fulfillment: from AH 11 onward

SOURCE Beyhakî, Delâil c.5 s.267; İbn Kesîr s.173; web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3609; Münkız es-Sakkār, Delâilü'n-nübüvve; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 224; Kütüb-i Sitte: Tirmizî, Fiten 43, (2219); Ebu Davud, Melahim 16 (4333-4335); Buhârî 3609; Müslim 157 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5031, c./s. 14/322; no. 4779, c./s. 13/425-426]

2052. His telling that twelve caliphs would come, all of them from Quraysh

Sahih (Authentic) OTHER MIRACLES

His telling that twelve caliphs would come, all of them from Quraysh.

Fulfillment: from AH 11 onward

SOURCE Beyhakî, Delâil c.5 s.308; İbn Kesîr s.175; 1000 Mucize no.472 (s.464), no.473 (s.464), no.474 (s.465); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 194; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 257, 265, 359-363; Kütüb-i Sitte: Buhârî, Ahkâm 51; Müslim, İmâret 5-9 (1821); Tirmizî, Fiten 46, (2224) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1709, c./s. 6/412-413]

2053. He said, 'The caliphate is in Quraysh; this matter will remain in Quraysh as...

Sahih (Authentic) OTHER MIRACLES

He said, 'The caliphate is in Quraysh; this matter will remain in Quraysh as long as they uphold the religion.'

Report: Medinan period; fulfillment: after AH 11

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl (gayb haberleri)

2054. He warned that there would be apostasy (ridda) after him

Sahih (Authentic) OTHER MIRACLES

He warned that there would be apostasy (ridda) after him.

Report: Medinan period; fulfillment: AH 11 (632 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl (gayb haberleri)

2055. His foretelling, 'A time will come when seeing me will be dearer to one of you...

Sahih (Authentic) OTHER MIRACLES

His foretelling, 'A time will come when seeing me will be dearer to one of you than having his family and his wealth and as much again.'

Report: Medinan period; fulfillment: after his death (after AH 11)

SOURCE Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3589

2056. His confiding to his wife Hafsa, as a secret, that after him Abu Bakr and her...

Da'if (Weak) OTHER MIRACLES

His confiding to his wife Hafsa, as a secret, that after him Abu Bakr and her father Umar would take over the leadership of the community (al-Tahrim 3).

Report: c. AH 7–9; fulfillment: AH 11 and 13

SOURCE Nişancızâde, Mir'ât-ı Kâinât'tan

2057. His seeing in a dream that, as he drew water for black sheep, gray (white)...

Sahih (Authentic) OTHER MIRACLES

His seeing in a dream that, as he drew water for black sheep, gray (white) sheep mingled among them, and that then Abu Bakr drew one or two buckets and Umar drew water mightily; and his interpreting the black sheep as the Arabs and the gray ones as the non-Arabs (Ajam) who would join them.

Report: Medinan period; fulfillment: the conquests of AH 11–23

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 195 (kendisinden sonra olacakları haber vermesi ve haber verdiği gibi çıkması)

2058. His telling that Thabit ibn Qays was of the people of Paradise and would die a...

Sahih (Authentic) OTHER MIRACLES

His telling that Thabit ibn Qays was of the people of Paradise and would die a martyr; Thabit's falling as a martyr at Yamama.

Fulfillment: AH 12 (633 CE)

SOURCE Beyhakî, Delâil c.5 s.129; İbn Kesîr s.147; 1000 Mucize no.430 (s.421); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3613; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 212; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 248; Kütüb-i Sitte: Buhârî, Menâkıb 25, Tefsir, Hucurat 1; Müslim, İmân 187, (119) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4469, c./s. 13/15]

2059. On the return from Tabuk, his saying, 'This white al-Hira has been shown to me...

Da'if (Weak) OTHER MIRACLES

On the return from Tabuk, his saying, 'This white al-Hira has been shown to me; and there is al-Shayma' bint Buqayla al-Azdiyya on a gray mule, wearing a black head-veil'; Khuraym ibn Aws asking, 'If I enter al-Hira and find her like this, will she be mine?' and receiving his promise; when Khalid ibn al-Walid conquered al-Hira, the first to meet them was al-Shayma', exactly as described, and on the testimony of Muhammad ibn Maslama and Ibn Umar she was given to Khuraym (who sold her for a thousand dirhams).

Report: return from Tabuk, AH 9; fulfillment: conquest of al-Hira, AH 12 (633 CE)

SOURCE Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü ihbârihî bi'l-muğayyebât, no 14069 (8/288)

2060. It being made known, through the interpretation of a dream, that Abu Bakr would...

Da'if (Weak) OTHER MIRACLES

It being made known, through the interpretation of a dream, that Abu Bakr would die two and a half years after him.

Fulfillment: AH 13 (634 CE)

SOURCE 1000 Mucize no.987 (s.801); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 196

2061. His telling that Syria, Iraq and Yemen would be conquered and that people would...

Sahih (Authentic) OTHER MIRACLES

His telling that Syria, Iraq and Yemen would be conquered and that people would move from Medina to those lands.

Fulfillment: AH 13–20 (634–641 CE)

SOURCE Beyhakî, Delâil c.5 s.86; web: Münkız es-Sakkār, Delâilü'n-nübüvve; Said Nursî, Mektubat, 19. Mektup, 5. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 187; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 255; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Kayser Herakliyus'un Çekmecesinde Sakladığı Peygamber Resimlerini İslâm Elçilerine Gösterişi" (kitabın dipnotu: Ebu Nuaym, Delâil, c:1, s:50-53; Zehebî, Târîh, s:529,532-535; Beyhakî, Delâil, c:1, s:386-387388; Dineverî, Kitâbu'l-ahbâr, s:18; Muhyiddin b. Arabî, Muhâdarâtu'l-ebrâr, c:1, s:100; Alâüddin Ali, Kenz, c:12, s:466-467-469; Ebu'l-Fidâ, Tefsîr, c:2, s:252); Kütüb-i Sitte: Buhârî, Fezailu'l-Medine 5; Müslim, Hacc 497, (1388); Muvatta, el-Câmi' 7 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4600, c./s. 13/180-181]

2062. His calling Umm Waraqa 'the martyr'; her being killed as a martyr in her house...

Hasan (Good) OTHER MIRACLES

His calling Umm Waraqa 'the martyr'; her being killed as a martyr in her house by her slaves in the time of Umar.

Fulfillment: AH 13–23

SOURCE Beyhakî, Delâil c.5 s.157; İbn Kesîr s.151; 1000 Mucize no.278 (s.256), no.337 (s.316); web: Münkız es-Sakkār, Delâilü'n-nübüvve; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 228; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 272-273; İbnü'l-Cevzî, el-Vefâ, s. 322; Meclisî, Bihâru'l-envâr, c. 18, s. 112; Râvendî, el-Harâic, c. 1, s. 66; Kütüb-i Sitte: Ebû Dâvûd 571 (listedeki kaynağa göre)

2063. His saying, 'Among the earlier nations there were people who were inspired; if there is one in my community, it is Umar.'

Sahih (Authentic) OTHER MIRACLES

His saying, 'Among the earlier nations there were people who were inspired; if there is one in my community, it is Umar.'

Fulfillment: AH 13–23

SOURCE Beyhakî, Delâil c.5 s.146; İbn Kesîr s.150; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 219 olduğunu haber vermesi); ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 271; Kütüb-i Sitte: Buhârî ; Buhârî, Müslim (listedeki kaynağa göre) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4392, c./s. 12/452]

2064. His appointing as miqat Dhu al-Hulayfa for the people of Medina, al-Juhfa for...

Sahih (Authentic) OTHER MIRACLES

His appointing as miqat Dhu al-Hulayfa for the people of Medina, al-Juhfa for the people of Syria, Qarn al-Manazil for the people of Najd, Yalamlam for the people of Yemen and Dhat Irq for the people of Iraq; according to the book, this appointment, made while these lands were not yet conquered, was confirmed by the conquests in the time of Umar.

Report: Medinan period, date uncertain; fulfillment: the conquests under Umar, AH 13–23 (634–644 CE)

SOURCE 1000 Mucize no.434 (s.425); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 189; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 262; İbn Şehrâşûb, Menâkıb, c. 1, s. 97-98; Kütüb-i Sitte: Buharî, Hacc 7, 9, 11, 12; Müslim, Hacc 11, (1181); Ebû Dâvud, Menâsik 9, (1737); Müslim, Hacc 18, (1183) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1190, c./s. 5/310-311; no. 1192, c./s. 5/314]

2065. His telling al-Aqra' ibn Shufayy al-Akki, whom he visited when he was ill and...

Da'if (Weak) OTHER MIRACLES

His telling al-Aqra' ibn Shufayy al-Akki, whom he visited when he was ill and who thought he would die of that illness, that he would live, emigrate to Syria, and die and be buried at Ramla in Palestine; and al-Aqra' dying at Ramla during the caliphate of Umar.

Report: Medinan period, date uncertain; fulfillment: caliphate of Umar (AH 13–23 / 634–644 CE), Ramla

SOURCE 1000 Mucize no.934 (s.768); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 218

2066. In his last illness, his telling Shaddad ibn Aws, who was complaining of the...

Da'if (Weak) OTHER MIRACLES

In his last illness, his telling Shaddad ibn Aws, who was complaining of the world, 'Syria will be conquered and Bayt al-Maqdis will be conquered; you and your children will be leaders there.'

Report: AH 11 (632 CE); fulfillment: AH 13–17 and after

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 476 (Hastalığında görülen âyetler)

2067. His saying, 'By the One in whose hand is the soul of Muhammad, Persia and the...

Da'if (Weak) OTHER MIRACLES

His saying, 'By the One in whose hand is the soul of Muhammad, Persia and the Byzantines will be conquered for you, and food will become so plentiful that Allah's name will not be mentioned over it.'

Fulfillment: AH 13–20 and after

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 191 (Fars ve Rum'un fethini haber vermesi bâbı)

2068. His telling his Companions, 'It is not poverty that I fear for you; Allah will...

Da'if (Weak) OTHER MIRACLES

His telling his Companions, 'It is not poverty that I fear for you; Allah will let you conquer the lands of Persia and the Byzantines, and the world will be poured out upon you in abundance' (narrated by Awf ibn Malik).

Report: Medinan period, date uncertain; fulfillment: AH 13–21 (634–642 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 192 (kendisinden sonra olacakları haber vermesi ve haber verdiği gibi çıkması)

2069. His foretelling the fate of three caliphs by saying, 'There will be twelve...

Da'if (Weak) OTHER MIRACLES

His foretelling the fate of three caliphs by saying, 'There will be twelve caliphs among you: Abu Bakr will remain only a short while after me; the one who turns the mill of the Arabs (Umar) will live praised and die a martyr; O Uthman, Allah will clothe you in a shirt; if they ask you to take it off, do not take it off' (narrated by Abdullah ibn Amr or Ibn Umar).

Report: Medinan period; fulfillment: AH 13, AH 23, and AH 35

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 196 (kendisinden sonra olacakları haber vermesi ve haber verdiği gibi çıkması)

2070. When Bakr ibn Shaddakh al-Laythi, who served him, told him of his own accord...

Da'if (Weak) OTHER MIRACLES

When Bakr ibn Shaddakh al-Laythi, who served him, told him of his own accord that he had reached puberty, his praying, 'O Allah, make his word come true and grant him victory'; in the time of Umar, Bakr killed a Jew who had molested the family of a man away on campaign and confessed it, and Umar, believing him, declared the blood unavenged.

Supplication: Medinan period; fulfillment: caliphate of Umar (AH 13–23)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 292 (dualaın kabulündeki mucizeler)

2071. His telling that a group of his community would settle in a populous city...

Hasan (Good) OTHER MIRACLES

His telling that a group of his community would settle in a populous city called Basra; Basra being founded in the time of Umar.

Fulfillment: AH 14 (founding) and after

SOURCE 19. Mektup listesi (183.txt) no.110; 1000 Mucize no.441 (s.433); web: Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 257; ayrıca: İbn Şehrâşûb, Menâkıb, c. 1, s. 121; Kütüb-i Sitte: Ebu Davud, Melâhim 10, (4306), (4307) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4768, c./s. 13/403-404; no. 1976, c./s. 7/252-253]

2072. When, with Abu Bakr and Ali, he presented Islam to the Banu Shayban ibn...

Da'if (Weak) OTHER MIRACLES

When, with Abu Bakr and Ali, he presented Islam to the Banu Shayban ibn Tha'laba at Mina and Mafruq ibn Amr, Hani' ibn Qabisa and al-Muthanna ibn Haritha made their excuses, his foretelling the conquest of Iran by saying, 'If before long Allah were to make you heirs to their (the Persians') lands and wealth, would you glorify Allah?'

Report: c. 620–621 CE; fulfillment: AH 14–21

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 16. fasıl (müşriklerle arasında geçenler), no. 214

2073. His promising Abd al-Rahman ibn Awf, without a written deed, that when Syria...

Da'if (Weak) OTHER MIRACLES

His promising Abd al-Rahman ibn Awf, without a written deed, that when Syria was conquered the land there called Salil would be given to him; and the promise being fulfilled when Syria was conquered.

Report: Medinan period; fulfillment: conquest of Syria, AH 14–17

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 187 (Yemen, Şam ve Irak'ın fethini haber vermesi bâbı)

2074. His foretelling that the Sasanians would soon fall and Byzantium would long...

Da'if (Weak) OTHER MIRACLES

His foretelling that the Sasanians would soon fall and Byzantium would long endure, by saying, 'Persia is but one or two butts, and then there will never be Persia again; but the Byzantines are possessors of horns: whenever one horn perishes, another takes its place' (a mursal report of Ibn Muhayriz).

Report: Medinan period; fulfillment: fall of the Sasanians, AH 14–31 (635–651 CE), and the survival of Byzantium

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 193 (kendisinden sonra olacakları haber vermesi ve haber verdiği gibi çıkması)

2075. His mentioning Basra before it was founded and foretelling that its people...

Da'if (Weak) OTHER MIRACLES

His mentioning Basra before it was founded and foretelling that its people would have the most correct qibla and the most mosques and muezzins, and that Allah would ward off from it calamities He did not ward off from other cities; and that great calamities would come down on the people of Kufa (narrated by Abu Dharr).

Report: Medinan period; fulfillment: founding of Basra and Kufa, AH 14–17 and after

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 257 (Basra ve Kûfe'yi haber vermesi)

2076. His foretelling, 'The Muslims will have three great cities (misr): one where...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'The Muslims will have three great cities (misr): one where the two seas meet, one at al-Hira and one in Syria' (narrated by Uthman ibn Abi al-As).

Report: Medinan period; fulfillment: the garrison cities of Basra, Kufa, and Syria, AH 14–17

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 257 (Basra ve Kûfe'yi haber vermesi)

2077. His saying, 'When Khosrow (Kisra) perishes there will be no Khosrow after him...

Sahih (Authentic) OTHER MIRACLES

His saying, 'When Khosrow (Kisra) perishes there will be no Khosrow after him, and when Caesar perishes (in Syria) there will be no Caesar after him; their treasures will be spent in the way of Allah.'

Fulfillment: AH 15–31 (636–651 CE)

SOURCE İbn Kesîr s.145; 1000 Mucize no.692 (s.628); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3618-3619; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 606; Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü ihbârihî bi'l-muğayyebât, no 14072-14073; Said Nursî, Mektubat, 19. Mektup, 5. İşaret; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 192; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 245, 396; İbnü'l-Cevzî, el-Vefâ, s. 308-309; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Meclisî, Bihâru'l-envâr, c. 18, s. 141; Râvendî, el-Harâic, c. 1, s. 66; İbn Şehrâşûb, Menâkıb, c. 1, s. 121; Kütüb-i Sitte: Buharî, Menâkıb 25, Humus 8, Eyman 3; Müslim, Fiten 77, (2919); Buhârî 3618 (listedeki kaynağa göre) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5572, c./s. 15/416]

2078. Afif al-Kindi, while he was with al-Abbas at Mina, seeing the Prophet ﷺ...

Da'if (Weak) OTHER MIRACLES

Afif al-Kindi, while he was with al-Abbas at Mina, seeing the Prophet ﷺ, Khadija and Ali praying; al-Abbas saying, 'This is my nephew; he says that the treasures of Khosrow and Caesar will be opened to him'; and this coming true.

Report: Meccan period, early years of the prophetic mission (c. 610–613 CE); fulfillment: AH 15–21

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 192 (kendisinden sonra olacakları haber vermesi ve haber verdiği gibi çıkması)

2079. His telling that Bayt al-Maqdis (Jerusalem) would be conquered

Sahih (Authentic) OTHER MIRACLES

His telling that Bayt al-Maqdis (Jerusalem) would be conquered.

Fulfillment: AH 16 (637 CE)

SOURCE İbn Kesîr s.152; 1000 Mucize no.545 (s.564); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 188; Kütüb-i Sitte: Buhârî (Avf b. Mâlik; listedeki kaynağa göre)

2080. His telling Ali that after him Ali would have a son who would bear his name and...

Sahih (Authentic) OTHER MIRACLES

His telling Ali that after him Ali would have a son who would bear his name and his kunya (Muhammad ibn al-Hanafiyya).

Fulfillment: AH 16–21

SOURCE Beyhakî, Delâil c.5 s.156; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 226; c. 2, s. 462; ayrıca: İbnü'l-Cevzî, el-Vefâ, s. 103; Meclisî, Bihâru'l-envâr, c. 18, s. 112; Râvendî, el-Harâic, c. 1, s. 66; Kütüb-i Sitte: Ebû Dâvûd, Tirmizî (listedeki kaynağa göre)

2081. His telling the envoys of Badhan, 'My religion and my rule will reach as far as...

Da'if (Weak) OTHER MIRACLES

His telling the envoys of Badhan, 'My religion and my rule will reach as far as the realm of Khosrow has reached, and every place trodden by the hoof of camel and horse.'

Report: AH 7 (628 CE); fulfillment: AH 16–31

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 17, Kisrâ'ya mektup bâbı

2082. His saying, 'A band of Muslims will conquer the treasures of Khosrow in the...

Sahih (Authentic) OTHER MIRACLES

His saying, 'A band of Muslims will conquer the treasures of Khosrow in the White Palace'; and Jabir ibn Samura saying, 'I was among them, and my share came to a thousand dirhams.'

Report: Medinan period; fulfillment: conquest of al-Mada'in, AH 16 (637 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 192 (kendisinden sonra olacakları haber vermesi ve haber verdiği gibi çıkması)

2083. His saying, 'A man of this community will enter Paradise while still alive...

Da'if (Weak) OTHER MIRACLES

His saying, 'A man of this community will enter Paradise while still alive'; Sharik ibn Hubasha al-Numayri, who went down into the well of Sulayman in Bayt al-Maqdis to retrieve the bucket that had fallen in, coming out with a leaf from Paradise; and Umar relating this hadith and asking Ka'b about it.

Report: Medinan period; fulfillment: caliphate of Umar, c. AH 16–23, Jerusalem

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 224 (ümmetinden bir adamın dünyadayken cennete gireceğini haber vermesi)

2084. His foretelling that the Hour would not come until the Muslims had fought the...

Sahih (Authentic) OTHER MIRACLES

His foretelling that the Hour would not come until the Muslims had fought the people of Khuz and Kirman among the non-Arabs, red-faced, flat-nosed and small-eyed.

Report: Medinan period; fulfillment: conquest of Khuzistan and Kirman, AH 17–23 (638–644 CE)

SOURCE Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3590

2085. His indicating that the Prophet's Mosque would be enlarged in future, by...

Da'if (Weak) OTHER MIRACLES

His indicating that the Prophet's Mosque would be enlarged in future, by saying, 'Even if this mosque of mine were extended as far as Sana'a, it would still be my mosque.'

Report: Medinan period; fulfillment: the expansions under Umar, Uthman, and later (from AH 17)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 322 (Mescidin inşası sırasında görülen âyetler bâbı)

2086. His telling that after the conquest of Jerusalem there would be an epidemic...

Sahih (Authentic) OTHER MIRACLES

His telling that after the conquest of Jerusalem there would be an epidemic that would sweep people away 'like the murrain of sheep' (the plague of Amwas).

Fulfillment: AH 18 (639 CE)

SOURCE Beyhakî, Delâil c.5 s.159; İbn Kesîr s.152; 19. Mektup listesi (183.txt) no.109; 1000 Mucize no.546 (s.564); web: Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kütüb-i Sitte: Buhârî (listedeki kaynağa göre)

2087. His telling that wealth would become so abundant that a man given 100 dinars would still think it little

Sahih (Authentic) OTHER MIRACLES

His telling that wealth would become so abundant that a man given 100 dinars would still think it little.

Fulfillment: AH 20–35 (caliphate of Uthman)

SOURCE İbn Kesîr s.152; 1000 Mucize no.548 (s.564); Kütüb-i Sitte: Buhârî (listedeki kaynağa göre)

2088. His saying, 'You will conquer Egypt, a land where the qirat is spoken of'; and...

Sahih (Authentic) OTHER MIRACLES

His saying, 'You will conquer Egypt, a land where the qirat is spoken of'; and Egypt's conquest in the time of Umar.

Fulfillment: AH 20 (641 CE)

SOURCE Beyhakî, Delâil c.5 s.86; 1000 Mucize no.432 (s.424); web: Münkız es-Sakkār, Delâilü'n-nübüvve; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 188-189; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 256; Meclisî, Bihâru'l-envâr, c. 18, s. 131, 144; İbn Şehrâşûb, Menâkıb, c. 1, s. 95; Kütüb-i Sitte: Müslim, Fezailu's-Sahabe 226, (2543) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5574, c./s. 15/420]

2089. His telling that the first of his wives to join him would be 'the one with the...

Sahih (Authentic) OTHER MIRACLES

His telling that the first of his wives to join him would be 'the one with the longest hand' (the most generous); Zaynab bint Jahsh being the first to die.

Fulfillment: AH 20 (641 CE)

SOURCE Beyhakî, Delâil c.5 s.148; 1000 Mucize no.153 (s.134); web: A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 596; Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü ihbârihî bi'l-muğayyebât, no 14069; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 219; c. 2, s. 429; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 271-272; Îcî–Cürcânî, Şerhu'l-Mevâkıf, c. 8, s. 283; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Meclisî, Bihâru'l-envâr, c. 18, s. 112, 142; Râvendî, el-Harâic, c. 1, s. 65; İbn Şehrâşûb, Menâkıb, c. 1, s. 122; al-shia.org (Farsça mucize listeleri); Kütüb-i Sitte: Buharî, Zekat 11; Nesaî, Zekat 59; Müslim, Fezailü's-Sahabe 101, (2452) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5582, c./s. 15/432; no. 5583, c./s. 15/432]

2090. His saying of al-Bara' ibn Malik, 'If he were to swear by Allah, Allah would...

Sahih (Authentic) OTHER MIRACLES

His saying of al-Bara' ibn Malik, 'If he were to swear by Allah, Allah would fulfill his oath'; his oath being accepted at Tustar, and his martyrdom.

Fulfillment: AH 20 (641 CE)

SOURCE Beyhakî, Delâil c.5 s.145; 1000 Mucize no.154 (s.135), no.842 (s.704); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 218; Kütüb-i Sitte: Tirmizî, Menâkıb, (3853) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4468, c./s. 13/14]

2091. His telling that when his community walked with a swagger and the daughters of...

Sahih (Authentic) OTHER MIRACLES

His telling that when his community walked with a swagger and the daughters of Persia and the Byzantines served them, the worst of them would be set over the best of them.

Fulfillment: after AH 20

SOURCE 19. Mektup listesi (183.txt) no.21, 90; 1000 Mucize no.630 (s.605), no.631 (s.606); web: Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 191; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 377; Meclisî, Bihâru'l-envâr, c. 18, s. 145; Kütüb-i Sitte: Tirmizî, Fiten 64, (2262) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4783, c./s. 13/430]

2092. When Umar's thigh was uncovered as he galloped his horse, the people of Najran...

Da'if (Weak) OTHER MIRACLES

When Umar's thigh was uncovered as he galloped his horse, the people of Najran, seeing the black mole on it, saying, 'This is the man of whom it is written in our book that he will drive us out of our land.'

Medinan period; fulfillment: caliphate of Umar (AH 20)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 53 (ashabının önceki kitaplarda anılması bâbı)

2093. His foretelling that the Jews would be expelled from Khaybar; its fulfillment...

Sahih (Authentic) OTHER MIRACLES

His foretelling that the Jews would be expelled from Khaybar; its fulfillment in the time of Umar.

Report: AH 7; fulfillment: c. AH 20

SOURCE Münkız es-Sakkār, Delâilü'n-nübüvve

2094. His telling that a limb of Zayd ibn Suhan would go to Paradise before him...

Da'if (Weak) OTHER MIRACLES

His telling that a limb of Zayd ibn Suhan would go to Paradise before him; Zayd's hand being cut off at Nahavand (or Jalula) and his falling as a martyr at the Battle of the Camel.

Fulfillment: AH 21 and AH 36

SOURCE Beyhakî, Delâil c.5 s.197; 19. Mektup listesi (183.txt) no.115, 116; web: Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 238;

ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 293; Meclisî, Bihâru'l-envâr, c. 18, s. 112, 131; Râvendî, el-Harâic, c. 1, s. 66; İbn Şehrâşûb, Menâkıb, c. 1, s. 95

2095. His telling Abu Dharr, while foretelling the conquest of Egypt, 'If you see two...

Sahih (Authentic) OTHER MIRACLES

His telling Abu Dharr, while foretelling the conquest of Egypt, 'If you see two men quarreling there over the space of a single brick, leave it'; according to the book, this too came true exactly.

Report: Medinan period, date uncertain; fulfillment: after the conquest of Egypt (after AH 21 / 642 CE)

SOURCE 1000 Mucize no.433 (s.424); web: Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 188; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 256; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Kütüb-i Sitte: Müslim, Fezailu's-Sahabe 226, (2543) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5574, c./s. 15/420]

2096. His telling that Umar was a 'locked door' against civil strife, that no strife...

Sahih (Authentic) OTHER MIRACLES

His telling that Umar was a 'locked door' against civil strife, that no strife would break out while he lived, and that the door would be broken (that he would be martyred).

Fulfillment: AH 23 (644 CE)

SOURCE Beyhakî, Delâil c.5 s.163; İbn Kesîr s.150; 19. Mektup listesi (183.txt) no.94; 1000 Mucize no.440 (s.432); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3586; Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 229; c. 2, s. 230; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 274-275; Kütüb-i Sitte: Buharî, Mevakitu's-Salat 4, Zekat 23, Savm 3, Menakıb 25, Fiten 17; Müslim, Fiten 17, (144); Tirmizî, Fiten 71 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4766, c./s. 13/399-400]

2097. His saying, on seeing a new garment on Umar, 'Wear new, live praised and die a...

Sahih (Authentic) OTHER MIRACLES

His saying, on seeing a new garment on Umar, 'Wear new, live praised and die a martyr'; Umar being martyred at the dawn prayer in AH 23.

Report: Medinan period; fulfillment: AH 23 (644 CE)

SOURCE Münkız es-Sakkār, Delâilü'n-nübüvve, "Çağdaşlarının ölüm şeklini haber vermesi"

2098. His foretelling to Uthman the length of his caliphate and that he would be...

Da'if (Weak) OTHER MIRACLES

His foretelling to Uthman the length of his caliphate and that he would be martyred while fasting, by saying, 'You will be killed as a martyr; be patient; do not take off the shirt that Allah will clothe you in for twelve years and six months; fast that day, and you will break your fast with me' (narrations of Hafsa and Anas).

Report: Medinan period; fulfillment: caliphate AH 23–35, martyrdom AH 35 (656 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 208 (Hz. Osman'ın öldürüleceğini haber vermesi)

2099. His saying, 'You will come upon a man of the people of Paradise, wrapped in a...

Sahih (Authentic) OTHER MIRACLES

His saying, 'You will come upon a man of the people of Paradise, wrapped in a striped cloth and taking the pledge of allegiance from the people'; and Abdullah ibn Hawala finding Uthman in exactly this state, taking the pledge.

Report: Medinan period; fulfillment: AH 23–24 (644 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 208 (Hz. Osman'ın öldürüleceğini haber vermesi)

2100. What he said about the children of Uqba ibn Abi Mu'ayt coming true (in al-Walid...

Hasan (Good) OTHER MIRACLES

What he said about the children of Uqba ibn Abi Mu'ayt coming true (in al-Walid ibn Uqba).

Fulfillment: AH 25–30

SOURCE Beyhakî, Delâil c.5 s.176; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 246; Kütüb-i Sitte: Ebu Davud, Cihad 128, (2686) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5978, c./s. 16/458]

2101. His saying, 'The dearest of my community to me are those who come after me...

Da'if (Weak) OTHER MIRACLES

His saying, 'The dearest of my community to me are those who come after me, believe in me without having seen me, and act on what is in the hanging leaf (the written pages)'; when Uthman had the mushafs copied, Abu Hurayra saying, 'I used to wonder what leaf was meant; when I saw the mushafs I understood,' and relating the hadith, and Uthman giving him ten thousand dirhams (narrated by Nubayt al-Ashja'i).

Report: Medinan period; fulfillment: copying of the mushafs, c. AH 25–30 (646–651 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 220 (mushafların yazılacağını haber vermesi)

2102. In the same report, his saying of Jundab, 'He will strike such a blow with the...

Da'if (Weak) OTHER MIRACLES

In the same report, his saying of Jundab, 'He will strike such a blow with the sword that it will separate truth from falsehood'; and Jundab killing the sorcerer who was performing before al-Walid ibn Uqba in Kufa.

Report: Medinan period; fulfillment: caliphate of Uthman, c. AH 25–30 (Kufa)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 238 (Zeyd b. Sûhân ve Cündeb'i haber vermesi)

2103. His giving Umm Haram the glad tidings that she would be among the first of his...

Sahih (Authentic) OTHER MIRACLES

His giving Umm Haram the glad tidings that she would be among the first of his community to go on a naval expedition; her joining the campaign to Cyprus and dying there.

Fulfillment: AH 27–28 (648–649 CE)

SOURCE Beyhakî, Delâil c.5 s.233; İbn Kesîr s.163, 165; 19. Mektup listesi (183.txt) no.13, 83; 1000 Mucize no.467 (s.460), no.982 (s.796); web: Mişkâtü'l-Mesâbîh, Fezâil, alâmâtü'n-nübüvve, no. 5859; Münkız es-Sakkār, Delâilü'n-nübüvve, "Vefatından sonra gerçekleşen gayb haberleri"; Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 190; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 307-308; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Meclisî, Bihâru'l-envâr, c. 18, s. 132; İbn Şehrâşûb, Menâkıb, c. 1, s. 95; al-shia.org (Farsça mucize listeleri); Kütüb-i Sitte: Buhârî 2788-2789, 2924; Müslim 1912

2104. His foretelling, 'This religion will spread, the seas will be crossed and...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'This religion will spread, the seas will be crossed and horses will plunge into the seas in the way of Allah; then people will come who recite the Qur'an and say, "Who recites better than we, and who knows more?"; they are the fuel of the Fire' (narrated by al-Abbas ibn Abd al-Muttalib).

Report: Medinan period; fulfillment: naval expeditions after AH 28 and in later generations

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 261 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2105. His telling Abu Dharr to leave Medina when the buildings reached Mount Sal...

Hasan (Good) OTHER MIRACLES

His telling Abu Dharr to leave Medina when the buildings reached Mount Sal', and his saying, 'One of you will die in a desert place, and a group of believers will be present at his funeral'; Abu Dharr's death at al-Rabadha.

Fulfillment: AH 30–32 (651–652 CE)

SOURCE Beyhakî, Delâil c.5 s.180; 19. Mektup listesi (183.txt) no.12, 82; 1000 Mucize no.443 (s.435); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 222; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 281; İbnü'l-Cevzî, el-Vefâ, s. 320; Meclisî, Bihâru'l-envâr, c. 18, s. 112, 131

2106. His telling that rulers would come who delay the prayers past their times

Sahih (Authentic) OTHER MIRACLES

His telling that rulers would come who delay the prayers past their times.

Fulfillment: from the AH 30s onward

SOURCE Beyhakî, Delâil c.5 s.176; 1000 Mucize no.613 (s.598); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 242; Kütüb-i Sitte: Müslim 648

2107. His saying, 'After me you will see favoritism (athara) and things you will...

Sahih (Authentic) OTHER MIRACLES

His saying, 'After me you will see favoritism (athara) and things you will dislike.'

Fulfillment: after AH 30

SOURCE İbn Kesîr s.170; web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3603; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 194; c. 2, s. 255; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 245, 288; İbn Şehrâşûb, Menâkıb, c. 1, s. 96; Kütüb-i Sitte: Buhârî 3603, 7052; Müslim 1843

2108. Finding Abu Dharr asleep in the mosque, he asked, 'How will it be with you when...

Da'if (Weak) OTHER MIRACLES

Finding Abu Dharr asleep in the mosque, he asked, 'How will it be with you when you are driven out of here?'; Abu Dharr answered, 'I will settle in al-Masjid al-Haram'; and by asking, 'And if you are driven out of there too?', he foretold that Abu Dharr would be exiled.

Report: Medinan period; fulfillment: AH 30–32

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl (gayb haberleri)

2109. His asking Abu Dharr, 'How will it be with you when after me there are emirs...

Da'if (Weak) OTHER MIRACLES

His asking Abu Dharr, 'How will it be with you when after me there are emirs who keep the spoils (fay') for themselves?', and advising him, rather than taking up the sword, to be patient until he joined him.

Report: Medinan period; fulfillment: after AH 30

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 222 (Ebû Zer'in hâlini haber vermesi)

2110. His telling that Abu al-Darda' would die before the civil strife

Da'if (Weak) OTHER MIRACLES

His telling that Abu al-Darda' would die before the civil strife.

Fulfillment: AH 32 (652 CE)

SOURCE Beyhakî, Delâil c.5 s.183; İbn Kesîr s.153; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 231; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 281-282

2111. Abu Dharr saying that the Messenger of Allah ﷺ had assured him, 'They will not...

Da'if (Weak) OTHER MIRACLES

Abu Dharr saying that the Messenger of Allah ﷺ had assured him, 'They will not be able to kill you, and they will not be able to turn you from your religion.'

Report: Medinan period; fulfillment: AH 32 (652 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 222 (Ebû Zer'in hâlini haber vermesi)

2112. The dream that Amir ibn Rabi'a saw before the civil strife, and his dying without being drawn into it

Hasan (Good) OTHER MIRACLES

The dream that Amir ibn Rabi'a saw before the civil strife, and his dying without being drawn into it.

Fulfillment: AH 35 (656 CE)

SOURCE Beyhakî, Delâil c.5 s.183

2113. His giving Uthman the glad tidings of Paradise 'together with an affliction...

Sahih (Authentic) OTHER MIRACLES

His giving Uthman the glad tidings of Paradise 'together with an affliction that will befall him' (the well of Aris), and the way they sat there, which pointed to the positions of their graves.

Fulfillment: AH 35 (656 CE)

SOURCE Beyhakî, Delâil c.5 s.165; İbn Kesîr s.153; 1000 Mucize no.446 (s.438); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 206; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 276-277; İbnü'l-Cevzî, el-Vefâ, s. 314; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); al-shia.org (Farsça mucize listeleri); Kütüb-i Sitte: Buhârî 3693; Müslim 2403

2114. His saying to Uthman, 'Allah will clothe you in a shirt; if they ask you to...

Sahih (Authentic) OTHER MIRACLES

His saying to Uthman, 'Allah will clothe you in a shirt; if they ask you to take it off, do not take it off.'

Fulfillment: AH 35 (656 CE)

SOURCE Beyhakî, Delâil c.5 s.165; İbn Kesîr s.153; 1000 Mucize no.449 (s.443), no.450 (s.443); web: Münkız es-Sakkār, Delâilü'n-nübüvve; Said Nursî, Mektubat, 19. Mektup, 5. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 208; ayrıca: Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Kütüb-i Sitte: Tirmizî 3705; İbn Mâce 112

2115. His saying, 'I see trials falling among your houses like rain'; the civil...

Sahih (Authentic) OTHER MIRACLES

His saying, 'I see trials falling among your houses like rain'; the civil strife of Uthman's last years and of Ali's time.

Fulfillment: AH 35–40 (656–661 CE)

SOURCE Beyhakî, Delâil c.5 s.121, 185; İbn Kesîr s.156; 19. Mektup listesi (183.txt) no.16; web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3597; Münkız es-Sakkār, Delâilü'n-nübüvve, "Fitne haberleri"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 146; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 283; Kütüb-i Sitte: Buhârî, Fezailu'l-Medine 8, Mezalim 25, Menakıb 25, Fiten 4; Müslim, Fiten 9, (2885) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4781, c./s. 13/428]

2116. His telling that a trial would come that would leave no Arab house unentered

Sahih (Authentic) OTHER MIRACLES

His telling that a trial would come that would leave no Arab house unentered.

Fulfillment: after AH 35

SOURCE İbn Kesîr s.152; 1000 Mucize no.547 (s.564); Kütüb-i Sitte: Buhârî (Avf b. Mâlik)

2117. His telling that there would be much disagreement in his community, and his...

Sahih (Authentic) OTHER MIRACLES

His telling that there would be much disagreement in his community, and his advising them to hold fast to his Sunna and the Sunna of the rightly guided caliphs.

Fulfillment: from AH 35 onward

SOURCE Beyhakî, Delâil c.5 s.333; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 194; Kütüb-i Sitte: Ebû Dâvûd; Tirmizî; İbn Mâce (İrbâz b. Sâriye)

2118. His telling that he had asked three things for his community and that two were...

Sahih (Authentic) OTHER MIRACLES

His telling that he had asked three things for his community and that two were granted (that they not be destroyed wholesale by famine or by drowning) and one was not (that they not fight among themselves).

Fulfillment: from AH 35 onward

SOURCE Beyhakî, Delâil c.5 s.316; web: Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 369; ayrıca: Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Kütüb-i Sitte: Müslim, Fiten 20, (2890) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4519, c./s. 13/80-81]

2119. His saying, 'Once the sword is laid upon my community,

it will not be lifted from it until the Day of Judgment.'

Sahih (Authentic) OTHER MIRACLES

His saying, 'Once the sword is laid upon my community, it will not be lifted from it until the Day of Judgment.'

Fulfillment: from AH 35 onward

SOURCE Beyhakî, Delâil c.5 s.316; 1000 Mucize no.476 (s.466); web: Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 230; Kütüb-i Sitte: Müslim, İmaret 170, (1920); Ebu Davud, Fiten 1, (4252); Tirmizî, Fiten 32, (2203, 2220, 2230) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4779, c./s. 13/425-426]

2120. His foretelling, in a gathering that included Abd al-Rahman ibn Awf, that when...

Sahih (Authentic) OTHER MIRACLES

His foretelling, in a gathering that included Abd al-Rahman ibn Awf, that when Persia and the Byzantines were conquered his Companions would compete for worldly goods, then envy and quarrel with one another, bear grudges and kill one another.

Report: Medinan period, date uncertain; fulfillment: end of Uthman's caliphate (c. AH 35 / 656 CE)

SOURCE 1000 Mucize no.439 (s.431); Kütüb-i Sitte: Müslim, Zühd 7, (2962) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4784, c./s. 13/431]

2121. His having Aisha summon Uthman, seating him beside him and entrusting him with...

Sahih (Authentic) OTHER MIRACLES

His having Aisha summon Uthman, seating him beside him and entrusting him with a covenant, and Uthman's face turning pale; on the day of the siege, Uthman refusing to permit fighting, saying, 'The Messenger of Allah ﷺ took a pledge from me, and I will be patient'; and, in the narration of Ka'b ibn Ujra, his saying of Uthman, who passed by with his head covered while he was speaking of the great strife, 'On that day this man will be on the truth.'

Report: Medinan period, date uncertain; fulfillment: the siege of Uthman, AH 35 (656 CE)

SOURCE 1000 Mucize no.447 (s.441); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 207; c. 2, s. 209; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 278, 261; Kütüb-i Sitte: İbn Mâce 111 ; İbn Mâce 113 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 6016, c./s. 16/507-508; no. 6017, c./s. 16/508-509]

2122. His foretelling on oath that the Hour would not come until the Muslims killed...

Hasan (Good) OTHER MIRACLES

His foretelling on oath that the Hour would not come until the Muslims killed their imam, drew swords against one another and the worst of them inherited their worldly affairs.

Report: date uncertain; fulfillment: no date given in the book (chapter context: the martyrdom of Uthman, AH 35 / 656 CE)

SOURCE 1000 Mucize no.451 (s.444), no.742 (s.659); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 209; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 279; Kütüb-i Sitte: Tirmizî, Fiten 9, (2171) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5022, c./s. 14/313]

2123. He foretold that Uthman would be killed while reading the Qur'an and that his...

Fabricated (Mawdu') OTHER MIRACLES

He foretold that Uthman would be killed while reading the Qur'an and that his blood would fall on the verse 'Allah will suffice you against them' (fa-sayakfikahumu'llah, al-Baqara 137).

Report: Medinan period; fulfillment: AH 35 (656 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl (gayb haberleri)

2124. His waking one night and saying, 'Glory be to Allah! What treasures have been...

Sahih (Authentic) OTHER MIRACLES

His waking one night and saying, 'Glory be to Allah! What treasures have been sent down tonight, and what trials! Wake the occupants of the chambers,' thus foretelling the treasures and the trials that would open up to his community (narrated by Umm Salama).

Medinan period, date uncertain; fulfillment: the conquests and the civil strife after AH 35

SOURCE Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3599

2125. His foretelling that trials would arise in which the one sitting is better than...

Sahih (Authentic) OTHER MIRACLES

His foretelling that trials would arise in which the one sitting is better than the one standing, the one standing better than the one walking and the one walking better than the one running; that whoever exposes himself to them will be destroyed; and that whoever finds a refuge should take refuge in it.

Report: Medinan period; fulfillment: AH 35–40 (the Camel, Siffin)

SOURCE Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3601

2126. His seeing in a dream the pillar of the Book being taken from beneath his head...

Sahih (Authentic) OTHER MIRACLES

His seeing in a dream the pillar of the Book being taken from beneath his head and carried to Syria, and his saying, 'When trials arise, faith will be in Syria' (Abu al-Darda'; also narrations of Umar and Ibn Umar).

Report: Medinan period; fulfillment: the civil strife after AH 35

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 198 (kendisinden sonra olacakları haber vermesi ve haber verdiği gibi çıkması)

2127. The saying, 'After Uthman, Medina will not remain (as the seat of the...

Da'if (Weak) OTHER MIRACLES

The saying, 'After Uthman, Medina will not remain (as the seat of the caliphate), and after Mu'awiya there will be no more ease' (narrated by Abu al-Darda').

Report: date uncertain; fulfillment: after AH 35 and AH 60

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 198 (kendisinden sonra olacakları haber vermesi ve haber verdiği gibi çıkması)

2128. His sending Zayd ibn Arqam in turn to Abu Bakr, Umar and Uthman, and having him...

Da'if (Weak) OTHER MIRACLES

His sending Zayd ibn Arqam in turn to Abu Bakr, Umar and Uthman, and having him give the first two the glad tidings of Paradise, and Uthman the glad tidings of Paradise 'after a severe affliction.'

Report: Medinan period; fulfillment: AH 35 (656 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 206 (Hz. Osman'ın öldürüleceğini haber vermesi)

2129. His telling, as Uthman passed by him, that the angel beside him had said, 'This...

Da'if (Weak) OTHER MIRACLES

His telling, as Uthman passed by him, that the angel beside him had said, 'This man is a martyr; his people will kill him; we feel modesty before him' (narrated by Zayd ibn Thabit).

Report: Medinan period; fulfillment: AH 35 (656 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 207 (Hz. Osman'ın öldürüleceğini haber vermesi)

2130. His saying, 'There will be strife and discord,' and, to those who asked, 'What...

Sahih (Authentic) OTHER MIRACLES

His saying, 'There will be strife and discord,' and, to those who asked, 'What should we do then?', pointing to Uthman and saying, 'Hold fast to the emir and his companions'; Abu Hurayra relating this while Uthman was under siege.

Report: Medinan period; fulfillment: AH 35 (656 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 207 (Hz. Osman'ın öldürüleceğini haber vermesi)

2131. His foretelling that a caliph would be killed unjustly, by saying, 'Whoever is...

Sahih (Authentic) OTHER MIRACLES

His foretelling that a caliph would be killed unjustly, by saying, 'Whoever is saved from three things is saved: my death, the killing of a caliph who is steadfast on the truth, and the Dajjal' (narrated by Abdullah ibn Hawala).

Report: Medinan period; fulfillment: AH 35 (656 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 208 (Hz. Osman'ın öldürüleceğini haber vermesi)

2132. His foretelling, 'The mill of Islam will turn in the year thirty-five...

Sahih (Authentic) OTHER MIRACLES

His foretelling, 'The mill of Islam will turn in the year thirty-five, thirty-six or thirty-seven; if they perish, it is the way of those who perished before, and if their religion stands, it will stand for seventy years' (narrated by Ibn Mas'ud).

Report: Medinan period; fulfillment: AH 35–37 (martyrdom of Uthman, the Camel, Siffin)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 208 (Hz. Osman'ın öldürüleceğini haber vermesi)

2133. His saying, 'People will appear who pass out of the religion as an arrow passes...

Da'if (Weak) OTHER MIRACLES

His saying, 'People will appear who pass out of the religion as an arrow passes through the game; Allah will kill them on the mountain of Lebanon'; and Abd al-Rahman ibn Udays, who narrated the hadith, marching with the Egyptians against Uthman and later being killed on the mountain of Lebanon (al-Jalil).

Report: Medinan period; fulfillment: AH 35–36 (656 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 209 (Hz. Osman'ın öldürüleceğini haber vermesi)

2134. His foretelling, 'Trials will settle over you like canopies of shade; in them...

Sahih (Authentic) OTHER MIRACLES

His foretelling, 'Trials will settle over you like canopies of shade; in them you will become like black snakes with raised heads, striking at one another's necks' (narrated by Kurz ibn Alqama).

Report: Medinan period; fulfillment: after AH 35

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 230 (fitnelerin Hz. Ömer'in ölümünden sonra başlayacağını haber vermesi)

2135. His saying to Khalid ibn Urfuta, 'After me there will be events, trials and...

Da'if (Weak) OTHER MIRACLES

His saying to Khalid ibn Urfuta, 'After me there will be events, trials and disagreements; if you can, be Allah's servant who is killed, not the one who kills.'

Report: Medinan period; fulfillment: after AH 35

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 230 (fitnelerin Hz. Ömer'in ölümünden sonra başlayacağını haber vermesi)

2136. His saying, 'There will be a trial in which the safest of people will be the...

Sahih (Authentic) OTHER MIRACLES

His saying, 'There will be a trial in which the safest of people will be the western army'; and Amr ibn al-Hamiq saying, 'That is why I came to Egypt.'

Report: Medinan period; fulfillment: the civil strife after AH 35

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 231 (fitnelerin Hz. Ömer'in ölümünden sonra başlayacağını haber vermesi)

2137. His telling Imran ibn Husayn that four trials would come: in the first, blood...

Da'if (Weak) OTHER MIRACLES

His telling Imran ibn Husayn that four trials would come: in the first, blood would be held lawful; in the second, blood and property; in the third, blood, property and honor (the fourth being the Dajjal).

Report: Medinan period; fulfillment: after AH 35

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 231 (fitnelerin Hz. Ömer'in ölümünden sonra başlayacağını haber vermesi)

2138. His saying to Ali, 'After me you will suffer much hardship'; and to Ali's...

Sahih (Authentic) OTHER MIRACLES

His saying to Ali, 'After me you will suffer much hardship'; and to Ali's question, 'With my religion safe?', his answering, 'Yes, with your religion safe' (narrated by Ibn Abbas).

Report: Medinan period; fulfillment: AH 35–40 (656–661 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 235 (Sıffîn vakasını ve iki hakemi haber vermesi)

2139. His foretelling, 'My community will not perish until there appear among them...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'My community will not perish until there appear among them tamayuz (separation), tamayul (inclining to factions, partisanship) and ma'ami' (cities fighting one another)' (narrated by Hudhayfa).

Report: Medinan period; fulfillment: after AH 35

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 265 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2140. His being shown what his community would meet after him and that they would...

Sahih (Authentic) OTHER MIRACLES

His being shown what his community would meet after him and that they would shed one another's blood; whereupon he asked his Lord for the right to intercede for them on the Day of Judgment, and his prayer was accepted (narrated by Umm Habiba).

Report: Medinan period; fulfillment: the civil strife after his death (AH 35 and after)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 386 (kıyamet gününe özgü hususiyetleri bâbları)

2141. His telling one of his wives that the dogs of al-Haw'ab would bark; Aisha...

Sahih (Authentic) OTHER MIRACLES

His telling one of his wives that the dogs of al-Haw'ab would bark; Aisha experiencing this on her way to the Battle of the Camel.

Fulfillment: AH 36 (656 CE)

SOURCE Beyhakî, Delâil c.5 s.190; İbn Kesîr s.156; 1000 Mucize no.453 (s.446); web: Münkız es-Sakkār, Delâilü'n-nübüvve; Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü ihbârihî bi'l-muğayyebât, no 14070; Said Nursî, Mektubat, 19. Mektup, 5. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 232; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 289-290; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Meclisî, Bihâru'l-envâr, c. 18, s. 113, 123, 132, 142; Râvendî, el-Harâic, c. 1, s. 67; Tabersî, İ'lâmü'l-verâ, c. 1, s. 91; İbn Şehrâşûb, Menâkıb, c. 1, s. 95, 122

2142. His saying to al-Zubayr, 'You will fight Ali unjustly'; al-Zubayr withdrawing...

Sahih (Authentic) OTHER MIRACLES

His saying to al-Zubayr, 'You will fight Ali unjustly'; al-Zubayr withdrawing from the Battle of the Camel when Ali reminded him of it.

Fulfillment: AH 36 (656 CE)

SOURCE Beyhakî, Delâil c.5 s.194; 1000 Mucize no.455 (s.448); web: Said Nursî, Mektubat, 19. Mektup, 5. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 233; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 291-292; Meclisî, Bihâru'l-envâr, c. 18, s. 116, 123, 132; Tabersî, İ'lâmü'l-verâ, c. 1, s. 91; İbn Şehrâşûb, Menâkıb, c. 1, s. 95

2143. His foretelling the Battle of the Camel by saying, 'Which of you will be the...

Sahih (Authentic) OTHER MIRACLES

His foretelling the Battle of the Camel by saying, 'Which of you will be the one on the camel, around whom many will be killed, and who will escape after coming close to being killed?'

Report: Medinan period, date uncertain; fulfillment: Battle of the Camel, AH 36 (656 CE)

SOURCE 1000 Mucize no.454 (s.447); web: Said Nursî, Mektubat, 19. Mektup, 5. İşaret; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 233; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 290

2144. His foretelling the events of the Camel, Siffin and the Kharijites (Harura and...

Da'if (Weak) OTHER MIRACLES

His foretelling the events of the Camel, Siffin and the Kharijites (Harura and Nahrawan) by telling Ali, 'You will fight the nakithin (those who break their pledge), the qasitin (the unjust) and the mariqin (those who pass out of the religion).'

Report: Medinan period; fulfillment: AH 36–38 (656–658 CE)

SOURCE Said Nursî, Mektubat, 19. Mektup, 5. İşaret (s. 145)

2145. His saying to Ali, 'Something will happen between you and Aisha; when it does...

Hasan (Good) OTHER MIRACLES

His saying to Ali, 'Something will happen between you and Aisha; when it does, send her back to her place of safety' (narrated by Abu Rafi').

Fulfillment: AH 36 (656 CE)

SOURCE Yaqeen Institute (M. Elshinawy), "The Prophecies of Prophet Muhammad"

2146. On the day of the Camel, Talha, as he lay dying, pledging allegiance to Ali at...

Da'if (Weak) OTHER MIRACLES

On the day of the Camel, Talha, as he lay dying, pledging allegiance to Ali at the hand of one of Ali's soldiers; and Ali, on hearing this, saying, 'Allah is Most Great! The Messenger of Allah ﷺ spoke the truth: Allah would not admit Talha to Paradise without my pledge upon his neck' (narrated by Thawr ibn Majza'a).

Report: Medinan period; fulfillment: Battle of the Camel, AH 36 (656 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 196 (kendisinden sonra olacakları haber vermesi ve haber verdiği gibi çıkması)

2147. When he mentioned that one of the Mothers of the Believers would go out (in...

Da'if (Weak) OTHER MIRACLES

When he mentioned that one of the Mothers of the Believers would go out (in revolt) and Aisha laughed, his saying to her, 'Take care, Humayra, lest it be you'; and his turning to Ali and saying, 'If her affair falls into your hands, treat her gently' (narrated by Umm Salama).

Report: Medinan period; fulfillment: Battle of the Camel, AH 36 (656 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 232 (Cemel, Sıffîn ve Nehrevân vakalarını, Âişe ve Zübeyr'in Ali ile savaşını, iki hakemi haber vermesi)

2148. Hudhayfa, though he died before the Battle of the Camel, foretelling, 'One of...

Sahih (Authentic) OTHER MIRACLES

Hudhayfa, though he died before the Battle of the Camel, foretelling, 'One of the Mothers of the Believers will march against you in a troop and fight you with the sword.'

Report: before AH 36; fulfillment: Battle of the Camel, AH 36 (656 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 233 (Cemel, Sıffîn ve Nehrevân vakalarını, Âişe ve Zübeyr'in Ali ile savaşını, iki hakemi haber vermesi)

2149. His foretelling, 'A people will come forth who are heading for ruin and will...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'A people will come forth who are heading for ruin and will not prosper; a woman will be at their head, and that leader of theirs is in Paradise' (narrated by Abu Bakra).

Report: Medinan period; fulfillment: Battle of the Camel, AH 36 (656 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 233 (Cemel, Sıffîn ve Nehrevân vakalarını, Âişe ve Zübeyr'in Ali ile savaşını, iki hakemi haber vermesi)

2150. His saying, with Ali in mind, who had stayed behind to mend his broken sandal...

Sahih (Authentic) OTHER MIRACLES

His saying, with Ali in mind, who had stayed behind to mend his broken sandal, 'One of you will fight over the interpretation (ta'wil) of the Qur'an as I have fought over its revelation (tanzil)'; and his telling Abu Bakr and Umar, who asked, 'Is it I?', 'No, it is the one mending the sandal' (narrated by Abu Sa'id al-Khudri).

Report: Medinan period; fulfillment: AH 36–38 (656–658 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 234 (Sıffîn vakasını ve iki hakemi haber vermesi)

2151. His charging Ali with the covenant, 'After me the community will betray you (act treacherously toward you).'

Sahih (Authentic) OTHER MIRACLES

His charging Ali with the covenant, 'After me the community will betray you (act treacherously toward you).'

Report: Medinan period; fulfillment: AH 36–40 (656–661 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 235 (Sıffîn vakasını ve iki hakemi haber vermesi)

2152. His saying to Ali, 'There will be trials, and your people will contend with...

Da'if (Weak) OTHER MIRACLES

His saying to Ali, 'There will be trials, and your people will contend with you'; and to the question, 'What do you command?', his answering, 'Judge by the Book.'

Report: Medinan period; fulfillment: AH 36–38 (656–658 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 235 (Sıffîn vakasını ve iki hakemi haber vermesi)

2153. His saying, 'I warn you of seven trials: a trial from Medina, from Mecca, from...

Da'if (Weak) OTHER MIRACLES

His saying, 'I warn you of seven trials: a trial from Medina, from Mecca, from Yemen, from Syria, from the east, from the west, and one from the heart of Syria (the Sufyani)'; Ibn Mas'ud saying, 'Some of you will live to see the first, and some of this community the last'; and al-Walid ibn Ayyash explaining the trial of Medina as that of Talha and al-Zubayr, the trial of Mecca as that of Ibn al-Zubayr and the trial of Syria as that of the Umayyads.

Report: Medinan period; fulfillment: AH 36 (the Camel), AH 64–73 (Ibn al-Zubayr), the Umayyad era and after

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 235 (Sıffîn vakasını ve iki hakemi haber vermesi)

2154. His saying to Imran ibn Husayn al-Dabbi about Quraysh, 'If your life is long...

Da'if (Weak) OTHER MIRACLES

His saying to Imran ibn Husayn al-Dabbi about Quraysh, 'If your life is long, you will see them lead people into strife, and people going back and forth between them'; and Imran, in his old age in Basra, remembering this when he saw people waiting for admission one year at Mu'awiya's door and the next year at Ibn Abbas's.

Report: Medinan period; fulfillment: AH 36–41 (Basra)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 262 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2155. His telling that two great Muslim parties with one and the same claim would...

Sahih (Authentic) OTHER MIRACLES

His telling that two great Muslim parties with one and the same claim would fight and that many would die (Siffin).

Fulfillment: AH 37 (657 CE)

SOURCE Beyhakî, Delâil c.5 s.199; 19. Mektup listesi (183.txt) no.17, 92; 1000 Mucize no.600 (s.588); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3608-3609; Münkız es-Sakkār, Delâilü'n-nübüvve; Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 234; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 293; Kütüb-i Sitte: Buharî, Fiten 24, Menakıb 25, İstitabe 8; Müslim, İman 248, (157), Fiten 17, (157) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5021, c./s. 14/312]

2156. His saying to Ammar, who was carrying bricks for the building of the mosque...

Sahih (Authentic) OTHER MIRACLES

His saying to Ammar, who was carrying bricks for the building of the mosque, 'The rebel party (baghi) will kill you'; Ammar being martyred at Siffin.

Report: AH 1; fulfillment: AH 37 (657 CE)

SOURCE Beyhakî, Delâil c.2 s.241; Beyhakî, Delâil c.5 s.200; İbn Kesîr s.158; 19. Mektup listesi (183.txt) no.93; 1000 Mucize no.456 (s.450); web: Mişkâtü'l-Mesâbîh, Fezâil, bâbün fi'l-mu'cizât, no. 5878; Münkız es-Sakkār, Delâilü'n-nübüvve; Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 239; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 293-295; İbnü'l-Cevzî, el-Vefâ, s. 311; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Meclisî, Bihâru'l-envâr, c. 18, s. 113, 119, 123, 142; Râvendî, el-Harâic, c. 1, s. 68; Tabersî, İ'lâmü'l-verâ, c. 1, s. 91; İbn Şehrâşûb, Menâkıb, c. 1, s. 122; İbn Hamza et-Tûsî, es-Sâkıb, s. 105, hadis no. 97/6 sonrası; al-shia.org (Farsça mucize listeleri); ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Ammar b. Yâsir İle

Alakalı Gaybî İhbar" (kitabın dipnotu: Ebu'l-Fidâ, Nihâye, c.3, s.217; Ahmed b. Hanbel, Müsned, c.3, s.91; İbn İshak-İbn Hişam, Sîre, c.2, s.142-143; Zehebî, Siyer, c:1, s:303; Semhûdi, Vefâu'l-vefâ, c:1, s:329); Kütüb-i Sitte: Buhârî, Salât 63, Cihad 17; Müslim 2915-2916 (satırdan) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4438, c./s. 12/506-507]

2157. His telling of the two arbiters who would be appointed in Ali's time

Da'if (Weak) OTHER MIRACLES

His telling of the two arbiters who would be appointed in Ali's time.

Fulfillment: AH 37–38 (657–658 CE)

SOURCE Beyhakî, Delâil c.5 s.203; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 234; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 296-297

2158. His telling, concerning Ali, that two groups would perish: those who love him...

Da'if (Weak) OTHER MIRACLES

His telling, concerning Ali, that two groups would perish: those who love him excessively and those who hate him excessively.

Fulfillment: after AH 37

SOURCE 19. Mektup listesi (183.txt) no.89; web: Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 251

2159. His telling Ammar ibn Yasir that his last drink in this world would be a sip of...

Sahih (Authentic) OTHER MIRACLES

His telling Ammar ibn Yasir that his last drink in this world would be a sip of milk; Ammar asking for milk on the day of Siffin, drinking it, then going into battle and falling as a martyr.

Report: date uncertain; fulfillment: AH 37 (657 CE), Siffin

SOURCE 1000 Mucize no.457 (s.451); web: Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 239; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 294; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Râvendî, el-Harâic, c. 1, s. 124; Tabersî, İ'lâmü'l-verâ, c. 1, s. 91-92; İbn Hamza et-Tûsî, es-Sâkıb, s. 105, hadis no. 97/6 sonrası; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Ammar b. Yâsir İle Alakalı Gaybî İhbar" (kitabın dipnotu: Ebu'l-Fidâ, Nihâye, c.3, s.217; Ahmed b. Hanbel, Müsned, c.3, s.91; İbn İshak-İbn Hişam, Sîre, c.2, s.142-143; Zehebî, Siyer, c:1, s:303; Semhûdi, Vefâu'l-vefâ, c:1, s:329)

2160. His foretelling that at the end of time a people would appear, young in years...

Sahih (Authentic) OTHER MIRACLES

His foretelling that at the end of time a people would appear, young in years and weak in understanding, who speak fine words but pass out of Islam as an arrow leaves the bow, and whose faith does not go beyond their throats.

Fulfillment: caliphate of Ali, emergence of the Kharijites (c. AH 37–38 / 657–658 CE)

SOURCE 1000 Mucize no.596 (s.584); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3611; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 299; Tabersî, İ'lâmü'l-verâ, c. 1, s. 92; Kütüb-i Sitte: Buhârî, Fezâilu'l-Kur'ân 36, Menakıb 25, İstitâbe 6; Müslim, Zekât 154, (1066); Ebu Davud, Sünnet 31, (4767); Nesâî, Tahrîm 26 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4815, c./s. 13/492-493]

2161. He made known that Ali is 'qasim al-nar' (the divider of the Fire), and that...

Da'if (Weak) OTHER MIRACLES

He made known that Ali is 'qasim al-nar' (the divider of the Fire), and that his friends would enter Paradise and his enemies the Fire; Qadi Iyad: those hostile to him are the Kharijites, the Nasibis, and the group among the Rafidis, who are attributed to him, that declares him an unbeliever.

Report: Medinan period; fulfillment: after AH 37

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl (gayb haberleri)

2162. His saying, 'Quraysh have set upon Ammar; Ammar's killer and the one who strips...

Sahih (Authentic) OTHER MIRACLES

His saying, 'Quraysh have set upon Ammar; Ammar's killer and the one who strips his belongings are in the Fire' (narrated by Amr ibn al-As).

Report: Medinan period; fulfillment: Siffin, AH 37 (657 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 239 (Ammâr b. Yâsir'in öldürüleceğini haber vermesi)

2163. His telling that when the Muslims split in two, a sect would appear that passes...

Sahih (Authentic) OTHER MIRACLES

His telling that when the Muslims split in two, a sect would appear that passes out of the religion, and that the party nearer to the truth would kill them (Nahrawan).

Fulfillment: AH 38 (658 CE)

SOURCE Beyhakî, Delâil c.5 s.204; 1000 Mucize no.458 (s.451); web: Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 250; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 298; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Kütüb-i Sitte: Müslim, Zekat 150, (1065); Ebu Davud, Sünnet 13, (4467) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4782, c./s. 13/429]

2164. His foretelling, as the sign of the Kharijites, a black man one of whose upper...

Sahih (Authentic) OTHER MIRACLES

His foretelling, as the sign of the Kharijites, a black man one of whose upper arms would be like a woman's breast or a quivering lump of flesh; and Abu Sa'id al-Khudri bearing witness that when Ali fought them the man was searched for and found exactly as described.

Report: AH 8 (630 CE); fulfillment: Nahrawan, AH 38 (658 CE)

SOURCE Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3610

2165. His telling Ali that he would be struck on the head and his beard dyed with...

Hasan (Good) OTHER MIRACLES

His telling Ali that he would be struck on the head and his beard dyed with blood ('the most wretched of people' would do it).

Fulfillment: AH 40 (661 CE)

SOURCE Beyhakî, Delâil c.5 s.220; İbn Kesîr s.161; 1000 Mucize no.459 (s.452); web: Münkız es-Sakkār, Delâilü'n-nübüvve; Said Nursî, Mektubat, 19. Mektup, 5. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 196; c. 2, s. 210; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 301, 301-302; İbnü'l-Cevzî, el-Vefâ, s. 319; Meclisî, Bihâru'l-envâr, c. 18, s. 119, 141; Râvendî, el-Harâic, c. 1, s. 122; İbn Şehrâşûb, Menâkıb, c. 1, s. 95, 121; İbn Hamza et-Tûsî, es-Sâkıb, s. 106, hadis no. 97/6 sonrası; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Hz. Ali'ye Şehit Edileceğinin Haber Verilişi" (kitabın dipnotu: İbn İshak-İbn Hişam, Sîre, c:2, s:249-250; Ahmed b. Hanbel, Müsned, c:4, s:263)

2166. His telling that from the line of Qurayza someone would arise who would teach...

Da'if (Weak) OTHER MIRACLES

His telling that from the line of Qurayza someone would arise who would teach the Qur'an (Muhammad ibn Ka'b al-Qurazi).

Fulfillment: AH 40–108

SOURCE Beyhakî, Delâil c.5 s.289; 1000 Mucize no.486 (s.479); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 227; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 344

2167. His foretelling again and again, 'After me the People of my House will meet...

Da'if (Weak) OTHER MIRACLES

His foretelling again and again, 'After me the People of my House will meet killing and banishment (qatl and tashrid),' and its coming true exactly.

Report: Medinan period; fulfillment: after AH 40 (Umayyad and Abbasid eras)

SOURCE Said Nursî, Mektubat, 19. Mektup, 5. İşaret (s. 146)

2168. His foretelling, 'After me the People of my House will see affliction and...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'After me the People of my House will see affliction and banishment; in the end a people with black banners will come from the east and hand the matter over to a man of my House, and he will fill the earth with justice' (narrated by Ibn Mas'ud).

Report: Medinan period; fulfillment: after AH 40 and in AH 132

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 203 (Abbâsîlerin hilafetini haber vermesi)

2169. When Ali fell gravely ill and Abu Bakr and Umar feared he would die, his...

Da'if (Weak) OTHER MIRACLES

When Ali fell gravely ill and Abu Bakr and Umar feared he would die, his saying, 'He will not die of this illness; he will not die until he is filled with rage, and he will die only by being killed' (narrated by Anas).

Report: Medinan period; fulfillment: AH 40 (661 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 211 (Hz. Ali'nin öldürüleceğini haber vermesi)

2170. When Umm al-Fadl, who was combing his hair and applying kohl to his eyes, let a...

Da'if (Weak) OTHER MIRACLES

When Umm al-Fadl, who was combing his hair and applying kohl to his eyes, let a tear fall on his cheek and said, 'Give us your last counsel,' his saying to her, 'After me you will be oppressed and made weak (mustad'af)' (narrated by Zayd ibn Ali ibn al-Husayn).

Report: c. AH 11 (632 CE); fulfillment: after AH 40 (Umayyad era)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 229 (Ümmü'l-Fadl'a kendisinden sonra olacakları haber vermesi)

2171. Abdullah ibn Salam saying to Ali, as he put his foot in the stirrup, 'Do not go...

Sahih (Authentic) OTHER MIRACLES

Abdullah ibn Salam saying to Ali, as he put his foot in the stirrup, 'Do not go to Iraq; if you go, the edge of the sword will reach you there'; and Ali saying, 'By Allah, the Messenger of Allah ﷺ told me this before you did' (narrated by Abu al-Aswad al-Du'ali).

Report: Medinan period; narration: AH 36; fulfillment: Kufa, AH 40 (661 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 235 (Sıffîn vakasını ve iki hakemi haber vermesi)

2172. His describing Uways al-Qarani, the best of the Successors, by his features...

Sahih (Authentic) OTHER MIRACLES

His describing Uways al-Qarani, the best of the Successors, by his features (his mother, the trace of his white skin disease); and Umar finding him exactly so.

Fulfillment: c. AH 20 (c. 641 CE)

SOURCE Beyhakî, Delâil c.5 s.150; 1000 Mucize no.483 (s.475); web: Münkız es-Sakkār, Delâilü'n-nübüvve; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 220; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 272; İbn Şehrâşûb, Menâkıb, c. 1, s. 122; Kütüb-i Sitte: Müslim, Fezâilu's-Sahâbe 225, (2542) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4552, c./s. 13/118-119]

2173. Eight years later, his praying over the martyrs of Uhud as the funeral prayer...

Sahih (Authentic) OTHER MIRACLES

Eight years later, his praying over the martyrs of Uhud as the funeral prayer is prayed, and saying from the minbar, 'I am looking at my Hawd now; I have been given the keys of the treasures of the earth; I do not fear that you will return to polytheism after me, but I fear that you will compete for the world' (narrated by Uqba ibn Amir).

Report: AH 11 (632 CE), shortly before his death; fulfillment: the conquests and the later rivalry over wealth

SOURCE Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3596

2174. His smiling when a hard rock was struck while the Trench was being dug; and...

Sahih (Authentic) OTHER MIRACLES

His smiling when a hard rock was struck while the Trench was being dug; and, when asked why, his foretelling that captives would become Muslims, by saying, 'I smiled at a people who will be brought from the east in chains and driven to Paradise against their will.'

Report: the Trench, AH 5; fulfillment: era of the conquests

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 379 (Hendek gazvesindeki âyetler)

2175. His saying to a man who complained, 'The famine (al-dabu') has devoured us...

Da'if (Weak) OTHER MIRACLES

His saying to a man who complained, 'The famine (al-dabu') has devoured us,' 'It is something other than famine that I fear for you: that the world will be rained down upon you; would that my community did not wear gold.'

Report: Medinan period; fulfillment: after the conquests

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 186 (Kendisinden sonra olacağını haber verip öylece gerçekleşen olaylara dair mucizeler)

2176. His saying to Abu al-Darda', 'If you hear of two men quarreling somewhere over...

Da'if (Weak) OTHER MIRACLES

His saying to Abu al-Darda', 'If you hear of two men quarreling somewhere over a span of land, leave that place'; and Abu al-Darda', when two men brought him a lawsuit over a span of ground, remembering this and moving to Syria.

Report: Medinan period; fulfillment: caliphates of Umar and Uthman

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 231 (fitnelerin Hz. Ömer'in ölümünden sonra başlayacağını haber vermesi)

2177. His foretelling that his community would be given mastery of the world, by...

Sahih (Authentic) OTHER MIRACLES

His foretelling that his community would be given mastery of the world, by saying, 'The world is sweet and green; Allah will make you successors in it and see how you act; so beware of the world and beware of women' (narrated by Abu Sa'id).

Report: Medinan period; fulfillment: era of the conquests

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 254 (Fasl fî tertîbi'l-ahbâr bi'l-guyûbi'l-müstakbele ba'deh)

2178. His foretelling to Abdullah ibn Hawala al-Azdi, 'Syria, the Byzantines and...

Sahih (Authentic) OTHER MIRACLES

His foretelling to Abdullah ibn Hawala al-Azdi, 'Syria, the Byzantines and Persia will be conquered for you, until one of you has so many camels and so many cattle, and one given a hundred dinars will think it little and be angry.'

Report: Medinan period; fulfillment: AH 13–21

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 258, 260 (Fasl fî tertîbi'l-ahbâr bi'l-guyûbi'l-müstakbele ba'deh)

2179. His telling a woman who had come about a matter to come back later, and, when...

Sahih (Authentic) OTHER MIRACLES

His telling a woman who had come about a matter to come back later, and, when she said, 'What if I come and do not find you?' (meaning his death), his saying, 'If you do not find me, go to Abu Bakr.'

Report: Medinan period; fulfillment: AH 11 (632 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 266 (Fasl fî tertîbi'l-ahbâr bi'l-guyûbi'l-müstakbele ba'deh)

2180. His replying to the letter of Musaylima, who claimed to share in his...

Hasan (Good) OTHER MIRACLES

His replying to the letter of Musaylima, who claimed to share in his prophethood, 'The earth belongs to Allah; He gives it as an inheritance to whom He wills of His servants, and the outcome belongs to the God-fearing'; and the outcome being so (Musaylima's defeat in the Ridda wars).

Report: AH 10–11; fulfillment: AH 12 (633 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 269 (Fasl fî tertîbi'l-ahbâr bi'l-guyûbi'l-müstakbele ba'deh)

2181. Mu'adh ibn Jabal relating the report during the plague of Amwas, saying, 'I...

Da'if (Weak) OTHER MIRACLES

Mu'adh ibn Jabal relating the report during the plague of Amwas, saying, 'I heard the Messenger of Allah ﷺ say: this (plague) is a mercy from your Lord and the supplication of your Prophet; through it Allah will make you martyrs and purify your deeds'; and his being struck by the plague in his finger after asking for his own share, and his death together with his son.

Report: Medinan period; fulfillment: plague of Amwas, Syria, AH 18 (639 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 273-274 (bâb: gelecekteki gaybları haber vermesi; Beyhakî'nin Delâil'inden)

2182. His saying in a gathering, as he counted the trials, 'Three of them leave...

Sahih (Authentic) OTHER MIRACLES

His saying in a gathering, as he counted the trials, 'Three of them leave almost nothing; some are like summer winds, some small and some great'; Hudhayfa saying that he was the person who knew best the trials that would occur until the Day of Judgment; according to al-Bayhaqi, Hudhayfa died after the first trial (the martyrdom of Uthman), and the other two took place in Ali's time.

Report: Medinan period; fulfillment: AH 35–40 (656–661 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 283 (Hz. Osman'ın son günleri ile Hz. Ali'nin hilâfetindeki fitneleri haber vermesi)

2183. Al-Zubayr ibn al-Awwam saying that when the verse 'Beware of a trial that will...

Hasan (Good) OTHER MIRACLES

Al-Zubayr ibn al-Awwam saying that when the verse 'Beware of a trial that will not strike only the wrongdoers among you' (al-Anfal 25) was revealed, they asked, 'What is this trial?', and that in the end it befell them; al-Zubayr being killed at Wadi al-Siba' on his way back from the Camel.

Report: Medinan period (revelation of the verse); fulfillment: Battle of the Camel, AH 36 (656 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 285 (Hz. Osman'ın son günleri ile Hz. Ali'nin hilâfetindeki fitneleri haber vermesi)

2184. When he spoke of a trial and made much of it, his saying to his Companions, who...

Sahih (Authentic) OTHER MIRACLES

When he spoke of a trial and made much of it, his saying to his Companions, who said, 'If it reaches us, we shall perish,' 'No; being killed will be enough for you'; and Sa'id ibn Zayd saying, 'I saw my brothers killed.'

Report: Medinan period; fulfillment: AH 35–37 (656–657 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 285 (Hz. Osman'ın son günleri ile Hz. Ali'nin hilâfetindeki fitneleri haber vermesi)

2185. His saying to Muhammad ibn Maslama, 'There will be strife, division and...

Hasan (Good) OTHER MIRACLES

His saying to Muhammad ibn Maslama, 'There will be strife, division and disagreement; then strike your sword against Uhud (the rocks of the Harra) and break it, break your arrows and sit in your house'; and his doing so and taking a wooden sword (narrations of Abu Burda and Mahmud ibn Labid).

Report: Medinan period; fulfillment: AH 35–37 (656–657 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 286 (Hz. Osman'ın son günleri ile Hz. Ali'nin hilâfetindeki fitneleri haber vermesi)

2186. Uhban ibn Sayfi al-Ghifari, when Ali summoned him, saying, 'My intimate friend...

Hasan (Good) OTHER MIRACLES

Uhban ibn Sayfi al-Ghifari, when Ali summoned him, saying, 'My intimate friend and your cousin told me there would be strife and disagreement and charged me: "Break your sword, take a sword of wood and sit in your house,"' and showing him his wooden sword (narrated by his daughter Udaysa).

Report: Medinan period; fulfillment: Ali's arrival in Basra, AH 36 (656 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 287 (Hz. Osman'ın son günleri ile Hz. Ali'nin hilâfetindeki fitneleri haber vermesi)

2187. His saying, 'When people disagree, Ibn Sumayya (Ammar) will be with the truth...

Da'if (Weak) OTHER MIRACLES

His saying, 'When people disagree, Ibn Sumayya (Ammar) will be with the truth'; and Ammar taking his place in Ali's ranks at Siffin and being killed by the Syrians (narrated by Ibn Mas'ud).

Report: Medinan period; fulfillment: Siffin, AH 37 (657 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 294 (Hz. Osman'ın son günleri ile Hz. Ali'nin hilâfetindeki fitneleri haber vermesi)

2188. His pointing toward the east and foretelling that from there a people with...

Sahih (Authentic) OTHER MIRACLES

His pointing toward the east and foretelling that from there a people with shaven heads would come forth who recite the Qur'an with their tongues but it does not go down past their throats; that their mark is shaving; and that they are 'the worst of creation' (narrations of Sahl ibn Hunayf, Abu Dharr and Anas).

Report: Medinan period; fulfillment: emergence of the Kharijites, AH 37–38 (657–658 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 299 (Hâricîleri ve onlarla savaşılacağını haber vermesi)

2189. His mentioning Dhu al-Thudayya and saying, 'The devil of the hollow (shaytan...

Sahih (Authentic) OTHER MIRACLES

His mentioning Dhu al-Thudayya and saying, 'The devil of the hollow (shaytan al-radha); a man of Bajila called al-Ashhab (or Ibn al-Ashhab) will bring him down; he is a sign among a wrongdoing people'; and Sa'd saying, 'Ali ibn Abi Talib (that is, his companions) killed him' (narrated by Sa'd ibn Abi Waqqas).

Report: Medinan period; fulfillment: Nahrawan, AH 38 (658 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 300 (Hâricîleri ve onlarla savaşılacağını haber vermesi)

2190. Aisha saying, 'The army of al-Marwa (jaysh al-Marwa) and the people of Nahrawan...

Da'if (Weak) OTHER MIRACLES

Aisha saying, 'The army of al-Marwa (jaysh al-Marwa) and the people of Nahrawan have been cursed by the tongue of Muhammad ﷺ; the army of al-Marwa being explained as those who marched against Uthman.

Report: Medinan period; fulfillment: AH 35 and AH 38

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 300 (Hâricîleri ve onlarla savaşılacağını haber vermesi)

2191. His saying, when news came that Buran, the daughter of Khosrow, had come to the...

Sahih (Authentic) OTHER MIRACLES

His saying, when news came that Buran, the daughter of Khosrow, had come to the throne, 'A people who entrust their affairs to a woman will not prosper'; and then the Sasanian realm breaking up, and Yazdegerd being killed in flight.

Report: AH 8–9 (630 CE); fulfillment: AH 14–31 (635–651 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 79 (fasl: önceki kitaplarda Hz. Peygamber'in anılması)

2192. His saying to al-Zubayr, who was standing and talking with Ali, 'What are you...

Da'if (Weak) OTHER MIRACLES

His saying to al-Zubayr, who was standing and talking with Ali, 'What are you saying to him? By Allah, you will be the first of the Arabs to break your pledge to him' (from Imam Muhammad al-Baqir, narrated by Jabir al-Ju'fi).

Report: Medinan period; fulfillment: Battle of the Camel, AH 36 (656 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 97 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

2193. When the peace of Hudaybiyya was being written and Suhayl ibn Amr objected to...

Da'if (Weak) OTHER MIRACLES

When the peace of Hudaybiyya was being written and Suhayl ibn Amr objected to the words 'Messenger of Allah', his saying to Ali, 'Write as you wish; something like this will happen to you too after me'; and this coming true at Siffin when Mu'awiya and Amr ibn al-As objected to the words 'Commander of the Faithful' (from Ali, narrated by Isa ibn Abdullah al-Hashimi).

Report: Hudaybiyya, AH 6 (628 CE); fulfillment: arbitration at Siffin, AH 37 (657 CE)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 1, s. 116-117 (el-Bâbü'l-evvel fî mu'cizâti nebiyyinâ Muhammed)

2194. In the narration of Ubayy ibn Ka'b, his foretelling that his community would...

Sahih (Authentic) OTHER MIRACLES

In the narration of Ubayy ibn Ka'b, his foretelling that his community would hold sway over the earth, by saying, 'Give this community the glad tidings of honor, eminence, victory and power on earth; whoever among them does a deed of the Hereafter for the sake of this world will have no share in the Hereafter' (in the commentary on al-Tawba 33).

Report: date uncertain; fulfillment: era of the conquests (after AH 11)

SOURCE Tabersî, İ'lâmü'l-verâ bi-a'lâmi'l-hüdâ, c. 1, s. 89 (2. bâb: gayb ve gelecek haberleri)

2195. His indicating that his community would fight one another after him, by saying...

Sahih (Authentic) OTHER MIRACLES

His indicating that his community would fight one another after him, by saying, 'Do not turn back after me into unbelievers, striking one another's necks.'

Report: Farewell Pilgrimage, AH 10 (632 CE); fulfillment: the civil strife after AH 35

SOURCE Tabersî, İ'lâmü'l-verâ bi-a'lâmi'l-hüdâ, c. 1, s. 90 (2. bâb: gayb ve gelecek haberleri)

2196. His asking Abu Dharr, who had been walking in the mosque talking with Uthman...

Da'if (Weak) OTHER MIRACLES

His asking Abu Dharr, who had been walking in the mosque talking with Uthman, 'What were you whispering about with Uthman?', and saying, 'Know that he will come to resent you and you will resent him; whichever of you is the wrongdoer is in the Fire'; and, when Abu Dharr asked, 'Which of us is the wrongdoer?', his saying, 'O Abu Dharr, speak the truth even if it is bitter; you will meet me keeping your covenant.'

Report: Medinan period; fulfillment: AH 30–32 (Abu Dharr's exile to al-Rabadha)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 2, s. 489-490 (14. bâb: fî a'lâmi'n-nebî ve'l-eimme)

2197. His saying to Talha, 'You will fight Ali as a wrongdoer.'

Da'if (Weak) OTHER MIRACLES

His saying to Talha, 'You will fight Ali as a wrongdoer.'

Report: Medinan period; fulfillment: Battle of the Camel, AH 36 (656 CE)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 95 (fasl fî mu'cizât akvâlihî (gayb haberleri))

2198. His saying to Salman al-Farisi, 'The crown of Khosrow will be placed on your...

Da'if (Weak) OTHER MIRACLES

His saying to Salman al-Farisi, 'The crown of Khosrow will be placed on your head'; and the crown being placed on his head at the conquest.

Report: Medinan period; fulfillment: AH 16 (637 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 131 (Bâb 11: gaybî haberleri)

2199. His granting in writing to Tamim al-Dari and his tribe the district of Bayt...

Da'if (Weak) OTHER MIRACLES

His granting in writing to Tamim al-Dari and his tribe the district of Bayt Aynun (Hebron), in the lands of Syria not yet conquered, with the proviso 'when Allah gives me the earth' (a foretelling of the conquest).

Report: AH 9; fulfillment: AH 15–16 (636–637 CE)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 135 (Bâb 11: gaybî haberleri)

2200. His interpreting the fire that Zurara ibn Amr of the Nakha' delegation saw in a...

Da'if (Weak) OTHER MIRACLES

His interpreting the fire that Zurara ibn Amr of the Nakha' delegation saw in a dream, stretched between himself and his son, as a trial that would break out after him, in which shedding a believer's blood would taste sweeter than honey and water, and his saying, 'If you die, your son will see it; if your son dies first, you will see it'; and, at Zurara's request, his praying, 'O Allah, do not let him see that trial'; Zurara dying before his son, and his son being among those who deposed Uthman from the caliphate.

Report: delegation of al-Nakha', Muharram AH 11 (632 CE) according to the book; fulfillment: AH 35 (656 CE)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -2 (2023), "Zürâre b. Amr'ın Gelirken Yolda Gördüğü Rüyayı Peygamberimiz Aleyhisselâma Anlatıp Yordurması" (kitabın dipnotu: İbn Hacer, el-İsâbe, c:1, s:548; Halebî, İnsanu'l-uyûn, c:3, s:279)

42 · His Reports Fulfilled after His Death: The Umayyad Era (AH 41–132)

2201. His telling that after prophethood and the caliphate there would come 'biting...

Hasan (Good) OTHER MIRACLES

His telling that after prophethood and the caliphate there would come 'biting' and 'tyrannical' kingships.

Fulfillment: after AH 41

SOURCE Beyhakî, Delâil c.5 s.114; web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 197; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 264, 341; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen)

2202. His saying of his grandson al-Hasan, 'This son of mine is a sayyid; through him...

Sahih (Authentic) OTHER MIRACLES

His saying of his grandson al-Hasan, 'This son of mine is a sayyid; through him Allah will make peace between two great parties of the Muslims.'

Fulfillment: AH 41 (661 CE)

SOURCE Beyhakî, Delâil c.5 s.225; İbn Kesîr s.162; 1000 Mucize no.460 (s.453); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3629; Münkız es-Sakkār, Delâilü'n-nübüvve; A'zamî, el-Câmiu'l-Kâmil, Sîre, bâb 598; Said Nursî, Mektubat, 19. Mektup, 5. İşaret; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 226; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 303-304; İbnü'l-Cevzî, el-Vefâ, s. 313; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Meclisî, Bihâru'l-envâr, c. 18, s. 142; İbn Şehrâşûb, Menâkıb, c. 1, s. 122; al-shia.org (Farsça mucize listeleri); Kütüb-i Sitte: Buhârî, Sulh 9, Menâkıb 25, Fedailu'l-Ashâb 22, Fiten 20 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1746, c./s. 6/500-501]

2203. His pointing to Mu'awiya's future rule by saying to him, 'If you come to power...

Sahih (Authentic) OTHER MIRACLES

His pointing to Mu'awiya's future rule by saying to him, 'If you come to power, fear Allah and be just.'

Fulfillment: AH 41–60

SOURCE Beyhakî, Delâil c.5 s.229; 1000 Mucize no.463 (s.456); web: Said Nursî, Mektubat, 19. Mektup, 5. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 198; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 305; İbn Hamza et-Tûsî, es-Sâkıb, s. 106, hadis no. 97/6 sonrası

2204. His seeing in a dream the Banu Umayya leaping onto his minbar

Da'if (Weak) OTHER MIRACLES

His seeing in a dream the Banu Umayya leaping onto his minbar.

Fulfillment: AH 41–132 (661–750 CE)

SOURCE Beyhakî, Delâil c.5 s.298; 19. Mektup listesi (183.txt) no.20; 1000 Mucize no.988 (s.801); web: Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 200 saltanatını haber vermesi); ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 349; İbn Hamza et-Tûsî, es-Sâkıb, s. 106, hadis no. 97/6 sonrası; Kütüb-i Sitte: Tirmizî

2205. His foretelling that the Umayyad state would arise, that most of its rulers...

Da'if (Weak) OTHER MIRACLES

His foretelling that the Umayyad state would arise, that most of its rulers would be tyrants and that among them would be Yazid and al-Walid.

Report: Medinan period; fulfillment: AH 41–132 (661–750 CE)

SOURCE Said Nursî, Mektubat, 19. Mektup, 5. İşaret (s. 153)

2206. His placing his hand on the head of Abdullah ibn Hawala and foretelling, 'When...

Sahih (Authentic) OTHER MIRACLES

His placing his hand on the head of Abdullah ibn Hawala and foretelling, 'When you see that the caliphate has come down to the Holy Land (Syria), earthquakes, calamities and great events will be near; on that day the Hour will be nearer to people than this hand of mine is to your head.'

Report: Medinan period; fulfillment: the caliphate's move to Syria, AH 41 (661 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 198 (kendisinden sonra olacakları haber vermesi ve haber verdiği gibi çıkması)

2207. His saying to Mu'awiya, 'How will it be with you if Allah clothes you in a...

Da'if (Weak) OTHER MIRACLES

His saying to Mu'awiya, 'How will it be with you if Allah clothes you in a shirt (puts you in charge of the affairs of my community)?'; and to Umm Habiba's question, 'Will Allah give this to my brother?', his answering, 'Yes, but there will be some faults (hanat) in it' (narrations of Aisha and Umm Habiba).

Report: Medinan period; fulfillment: AH 41–60 (661–680 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 198 (kendisinden sonra olacakları haber vermesi ve haber verdiği gibi çıkması)

2208. When he saw in a dream the Banu Umayya preaching one after another from his...

Da'if (Weak) OTHER MIRACLES

When he saw in a dream the Banu Umayya preaching one after another from his minbar and was grieved, the revelation of the surahs al-Kawthar and al-Qadr; the phrase 'better than a thousand months' being taken as a reference to Umayyad rule, and that rule lasting exactly a thousand months by the reckoning of al-Qasim ibn al-Fadl (narrated by al-Hasan ibn Ali).

Report: Medinan period; fulfillment: AH 41–132 (661–750 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 201 (Emevîlerin (Benî Ümeyye) saltanatını haber vermesi)

2209. His saying to Mu'adh ibn Jabal, 'Take the stipend while it is a gift; when it...

Da'if (Weak) OTHER MIRACLES

His saying to Mu'adh ibn Jabal, 'Take the stipend while it is a gift; when it becomes a bribe against your religion, do not take it, though poverty and need will keep you from leaving it. The mill of Islam is turning; the Book and the ruler will part, so do not part from the Book. Emirs will come over you who will lead you astray if you obey them and kill you if you disobey them'; and his asking them to be patient like the companions of Isa.

Report: Medinan period; fulfillment: after AH 41

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 262 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2210. His foretelling, 'After me there will be rulers at whose doors trials will lie...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'After me there will be rulers at whose doors trials will lie down like camels at their resting places; they will give no one anything of this world without taking as much of his religion' (narrated by Abdullah ibn al-Harith).

Report: Medinan period; fulfillment: after AH 41

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 262 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2211. His foretelling, 'The handholds of Islam will be undone one by one; each time...

Sahih (Authentic) OTHER MIRACLES

His foretelling, 'The handholds of Islam will be undone one by one; each time one is undone, people will cling to the next; the first to be undone will be rule (governing with justice) and the last will be prayer' (narrated by Abu Umama al-Bahili).

Report: Medinan period; fulfillment: from AH 41 onward

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 265 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2212. His asking Mu'awiya, who was riding behind him, 'What part of you is touching...

Da'if (Weak) OTHER MIRACLES

His asking Mu'awiya, who was riding behind him, 'What part of you is touching me?', and, on receiving the answer 'My belly,' praying, 'O Allah, fill it with knowledge and forbearance'; Mu'awiya becoming known for his forbearance (narrated by Wahshi).

Medinan period (AH 8–11); fulfillment: AH 41–60

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 293 (duaların kabulündeki mucizeler)

2213. His telling that Abdullah ibn Salam was of the people of Paradise and would...

Sahih (Authentic) OTHER MIRACLES

His telling that Abdullah ibn Salam was of the people of Paradise and would remain on Islam until he died (his interpretation of the dream of the pillar and the handhold).

Fulfillment: AH 43 (663 CE)

SOURCE Beyhakî, Delâil c.5 s.246, 360; İbn Kesîr s.148, 167; 1000 Mucize no.452 (s.444), no.989 (s.802); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 221; c. 2, s. 301; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 248-249, 315-316; Kütüb-i Sitte: Buharî, Menâkibu'l- Ensâr 19; Müslim, Fezâilu's-Sahabe 147, (2483) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4462, c./s. 13/8]

2214. His saying, 'The first army to campaign against the city of Caesar is...

Sahih (Authentic) OTHER MIRACLES

His saying, 'The first army to campaign against the city of Caesar is forgiven'; the first siege of Constantinople (Istanbul).

Fulfillment: AH 49–52 (669–672 CE)

SOURCE İbn Kesîr s.165; 1000 Mucize no.466 (s.459); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 190; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 309; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Kütüb-i Sitte: Buhârî 2924

2215. His telling that a man named Sila ibn Ashyam would arise in his community

Da'if (Weak) OTHER MIRACLES

His telling that a man named Sila ibn Ashyam would arise in his community.

Fulfillment: mid-1st century AH

SOURCE Beyhakî, Delâil c.5 s.156; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 226

2216. His telling that sects would appear such as the Qadariyya ('the Magians of this...

Hasan (Good) OTHER MIRACLES

His telling that sects would appear such as the Qadariyya ('the Magians of this community') and the Rafida.

Fulfillment: end of the 1st century AH

SOURCE Beyhakî, Delâil c.5 s.340; 19. Mektup listesi (183.txt) no.88; 1000 Mucize no.564 (s.572); web: Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 251; Kütüb-i Sitte: Ebu Davud, Sünnet 17, (4691); Ebu Davud, Sünnet 17, (4692) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4847, c./s. 14/35; no. 4846, c./s. 14/34]

2217. His telling that those in whose hearts is deviation would leave the clear...

Sahih (Authentic) OTHER MIRACLES

His telling that those in whose hearts is deviation would leave the clear (muhkam) verses and pursue the ambiguous (mutashabih) ones.

Fulfillment: from the 1st century AH onward

SOURCE Beyhakî, Delâil c.5 s.338; Kütüb-i Sitte: Buhârî, Müslim

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2218. His telling that Iraq would withhold its dirham and its measure, and Syria and...

Sahih (Authentic) OTHER MIRACLES

His telling that Iraq would withhold its dirham and its measure, and Syria and Egypt their dinar and their measure.

Fulfillment: from the end of the 1st century AH (by one interpretation)

SOURCE 1000 Mucize no.559 (s.569); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 189; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 261; Kütüb-i Sitte: Müslim, Fiten 33, (2896); Ebu Davud, Harac 29, (3035) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4792, c./s. 13/443]

2219. His telling that the Muslims would fight the Turks, small-eyed and flat-nosed...

Sahih (Authentic) OTHER MIRACLES

His telling that the Muslims would fight the Turks, small-eyed and flat-nosed, with faces like shields.

Fulfillment: 1st century AH – AH 656 (Mongol invasion)

SOURCE İbn Kesîr s.172; 19. Mektup listesi (183.txt) no.111; 1000 Mucize no.492 (s.482); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3587; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; ayrıca: İbn Kesîr,

Mu'cizâtü'n-Nebî, s. 313-314, 312-313; İbnü'l-Cevzî, el-Vefâ, s. 315; Kütüb-i Sitte: Buharî, Cihad 95, 96, Menâkıb 25; Müslim, Fiten 62, (2912); Ebu Davud, Melahim 9, (4303, 4304); İbn Mâce 4099 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5017, c./s. 14/305; no. 7241]

2220. His telling that the earth had been folded up for him, that he had seen its...

Sahih (Authentic) OTHER MIRACLES

His telling that the earth had been folded up for him, that he had seen its east and its west, and that the dominion of his community would reach what had been shown to him; the conquests in Asia, Africa and Europe in the time of the Companions, and the end of Persian and Byzantine rule.

Report: date uncertain; fulfillment: the conquests of the Companions' era (1st century AH / 7th century CE)

SOURCE 1000 Mucize no.476 (s.466), no.496 (s.489); web: Said Nursî, Mektubat, 19. Mektup, 5. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 369; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 237, 396; İbnü'l-Cevzî, el-Vefâ, s. 311; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Meclisî, Bihâru'l-envâr, c. 18, s. 136; İbn Şehrâşûb, Menâkıb, c. 1, s. 98; al-shia.org (Farsça mucize listeleri); Kütüb-i Sitte: Müslim, Fiten 19, (2889); Tirmizî, Fiten 14, (2177); Ebu Davud, Fiten 1, (4252) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5575, c./s. 15/422]

2221. His foretelling, 'After me there will come a people who seize kingship by...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'After me there will come a people who seize kingship by killing one another' (narrated by Ammar ibn Yasir).

Report: Medinan period; fulfillment: 1st century AH and after

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 205 (Abbâsîlerin hilafetini haber vermesi)

2222. His foretelling, 'Satan will give a cry in Syria, and two thirds of its people...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'Satan will give a cry in Syria, and two thirds of its people will deny the divine decree' (narrated by Abu Hurayra); the appearance of the Qadariyya in Syria.

Report: Medinan period; fulfillment: late 1st – early 2nd century AH (Ghaylan and the Qadariyya)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 227 (Vehb, Kurazî, Gaylân ve Velîd'i haber vermesi)

2223. Amr ibn al-Hamiq, fleeing from Mu'awiya's men, saying to Rifa'a ibn Shaddad...

Da'if (Weak) OTHER MIRACLES

Amr ibn al-Hamiq, fleeing from Mu'awiya's men, saying to Rifa'a ibn Shaddad, who was with him, 'The Messenger of Allah ﷺ told me that jinn and men would share in my blood'; before he had finished speaking a snake bit him, then horsemen who caught up cut off his head, and it was the first head in Islam to be carried (from one place to another).

Report: Medinan period; fulfillment: c. AH 50–51 (670–671 CE), near Mosul

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 241 (Amr b. Hamık'ın öldürüleceğini haber vermesi)

2224. His foretelling, 'The affair of this community will remain sound as long as...

Sahih (Authentic) OTHER MIRACLES

His foretelling, 'The affair of this community will remain sound as long as they do not speak about the children (of the polytheists) and about the divine decree,' and 'Talk about the divine decree has been left to the worst of my community at the end of time' (narrations of Ibn Abbas, Abu Hurayra and Abu Musa).

Report: Medinan period; fulfillment: end of the 1st century AH and after (debates on predestination)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 252 (Râfıza, Kaderiyye, Mürcie ve zındıkları haber vermesi)

2225. His foretelling that these would appear, by saying, 'I fear three things for my...

Hasan (Good) OTHER MIRACLES

His foretelling that these would appear, by saying, 'I fear three things for my community: expecting rain from the stars, the tyranny of the ruler and the denial of the divine decree' (narrations of Jabir ibn Samura, Anas and Abu Umama).

Report: Medinan period; fulfillment: end of the 1st century AH and after

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 263 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2226. His telling that his wife Maymuna would not die in Mecca; her death at Sarif...

Sahih (Authentic) OTHER MIRACLES

His telling that his wife Maymuna would not die in Mecca; her death at Sarif (where she had been married).

Fulfillment: AH 51 (AH 38 in one narration)

SOURCE Beyhakî, Delâil c.5 s.219; İbn Kesîr s.169; 1000 Mucize no.465 (s.458); web: Münkız es-Sakkār, Delâilü'n-nübüvve; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 252; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 317

2227. His telling that a group would be killed unjustly at Adhra' in Syria (Hujr ibn...

Da'if (Weak) OTHER MIRACLES

His telling that a group would be killed unjustly at Adhra' in Syria (Hujr ibn Adi and his companions).

Fulfillment: AH 51 (671 CE)

SOURCE Beyhakî, Delâil c.5 s.240; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 240; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 124; Tabersî, İ'lâmü'l-verâ, c. 1, s. 92-93

2228. Ali saying to the people of Iraq, 'Seven of you will be killed at Adhra'; their...

Da'if (Weak) OTHER MIRACLES

Ali saying to the people of Iraq, 'Seven of you will be killed at Adhra'; their likeness is that of the People of the Ditch'; Hujr ibn Adi and his companions being killed there.

Report: AH 36–40; fulfillment: AH 51 (671 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 241 (Azrâ'da haksız yere öldürülecekleri haber vermesi)

2229. His saying to Qays ibn Kharasha, 'No one will be able to harm you'; Qays dying...

Da'if (Weak) OTHER MIRACLES

His saying to Qays ibn Kharasha, 'No one will be able to harm you'; Qays dying before Ubaydullah ibn Ziyad could torture him.

Fulfillment: AH 55–65

SOURCE Beyhakî, Delâil c.5 s.263; 1000 Mucize no.872 (s.731); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 254; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 334

2230. His saying to a group of his Companions, 'The last of you to die will be in the...

Da'if (Weak) OTHER MIRACLES

His saying to a group of his Companions, 'The last of you to die will be in the Fire'; Samura ibn Jundab dying by falling into a cauldron of boiling water.

Fulfillment: AH 58–59 (678–679 CE)

SOURCE Beyhakî, Delâil c.5 s.242; web: Heysemî, Mecmau'z-zevâid, K. Alâmâti'n-nübüvve, bâbü ihbârihî bi'l-muğayyebât, no 14077-14078; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 245; ayrıca: İbn Şehrâşûb, Menâkıb, c. 1, s. 95-96; İbn Kesîr, Mu'cizâtü'n-Nebî, s. 318-319; Meclisî, Bihâru'l-envâr, c. 18, s. 132

2231. His saying, 'The ruin of my community will be at the hands of some young men of...

Sahih (Authentic) OTHER MIRACLES

His saying, 'The ruin of my community will be at the hands of some young men of Quraysh'; and refuge being sought with Allah from the start of the year 60.

Fulfillment: after AH 60 (680 CE)

SOURCE Beyhakî, Delâil c.5 s.249; 1000 Mucize no.578 (s.577); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3605; Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 236; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 321, 322; Kütüb-i Sitte: Buhârî, Fiten 3, Menakıb 25 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4825, c./s. 13/513]

2232. His telling that Ibn Abbas would lose his sight in old age and would become a scholar

Da'if (Weak) OTHER MIRACLES

His telling that Ibn Abbas would lose his sight in old age and would become a scholar.

Fulfillment: AH 60–68

SOURCE Beyhakî, Delâil c.5 s.265; 1000 Mucize no.481 (s.473); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 247; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 335; Meclisî, Bihâru'l-envâr, c. 18, s. 126; Tabersî, İ'lâmü'l-verâ, c. 1, s. 96

2233. His telling Zayd ibn Arqam that he would recover from his illness but would go...

Da'if (Weak) OTHER MIRACLES

His telling Zayd ibn Arqam that he would recover from his illness but would go blind after him.

Fulfillment: AH 60–68

SOURCE Beyhakî, Delâil c.5 s.266; 1000 Mucize no.265 (s.239), no.920 (s.757); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 241; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 335; Meclisî, Bihâru'l-envâr, c. 18, s. 126; Tabersî, İ'lâmü'l-verâ, c. 1, s. 97; Kütüb-i Sitte (kısmen): kısmen: Ebû Dâvûd 3102 (sunnah.com)

2234. His foretelling that after the year sixty a generation would come who neglect...

Sahih (Authentic) OTHER MIRACLES

His foretelling that after the year sixty a generation would come who neglect prayer and follow their lusts.

Report: date uncertain; fulfillment: after AH 60 (680 CE and after)

SOURCE 1000 Mucize no.470 (s.463); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 236; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 322

2235. His foretelling that a generation would come who recite the Qur'an without its...

Sahih (Authentic) OTHER MIRACLES

His foretelling that a generation would come who recite the Qur'an without its going down past their throats, and that three kinds of people would recite the Qur'an: the believer, the hypocrite and the profligate.

Report: date uncertain; fulfillment: after AH 60 (680 CE and after)

SOURCE 1000 Mucize no.471 (s.463)

2236. His saying, 'This clan of Quraysh will destroy the people; would that people...

Sahih (Authentic) OTHER MIRACLES

His saying, 'This clan of Quraysh will destroy the people; would that people kept away from them.'

Report: Medinan period; fulfillment: after AH 60 (Umayyad era)

SOURCE Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3604

2237. His saying to Ka'b ibn Ujra, 'May Allah protect you from the rule of the...

Sahih (Authentic) OTHER MIRACLES

His saying to Ka'b ibn Ujra, 'May Allah protect you from the rule of the foolish,' and foretelling that after him emirs would come who would not follow his guidance or act on his Sunna (narrated by Jabir ibn Abdullah).

Report: Medinan period; fulfillment: after AH 60

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 194 (kendisinden sonra olacakları haber vermesi ve haber verdiği gibi çıkması)

2238. His saying, 'One of the tyrants of the Banu Umayya will have a nosebleed on...

Da'if (Weak) OTHER MIRACLES

His saying, 'One of the tyrants of the Banu Umayya will have a nosebleed on this minbar of mine'; Amr ibn Sa'id ibn al-As having a nosebleed on the minbar and the blood running down its steps (narrated by Abu Hurayra).

Report: Medinan period; fulfillment: Amr ibn Sa'id's governorship of Medina, c. AH 60–61 (680–681 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 201 (Emevîlerin (Benî Ümeyye) saltanatını haber vermesi)

2239. Ali, on his return from Siffin, foretelling what would come after by saying...

Da'if (Weak) OTHER MIRACLES

Ali, on his return from Siffin, foretelling what would come after by saying, 'Do not dislike the rule of Mu'awiya; if you lose him, you will see heads falling from shoulders' (narrated by al-Sha'bi).

Report: AH 37–38; fulfillment: after AH 60

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 236 (Kureyş'ten birtakım gençleri ve altmış yılının başını haber vermesi)

2240. His foretelling, naming him, 'The affair of my community will continue to stand...

Da'if (Weak) OTHER MIRACLES

His foretelling, naming him, 'The affair of my community will continue to stand on justice until the first to breach it appears, a man of the Banu Umayya called Yazid' (narrations of Abu Dharr and Abu Ubayda).

Report: Medinan period; fulfillment: AH 60–64 (680–683 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 236 (Kureyş'ten birtakım gençleri ve altmış yılının başını haber vermesi)

2241. As he counted for Mu'adh ibn Jabal the trials that would come like pieces of...

Da'if (Weak) OTHER MIRACLES

As he counted for Mu'adh ibn Jabal the trials that would come like pieces of the dark night, his saying on reaching the fifth, 'Yazid; may Allah not bless Yazid,' his eyes filling with tears, and his saying, 'I have been told of al-Husayn's death; soil from his place has been brought to me, and his killer has been made known to me'; and on reaching the next, his saying, 'Al-Walid, a name of Pharaoh; he will tear down the law of Islam, and a man of his own house will shed his blood.'

Report: Medinan period; fulfillment: AH 60–61 (Yazid, Karbala), AH 125–126 (killing of al-Walid ibn Yazid)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 237 (Kureyş'ten birtakım gençleri ve altmış yılının başını haber vermesi)

2242. His foretelling, 'Woe to the Arabs from an evil that has drawn near: at the...

Sahih (Authentic) OTHER MIRACLES

His foretelling, 'Woe to the Arabs from an evil that has drawn near: at the start of the year sixty, what is held in trust will be treated as booty and charity as a heavy debt, testimony will be given according to acquaintance and judgment according to whim' (narrated by Abu Hurayra).

Report: Medinan period; fulfillment: AH 60 (680 CE) and after

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 237 (Kureyş'ten birtakım gençleri ve altmış yılının başını haber vermesi)

2243. His telling that his grandson al-Husayn would be martyred on the bank of the...

Hasan (Good) OTHER MIRACLES

His telling that his grandson al-Husayn would be martyred on the bank of the Euphrates (Karbala); Jibril showing him that soil.

Fulfillment: AH 61 (680 CE)

SOURCE Beyhakî, Delâil c.5 s.253; İbn Kesîr s.171; 19. Mektup listesi (183.txt) no.18; 1000 Mucize no.469 (s.462); web: Münkız es-Sakkār, Delâilü'n-nübüvve; Said Nursî, Mektubat, 19. Mektup, 5. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 212; c. 2, s. 213; c. 2, s. 214; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 324-325, 325; Îcî–Cürcânî, Şerhu'l-Mevâkıf, c. 8, s. 283; Râvendî, el-Harâic, c. 1, s. 68; c. 3, s. 904; Tabersî, İ'lâmü'l-verâ, c. 1, s. 93; ayrıca: N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Hz. Ali'nin ve Hz. Hüseyin'in Kerbelâ'daki Hatıraları" (kitabın dipnotu: Ahmed b. Hanbel, Müsned, c:1, s:85; Dineveri, Kitâbu'l-ahbâr, s:251-253)

2244. His eyes filling with tears as he looked at al-Husayn, whom Umm al-Fadl had...

Hasan (Good) OTHER MIRACLES

His eyes filling with tears as he looked at al-Husayn, whom Umm al-Fadl had placed in his lap, and his saying, 'Jibril came and told me that my community will kill this son of mine, and he brought me some of its red soil.'

Report: Medinan period (AH 4–11); fulfillment: AH 61 (680 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 212 (Hz. Hüseyin'in öldürüleceğini haber vermesi)

2245. The angel of rain, who had asked leave to visit him, saying of al-Husayn as he...

Hasan (Good) OTHER MIRACLES

The angel of rain, who had asked leave to visit him, saying of al-Husayn as he climbed onto his shoulder, 'Your community will kill him; if you wish, I will show you the place where he will be killed,' and bringing red soil; Umm Salama keeping the soil, and its being heard that the place was Karbala (narrated by Anas).

Report: Medinan period (AH 4–11); fulfillment: AH 61 (680 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 212 (Hz. Hüseyin'in öldürüleceğini haber vermesi)

2246. His giving Umm Salama the soil Jibril had brought and saying, 'Put this in a...

Da'if (Weak) OTHER MIRACLES

His giving Umm Salama the soil Jibril had brought and saying, 'Put this in a flask; when it turns to blood, know that my son has been killed' (narrated by Umm Salama).

Report: Medinan period (AH 4–11); fulfillment: AH 61 (680 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 213 (Hz. Hüseyin'in öldürüleceğini haber vermesi)

2247. His saying, 'It is as if I see a piebald dog lapping at the blood of the People...

Da'if (Weak) OTHER MIRACLES

His saying, 'It is as if I see a piebald dog lapping at the blood of the People of my House'; and al-Husayn at Karbala, on seeing Shimr ibn Dhi al-Jawshan with his blotched (leprous) skin, saying, 'Allah and His Messenger spoke the truth' (narrated by Muhammad ibn Amr ibn al-Hasan).

Report: Medinan period; fulfillment: Karbala, AH 61 (680 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 213 (Hz. Hüseyin'in öldürüleceğini haber vermesi)

2248. His saying, 'This son of mine will be killed at a place called Karbala; whoever...

Da'if (Weak) OTHER MIRACLES

His saying, 'This son of mine will be killed at a place called Karbala; whoever of you is there should help him'; and Anas ibn al-Harith, who heard this, going to Karbala and being martyred with al-Husayn.

Report: Medinan period; fulfillment: Karbala, AH 61 (680 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 213 (Hz. Hüseyin'in öldürüleceğini haber vermesi)

2249. Ali, on reaching the place where al-Husayn's grave would be, saying, 'This is...

Da'if (Weak) OTHER MIRACLES

Ali, on reaching the place where al-Husayn's grave would be, saying, 'This is where their mounts will kneel, where their loads will be set down and where their blood will be shed; young men of the family of Muhammad will be killed on this plain, and heaven and earth will weep for them' (narrated by al-Asbagh ibn Nubata).

Report: AH 36–40; fulfillment: Karbala, AH 61 (680 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 214 (Hz. Hüseyin'in öldürüleceğini haber vermesi)

2250. Allah revealing to him, 'For Yahya ibn Zakariyya I killed seventy thousand; for...

Sahih (Authentic) OTHER MIRACLES

Allah revealing to him, 'For Yahya ibn Zakariyya I killed seventy thousand; for your daughter's son I will kill seventy thousand and seventy thousand' (narrated by Ibn Abbas).

Report: Medinan period; fulfillment: after AH 61 (al-Mukhtar's revenge movement, AH 66–67 and after)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 214 (Hz. Hüseyin'in öldürüleceğini haber vermesi)

2251. His telling that the people of Medina would be killed at the Harra

Sahih (Authentic) OTHER MIRACLES

His telling that the people of Medina would be killed at the Harra.

Fulfillment: AH 63 (683 CE)

SOURCE Beyhakî, Delâil c.5 s.260; 1000 Mucize no.478 (s.468); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 240; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 330-331; Meclisî, Bihâru'l-envâr, c. 18, s. 125; Tabersî, İ'lâmü'l-verâ, c. 1, s. 95-96; Kütüb-i Sitte: Ebu Davud, Fiten 2, (4261); İbnu Mace, Fiten 10, (3958) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4760, c./s. 13/369-370]

2252. His telling that when the sons of al-Hakam ibn Abi al-As reached thirty in...

Hasan (Good) OTHER MIRACLES

His telling that when the sons of al-Hakam ibn Abi al-As reached thirty in number, they would pass Allah's wealth around among themselves.

Fulfillment: AH 64–132

SOURCE Beyhakî, Delâil c.5 s.296; web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 200 saltanatını haber vermesi); ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 347-348; Meclisî, Bihâru'l-envâr, c. 18, s. 126-127; Tabersî, İ'lâmü'l-verâ, c. 1, s. 97-98

2253. When he was asked to pray for the infant al-Nu'man ibn Bashir, his telling...

Da'if (Weak) OTHER MIRACLES

When he was asked to pray for the infant al-Nu'man ibn Bashir, his telling that, like his maternal uncle Abdullah ibn Rawaha, he would live in honor and die a martyr, and that he would go to Syria and be killed by a Syrian hypocrite; al-Nu'man, while governor of Homs, being killed by the people of Homs as he tried to flee after al-Dahhak ibn Qays was killed.

Report: Medinan period; fulfillment: time of Marwan ibn al-Hakam, c. AH 64–65 (684 CE)

SOURCE 1000 Mucize no.922 (PDF s.762); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 243

2254. He said to Abdullah ibn al-Zubayr, 'Woe to the people from you, and woe to you...

Hasan (Good) OTHER MIRACLES

He said to Abdullah ibn al-Zubayr, 'Woe to the people from you, and woe to you from the people.'

Report: Medinan period; fulfillment: AH 64–73

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl (gayb haberleri)

2255. His saying of al-Hakam ibn Abi al-As, who asked leave to come into his...

Da'if (Weak) OTHER MIRACLES

His saying of al-Hakam ibn Abi al-As, who asked leave to come into his presence, 'Let him in; he is a snake or the son of a snake. The curse be upon him and upon those who will come from his loins, except the believers among them, and they are few. They will find honor in this world and be abased in the Hereafter' (narrated by Amr ibn Murra al-Juhani).

Report: Medinan period; fulfillment: AH 64–132 (the Marwanids)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 201 (Emevîlerin (Benî Ümeyye) saltanatını haber vermesi)

2256. His saying of al-Hakam ibn Abi al-As, 'It is as if I see his sons going up and...

Da'if (Weak) OTHER MIRACLES

His saying of al-Hakam ibn Abi al-As, 'It is as if I see his sons going up and down my minbar' (mursal reports of al-Zuhri and Ata' al-Khurasani).

Report: Medinan period; fulfillment: AH 64–132 (684–750 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 201 (Emevîlerin (Benî Ümeyye) saltanatını haber vermesi)

2257. His saying of al-Hakam ibn Abi al-As as he passed by, 'Woe to my community from...

Da'if (Weak) OTHER MIRACLES

His saying of al-Hakam ibn Abi al-As as he passed by, 'Woe to my community from those in this man's loins' (narrated by Jubayr ibn Mut'im).

Report: Medinan period; fulfillment: AH 64–132 (684–750 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 201 (Emevîlerin (Benî Ümeyye) saltanatını haber vermesi)

2258. His saying, 'From Thaqif will come a liar and a tyrant (mubir)'; the appearance...

Sahih (Authentic) OTHER MIRACLES

His saying, 'From Thaqif will come a liar and a tyrant (mubir)'; the appearance of al-Mukhtar al-Thaqafi and al-Hajjaj.

Fulfillment: AH 66 and AH 73–95

SOURCE Beyhakî, Delâil c.5 s.267, 273; 19. Mektup listesi (183.txt) no.14, 84; 1000 Mucize no.479-480 (s.470); web: Münkız es-Sakkār, Delâilü'n-nübüvve; Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 225; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 336-337; İbnü'l-Cevzî, el-Vefâ, s. 321; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Meclisî, Bihâru'l-envâr, c. 18, s. 142; İbn Şehrâşûb, Menâkıb, c. 1, s. 122; Kütüb-i Sitte: Tirmizî, Fiten 44, (2221); Müslim, Fezâilu's-Sahâbe 229, (2545) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4823, c./s. 13/511; no. 4821, c./s. 13/505-506]

2259. Through the blessing of this prayer, Sa'd's imprecation against the man of Kufa...

Sahih (Authentic) OTHER MIRACLES

Through the blessing of this prayer, Sa'd's imprecation against the man of Kufa (Abu Sa'da) who had complained of him to Umar, saying, 'He does not divide fairly and does not go out on campaign': 'If he is lying, lengthen his life, lengthen his poverty (blind him) and expose him to trials'; the man growing very old and falling into poverty, and saying, as he molested slave girls in the streets, 'Sa'd's imprecation has struck me' (in one narration he went blind and was killed in the strife of al-Mukhtar).

Imprecation: AH 21 (642 CE), Kufa; fulfillment: until AH 66–67

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 280 (duaların kabulündeki mucizeler: Sa'd b. Ebî Vakkâs için duası)

2260. His saying of the arrowhead in the chest of Rafi' ibn Khadij, 'I will bear...

Da'if (Weak) OTHER MIRACLES

His saying of the arrowhead in the chest of Rafi' ibn Khadij, 'I will bear witness for you on the Day of Judgment'; the wound opening years later and making him a martyr.

Fulfillment: AH 73–74 (693 CE)

SOURCE Beyhakî, Delâil c.5 s.248; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 221; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 320

2261. His indicating that al-Hajjaj would kill Abdullah ibn al-Zubayr, making him a martyr

Sahih (Authentic) OTHER MIRACLES

His indicating that al-Hajjaj would kill Abdullah ibn al-Zubayr, making him a martyr.

Fulfillment: AH 73 (692 CE)

SOURCE Beyhakî, Delâil c.5 s.273; 19. Mektup listesi (183.txt) no.23; 1000 Mucize no.479-480 (s.470); web: Said Nursî, Mektubat, 19. Mektup, 5. İşaret; Questions on Islam, "His Information related to the Future Turn out True"; Kütüb-i Sitte: Müslim, Fezâilu's-Sahâbe 229, (2545); Tirmizî, Fiten 44, (2221) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4821, c./s. 13/505-506; no. 4823, c./s. 13/511]

2262. Umar, angered on learning that the people of Iraq had stoned their governor...

Da'if (Weak) OTHER MIRACLES

Umar, angered on learning that the people of Iraq had stoned their governor, invoking against them, 'O Allah, bring the young man of Thaqif upon them soon, to rule among them with the rule of the Jahiliyya'; al-Hajjaj not

yet having been born at the time.

Supplication: caliphate of Umar (AH 13–23); fulfillment: al-Hajjaj's governorship of Iraq, AH 75–95 (694–714 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 225 (yalancıları ve deccalleri haber vermesi)

2263. Ali invoking against the people of Kufa, 'O Allah, set the young man of Thaqif...

Da'if (Weak) OTHER MIRACLES

Ali invoking against the people of Kufa, 'O Allah, set the young man of Thaqif over them, to eat its green things, wear its fur and rule with the rule of the Jahiliyya,' describing him as 'the young man who trails his skirts and struts', and telling a man, 'You will not die before you meet the young man of Thaqif'; and the coming of al-Hajjaj (narrations of al-Hasan, Malik ibn Aws and Habib ibn Abi Thabit).

Supplication: AH 36–40; fulfillment: AH 75–95 (694–714 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 225 (yalancıları ve deccalleri haber vermesi)

2264. His saying, 'Even if faith were at the Pleiades, men from the sons of Persia...

Sahih (Authentic) OTHER MIRACLES

His saying, 'Even if faith were at the Pleiades, men from the sons of Persia would reach it' (taken as a reference to Imam Abu Hanifa).

Fulfillment: AH 80–150

SOURCE 19. Mektup listesi (183.txt) no.86; web: Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 261; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 263; Kütüb-i Sitte: Buharî, Tefsir, Cum'a 1; Müslim, Fezâilu's-Sahâbe (2546); Tirmizî, Menâkıb, (3229) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4549, c./s. 13/113]

2265. His saying of Abdullah ibn Busr, 'This boy will live a century'; and his living...

Hasan (Good) OTHER MIRACLES

His saying of Abdullah ibn Busr, 'This boy will live a century'; and his living a hundred years.

Fulfillment: AH 88–96

SOURCE Beyhakî, Delâil c.5 s.293; 1000 Mucize no.276 (s.255), no.916 (s.756); ayrıca: İbn Şehrâşûb, Menâkıb, c. 1, s. 101; İbn Kesîr, Mu'cizâtü'n-Nebî, s. 345; Meclisî, Bihâru'l-envâr, c. 18, s. 39

2266. His saying of the same boy, who had a blemish (a wart) on his face, 'He will...

Hasan (Good) OTHER MIRACLES

His saying of the same boy, who had a blemish (a wart) on his face, 'He will not die until this thing on his face has gone'; and his dying only after the mark had gone.

Report: Medinan period; fulfillment: c. AH 88–96 (707–715 CE)

SOURCE 1000 Mucize no.917 (s.756)

2267. His saying, 'People will wear out the livers of camels in search of knowledge...

Hasan (Good) OTHER MIRACLES

His saying, 'People will wear out the livers of camels in search of knowledge, and they will find no one more learned than the scholar of Medina' (taken as a reference to Imam Malik).

Fulfillment: AH 93–179

SOURCE İbn Kesîr s.176; 1000 Mucize no.484 (s.478); ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 366; Kütüb-i Sitte: Tirmizî, İlim 18, (2682) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4560, c./s. 13/131]

2268. His telling that there would be a campaign against India

Sahih (Authentic) OTHER MIRACLES

His telling that there would be a campaign against India.

Fulfillment: AH 93 (712 CE) and after

SOURCE İbn Kesîr s.166; 1000 Mucize no.468 (s.461); ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 311, 311-312; Kütüb-i Sitte: Nesâî

2269. His telling that after good would come evil, and after that a good 'with smoke...

Sahih (Authentic) OTHER MIRACLES

His telling that after good would come evil, and after that a good 'with smoke in it' (taken as a reference to the justice of Umar ibn Abd al-Aziz).

Fulfillment: AH 99–101 (717–720 CE)

SOURCE Beyhakî, Delâil c.5 s.280; 1000 Mucize no.602 (s.590); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3606; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 259; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 253, 341; Kütüb-i Sitte: Buharî, Fiten 11, Menakıb 25; Müslim, İmaret 51, (1847); Ebu Davud, Fiten 1, (4244-4247) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4788, c./s. 13/435-436]

2270. Umar saying, 'From my descendants will come one with a scar (shayn) on his face...

Da'if (Weak) OTHER MIRACLES

Umar saying, 'From my descendants will come one with a scar (shayn) on his face who will fill the earth with justice'; Ibn Umar repeating, 'Would that I knew who he is'; and this coming true in Umar ibn Abd al-Aziz, whose mother was the daughter of Asim ibn Umar.

Report: caliphate of Umar (AH 13–23); fulfillment: AH 99–101 (717–720 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 199 (Ömer b. Abdülazîz'in hilafetini haber vermesi)

2271. Ali pointing to Umar ibn Abd al-Aziz by saying, 'Do not curse the Banu Umayya...

Da'if (Weak) OTHER MIRACLES

Ali pointing to Umar ibn Abd al-Aziz by saying, 'Do not curse the Banu Umayya; among them is a righteous emir.'

Report: AH 35–40; fulfillment: AH 99–101 (717–720 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 200 (Ömer b. Abdülazîz'in hilafetini haber vermesi)

2272. Sa'id ibn al-Musayyab foretelling the caliphate of Umar ibn Abd al-Aziz before...

Da'if (Weak) OTHER MIRACLES

Sa'id ibn al-Musayyab foretelling the caliphate of Umar ibn Abd al-Aziz before he became caliph, by saying, 'The caliphs are Abu Bakr and the two Umars; you will soon come to know the other Umar.'

Report: before AH 94; fulfillment: AH 99 (717 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 200 (Ömer b. Abdülazîz'in hilafetini haber vermesi)

2273. His telling of the appearance of Wahb ibn Munabbih and Ghaylan al-Qadari

Fabricated (Mawdu') OTHER MIRACLES

His telling of the appearance of Wahb ibn Munabbih and Ghaylan al-Qadari.

Fulfillment: AH 100–125

SOURCE Beyhakî, Delâil c.5 s.288; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 227; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 343

2274. His telling that at the head of every hundred years Allah would send this...

Sahih (Authentic) OTHER MIRACLES

His telling that at the head of every hundred years Allah would send this community a renewer (mujaddid) who would renew its religion; the book naming Umar ibn Abd al-Aziz for the first century and Imam al-Shafi'i for the second.

Report: date uncertain; fulfillment: the beginning of every Hijri century (first instance c. AH 100 / 718 CE)

SOURCE 1000 Mucize no.487 (s.479); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 258; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 342, 378; Kütüb-i Sitte: Ebû Dâvûd

2275. His saying, 'A hundred years from now none of those on the earth today will...

Sahih (Authentic) OTHER MIRACLES

His saying, 'A hundred years from now none of those on the earth today will remain'; the death of the last Companion in AH 100–110.

Fulfillment: AH 110 (728 CE)

SOURCE Beyhakî, Delâil c.5 s.291; İbn Kesîr s.174; 1000 Mucize no.482 (s.474); ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 345; Kütüb-i Sitte: Müslim, Fezâilu's-Sahabe 218, (2538); Tirmizî, Fiten 64, (2251) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5029, c./s. 14/320]

2276. His telling that a man named al-Walid would arise in his community who would be more harmful than Pharaoh

Da'if (Weak) OTHER MIRACLES

His telling that a man named al-Walid would arise in his community who would be more harmful than Pharaoh.

Fulfillment: AH 125–126 (743–744 CE)

SOURCE Beyhakî, Delâil c.5 s.295; 19. Mektup listesi (183.txt) no.112; 1000 Mucize no.475 (s.465); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 346; Meclisî, Bihâru'l-envâr, c. 18, s. 126; Tabersî, İ'lâmü'l-verâ, c. 1, s. 97

2277. His foretelling, 'The adornment of the world will be taken away in the year one...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'The adornment of the world will be taken away in the year one hundred and twenty-five' (narrated by Abd al-Rahman ibn Awf).

Report: Medinan period; fulfillment: AH 125 (743 CE; death of Hisham, Umayyad decline)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 264 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2278. His foretelling, 'Three men, each the son of a caliph, will fight over your...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'Three men, each the son of a caliph, will fight over your treasure, and it will pass to none of them; then black banners will come out of Khurasan' (narrated by Thawban).

Report: Medinan period; fulfillment (according to the chapter): the Abbasid revolution, AH 129–132 (747–750 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 202 (Abbâsîlerin hilafetini haber vermesi)

2279. His foretelling, 'Black banners will come out of Khurasan, and nothing will...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'Black banners will come out of Khurasan, and nothing will turn them back until they are planted at Iliya (Bayt al-Maqdis)' (narrated by Abu Hurayra).

Report: Medinan period; fulfillment: AH 129–132 (747–750 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 203 (Abbâsîlerin hilafetini haber vermesi)

2280. His telling of the rule of the sons of al-Abbas

Da'if (Weak) OTHER MIRACLES

His telling of the rule of the sons of al-Abbas.

Fulfillment: AH 132 (750 CE)

SOURCE Beyhakî, Delâil c.5 s.301; 19. Mektup listesi (183.txt) no.20; web: Said Nursî, Mektubat, 19. Mektup, 5. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 202; ayrıca: Îcî–Cürcânî, Şerhu'l-Mevâkıf, c. 8, s. 283; İbn Kesîr, Mu'cizâtü'n-Nebî, s. 354; İbn Hamza et-Tûsî, es-Sâkıb, s. 106, hadis no. 97/6 sonrası

2281. His telling Umm al-Fadl that she was pregnant and would give birth to a boy...

Da'if (Weak) OTHER MIRACLES

His telling Umm al-Fadl that she was pregnant and would give birth to a boy; and his reciting the adhan in the ear of the newborn Abdullah ibn Abbas and saying, 'Take away the father of the caliphs.'

Report: c. 3 years before the Hijra (c. 619 CE); fulfillment: AH 132 (the Abbasids)

SOURCE Nişancızâde, Mir'ât-ı Kâinât'tan

2282. One night his saying to his uncle al-Abbas, 'Look at the sky; what do you...

Da'if (Weak) OTHER MIRACLES

One night his saying to his uncle al-Abbas, 'Look at the sky; what do you see?', and, on receiving the answer 'The Pleiades,' saying, 'From your loins as many as the stars of the Pleiades will rule this community, two of them in a

time of strife.'

Report: Medinan period; fulfillment: AH 132 (750 CE) and after

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 202 (Abbâsîlerin hilafetini haber vermesi)

2283. As al-Abbas passed by in white clothes, Jibril saying, 'He wears white, but his...

Da'if (Weak) OTHER MIRACLES

As al-Abbas passed by in white clothes, Jibril saying, 'He wears white, but his descendants will wear black' (narrated by Ibn Abbas); the Abbasids' wearing black.

Report: Medinan period; fulfillment: AH 132 (750 CE) and after

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 202 (Abbâsîlerin hilafetini haber vermesi)

2284. Ibn Abbas telling Mu'awiya in advance, 'The Banu Hashim will have a state, and...

Da'if (Weak) OTHER MIRACLES

Ibn Abbas telling Mu'awiya in advance, 'The Banu Hashim will have a state, and their helpers will be the people of Khurasan' (narrated by Aban ibn al-Walid ibn Uqba).

Report: time of Mu'awiya (AH 41–60); fulfillment: AH 132 (750 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 203 (Abbâsîlerin hilafetini haber vermesi)

2285. His foretelling, 'At a break in time, when trials appear, a man of my House...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'At a break in time, when trials appear, a man of my House called al-Saffah will come forth and hand out wealth in handfuls' (narrated by Abu Sa'id al-Khudri).

Report: Medinan period; fulfillment: AH 132–136 (750–754 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 203 (Abbâsîlerin hilafetini haber vermesi)

2286. The report 'al-Saffah, al-Mansur and al-Mahdi are from us (from the People of...

Sahih (Authentic) OTHER MIRACLES

The report 'al-Saffah, al-Mansur and al-Mahdi are from us (from the People of the House)' being transmitted from Ibn Abbas, and Abbasid caliphs coming with these titles.

Report: before AH 68; fulfillment: AH 132–169 (750–785 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 203 (Abbâsîlerin hilafetini haber vermesi)

2287. Umar saying that the Banu Umayya would make Islam unrecognizable, that this...

Da'if (Weak) OTHER MIRACLES

Umar saying that the Banu Umayya would make Islam unrecognizable, that this would last some hundred and thirty years, and that then Allah would send a people 'fragrant like the envoys of kings' (narrated by al-Mughira ibn Shu'ba).

Report: caliphate of Umar (AH 13–23); fulfillment: AH 132 (750 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 204 (Abbâsîlerin hilafetini haber vermesi)

2288. A jinn calling out to Umar ibn Abd al-Aziz, who had buried a snake he found...

Da'if (Weak) OTHER MIRACLES

A jinn calling out to Umar ibn Abd al-Aziz, who had buried a snake he found dead in the desert, and telling him that the Messenger of Allah ﷺ had said to that snake (a jinn named Surraq), 'You will die in the desert, and on that day the best man on earth will bury you,' and that they were among the nine jinn who had pledged allegiance to him.

Report: Meccan period; fulfillment: time of Umar ibn Abd al-Aziz (c. AH 99–101)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 236 (Cinlerin İslâm'ı ve ondaki âyetler bâbı (fasıl))

2289. His foretelling to Abu Rayhana an event he would later witness, by saying, 'How...

Da'if (Weak) OTHER MIRACLES

His foretelling to Abu Rayhana an event he would later witness, by saying, 'How will it be with you when you come upon a people who tie up a live animal and set it up as a target (killing it by sabr)?'

Report: Medinan period; fulfillment: Abu Rayhana's later life (Syria/Egypt)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 252 (Ebû Reyhâne'ye haber vermesi)

2290. His foretelling, 'In my community there will be a group of eunuchs; treat them...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'In my community there will be a group of eunuchs; treat them well' (narrated by Mu'awiya).

Report: Medinan period; fulfillment: Umayyad and Abbasid eras

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 256 (ümmetinde hadımların olacağını haber vermesi)

2291. His foretelling, 'The first thing that will overturn Islam, as a vessel is...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'The first thing that will overturn Islam, as a vessel is overturned, will be a drink (drunk under another name)' (narrated by Abdullah ibn Amr).

Report: Medinan period; fulfillment: Umayyad era and after

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 268 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2292. His foretelling, 'After me there will be people of my community who recite the...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'After me there will be people of my community who recite the Qur'an and gain understanding in the religion; Satan will say to them, "Why not go to the ruler, take some of his worldly goods and keep your religion apart?" That cannot be: from the qatad tree only thorns are gathered, and from nearness to them only sin' (narrated by Ibn Abbas).

Report: Medinan period; fulfillment: Umayyad era and after

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 268 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2293. His telling that after the prophets would come caliphs who act by the Book of...

Da'if (Weak) OTHER MIRACLES

His telling that after the prophets would come caliphs who act by the Book of Allah, and after them kings who take revenge, kill men and keep wealth for themselves (narrated by Abu Hurayra).

Report: Medinan period; fulfillment: after AH 41

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 264 (Fasl fî tertîbi'l-ahbâr bi'l-guyûbi'l-müstakbele ba'deh)

2294. The report, 'Days and nights will not pass before the affair of this community...

Da'if (Weak) OTHER MIRACLES

The report, 'Days and nights will not pass before the affair of this community gathers around a man with a wide gullet (dakhm al-bul'um)'; its being taken as a reference to Mu'awiya (the chain of al-Sari ibn Isma'il from al-Sha'bi).

Report: date uncertain; fulfillment: AH 41 (661 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 305 (Hasan'ın seyyidliğini ve işi Muâviye'ye bırakacağını haber vermesi)

2295. His asking Abu Dharr, 'What will you do when people are killed and Ahjar...

Sahih (Authentic) OTHER MIRACLES

His asking Abu Dharr, 'What will you do when people are killed and Ahjar al-Zayt is drowned in blood?'; his saying, 'Go into your house'; and, to the question, 'And if they come in upon me?', his advising him not to take up arms ('then you would be their partner') and, if he feared the flash of the sword, to cover his face.

Report: Medinan period; fulfillment: Battle of al-Harra, AH 63 (683 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 330 (Yezîd zamanındaki Harre vakasını haber vermesi)

2296. His saying, 'Seek refuge with Allah from the beginning of the year seventy and...

Hasan (Good) OTHER MIRACLES

His saying, 'Seek refuge with Allah from the beginning of the year seventy and from the rule of boys' (narrated by Abu Hurayra); Ibn Kathir linking this with the death of Yazid and the time of Marwan and Abd al-Malik.

Report: Medinan period; fulfillment: the AH 60s–70s (680–690 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 332 (Yezîd zamanındaki Harre vakasını haber vermesi)

2297. Umar ibn Abd al-Aziz seeing the Messenger of Allah ﷺ in a dream with Abu Bakr...

Da'if (Weak) OTHER MIRACLES

Umar ibn Abd al-Aziz seeing the Messenger of Allah ﷺ in a dream with Abu Bakr, Umar, Uthman and Ali; the Prophet's saying 'Come closer' and telling him, 'You will take charge of the affairs of this community; deal with them justly'; and his becoming caliph (narrated by Qatada).

Dream: before AH 99; fulfillment: AH 99–101 (717–720 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 342 (Ömer b. Abdülazîz'in devletine nebevî işaret)

2298. When Marwan ibn al-Hakam was brought to him at his birth so that he would pray...

Da'if (Weak) OTHER MIRACLES

When Marwan ibn al-Hakam was brought to him at his birth so that he would pray for him, his not praying and saying, 'Son of al-Zarqa: the ruin of my community will be at the hands of him and his descendants.'

Report: Medinan period (birth of Marwan); fulfillment: AH 64–132 (684–750 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 348 (Emevî halifelerine dair toplu haberler)

2299. The report, 'When the young caliph of the Banu Umayya is killed wrongfully...

Da'if (Weak) OTHER MIRACLES

The report, 'When the young caliph of the Banu Umayya is killed wrongfully between Syria and Iraq, obedience will go on being made light of and blood will go on being shed unjustly' (from Abu al-Darda'; interpreted as the killing of al-Walid ibn Yazid).

Report: before AH 32; fulfillment: killing of al-Walid ibn Yazid, AH 126 (744 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 352 (Emevî halifelerine dair toplu haberler)

2300. The report, 'After Uthman there will be twelve kings from the Banu Umayya...

Da'if (Weak) OTHER MIRACLES

The report, 'After Uthman there will be twelve kings from the Banu Umayya' (from Hudhayfa; it is stressed that they are called 'kings', not 'caliphs').

Report: before AH 36; fulfillment: Umayyad era, AH 41–132

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 362 (hepsi Kureyş'ten olan on iki imamı haber vermesi)

2301. His saying to Burayda al-Aslami, 'After me armies will be sent out; be in the...

Da'if (Weak) OTHER MIRACLES

His saying to Burayda al-Aslami, 'After me armies will be sent out; be in the army that goes to Khurasan, then settle in the city of Marw; Dhu al-Qarnayn built it and prayed for blessing on it, and no evil will touch its people' (Burayda settling in Marw and dying there).

Report: Medinan period; fulfillment: conquest of Khurasan and Burayda's death in Merv (AH 62–63)

SOURCE Tabersî, İ'lâmü'l-verâ bi-a'lâmi'l-hüdâ, c. 1, s. 89 (2. bâb: gayb ve gelecek haberleri)

2302. His coming to visit the house of Ali and Fatima and, after eating (harisa, and...

Da'if (Weak) OTHER MIRACLES

His coming to visit the house of Ali and Fatima and, after eating (harisa, and butter and dates sent by Umm Ayman), performing ablution, turning to the qibla and praying, then falling prostrate in tears; when al-Husayn asked why, his saying, 'Today I was happier with you than I have ever been; my friend Jibril came and told me that you will be killed and that the places where you die (your graves) will be far from one another; I was grieved and prayed for good for you'; and to the question, 'Who will visit us when our graves are scattered?', his answering, 'A group of my community will visit you out of kindness and loyalty to me; on the Day of Judgment I will visit them at the Standing, take them by the arms and save them from the terror of that day.'

Report: Medinan period (AH 4–11); fulfillment: AH 40 (Kufa), AH 50 (Medina), AH 61 (Karbala)

SOURCE Tabersî, İ'lâmü'l-verâ bi-a'lâmi'l-hüdâ, c. 1, s. 94-95 (2. bâb: gayb ve gelecek haberleri)

2303. His calling Abd al-Malik, the son of Marwan, 'the father of the four tyrants...

Da'if (Weak) OTHER MIRACLES

His calling Abd al-Malik, the son of Marwan, 'the father of the four tyrants' (abu al-jababira al-arba'a); Mu'awiya, after Abd al-Malik had come to him and left, having Ibn Abbas confirm this on oath (four sons of Abd al-Malik, al-Walid, Sulayman, Yazid and Hisham, became caliphs).

Report: Medinan period; fulfillment: AH 86–125 (705–743 CE)

SOURCE Tabersî, İ'lâmü'l-verâ bi-a'lâmi'l-hüdâ, c. 1, s. 98 (2. bâb: gayb ve gelecek haberleri)

2304. As Ali, Fatima, al-Hasan and al-Husayn sat around him, his saying, 'How will it...

Da'if (Weak) OTHER MIRACLES

As Ali, Fatima, al-Hasan and al-Husayn sat around him, his saying, 'How will it be with you when you are struck down and your graves are in different places?'; to al-Hasan's question, 'By dying or by being killed?', his saying, 'My little son, you will be killed wrongfully by poison, your brother will be killed wrongfully (thirsting), and your father will be killed wrongfully; your descendants will be scattered over the earth'; and to al-Husayn's question, 'Who will visit us?', his answering, 'A group of my community will visit you out of kindness and loyalty to me; on the Day of Judgment I will come to them and save them from the terror of that day.'

Report: Medinan period (AH 4–11); fulfillment: AH 40, AH 50, AH 61

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 2, s. 491 (14. bâb: fî a'lâmi'n-nebî ve'l-eimme)

2305. His saying, 'A righteous man of my Companions will be buried at the foot of the...

Da'if (Weak) OTHER MIRACLES

His saying, 'A righteous man of my Companions will be buried at the foot of the wall of Constantinople'; Abu Ayyub al-Ansari, who hoped to be that man, being buried at the foot of the wall at his own request; and Caesar, who said, 'When you are gone, I will dig him up and throw him to the dogs,' being told, 'If his grave is opened, not a single church will remain in Arab lands,' whereupon he had a dome built over the grave, and the grave came to be visited.

Report: Medinan period; fulfillment: AH 49–52 (669–672 CE)

SOURCE İbn Şehrâşûb, Menâkıbü Âl-i Ebî Tâlib (Necef 1376/1956 baskısı), c. 1, s. 122 (fasl fîmâ zahara min mu'cizâtihî ba'de vefâtihî)

2306. His saying to Jabir ibn Abdullah al-Ansari, 'You will live to meet Muhammad ibn...

Da'if (Weak) OTHER MIRACLES

His saying to Jabir ibn Abdullah al-Ansari, 'You will live to meet Muhammad ibn Ali ibn al-Husayn, who is known in the Torah as al-Baqir; give him my greeting'; and Jabir, years later, recognizing the boy he saw with Ali ibn al-Husayn (likening his walk to that of the Messenger of Allah ﷺ), kissing his feet and conveying the greeting of the Messenger of Allah.

Report: Medinan period; fulfillment: Jabir's old age (c. AH 60–74)

SOURCE es-Sâkıb fi'l-menâkıb (Kum 1412), s. 104-105, hadis no. 97/6 (bâb 1, fasıl 14: gaybdan haber vermesi)

43 · His Reports Fulfilled after His Death: The Abbasids and Later (after AH 132)

2307. His telling that Baghdad would be founded, and what would befall it

Fabricated (Mawdu') OTHER MIRACLES

His telling that Baghdad would be founded, and what would befall it.

Fulfillment: AH 145 (founding), AH 656 (Mongol invasion)

SOURCE 19. Mektup listesi (183.txt) no.110; web: Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Questions on Islam, "His Information related to the Future Turn out True"; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 365; Meclisî, Bihâru'l-envâr, c. 18, s. 113, 141; Râvendî, el-Harâic, c. 1, s. 69; İbn Şehrâşûb, Menâkıb, c. 1, s. 121

2308. His saying, 'The scholar of Quraysh will fill the earth with knowledge' (taken...

Da'if (Weak) OTHER MIRACLES

His saying, 'The scholar of Quraysh will fill the earth with knowledge' (taken as a reference to Imam al-Shafi'i).

Fulfillment: AH 150–204

SOURCE İbn Kesîr s.176; 19. Mektup listesi (183.txt) no.86; 1000 Mucize no.485 (s.478); web: Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Questions on Islam, "His Information related to the Future Turn out True"

2309. His telling that people would appear who, reclining on their couches and...

Sahih (Authentic) OTHER MIRACLES

His telling that people would appear who, reclining on their couches and saying, 'The Qur'an is enough for us,' would reject the Sunna.

Fulfillment: from the 2nd century AH onward

SOURCE Beyhakî, Delâil c.5 s.341; 1000 Mucize no.694 (PDF s.632); web: Münkız es-Sakkār, Delâilü'n-nübüvve; Yaqeen Institute, "The Prophecies of Prophet Muhammad"; ayrıca: Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Kütüb-i Sitte: İbn Mâce 21; Ebû Dâvûd 4604, İbn Mâce 12, Tirmizî 2664 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5991, c./s. 16/484]

2310. His telling that after the three best generations lying would spread, people...

Sahih (Authentic) OTHER MIRACLES

His telling that after the three best generations lying would spread, people would bear witness without being asked, and obesity would become common.

Fulfillment: from the 3rd century AH onward

SOURCE Beyhakî, Delâil c.5 s.345; 1000 Mucize no.632 (s.606); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 368-369; Kütüb-i Sitte: Buharî, Şehâdât 9, Fezâilu'l-Ashâb 1, Rikak 7, Eymân 27; Müslim, Fezâilu's- Sahâbe, 214, (2535); Tirmizî, Fiten 45, (2222); Ebu Dâvud, Sünnet 10, (4657) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4363, c./s. 12/411]

2311. His saying that he hoped his community would be granted a respite of half a...

Sahih (Authentic) OTHER MIRACLES

His saying that he hoped his community would be granted a respite of half a day; Sa'd ibn Abi Waqqas explaining half a day as five hundred years; and the community living on beyond that span.

Report: date uncertain; fulfillment: AH 500 (1107 CE) and after

SOURCE 1000 Mucize no.488 (s.480); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 258; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 371; Kütüb-i Sitte: Ebu Davud, Mehalim 18, (4350) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5963, c./s. 16/441]

2312. His naming the Tigris near Basra and the bridge over it, though he had never...

Hasan (Good) OTHER MIRACLES

His naming the Tigris near Basra and the bridge over it, though he had never seen them; and his telling that the broad-faced, small-eyed Banu Qantura (the Tatars) would come down there and that the Muslims would split into three groups.

Report: date uncertain; fulfillment: founding of Basra under Umar (c. AH 14–17 / 635–638 CE); for the Tatar part the book refers to no. 492 (7th century AH)

SOURCE 1000 Mucize no.442 (s.433); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 204; ayrıca: Meclisî, Bihâru'l-envâr, c. 18, s. 113, 141; Râvendî, el-Harâic, c. 1, s. 69; Kütüb-i Sitte: Ebu Davud, Mehalim 10, (4306) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4768, c./s. 13/403-404]

2313. His foretelling on oath that a broad-faced, small-eyed people ('the Turks')...

Da'if (Weak) OTHER MIRACLES

His foretelling on oath that a broad-faced, small-eyed people ('the Turks') would drive his community back three times as far as the Arabian Peninsula, and would tie their horses to the pillars of the Muslims' mosques.

Report: date uncertain; fulfillment: 7th century AH (13th century CE), Mongol invasion

SOURCE 1000 Mucize no.493 (s.485); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 205; Kütüb-i Sitte: Ebû Dâvûd 4305 (sunnah.com)

2314. His foretelling that the Turks would come on horses with cropped (slit) ears...

Da'if (Weak) OTHER MIRACLES

His foretelling that the Turks would come on horses with cropped (slit) ears and tether them on the bank of the Euphrates (narrated by Ibn Mas'ud).

Report: date uncertain; fulfillment: 7th century AH (Mongol invasion, 1258 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 205 (Abbâsîlerin hilafetini haber vermesi)

2315. His telling that a fire would come out of the Hijaz that would light up the...

Sahih (Authentic) OTHER MIRACLES

His telling that a fire would come out of the Hijaz that would light up the necks of the camels at Busra.

Fulfillment: AH 654 (1256 CE)

SOURCE İbn Kesîr s.177; 1000 Mucize no.494 (s.485), no.543 (s.563); web: Münkız es-Sakkār, Delâilü'n-nübüvve; Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 256; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 372-374; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Kütüb-i Sitte: Buharî, Fiten 24; Müslim, Fiten 42, (2902) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5027, c./s. 14/317]

2316. His saying, 'Constantinople will surely be conquered; how excellent a commander...

Hasan (Good) OTHER MIRACLES

His saying, 'Constantinople will surely be conquered; how excellent a commander is the commander who conquers it.'

Fulfillment: AH 857 (1453 CE)

SOURCE İbn Kesîr s.165; 19. Mektup listesi (183.txt) no.15, 85; web: Münkız es-Sakkār, Delâilü'n-nübüvve; Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Yaqeen Institute, "The Prophecies of Prophet Muhammad"; ayrıca: Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen)

2317. His answering the question, 'Which will be conquered first, Constantinople or...

Sahih (Authentic) OTHER MIRACLES

His answering the question, 'Which will be conquered first, Constantinople or Rome?', with 'The city of Heraclius will be conquered first' (narrated by Abdullah ibn Amr).

Fulfillment: AH 857 (1453 CE)

SOURCE Yaqeen Institute (M. Elshinawy), "The Prophecies of Prophet Muhammad"

2318. The narration, 'After the year one hundred and fifty-four, for one of you to...

Fabricated (Mawdu') OTHER MIRACLES

The narration, 'After the year one hundred and fifty-four, for one of you to rear a puppy will be better than to raise a child of his own loins.'

Report: Medinan period; intended: after AH 154 (771 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 365 (Abbâsî devletinde olan bazı işleri haber vermesi)

2319. His saying, 'After the year two hundred, the best of you will be the one light...

Da'if (Weak) OTHER MIRACLES

His saying, 'After the year two hundred, the best of you will be the one light of burden (khafif al-hadh),' and explaining it to those who asked as 'one who has no family, no wealth and no children' (narrated by Hudhayfa).

Report: Medinan period; intended: after AH 200 (815 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 367 (iki yüz yılından sonra insanların en hayırlısını haber vermesi)

2320. His saying, 'The signs (ayat) come after two hundred' (narrated by Abu Qatada)

Da'if (Weak) OTHER MIRACLES

His saying, 'The signs (ayat) come after two hundred' (narrated by Abu Qatada).

Report: Medinan period; intended: after AH 200

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 368 (insanların tabakalarını haber vermesi)

2321. The report, 'The seventh of the line of al-Abbas will call people to unbelief...

Da'if (Weak) OTHER MIRACLES

The report, 'The seventh of the line of al-Abbas will call people to unbelief, and they will not follow him; his own family will say, "Will you deprive us of our livelihood?", and he will say, "I will follow among you the way of Abu Bakr and Umar"; they will not accept it, and an enemy of his from the Banu Hashim will kill him; then disagreement will go on among them until the Sufyani comes out'; Ibn Kathir interpreting this as Abdullah al-Ma'mun, who called people to the doctrine of the createdness of the Qur'an (khalq al-Qur'an).

Report: Medinan period; fulfillment (by one interpretation): time of al-Ma'mun, AH 198–218 (813–833 CE)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 370 (insanları küfre çağıracak halifeyi haber vermesi)

2322. Abu Tha'laba al-Khushani saying at Fustat during the caliphate of Mu'awiya...

Sahih (Authentic) OTHER MIRACLES

Abu Tha'laba al-Khushani saying at Fustat during the caliphate of Mu'awiya, 'This community will not fail to last half a day; when you see Syria become the table of one man and his household, then is the time of the conquest of Constantinople.'

Report: time of Mu'awiya (AH 41–60); fulfillment: conquest of Constantinople (no date given in the source)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 371 (Kostantiniyye gazvesini haber vermesi)

2323. His foretelling that a man named Abdullah ibn Aziz would become ruler of the...

Da'if (Weak) OTHER MIRACLES

His foretelling that a man named Abdullah ibn Aziz would become ruler of the people of Rayy, would be taken captive and carried off to Tabaristan, would be beheaded on the day of the Feast of Sacrifice with his head hung on a tree, and that his body would be thrown into a well; Muhammad ibn Ali ibn Attab hearing this hadith at Tus, at the grave of Ali al-Rida, from an old man (who had it from al-Rida, and he through his forefathers from the Prophet ﷺ), and passing it on to Abdullah ibn Aziz; and the report befalling him exactly.

Report: date uncertain; fulfillment: centuries after the Prophet (after the death of Ali al-Rida [AH 203]; the source gives no year)

SOURCE es-Sâkıb fi'l-menâkıb (Kum 1412), s. 100-101, hadis no. 92/1 (bâb 1, fasıl 14: gaybdan haber vermesi)

2324. His saying to his uncle al-Abbas, 'My community will suffer at the hands of...

Da'if (Weak) OTHER MIRACLES

His saying to his uncle al-Abbas, 'My community will suffer at the hands of your descendants'; and, when al-Abbas asked, 'Shall I geld myself?', his saying, 'It is a matter already decreed'; and the Abbasids coming to power.

Report: Medinan period; fulfillment: AH 132 (750 CE) and after

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 119 (Bâb 11: gaybî haberleri)

44 · His Reports Fulfilled after His Death: Undated or Ongoing

2325. His telling that gold and wealth would become plentiful in the Arabian Peninsula

Da'if (Weak) OTHER MIRACLES

His telling that gold and wealth would become plentiful in the Arabian Peninsula.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.623 (s.604)

2326. His telling that until the Day of Judgment his community would never be without...

Sahih (Authentic) OTHER MIRACLES

His telling that until the Day of Judgment his community would never be without a group that prevails, holding to the truth.

Fulfillment: ongoing

SOURCE Beyhakî, Delâil c.5 s.316; 1000 Mucize no.689 (s.625); web: Buhârî, Menâkıb, no. 3640-3641; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 258; c. 2, s. 371; ayrıca: Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Kütüb-i Sitte: Buhârî, İ'tisâm 10, Menâkıb 27, Tevhid 29; Müslim, İmâret 171, (1921) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4523, c./s. 13/86]

2327. His telling that certain mines would be worked by the worst of people

Da'if (Weak) OTHER MIRACLES

His telling that certain mines would be worked by the worst of people.

Fulfillment: later centuries

SOURCE Beyhakî, Delâil c.5 s.322; 1000 Mucize no.747 (s.662)

2328. His telling that people of his community would wish to see him once, at the...

Sahih (Authentic) OTHER MIRACLES

His telling that people of his community would wish to see him once, at the cost of their wealth and their children.

Fulfillment: ongoing

SOURCE Beyhakî, Delâil c.5 s.327; 1000 Mucize no.608 (s.595); Kütüb-i Sitte: Müslim, Cennet (2832) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4527, c./s. 13/90]

2329. His foretelling peoples ('my brothers') who would believe in him without having...

Sahih (Authentic) OTHER MIRACLES

His foretelling peoples ('my brothers') who would believe in him without having seen him.

Fulfillment: ongoing

SOURCE Beyhakî, Delâil c.5 s.327; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 260; Kütüb-i Sitte: Müslim

2330. His praying for blessing on Medina as Ibrahim prayed for Mecca, and telling...

Sahih (Authentic) OTHER MIRACLES

His praying for blessing on Medina as Ibrahim prayed for Mecca, and telling that angels guard every pass into the city, that plague and the Dajjal cannot enter it, and that Allah will melt away whoever intends evil against its people as salt dissolves in water.

Report: Medinan period, date uncertain; fulfillment: not specified

SOURCE 1000 Mucize no.199 (s.175), no.490 (s.481); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 319; c. 2, s. 350; Kütüb-i Sitte: Buhârî, Fezailu'l-Medine 9, Tıbbı 30, Fiten 27; Müslim, Hacc 485, 486, (1379), 1380); Tirmizî, Fiten 51, (2244) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4606, c./s. 13/188]

2331. His foretelling the direction from which trials would come, by saying, 'Faith...

Sahih (Authentic) OTHER MIRACLES

His foretelling the direction from which trials would come, by saying, 'Faith is Yemeni; but strife is there, where the horn of Satan rises'; according to the book, the trials arising from Iraq, Najd and the regions around them.

Report: Medinan period; fulfillment: the civil strife arising from Iraq and Najd after his death

SOURCE 1000 Mucize no.326 (s.302); Kütüb-i Sitte: Buhârî ; Buharî, Menakıb 1, Megazî 74, Bed'ü'l-Halk 14; Müslim, İman 84, (52) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4803, c./s. 13/471; no. 4627, c./s. 13/210]

2332. His telling that what he feared for his community was not poverty but that the...

Sahih (Authentic) OTHER MIRACLES

His telling that what he feared for his community was not poverty but that the world would be spread out before them and they would perish competing for it; that the trial of his community is wealth; and that he had left behind no trial more harmful to men than women; according to the book, this came true immediately after his death.

Report: date uncertain; fulfillment: immediately after his death (the book's wording)

SOURCE 1000 Mucize no.419 (s.413); web: Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 185; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 255; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Kütüb-i Sitte: Buharî, Rikâk 7, Cizye 1, Megâzî 11; Müslim, Zühd 6, (2961); Tirmizî, Kıyâmet 29, (2464) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1147; no. 395, c./s. 3/168-; no. 3308, c./s. 10/97-98]

2333. His asking Jabir, 'Do you have anmat (coverlets, carpets)?', and, at the answer...

Sahih (Authentic) OTHER MIRACLES

His asking Jabir, 'Do you have anmat (coverlets, carpets)?', and, at the answer 'Where would we get those?', saying, 'You will have anmat'; and Jabir's wife, when he later asked her to remove the anmat in their house, reminding him of these words.

Report: Medinan period, date uncertain; fulfillment: in Jabir's lifetime, date uncertain

SOURCE 1000 Mucize no.420 (s.415); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3631; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 185; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 255, 376; Kütüb-i Sitte: Buharî, Menakıb 25, Nikah 62; Müslim, Libas 39; Ebu Davud, Libas 45, (4145); Tirmizî, Edeb 26, (2775); Nesâî, Nikah 83, (6, 136) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5576, c./s. 15/423]

2334. His foretelling that the houses of Medina would reach a place called Ihab (or...

Sahih (Authentic) OTHER MIRACLES

His foretelling that the houses of Medina would reach a place called Ihab (or Yahab); the city spreading for miles from its center.

Report: Medinan period, date uncertain; fulfillment: later centuries (the present day)

SOURCE 1000 Mucize no.491 (s.482); Kütüb-i Sitte: Müslim

2335. His sending back Habib ibn Maslama al-Fihri, who had come to Medina to join an...

Da'if (Weak) OTHER MIRACLES

His sending back Habib ibn Maslama al-Fihri, who had come to Medina to join an expedition, with his father Maslama, who had followed him, saying, 'Your father may die this year'; and Maslama dying that year.

Medinan period, date uncertain (report and fulfillment in the same year)

SOURCE 1000 Mucize no.935 (s.769)

2336. He foretold that the Byzantines would last generation after generation (dhat qurun) until the end of time

Da'if (Weak) OTHER MIRACLES

He foretold that the Byzantines would last generation after generation (dhat qurun) until the end of time.

Report: Medinan period; fulfillment: ongoing

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl (gayb haberleri)

2337. He foretold that the Ansar would dwindle until they were like salt in food...

Sahih (Authentic) OTHER MIRACLES

He foretold that the Ansar would dwindle until they were like salt in food; their affairs kept falling apart until no body of them remained.

Report: AH 11 (last sermon); fulfillment: later centuries

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl (gayb haberleri)

2338. His saying, 'This religion will reach wherever night and day reach; Allah will...

Sahih (Authentic) OTHER MIRACLES

His saying, 'This religion will reach wherever night and day reach; Allah will not leave a house of brick or of hair without bringing it in' (narrated by Tamim al-Dari).

Fulfillment: ongoing

SOURCE Yaqeen Institute (M. Elshinawy), "The Prophecies of Prophet Muhammad"

2339. His foretelling, 'The tribe of Mudar will go on killing Allah's righteous...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'The tribe of Mudar will go on killing Allah's righteous servants and leading them into trial, until Allah sets upon them one of His armies' (narrated by Hudhayfa).

Report: Medinan period; fulfillment: date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 205 (Abbâsîlerin hilafetini haber vermesi)

2340. His foretelling, 'The fiercest of people against you are the Byzantines; their...

Sahih (Authentic) OTHER MIRACLES

His foretelling, 'The fiercest of people against you are the Byzantines; their destruction will come only with the Hour' (narrated by al-Mustawrid ibn Shaddad).

Report: Medinan period; fulfillment: the survival of Byzantium and the Rum for centuries

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 217 (Rumların helakinin kıyametle birlikte olacağını haber vermesi)

2341. His foretelling, 'In this community there will be transformation (maskh)...

Sahih (Authentic) OTHER MIRACLES

His foretelling, 'In this community there will be transformation (maskh), swallowing by the earth (khasf) and pelting with stones (qadhf); it will befall those who deny the divine decree and the heretics (zindiqs)' (narrated by Ibn Umar).

Report: Medinan period; fulfillment: date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 252 (Râfıza, Kaderiyye, Mürcie ve zındıkları haber vermesi)

2342. His looking at a plot of land in Medina and saying, 'How many oaths will be...

Da'if (Weak) OTHER MIRACLES

His looking at a plot of land in Medina and saying, 'How many oaths will be sworn on this spot that will not rise to Allah'; the narrator later seeing the market of the slave and livestock dealers (nakhkhasin) there (narrated by Abu Hurayra).

Report: Medinan period; fulfillment: later years, Medina

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 261 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2343. His foretelling, 'My community will not give up three practices of the...

Sahih (Authentic) OTHER MIRACLES

His foretelling, 'My community will not give up three practices of the Jahiliyya: expecting rain from the stars, slandering lineages and wailing over the dead' (narrated by Junada al-Azdi).

Report: Medinan period; fulfillment: ongoing

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 263 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2344. His foretelling, 'This religion has an advance (iqbal) and a retreat (idbar)...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'This religion has an advance (iqbal) and a retreat (idbar)': in its advance a whole tribe will have understanding in the religion and one or two sinners among them will be held down; in its retreat a whole tribe will be ignorant and one or two men of understanding will be held down, and wine and indecency will be practiced openly (narrated by Abu Umama).

Report: Medinan period; fulfillment: later centuries

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 264 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2345. His foretelling, 'When you see my community afraid to say to the wrongdoer...

Sahih (Authentic) OTHER MIRACLES

His foretelling, 'When you see my community afraid to say to the wrongdoer, "You are a wrongdoer," then they have been bidden farewell' (narrated by Abdullah ibn Amr).

Report: Medinan period; fulfillment: later centuries

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 264 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2346. His foretelling, 'A time will come to people when they will sit in circles in...

Sahih (Authentic) OTHER MIRACLES

His foretelling, 'A time will come to people when they will sit in circles in the mosques with no concern but the world; Allah has no need of them, so do not sit with them' (narrated by Anas).

Report: Medinan period; fulfillment: later centuries

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 264 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2347. His foretelling, 'Today people are like a tree with leaves and no thorns; soon...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'Today people are like a tree with leaves and no thorns; soon they will be like a tree with thorns and no leaves' (narrated by Abu Umama al-Bahili).

Report: Medinan period; fulfillment: later generations

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 266 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2348. His foretelling, 'Matters will only grow harder, wealth will only increase and...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'Matters will only grow harder, wealth will only increase and people will only grow more miserly' (narrated by Abu Umama).

Report: Medinan period; fulfillment: later centuries

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 266 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2349. His telling, as Jibril had informed him, that three things would be seen in his...

Da'if (Weak) OTHER MIRACLES

His telling, as Jibril had informed him, that three things would be seen in his community that earlier nations had not done, among them robbing graves and women contenting themselves with women (narrated by Ubayd al-Juhani).

Report: Medinan period; fulfillment: later centuries

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 268 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2350. His telling that there would be abdal in his community: three hundred whose...

Da'if (Weak) OTHER MIRACLES

His telling that there would be abdal in his community: three hundred whose hearts are on the heart of Adam, forty on the heart of Musa, seven on the heart of Ibrahim, three on the heart of Jibril and one on the heart of Israfil (Ibn Mas'ud); that the earth would never be without forty men like the Friend of the All-Merciful (Anas); and that the abdal are thirty (Ubada ibn al-Samit).

Report: date uncertain; fulfillment: ongoing

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 372 (ümmetine özgü hususiyetler bâbları)

2351. His foretelling to the Ansar, 'People will increase and the Ansar will...

Sahih (Authentic) OTHER MIRACLES

His foretelling to the Ansar, 'People will increase and the Ansar will decrease'; and its being so.

Report: Medinan period (near his death); fulfillment: later centuries

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 245 (İhbâruhû bimâ vakaa alâ hakîkatih)

2352. His foretelling, 'Every prophet before me had disciples; then after them came...

Sahih (Authentic) OTHER MIRACLES

His foretelling, 'Every prophet before me had disciples; then after them came evil successors (khuluf) who say what they do not do and do what they are not commanded.'

Report: Medinan period; fulfillment: the periods after his death

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 264 (Fasl fî tertîbi'l-ahbâr bi'l-guyûbi'l-müstakbele ba'deh)

2353. His saying, 'My community is five layers: for forty years, people of goodness...

Da'if (Weak) OTHER MIRACLES

His saying, 'My community is five layers: for forty years, people of goodness and piety; up to a hundred and twenty, those who observe mercy and the ties of kinship; up to a hundred and sixty, those who turn their backs on one another and cut each other off; then turmoil, turmoil (harj), and flee, flee' (narrated by Anas; in another chain each layer is forty years).

Report: Medinan period; intended: AH 40, 120, 160, and after

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 368 (insanların tabakalarını haber vermesi)

2354. His foretelling that some would change the religion after him, by saying, 'I...

Sahih (Authentic) OTHER MIRACLES

His foretelling that some would change the religion after him, by saying, 'I will go ahead of you to the Hawd; whoever comes will drink, and whoever drinks will never thirst again; people I know and who know me will come to me, then a barrier will be set between me and them; I will say, "They are of me"; it will be said, "You do not know what they innovated after you"; and I will say, "Away with those who changed after me."'

Report: Medinan period; fulfillment: after his death

SOURCE Tabersî, İ'lâmü'l-verâ bi-a'lâmi'l-hüdâ, c. 1, s. 90 (2. bâb: gayb ve gelecek haberleri)

2355. His foretelling that Rumiya (Rome) would be conquered and saying, 'When you...

Da'if (Weak) OTHER MIRACLES

His foretelling that Rumiya (Rome) would be conquered and saying, 'When you conquer it, make its eastern church a mosque; count seven paving stones and lift the eighth; beneath it are the staff of Musa and the garment (of a prophet).'

Fulfillment: not yet / open to interpretation

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 132 (Bâb 11: gaybî haberleri)

2356. His foretelling to Ali, 'There will be trials such that the believer will be...

Da'if (Weak) OTHER MIRACLES

His foretelling to Ali, 'There will be trials such that the believer will be able to change them neither with his hand nor with his tongue'; and to Ali's question, 'Will there be believers among them that day, and will this take anything from their faith?', his answering, 'No, only as much as a raindrop takes from a rock' (narrated by Ubada ibn al-Samit).

Fulfillment: after his death (open to interpretation)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 144-145 (Bâb 12: kendisinden sonra olacakları haber vermesi)

2357. His foretelling to Ali that certain trials would appear, and telling him that...

Da'if (Weak) OTHER MIRACLES

His foretelling to Ali that certain trials would appear, and telling him that the way out of them is the Book of Allah, in which are the reports of those before and those after, and judgment between them.

Report: Medinan period, date uncertain; fulfillment: after his death (not specified in the book)

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "HZ. MUHAMMED ALEYHİSSELÂM'IN EN BÜYÜK VE EN DEVAMLI MU'CİZESİ KUR'ÂN-I KERÎM'DİR" (kitabın dipnotu: Cin:1-2); Kütüb-i Sitte: Tirmizî, Fezâilü'l-Kur'ân 14, (2906) (kitapta kaynak gösterilmemiş; Canan'da bulunamadı)

45 · Events Witnessed after His Death: Wonders (Karamat) of the Companions and the Successors, Testimonies of the People of the Book

2358. Abu al-Qasim ibn Ma'mun: 'We had one of the bowls (qas'a) of the Prophet ﷺ with...

Da'if (Weak) OTHER MIRACLES

Abu al-Qasim ibn Ma'mun: 'We had one of the bowls (qas'a) of the Prophet ﷺ with us; we used to put water in it for the sick, and they found healing by it.'

Centuries after the Prophet (4th–5th centuries AH)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl (kerâmât, berekât, dokunduğu şeylerin dönüşmesi)

2359. Abu Muslim al-Khawlani not burning in the fire into which the false prophet...

Hasan (Good) OTHER MIRACLES

Abu Muslim al-Khawlani not burning in the fire into which the false prophet al-Aswad al-Ansi had him thrown.

AH 11 (632 CE)

SOURCE İbn Kesîr s.180; 1000 Mucize no.850 (s.712); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 133; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 403-405; İbn Hamza et-Tûsî, es-Sâkıb, s. 114, hadis no. 111/14

2360. Water appearing in the desert through the prayer of al-Ala' ibn al-Hadrami, and...

Da'if (Weak) OTHER MIRACLES

Water appearing in the desert through the prayer of al-Ala' ibn al-Hadrami, and his crossing the sea (the gulf) with his army without getting wet.

AH 11–12 (633 CE)

SOURCE İbn Kesîr s.178; web: Beyhakî, Delâilü'n-nübüvve, c.6 s.52-53; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 492; c. 2, s. 111; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 183-184, 385-387, 428

2361. His freedman Safina, lost in the land of the Byzantines, saying to a lion that...

Sahih (Authentic) OTHER MIRACLES

His freedman Safina, lost in the land of the Byzantines, saying to a lion that confronted him, 'I am the freedman of the Messenger of Allah ﷺ; and the lion showing him the way.

After AH 11

SOURCE Beyhakî, Delâil c.4 s.501; İbn Kesîr s.66; 19. Mektup listesi (183.txt) no.73; web: Beyhakî, Delâilü'n-nübüvve, c.6 s.45; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 19. fasıl; Questions on Islam, "The Miracles Shown on Animals"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 108; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 163; Meclisî, Bihâru'l-envâr, c. 17, s. 409-410; Râvendî, el-Harâic, c. 1, s. 136-138

2362. Asma bint Abi Bakr brought out a cloak (jubba) and said, 'The Messenger of...

Sahih (Authentic) OTHER MIRACLES

Asma bint Abi Bakr brought out a cloak (jubba) and said, 'The Messenger of Allah ﷺ used to wear this; we wash it for the sick and hope for healing.'

After the Prophet (AH 11–73)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl (kerâmât, berekât, dokunduğu şeylerin dönüşmesi)

2363. After al-Ala' ibn al-Hadrami (in one narration, a companion of his) died on...

Da'if (Weak) OTHER MIRACLES

After al-Ala' ibn al-Hadrami (in one narration, a companion of his) died on campaign and was buried, the grave being opened to move him from that place, where it was said wild beasts would dig up the body; the body not being found, and the lahd being seen filled with shining light as far as the eye could reach.

Bahrain campaign, AH 11–12 (633 CE) and after

SOURCE Beyhakî, Delâilü'n-nübüvve, c.6 s.53

2364. (A karama of his community) A man of Khawlan who had become Muslim being thrown...

Da'if (Weak) OTHER MIRACLES

(A karama of his community) A man of Khawlan who had become Muslim being thrown into fire by his people to make him leave his religion, and only the part of him the ablution water had not touched being burned; Abu Bakr asking him for prayer, and his being likened in Syria to Ibrahim.

Caliphate of Abu Bakr, AH 11–13

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 133 (Cansız varlık türlerindeki mucizeleri: ateşin yakmaması)

2365. Khalid ibn al-Walid drinking poison at al-Hira after saying the basmala, and coming to no harm

Hasan (Good) OTHER MIRACLES

Khalid ibn al-Walid drinking poison at al-Hira after saying the basmala, and coming to no harm.

AH 12 (633 CE)

SOURCE Beyhakî, Delâil c.5 s.420, 421; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 494; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 412

2366. Thabit ibn Qays, who fell as a martyr at Yamama, telling a Companion in a dream...

Da'if (Weak) OTHER MIRACLES

Thabit ibn Qays, who fell as a martyr at Yamama, telling a Companion in a dream where his armor was and making a bequest, and Abu Bakr carrying out that bequest.

AH 12 (633 CE)

SOURCE Beyhakî, Delâil c.5 s.129; İbn Kesîr s.147

2367. As Thabit ibn Qays ibn Shammas, who fell as a martyr at Yamama, was being laid...

Da'if (Weak) OTHER MIRACLES

As Thabit ibn Qays ibn Shammas, who fell as a martyr at Yamama, was being laid in the grave, he was heard to say, 'Muhammad the Messenger of Allah, Abu Bakr al-Siddiq, Umar al-Shahid (the martyr), Uthman al-Barr al-

Rahim (the kind, the merciful)'; when they looked, he was dead (Abdullah ibn Ubaydullah al-Ansari: 'I was among those who buried him').

Battle of Yamama, AH 12 (633 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 20. fasıl (ölülerin diriltilmesi, çocukların konuşması)

2368. The donkey of a Yemeni warrior (al-Nakha'i), which had died on the way, coming back to life through his prayer

Sahih (Authentic) OTHER MIRACLES

The donkey of a Yemeni warrior (al-Nakha'i), which had died on the way, coming back to life through his prayer.

AH 13–23 (caliphate of Umar)

SOURCE Beyhakî, Delâil c.4 s.504; İbn Kesîr s.72; web: Beyhakî, Delâilü'n-nübüvve, c.6 s.48-49; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 114; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 181-182, 457-458

2369. Umar suddenly calling out three times during the Friday sermon in Medina, 'O...

Hasan (Good) OTHER MIRACLES

Umar suddenly calling out three times during the Friday sermon in Medina, 'O Sariya, the mountain!'; the voice being heard by the distant army, Sariya's troops, on the point of breaking, putting their backs to the mountain and winning, and a messenger who arrived a month later confirming it.

Caliphate of Umar (AH 13–23), c. AH 23 (644 CE)

SOURCE 1000 Mucize no.832 (s.694); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 497

2370. While Umar was asleep in the mosque, a Byzantine patrician (a commander)...

Da'if (Weak) OTHER MIRACLES

While Umar was asleep in the mosque, a Byzantine patrician (a commander) appeared at his head reciting the testimony of faith; he said that he had heard a Muslim captive recite the verse 'Whoever obeys Allah and His Messenger...' (al-Nur 52) and had reflected on it, and that he had become Muslim on seeing that this single verse gathered all that had been revealed to Isa about the states of this world and the Hereafter.

Caliphate of Umar (AH 13–23)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, i'câzü'l-Kur'ân fasılları

2371. Ka'b al-Ahbar putting a weeping Jewish rabbi under oaths and making him...

Da'if (Weak) OTHER MIRACLES

Ka'b al-Ahbar putting a weeping Jewish rabbi under oaths and making him confirm, one by one, that in the Torah Musa read the qualities of the community of Ahmad and envied them.

Caliphate of Umar and after (AH 13–32)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 21 (Tevrat ve İncil'de anılması bâbı)

2372. The companions of Ibn Mas'ud burying a white snake that smelled of musk on the...

Da'if (Weak) OTHER MIRACLES

The companions of Ibn Mas'ud burying a white snake that smelled of musk on the road to the Hajj; four women coming in the evening and saying, 'Who buried Amr? He was a believer who fasted and prayed; he had heard the description of your Prophet in heaven four hundred years before his mission and believed in him'; and Umar confirming it: 'You have spoken the truth; I heard the like from the Messenger of Allah ﷺ.'

Caliphate of Umar (AH 13–23)

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl (hicret yolundaki âyetler), no. 257

2373. Abu Bakr's instruction as he was dying, 'Carry me to the grave of the Messenger...

Da'if (Weak) OTHER MIRACLES

Abu Bakr's instruction as he was dying, 'Carry me to the grave of the Messenger of Allah ﷺ, ask leave and say, "Abu Bakr wishes to be buried beside you"' (the rest of the narration is cut off in the summary output).

AH 13 (634 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 491 (Vefatından sonra görülen âyetler)

2374. (A karama of his community) When Umar, passing by the cemetery of al-Baqi...

Da'if (Weak) OTHER MIRACLES

(A karama of his community) When Umar, passing by the cemetery of al-Baqi', said, 'Peace be upon you, people of the graves; our news is this: your wives have remarried, your houses are lived in and your wealth has been divided,' an unseen voice (hatif) answering, 'Our news is this: we found what we sent ahead, we saw the profit of what we spent, and we lost what we left behind.'

Caliphate of Umar, AH 13–23

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 112 (Ölülerin diriltilmesi ve konuşması bâbı)

2375. (A karama of his community) Umar going to the grave of a young man devoted to...

Da'if (Weak) OTHER MIRACLES

(A karama of his community) Umar going to the grave of a young man devoted to worship and reciting the verse 'For whoever fears the standing before his Lord there are two gardens' (al-Rahman 46), and the young man answering from his grave, 'My Lord has given them to me in Paradise twice over.'

Caliphate of Umar, AH 13–23

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 113 (Ölülerin diriltilmesi ve konuşması bâbı)

2376. (A karama of his community) In Umar's time, Tamim al-Dari, at Umar's request...

Da'if (Weak) OTHER MIRACLES

(A karama of his community) In Umar's time, Tamim al-Dari, at Umar's request, driving a fire that had broken out of the Harra with his hand (or his cloak) into a valley (a cave); and Umar saying three times, 'One who has seen is not like one who has not.'

Caliphate of Umar, AH 13–23

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 134 (Cansız varlık türlerindeki mucizeleri: ateşin yakmaması)

2377. During the siege of Homs, the Byzantines being shaken and the walls falling...

Da'if (Weak) OTHER MIRACLES

During the siege of Homs, the Byzantines being shaken and the walls falling when the Muslims raised the takbir together, and the people running in fear to their leaders to ask for peace.

Siege of Hims, caliphate of Umar, c. AH 15 (636 CE)

SOURCE 1000 Mucize no.830 (s.694)

2378. During the siege of Homs, the houses of the city collapsing at the Muslims...

Da'if (Weak) OTHER MIRACLES

During the siege of Homs, the houses of the city collapsing at the Muslims' second takbir, and the people saying to their leaders, 'Do you not see that the punishment of Allah has come down on us?'

Siege of Hims, caliphate of Umar, c. AH 15 (636 CE)

SOURCE 1000 Mucize no.831 (s.694)

2379. Ka'b al-Ahbar telling Umar in Syria that it was written in the earlier books...

Da'if (Weak) OTHER MIRACLES

Ka'b al-Ahbar telling Umar in Syria that it was written in the earlier books that these lands would be conquered at the hands of a righteous man 'merciful to the believers, severe with the unbelievers, the same within and without'; and the people of Bayt al-Maqdis saying to Khalid ibn al-Walid, 'Not you but Umar will conquer this place; in the books, Caesarea (Qaysariyya) is conquered first.'

AH 15–17 (636–638 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 53 (ashabının önceki kitaplarda anılması bâbı)

2380. At Yarmuk, Jurjir (Jaraja), the envoy of the Byzantine commander Mahan, after...

Da'if (Weak) OTHER MIRACLES

At Yarmuk, Jurjir (Jaraja), the envoy of the Byzantine commander Mahan, after seeing the Muslims' prayer and asking questions, becoming Muslim with the words, 'Isa gave us glad tidings of the rider of the camel; your Prophet has spoken the truth.'

Yarmuk, AH 15 (636 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 496 (Vefatından sonra ashabının gazvelerinde görülen âyetler)

2381. Sa'd praying, about a man who had lampooned him, 'O Allah, keep his tongue and...

Da'if (Weak) OTHER MIRACLES

Sa'd praying, about a man who had lampooned him, 'O Allah, keep his tongue and his hand away from me in whatever way You will'; the man being killed on the day of Qadisiyya and his tongue and his hand being cut off (narrated by Qabisa ibn Jabir).

Al-Qadisiyya, AH 15 (636 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 281 (duaların kabulündeki mucizeler: Sa'd b. Ebî Vakkâs için duası)

2382. The story of the encounter on the road to Qadisiyya with Zurayb ibn Barthamla (the designated heir, wasi, of Isa)

Fabricated (Mawdu') OTHER MIRACLES

The story of the encounter on the road to Qadisiyya with Zurayb ibn Barthamla (the designated heir, wasi, of Isa).

AH 16 (637 CE)

SOURCE Beyhakî, Delâil c.4 s.366; web: Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 5-6. fasıl, no. 54; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 495

2383. One of the Companions' army that reached the Tigris (said to be Hujr ibn Adi)...

Da'if (Weak) OTHER MIRACLES

One of the Companions' army that reached the Tigris (said to be Hujr ibn Adi) saying 'In the name of Allah' and driving his horse into the river, and the others crossing over the water after him; the enemy fleeing with cries of 'Devils!'; and nothing being lost but a water vessel tied to a saddle.

Conquest of al-Mada'in, c. AH 16 (637 CE)

SOURCE 1000 Mucize no.845 (s.707); web: Beyhakî, Delâilü'n-nübüvve, c.6 s.54; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 493; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 185, 388-389

2384. A man seeing in a dream the prophets coming to the Gathering each with two...

Da'if (Weak) OTHER MIRACLES

A man seeing in a dream the prophets coming to the Gathering each with two lights, and Muhammad ﷺ with a separate light for every hair on his head and face; and Ka'b al-Ahbar saying, 'This is exactly the description in the Torah.'

Caliphates of Umar and Uthman (AH 17–32)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 28 (Tevrat ve İncil'de anılması bâbı)

2385. His blessing showed itself on his Companions after his death too: Umar prayed...

Sahih (Authentic) OTHER MIRACLES

His blessing showed itself on his Companions after his death too: Umar prayed for rain through his uncle al-Abbas, making him the means, and rain fell; and many sought blessing through his descendants.

Year of the Ashes (al-Ramada), AH 18 (639 CE)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 29. fasıl (doğumundaki ve sonrasındaki alâmetler)

2386. Habib ibn Maslama taking a fortress by saying, 'There is no power and no...

Da'if (Weak) OTHER MIRACLES

Habib ibn Maslama taking a fortress by saying, 'There is no power and no strength except through Allah' (la hawla wa la quwwata illa billah).

AH 20–40

SOURCE Beyhakî, Delâil c.5 s.429; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 498

2387. Zaynab bint Jahsh, who handed out by the handful from under a cloth, to...

Hasan (Good) OTHER MIRACLES

Zaynab bint Jahsh, who handed out by the handful from under a cloth, to relatives and orphans, the stipend Umar had sent her, praying, 'O Allah, let no stipend of Umar's reach me after this,' and dying soon after.

Caliphate of Umar, c. AH 20 (641 CE)

SOURCE 1000 Mucize no.844 (s.706)

2388. An event related to Uthman: two whirlwinds clashing in the desert, and a thin...

Da'if (Weak) OTHER MIRACLES

An event related to Uthman: two whirlwinds clashing in the desert, and a thin yellow snake smelling of musk, found afterwards, being wrapped by a man in his turban and buried; an unseen voice saying, 'These were jinn of the Banu Shaysaban and the Banu Uqaysh; the one you buried was among those who listened to the revelation from the Messenger of Allah ﷺ, and he died a martyr.'

Caliphate of Uthman (AH 23–35)

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl (hicret yolundaki âyetler), no. 256

2389. Ka'b al-Ahbar telling Umar, 'I find you standing at one of the gates of Hell...

Da'if (Weak) OTHER MIRACLES

Ka'b al-Ahbar telling Umar, 'I find you standing at one of the gates of Hell, holding people back from falling into it; when you die, they will plunge into it until the Day of Judgment,' and foretelling that he would enter Paradise before Dhu al-Hijja was out; and Umar being martyred that month.

Dhu al-Hijja AH 23 (644 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 230 (fitnelerin Hz. Ömer'in ölümünden sonra başlayacağını haber vermesi)

2390. Zayd ibn Kharija speaking after his death and bearing witness to the...

Sahih (Authentic) OTHER MIRACLES

Zayd ibn Kharija speaking after his death and bearing witness to the prophethood of the Messenger of Allah ﷺ and to the rightness of the first three caliphs.

AH 24–35 (caliphate of Uthman)

SOURCE Beyhakî, Delâil c.4 s.512; İbn Kesîr s.76; web: Beyhakî, Delâilü'n-nübüvve, c.6 s.55-57; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 20. fasıl; Questions on Islam, "The Miracles concerning Resurrected Corpses"; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 187-189, 458

2391. After Zayd ibn Kharija, a man of the Banu Khatma also dying and, after he had...

Sahih (Authentic) OTHER MIRACLES

After Zayd ibn Kharija, a man of the Banu Khatma also dying and, after he had been covered, speaking with a voice from his chest and saying, 'The brother of the Banu al-Harith ibn al-Khazraj (Zayd) spoke the truth.'

Caliphate of Uthman (AH 24–35)

SOURCE Beyhakî, Delâilü'n-nübüvve, c.6 s.55

2392. After his death, Uthman ibn Hunayf teaching the same prayer of intercession...

Da'if (Weak) OTHER MIRACLES

After his death, Uthman ibn Hunayf teaching the same prayer of intercession (tawassul) to a man who had gone to Uthman about a need and found no hearing; when the man said the prayer and went, the doorkeeper took him by the hand and brought him to Uthman, who seated him beside himself and met his need at once.

Caliphate of Uthman, AH 24–35 (644–656 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 347 (onunla Allah'a tevessül edilmesi (âmânın duası) bâbı)

2393. His ring remaining after him in the hands of Abu Bakr, Umar and Uthman; after...

Sahih (Authentic) OTHER MIRACLES

His ring remaining after him in the hands of Abu Bakr, Umar and Uthman; after the sixth year of Uthman's caliphate the ring falling into the well of Aris and not being found though it was searched for three days, and after that affairs changing and the causes of strife appearing (the scholars: a secret like that of Sulayman's ring).

c. AH 30 (650–651 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 143 (Mübarek elinin değdiği yerde görülen eserler (saçın ağarmaması vb.) bâbı)

2394. The body of Abu Talha, who died aboard ship on a naval expedition, not decaying...

Sahih (Authentic) OTHER MIRACLES

The body of Abu Talha, who died aboard ship on a naval expedition, not decaying at all, though an island to bury him on was found only seven days later.

c. AH 34 (654 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 499 (Vefatından sonra ashabının gazvelerinde görülen âyetler)

2395. Jahjah al-Ghifari, who broke over his knee the staff in Uthman's hand (the...

Sahih (Authentic) OTHER MIRACLES

Jahjah al-Ghifari, who broke over his knee the staff in Uthman's hand (the staff of the Messenger of Allah ﷺ), developing gangrene in that knee and dying.

AH 35 (656 CE)

SOURCE 1000 Mucize no.841 (s.704); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 23. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 498

2396. Ka'b al-Ahbar and a bishop telling Umar that his description in the Torah is 'a...

Da'if (Weak) OTHER MIRACLES

Ka'b al-Ahbar and a bishop telling Umar that his description in the Torah is 'a horn of iron, a stern emir'; and foretelling that the caliph after him (Uthman) would be killed by wrongdoers and that the caliphate of the one after that (Ali) would pass in bloodshed.

Caliphate of Umar (AH 13–23); fulfillment: AH 35–40

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 54 (ashabının önceki kitaplarda anılması bâbı)

2397. Abdullah ibn Salam saying to the besiegers, 'Do not kill Uthman; he will die...

Hasan (Good) OTHER MIRACLES

Abdullah ibn Salam saying to the besiegers, 'Do not kill Uthman; he will die anyway within forty days (later, fifteen nights); his appointed time will come before Dhu al-Hijja is complete'; and his telling that it is written in the books that on the Day of Judgment Uthman will be set as emir over his killer and over those who left him without help.

AH 35 (656 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 54 (ashabının önceki kitaplarda anılması bâbı)

2398. Uthman, besieged and fasting, seeing the Messenger of Allah ﷺ in a dream; the...

Sahih (Authentic) OTHER MIRACLES

Uthman, besieged and fasting, seeing the Messenger of Allah ﷺ in a dream; the Prophet giving him water to drink and saying, 'Break your fast with us this evening'; and Uthman being martyred that day (narrations of Muhajir ibn Habib and Na'ila bint al-Farafisa).

Dhu al-Hijja AH 35 (656 CE), Medina

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 209 (Hz. Osman'ın öldürüleceğini haber vermesi)

2399. On the day Uthman was killed, a voice from the unseen being heard saying, 'Glad...

Da'if (Weak) OTHER MIRACLES

On the day Uthman was killed, a voice from the unseen being heard saying, 'Glad tidings to Ibn Affan…' (narrated by Adi ibn Hatim).

Dhu al-Hijja AH 35 (656 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 209 (Hz. Osman'ın öldürüleceğini haber vermesi)

2400. During Uthman's burial by night, a dark shape coming up behind those carrying...

Da'if (Weak) OTHER MIRACLES

During Uthman's burial by night, a dark shape coming up behind those carrying the bier (according to the narration a voice called, 'Do not be afraid; we have come to attend his funeral', and they were taken to be angels).

Dhu al-Hijja AH 35 (656 CE), Medina (al-Baqi')

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 209 (Hz. Osman'ın öldürüleceğini haber vermesi)

2401. Aisha's imprecation against Ayman ibn Sa'sa'a, who had killed her camel, 'O...

Da'if (Weak) OTHER MIRACLES

Aisha's imprecation against Ayman ibn Sa'sa'a, who had killed her camel, 'O Allah, uncover his covering (expose him)'; and the man, who came to Basra as governor in Ali's time, falling through the latrine and dying on the

night he stayed in a house, and being found naked.

After the Battle of the Camel, caliphate of Ali (AH 36–40 / 656–661 CE)

SOURCE 1000 Mucize no.843 (s.706)

2402. On the day of Siffin (or the Camel), a man of the Ansar who was about to be...

Da'if (Weak) OTHER MIRACLES

On the day of Siffin (or the Camel), a man of the Ansar who was about to be buried among the dead speaking, 'Muhammad is the Messenger of Allah; Abu Bakr al-Siddiq, Umar al-Shahid, Uthman al-Rahim,' and then falling silent.

Siffin or the Camel, AH 36–37 (656–657 CE)

SOURCE Beyhakî, Delâilü'n-nübüvve, c.6 s.58

2403. Sa'd's imprecation against a man who reviled Ali; a camel coming and trampling...

Sahih (Authentic) OTHER MIRACLES

Sa'd's imprecation against a man who reviled Ali; a camel coming and trampling the man (dashing him against the stones until his brains spilled out); and Sa'd thereupon freeing a slave and swearing never again to invoke against anyone (narrations of Qays and Mus'ab ibn Sa'd).

Between AH 36 and 55, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 281 (duaların kabulündeki mucizeler: Sa'd b. Ebî Vakkâs için duası)

2404. Ka'b al-Ahbar stopping on reaching Siffin and saying, 'More Muslim blood will...

Da'if (Weak) OTHER MIRACLES

Ka'b al-Ahbar stopping on reaching Siffin and saying, 'More Muslim blood will be shed in this place than has been shed anywhere else; what will happen on every span of the earth is written in the Torah.'

Report: caliphates of Umar and Uthman; fulfillment: AH 37 (657 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 56 (ashabının önceki kitaplarda anılması bâbı)

2405. His taking hold of the skin between the eyes of Firas ibn Amr of the Banu...

Da'if (Weak) OTHER MIRACLES

His taking hold of the skin between the eyes of Firas ibn Amr of the Banu Layth, who suffered from a severe headache, and pulling it; the pain going and a tuft of hair growing where he had held it; the hair falling out when Firas wanted to join the Kharijites, and growing again when he repented.

Event: Medinan period; loss of the hair: AH 37–38 (emergence of the Kharijites)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 141-142 (Mübarek elinin değdiği yerde görülen eserler (saçın ağarmaması vb.) bâbı)

2406. At Siffin, a laden camel from the Syrian army throwing off its rider and its...

Da'if (Weak) OTHER MIRACLES

At Siffin, a laden camel from the Syrian army throwing off its rider and its load, breaking through the ranks and coming to Ali, putting its muzzle between his head and his shoulder and rubbing its jaw; and Ali saying, 'By Allah, this is the sign between me and the Messenger of Allah ﷺ' (narrated by al-Harith).

Siffin, AH 37 (657 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 234 (Sıffîn vakasını ve iki hakemi haber vermesi)

2407. Abdullah ibn Salam saying to the Messenger of Allah ﷺ, 'In the books we find...

Hasan (Good) OTHER MIRACLES

Abdullah ibn Salam saying to the Messenger of Allah ﷺ, 'In the books we find you standing before your Lord on the Day of Judgment, your cheeks flushed because of what your community did after you'; and his saying, when Ali was martyred, 'This is the head of the forty years; after it there will be peace.'

Medinan period; AH 40–41 (661 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 55 (ashabının önceki kitaplarda anılması bâbı)

2408. On the morning Ali was martyred, fresh blood being found under every stone...

Da'if (Weak) OTHER MIRACLES

On the morning Ali was martyred, fresh blood being found under every stone lifted in Bayt al-Maqdis (narrations of al-Zuhri and Sa'id ibn al-Musayyab).

Ramadan AH 40 (661 CE), Jerusalem

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 211 (Hz. Ali'nin öldürüleceğini haber vermesi)

2409. When Marwan said, 'This wealth is ours; we give it to whom we wish,' Sa'd...

Da'if (Weak) OTHER MIRACLES

When Marwan said, 'This wealth is ours; we give it to whom we wish,' Sa'd raising his hands to invoke against him; and Marwan leaping from his place and pleading, 'O Abu Ishaq, for the love of Allah do not invoke against me; it is Allah's wealth' (narrated by Ibn al-Musayyab).

Time of Mu'awiya (Marwan's governorship of Medina, c. AH 42–49)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 281 (duaların kabulündeki mucizeler: Sa'd b. Ebî Vakkâs için duası)

2410. His telling that one of the best of the Successors would speak after death, and...

Sahih (Authentic) OTHER MIRACLES

His telling that one of the best of the Successors would speak after death, and al-Rabi' ibn Hirash speaking.

Second half of the 1st century AH

SOURCE Beyhakî, Delâil c.5 s.237; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 253; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 190

2411. Abu Muslim al-Khawlani walking across the Tigris with his army

Sahih (Authentic) OTHER MIRACLES

Abu Muslim al-Khawlani walking across the Tigris with his army.

1st century AH

SOURCE 1000 Mucize no.852 (s.715); web: Beyhakî, Delâilü'n-nübüvve, c.6 s.54; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 494; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 185, 389-391, 428

2412. The woman who slandered Abu Muslim al-Khawlani going blind through his...

Da'if (Weak) OTHER MIRACLES

The woman who slandered Abu Muslim al-Khawlani going blind through his imprecation, and being healed when she repented.

1st century AH

SOURCE 1000 Mucize no.851 (s.714); ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 466

2413. Abu Rayhana's needle, which had fallen into the sea, coming back through his prayer

Da'if (Weak) OTHER MIRACLES

Abu Rayhana's needle, which had fallen into the sea, coming back through his prayer.

1st century AH

SOURCE 1000 Mucize no.869 (s.729)

2414. A man who attributed a lie to Mutarrif ibn Abdullah dying on the spot through Mutarrif's prayer

Hasan (Good) OTHER MIRACLES

A man who attributed a lie to Mutarrif ibn Abdullah dying on the spot through Mutarrif's prayer.

1st century AH

SOURCE 1000 Mucize no.860 (s.722)

2415. Sa'id ibn al-Musayyab praying that the governor of Medina, who had sworn to...

Da'if (Weak) OTHER MIRACLES

Sa'id ibn al-Musayyab praying that the governor of Medina, who had sworn to behead him because he had not come to him, would forget him; the governor never once remembering him as long as he stayed in Medina, and recalling his oath only later, while performing ablution.

Umayyad era, end of the 1st century AH (date uncertain)

SOURCE 1000 Mucize no.846 (s.708)

2416. Though his slave girl put poison in his food for a long time, the poison having...

Da'if (Weak) OTHER MIRACLES

Though his slave girl put poison in his food for a long time, the poison having no effect on Abu Muslim al-Khawlani, who began his meals with the prayer 'In the name of Allah... with whose name nothing can harm'; in one narration, his freeing the slave girl.

Era of the Successors, 1st century AH (date uncertain)

SOURCE 1000 Mucize no.848 (s.711)

2417. Abu Muslim al-Khawlani praying for children who asked him to pray that they...

Da'if (Weak) OTHER MIRACLES

Abu Muslim al-Khawlani praying for children who asked him to pray that they might catch a gazelle passing by, and the gazelle being caught.

Era of the Successors, 1st century AH (date uncertain)

SOURCE 1000 Mucize no.849 (s.712)

2418. Sila ibn Ashyam, very hungry on a journey and unwilling to ask anyone, praying...

Sahih (Authentic) OTHER MIRACLES

Sila ibn Ashyam, very hungry on a journey and unwilling to ask anyone, praying and finding behind him a vessel full of dates wrapped in a cloth; and fine date palms growing from the stones planted by a monk to whom he had given some of the dates.

Era of the Successors, 1st century AH (date uncertain)

SOURCE 1000 Mucize no.855 (PDF s.720)

2419. Abu Raja' al-Utaridi giving water to a snake that came into his tent by a...

Da'if (Weak) OTHER MIRACLES

Abu Raja' al-Utaridi giving water to a snake that came into his tent by a watering place, and shrouding and burying it when it died; the next day thousands of voices greeting him and saying, 'He was the last of the jinn who pledged allegiance to the Messenger of Allah ﷺ.'

After his death (1st century AH)

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl (hicret yolundaki âyetler), no. 255

2420. To a party lost on the road to Mecca and facing death, one of the jinn who had...

Da'if (Weak) OTHER MIRACLES

To a party lost on the road to Mecca and facing death, one of the jinn who had listened to the Qur'an from the Messenger of Allah ﷺ appearing, relating the hadith 'The believer is the brother of the believer; he does not leave him without help,' and showing them water and the way.

After his death (1st century AH)

SOURCE Ebû Nuaym el-İsfahânî, Delâilü'n-nübüvve, 17. fasıl (hicret yolundaki âyetler), no. 258

2421. The snake that Safwan ibn al-Mu'attal found dead on the road to the Hajj and...

Da'if (Weak) OTHER MIRACLES

The snake that Safwan ibn al-Mu'attal found dead on the road to the Hajj and buried being identified, through someone who came to them at the Ka'ba, as Amr ibn Jabir, the last of the nine jinn who had listened to the Qur'an from him.

After his death (1st century AH)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 234 (Cinlerin İslâm'ı ve ondaki âyetler bâbı (fasıl))

2422. A monk on the road to Bayt al-Maqdis telling a traveler from Basra, 'It is...

Da'if (Weak) OTHER MIRACLES

A monk on the road to Bayt al-Maqdis telling a traveler from Basra, 'It is written in our book that a group of your religion will be killed at Adhra', and that there will be no reckoning or punishment for them'; and soon after, Hujr ibn Adi and his companions being killed at Adhra'.

AH 51 (671 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 57 (ashabının önceki kitaplarda anılması bâbı)

2423. Safwan ibn Muhriz, who had got nowhere with the notables of Basra on behalf of...

Sahih (Authentic) OTHER MIRACLES

Safwan ibn Muhriz, who had got nowhere with the notables of Basra on behalf of his nephew imprisoned by Ubaydullah ibn Ziyad, being told in a dream, 'Ask for what you need,' and rising to pray and supplicate; and Ibn Ziyad, unable to sleep that night, having the prison opened and the nephew set free.

Basra, governorship of Ubaydullah ibn Ziyad (AH 55–64 / 675–684 CE)

SOURCE 1000 Mucize no.854 (s.716)

2424. Sa'd ibn Abi Waqqas praying, 'My children are small; put off my death until...

Da'if (Weak) OTHER MIRACLES

Sa'd ibn Abi Waqqas praying, 'My children are small; put off my death until they grow up,' and his death being put off for twenty years.

Date uncertain (Sa'd died in AH 55)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 282 (duaların kabulündeki mucizeler)

2425. Ibn Abbas seeing the Messenger of Allah ﷺ in a dream at midday, disheveled and...

Sahih (Authentic) OTHER MIRACLES

Ibn Abbas seeing the Messenger of Allah ﷺ in a dream at midday, disheveled and covered in dust, holding a flask full of blood, and the Prophet saying, 'The blood of al-Husayn and his companions; I have been gathering it today'; the day being noted down, and its becoming known that al-Husayn was killed on that day.

Muharram AH 61 (680 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 214 (Hz. Hüseyin'in öldürüleceğini haber vermesi)

2426. Umm Salama seeing the Messenger of Allah ﷺ in a dream with dust on his head and...

Da'if (Weak) OTHER MIRACLES

Umm Salama seeing the Messenger of Allah ﷺ in a dream with dust on his head and beard, and his saying, 'I have just been present at the killing of al-Husayn.'

Muharram AH 61 (680 CE), Medina

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 214 (Hz. Hüseyin'in öldürüleceğini haber vermesi)

2427. When al-Husayn was killed, the sky raining blood, and in the morning the tents...

Da'if (Weak) OTHER MIRACLES

When al-Husayn was killed, the sky raining blood, and in the morning the tents, the jars and everything being found full of blood (narrated by Nadra, or Basra, al-Azdiyya).

Muharram AH 61 (680 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 214 (Hz. Hüseyin'in öldürüleceğini haber vermesi)

2428. On the day al-Husayn was killed, fresh blood being found under every stone...

Da'if (Weak) OTHER MIRACLES

On the day al-Husayn was killed, fresh blood being found under every stone lifted in Bayt al-Maqdis, or in one narration in Syria (narrations of al-Zuhri and Umm Hibban).

Muharram AH 61 (680 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 214 (Hz. Hüseyin'in öldürüleceğini haber vermesi)

2429. On the day al-Husayn was killed, the world growing dark for three days, and the...

Da'if (Weak) OTHER MIRACLES

On the day al-Husayn was killed, the world growing dark for three days, and the face of everyone who put saffron on it being burned (narrated by Umm Hibban).

Muharram AH 61 (680 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 214 (Hz. Hüseyin'in öldürüleceğini haber vermesi)

2430. On the day al-Husayn was killed, the camels taken from his camp turning as...

Da'if (Weak) OTHER MIRACLES

On the day al-Husayn was killed, the camels taken from his camp turning as bitter as colocynth ('Abu Jahl's melon') when they were slaughtered and cooked, so that they could not be eaten (narrated by Jamil ibn Murra).

Muharram AH 61 (680 CE), Karbala

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 215 (Hz. Hüseyin'in öldürüleceğini haber vermesi)

2431. When al-Husayn was killed, the wars (a dye plant) taken from his camp turning...

Da'if (Weak) OTHER MIRACLES

When al-Husayn was killed, the wars (a dye plant) taken from his camp turning to ash, and the meat being as if there were fire in it (narrated by Sufyan from his grandmother).

Muharram AH 61 (680 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 215 (Hz. Hüseyin'in öldürüleceğini haber vermesi)

2432. When al-Husayn was killed, the sky remaining like clotted blood (red) for days...

Da'if (Weak) OTHER MIRACLES

When al-Husayn was killed, the sky remaining like clotted blood (red) for days (narrated by Ali ibn Mushir from his grandmother).

Muharram AH 61 (680 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 215 (Hz. Hüseyin'in öldürüleceğini haber vermesi)

2433. The punishment of two men of Ju'fi who were present at the killing of...

Da'if (Weak) OTHER MIRACLES

The punishment of two men of Ju'fi who were present at the killing of al-Husayn: one's (organ) grew long, and the other, though he put a waterskin to his mouth and drank it to the end, could not quench his thirst (narrated by Sufyan).

After AH 61 (after 680 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 215 (Hz. Hüseyin'in öldürüleceğini haber vermesi)

2434. After al-Husayn was killed, jinn being heard lamenting him in verse; Umm Salama...

Sahih (Authentic) OTHER MIRACLES

After al-Husayn was killed, jinn being heard lamenting him in verse; Umm Salama saying, 'Since the Messenger of Allah ﷺ died I have not heard the lament of the jinn until this night; my son must have been killed' (narrations of Habib ibn Abi Thabit).

Muharram AH 61 (680 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 215 (Hz. Hüseyin'in öldürüleceğini haber vermesi)

2435. Sa'id ibn al-Musayyab, left alone in the mosque during the days of the Harra...

Da'if (Weak) OTHER MIRACLES

Sa'id ibn al-Musayyab, left alone in the mosque during the days of the Harra, hearing at the prayer times the sound of the adhan and the iqama from the noble grave.

Battle of al-Harra, AH 63 (683 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 490 (Kabrinde hayatı, namazı ve selamın ulaştırılması)

2436. Ka'b telling Abdullah ibn al-Zubayr that a man of Thaqif would kill him...

Da'if (Weak) OTHER MIRACLES

Ka'b telling Abdullah ibn al-Zubayr that a man of Thaqif would kill him (al-Hajjaj); Abdullah ibn Amr saying that the books mention one 'who sheds blood and pulls down the Ka'ba stone by stone'; and this being seen in the time of al-Hajjaj.

Fulfillment: AH 73 (692 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 56 (ashabının önceki kitaplarda anılması bâbı)

2437. Mutarrif praying for Muwarriq, whom al-Hajjaj had imprisoned, and those with...

Hasan (Good) OTHER MIRACLES

Mutarrif praying for Muwarriq, whom al-Hajjaj had imprisoned, and those with him saying amen; and the next day al-Hajjaj, seeing Muwarriq's father among those who came before him, telling the guards, 'Go with the old man to the prison and hand his son over to him.'

Iraq, governorship of al-Hajjaj (AH 75–95 / 694–714 CE)

SOURCE 1000 Mucize no.861 (s.723)

2438. In the time of al-Hajjaj, on the way to the Hajj, when the official at...

Da'if (Weak) OTHER MIRACLES

In the time of al-Hajjaj, on the way to the Hajj, when the official at al-Salihin would let no one pass without permission, Dharr al-Hamdani having his fellow travelers make ablution, pray and supplicate, and the official letting them alone go through.

Time of al-Hajjaj (AH 75–95 / 694–714 CE)

SOURCE 1000 Mucize no.863 (s.725)

2439. (A karama of his community) As the aged Companion al-Irbad ibn Sariya was...

Da'if (Weak) OTHER MIRACLES

(A karama of his community) As the aged Companion al-Irbad ibn Sariya was praying for death in the mosque of Damascus, a handsome young man in green clothes coming and saying, 'Do not pray like this; say, "O Allah, make my deeds good and bring me to my appointed term"'; and, when asked who he was, saying, 'I am Rata'il, who removes grief from the breasts of the believers,' and vanishing.

Era of the Companions, before AH 75 (694 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 159-160 (Ashabının melekleri görmesi ve sözlerini işitmesine dair mucizeler)

2440. Busr ibn Sa'id, against whom a man bore false witness before al-Walid ibn Abd...

Da'if (Weak) OTHER MIRACLES

Busr ibn Sa'id, against whom a man bore false witness before al-Walid ibn Abd al-Malik that he had reviled the Marwanids, saying, 'O Allah, if I am telling the truth, show me a sign in him'; and the man collapsing and dying in convulsions.

Caliphate of al-Walid ibn Abd al-Malik (AH 86–96 / 705–715 CE)

SOURCE 1000 Mucize no.847 (s.710)

2441. Anas ibn Malik having the soiled cloth (towel) with which the Messenger of...

Da'if (Weak) OTHER MIRACLES

Anas ibn Malik having the soiled cloth (towel) with which the Messenger of Allah ﷺ had wiped his face thrown into a burning oven, and the cloth coming out unburned and as white as milk; and his saying, 'Fire does not burn what has touched the faces of the prophets.'

After the death of the Messenger of Allah (in Anas's lifetime, before AH 93)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 134 (Resûlullah'ın yüzünü sildiği mendilin yanmayıp ateşten bembeyaz çıkmasına dair fâide)

2442. As Amra bint Abd al-Rahman lay on her deathbed, with Urwa and al-Qasim beside...

Da'if (Weak) OTHER MIRACLES

As Amra bint Abd al-Rahman lay on her deathbed, with Urwa and al-Qasim beside her, a great black snake coming down on her from the ceiling, and withdrawing and going away when a white sheet fell bearing the words, 'From the Lord of Ka'b to Ka'b: you have no claim on the daughters of the righteous.'

c. AH 98–106 (era of the Successors)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 499 (Vefatından sonra ashabının gazvelerinde görülen âyetler)

2443. A monk telling, before the news had been heard, that Sulayman ibn Abd al-Malik...

Da'if (Weak) OTHER MIRACLES

A monk telling, before the news had been heard, that Sulayman ibn Abd al-Malik had died and been succeeded by 'al-Ashajj' Umar ibn Abd al-Aziz, and, four years later, that Umar had been poisoned; and its being written in the Torah that heaven and earth would weep for him forty years.

AH 99–101 (717–720 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 56 (ashabının önceki kitaplarda anılması bâbı)

2444. At the death of the Qur'an reciter Yazid ibn al-Qa'qa', a light like a page of the Mushaf being seen on his chest

Da'if (Weak) OTHER MIRACLES

At the death of the Qur'an reciter Yazid ibn al-Qa'qa', a light like a page of the Mushaf being seen on his chest.

c. AH 130

SOURCE 1000 Mucize no.866 (s.727)

2445. Ka'b foretelling that the black banners of the Abbasids would come out and...

Da'if (Weak) OTHER MIRACLES

Ka'b foretelling that the black banners of the Abbasids would come out and descend on Syria; and Sarh al-Yarmuki, of the People of the Book, foretelling from the book that this community would have twelve leaders, its Prophet included, and that when the number was complete war would break out among them.

Fulfillment: AH 132 (750 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 57 (ashabının önceki kitaplarda anılması bâbı)

2446. Sulayman al-Taymi recovering from illness through ablution or prayer

Sahih (Authentic) OTHER MIRACLES

Sulayman al-Taymi recovering from illness through ablution or prayer.

2nd century AH

SOURCE 1000 Mucize no.859 (s.722)

2447. Rain falling in Mecca through the prayer of a righteous black slave (the story...

Da'if (Weak) OTHER MIRACLES

Rain falling in Mecca through the prayer of a righteous black slave (the story of Ibn al-Mubarak).

2nd century AH

SOURCE 1000 Mucize no.857 (PDF s.723)

2448. The scent of musk remaining in a garment Sulayman al-Taymi had borrowed and...

Sahih (Authentic) OTHER MIRACLES

The scent of musk remaining in a garment Sulayman al-Taymi had borrowed and returned; and the hand of a man who pulled at him by the belly during a quarrel becoming paralyzed.

First half of the 2nd century AH (date uncertain)

SOURCE 1000 Mucize no.858 (s.721)

2449. On Mount Abu Qubays in Mecca, the mountain shaking when al-Fudayl ibn Iyad...

Da'if (Weak) OTHER MIRACLES

On Mount Abu Qubays in Mecca, the mountain shaking when al-Fudayl ibn Iyad said, 'If a man's trust in Allah were true, this mountain would shake,' and growing still again when he addressed it.

Mecca, second half of the 2nd century AH (date uncertain)

SOURCE 1000 Mucize no.864 (s.726)

2450. Al-Fudayl ibn Iyad, told that the donkey he used for carrying water had gone...

Da'if (Weak) OTHER MIRACLES

Al-Fudayl ibn Iyad, told that the donkey he used for carrying water had gone missing, sitting down in the mihrab, and the donkey coming of its own accord and stopping at the door of the mosque.

Second half of the 2nd century AH (date uncertain)

SOURCE 1000 Mucize no.865 (s.727)

2451. The maternal aunt of Attaf ibn Khalid, on greeting the graves of the martyrs of...

Da'if (Weak) OTHER MIRACLES

The maternal aunt of Attaf ibn Khalid, on greeting the graves of the martyrs of Uhud, hearing her greeting returned with, 'We know you as we know one another.'

Era of the Successors (2nd century AH)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 364 (Uhud gazvesindeki âyetler)

2452. A storyteller in the mosque of al-Khayf turning out, when looked into, to be a...

Da'if (Weak) OTHER MIRACLES

A storyteller in the mosque of al-Khayf turning out, when looked into, to be a devil (narrated by Sufyan); and an old man in al-Masjid al-Haram who was dictating hadiths with chains reaching back to Ali vanishing when the Throne Verse was recited beside him (narrated by Isa ibn Abi Fatima al-Fazari).

2nd century AH (Mina and Mecca)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 244 (hadis uyduran yalancıları ve şeytanları haber vermesi)

2453. A bird that Sufyan al-Thawri asked for and set free in the house where he was...

Da'if (Weak) OTHER MIRACLES

A bird that Sufyan al-Thawri asked for and set free in the house where he was hiding in Basra returning to the house every evening; when Sufyan died, its following his funeral and coming to his grave every day until it died, and its finally being buried beside his grave.

Basra, c. AH 161 (778 CE) and after

SOURCE 1000 Mucize no.856 (s.718)

2454. The preservation of the Qur'an from alteration: a Jew at al-Ma'mun's court...

Sahih (Authentic) OTHER MIRACLES

The preservation of the Qur'an from alteration: a Jew at al-Ma'mun's court putting up for sale copies of the Torah, the Gospel and the Qur'an that he had written with omissions and additions; the first two being bought, but the copyists (warraqs) noticing the changes in the Qur'an copies and refusing them, whereupon he became Muslim; and Sufyan ibn Uyayna explaining this by the verse 'We will surely guard it' (al-Hijr 9; narrated by Yahya ibn Aktham).

Time of al-Ma'mun, AH 198–218 (813–833 CE)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 316 (bütün peygamberlere üstün kılındığı ve kendisinden önce kimseye verilmeyen hususiyetler)

2455. When Amorium was conquered, an inscription in gold being found on the door of a...

Da'if (Weak) OTHER MIRACLES

When Amorium was conquered, an inscription in gold being found on the door of a church praising the companion of the cave (Abu Bakr), Umar, Uthman and Ali, and an old monk saying, 'It was written two thousand years before your Prophet'; and in a Byzantine church the verse 'Does a community that killed al-Husayn hope for the intercession of his grandfather?' being found written 600 years before the prophetic mission.

Discovery: AH 223 (838 CE) and after

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 62 (eski taşlarda adının bulunması bâbı)

2456. A man traveling to Tarsus who became separated from his caravan reciting the...

Da'if (Weak) OTHER MIRACLES

A man traveling to Tarsus who became separated from his caravan reciting the prayer Ahmad ibn Hanbal had taught, 'O Guide of those who have gone astray...', and finding his caravan again.

First half of the 3rd century AH (time of Ahmad ibn Hanbal; date uncertain)

SOURCE 1000 Mucize no.868 (s.728)

2457. His saying to his freedman, who was carrying everyone's load on a journey, 'You...

Sahih (Authentic) OTHER MIRACLES

His saying to his freedman, who was carrying everyone's load on a journey, 'You are a safina (a ship)'; and the name staying with him.

Medinan period

SOURCE Beyhakî, Delâil c.4 s.503; 1000 Mucize no.274 (s.251); web: Beyhakî, Delâilü'n-nübüvve, c.6 s.47; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 121)

2458. Locusts raining from the sky through the prayer of Abu Nasr

Da'if (Weak) OTHER MIRACLES

Locusts raining from the sky through the prayer of Abu Nasr.

Date uncertain

SOURCE 1000 Mucize no.862 (s.724)

2459. Umm Sharik of Daws, who had become Muslim and set out to go to the Prophet ﷺ...

Da'if (Weak) OTHER MIRACLES

Umm Sharik of Daws, who had become Muslim and set out to go to the Prophet ﷺ, being refused water by her Jewish traveling companion unless she became a Jew, and a bucket coming down from the sky in the night; her drinking her fill of water whiter than milk and sweeter than honey and filling her jug, and the bucket being drawn back up to the sky.

Medinan period, date uncertain

SOURCE 1000 Mucize no.344 (s.330); web: İbn Kesîr, el-Bidâye ve'n-Nihâye, c. 6, s. 104 — Delâilü'n-nübüvve: yağın çoğalması; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 31, Devs heyeti bâbı; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 78

2460. On a campaign against the Byzantines, Abu Muslim al-Khawlani leading the army...

Sahih (Authentic) OTHER MIRACLES

On a campaign against the Byzantines, Abu Muslim al-Khawlani leading the army across a flooded river that not even animals could cross, by saying, 'Say "In the name of Allah" and cross'; and a bag someone had deliberately thrown into the water being found caught on a stake in the river.

Campaign against the Rum (Byzantines), Umayyad era (date uncertain)

SOURCE 1000 Mucize no.853 (s.715); ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 390-392

2461. The blind Abu Mu'awiya al-Aswad beginning to see when he opened the mushaf to...

Sahih (Authentic) OTHER MIRACLES

The blind Abu Mu'awiya al-Aswad beginning to see when he opened the mushaf to read the Qur'an, and his eyes returning to their former state when he closed it.

Date uncertain

SOURCE 1000 Mucize no.867 (s.728)

2462. Habib Abu Muhammad praying, about a man who falsely claimed three hundred...

Da'if (Weak) OTHER MIRACLES

Habib Abu Muhammad praying, about a man who falsely claimed three hundred dirhams from him, 'O Allah, if he is truthful, pay him; if he is lying, wither his hand'; and the man being brought the next day half paralyzed.

Basra, date uncertain

SOURCE 1000 Mucize no.870 (s.729)

2463. When the man paralyzed for his false claim confessed and said he would never do...

Da'if (Weak) OTHER MIRACLES

When the man paralyzed for his false claim confessed and said he would never do it again, Habib Abu Muhammad praying for him, and the man standing up as if he had never been ill.

Basra, date uncertain

SOURCE 1000 Mucize no.871 (s.729)

2464. Ali ibn Abdullah al-Hashimi al-Raqqi seeing in a village in India a black rose...

Da'if (Weak) OTHER MIRACLES

Ali ibn Abdullah al-Hashimi al-Raqqi seeing in a village in India a black rose tree whose petals bore in white writing 'There is no god but Allah, Muhammad is the Messenger of Allah; Abu Bakr al-Siddiq, Umar al-Faruq'; and finding the same writing when he opened an unopened bud.

3rd–4th centuries AH (the narrator's own observation)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 14 (bâb (Kehf hazinesi, Süleyman'ın yüzüğü))

2465. As Abu al-Darda' and Salman al-Farisi ate from the same bowl, the bowl and what...

Da'if (Weak) OTHER MIRACLES

As Abu al-Darda' and Salman al-Farisi ate from the same bowl, the bowl and what was in it glorifying Allah; and their reminding each other of it in their letters (narrated by Qays ibn Abi Hazim).

Era of the Companions, date uncertain

SOURCE Beyhakî, Delâilü'n-nübüvve, c.6 s.63

2466. Fatima al-Khuza'iyya, on greeting the grave of Hamza, hearing the reply, 'And...

Da'if (Weak) OTHER MIRACLES

Fatima al-Khuza'iyya, on greeting the grave of Hamza, hearing the reply, 'And upon you be peace and the mercy of Allah.'

Era of the Successors (date uncertain)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 364 (Uhud gazvesindeki âyetler)

2467. Talha ibn Ubaydullah hearing at night, beside the grave of Abdullah ibn Amr ibn...

Da'if (Weak) OTHER MIRACLES

Talha ibn Ubaydullah hearing at night, beside the grave of Abdullah ibn Amr ibn Haram, a beautiful recitation of the Qur'an coming from the grave; and the Prophet ﷺ saying, 'That is Abdullah; the souls of the martyrs are in lamps of chrysolite (zabarjad).'

After Uhud, Medinan period

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 364 (Uhud gazvesindeki âyetler)

2468. On a naval detachment under the command of Abu Musa al-Ash'ari, as the ship...

Hasan (Good) OTHER MIRACLES

On a naval detachment under the command of Abu Musa al-Ash'ari, as the ship sailed at night, a caller from above calling out, 'Whoever goes thirsty for Allah on a hot day, Allah has taken it upon Himself to quench his thirst on the Day of Thirst.'

Medinan period, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 429 (Ebû Mûsâ seriyyesi)

2469. A skin of wine that Khalid ibn al-Walid came upon turning into honey or vinegar...

Sahih (Authentic) OTHER MIRACLES

A skin of wine that Khalid ibn al-Walid came upon turning into honey or vinegar when he prayed, 'O Allah, make it honey' (in one narration, 'vinegar').

Caliphates of Abu Bakr and Umar (date uncertain)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 495 (Vefatından sonra ashabının gazvelerinde görülen âyetler)

2470. When Anas ibn Malik prayed and supplicated for his land, which had dried up in...

Da'if (Weak) OTHER MIRACLES

When Anas ibn Malik prayed and supplicated for his land, which had dried up in a drought, a cloud coming on a summer day and raining enough to fill his pool, and the rain not passing the boundary of his land.

Era of the Companions (date uncertain)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 497 (Vefatından sonra ashabının gazvelerinde görülen âyetler)

2471. Sa'd ibn Abi Waqqas saying to a snake he found in the bed of a woman of the...

Da'if (Weak) OTHER MIRACLES

Sa'd ibn Abi Waqqas saying to a snake he found in the bed of a woman of the Banu Udhra he had married, which had long been following her, 'She is lawful to me; if you come back, I will kill you'; and the snake leaving and never coming again.

Era of the Companions (date uncertain)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 499 (Vefatından sonra ashabının gazvelerinde görülen âyetler)

2472. As Ibn Abbas sat beside Zamzam, a snake coming and circling the Ka'ba seven...

Da'if (Weak) OTHER MIRACLES

As Ibn Abbas sat beside Zamzam, a snake coming and circling the Ka'ba seven times and praying two rak'as at the Station of Ibrahim; and, when Ibn Abbas said, 'Allah has let you complete your rite,' its rising toward the sky and going away.

Era of the Companions (date uncertain)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 500 (Vefatından sonra ashabının gazvelerinde görülen âyetler)

2473. A speckled snake that Abdullah ibn Amr saw in the Sanctuary circling the House...

Da'if (Weak) OTHER MIRACLES

A speckled snake that Abdullah ibn Amr saw in the Sanctuary circling the House seven times and praying at the Station; and, when he said, 'You have completed your rite; I fear for you from the fools of our town,' its coiling up and rising toward the sky.

Era of the Companions (date uncertain)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 500 (Vefatından sonra ashabının gazvelerinde görülen âyetler)

2474. (A karama of his community) Ali entering the cemetery of Medina, greeting the...

Da'if (Weak) OTHER MIRACLES

(A karama of his community) Ali entering the cemetery of Medina, greeting the people of the graves and telling them how it stood with their wives, their wealth and their estates in the world, and hearing an answer from them.

Caliphate of Ali or earlier, date uncertain

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 113 (Ölülerin diriltilmesi ve konuşması bâbı)

2475. (A karama of his community) Ahmad ibn Abi al-Hawari, when his teacher Abu...

Da'if (Weak) OTHER MIRACLES

(A karama of his community) Ahmad ibn Abi al-Hawari, when his teacher Abu Sulayman (al-Darani), whom he had told that the oven was heated, said, 'Go and sit in it,' entering the blazing oven and sitting down, and the fire becoming coolness and safety for him.

2nd–3rd centuries AH (date uncertain)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 405 (İbrâhîm el-Halîl'e verilenler)

2476. (A karama of his community) Abu Muslim al-Khawlani falling asleep while making...

Da'if (Weak) OTHER MIRACLES

(A karama of his community) Abu Muslim al-Khawlani falling asleep while making dhikr with the prayer beads (subha) in his hand; the beads winding round his arm and turning, glorifying Allah with 'Glory be to You, O Grower of plants, O Ever-Enduring'; his wife Umm Muslim, whom he called, seeing it too; and the beads falling silent when she sat down.

Era of the Successors, 1st century AH (date uncertain)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 419 (Mûsâ'ya verilen âyetler; Mûsâ'nın asâsı ile çakılların tesbihinin mukayesesi)

2477. (A karama of his community) Mutarrif ibn Abdullah of the Successors sometimes...

Da'if (Weak) OTHER MIRACLES

(A karama of his community) Mutarrif ibn Abdullah of the Successors sometimes having a light seen at the tip of his whip as he went to and from the town for the Friday prayer; one night, riding past a cemetery, his seeing each occupant sitting on his grave; and to his question, 'Do you know the day of Friday?', their answering, 'Yes; we even know what the birds say on that day: they say, "Peace, peace..."'

Era of the Successors, 1st century AH (date uncertain)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 426 (Mûsâ'ya verilen âyetler; Mûsâ'nın asâsı ile çakılların tesbihinin mukayesesi)

2478. (A karama of his community) Abu Muslim al-Khawlani setting out for the Hajj...

Da'if (Weak) OTHER MIRACLES

(A karama of his community) Abu Muslim al-Khawlani setting out for the Hajj with his companions from the Ghuta of Damascus without provisions or water; at every halt, when they prayed two rak'as, food, drink and fodder for their animals appearing ready (a spread twice a day), and this continuing all the way there and back.

Era of the Successors, 1st century AH (date uncertain)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 431, 467-468 (Kıssatü Ebî Mûsâ el-Havlânî; Îsâ'nın mâidesi ve ona denk düşen mucizeler)

2479. What later became of that tree at Umm Ma'bad's tent: its ceasing to bear fruit...

Da'if (Weak) OTHER MIRACLES

What later became of that tree at Umm Ma'bad's tent: its ceasing to bear fruit when Ali was killed; years later fresh blood gushing from its root and its leaves withering, and soon after the news coming that al-Husayn had been killed (continuation of the narration of Hind bint al-Jawn).

AH 40 (661 CE) and AH 61 (680 CE)

SOURCE es-Sâkıb fi'l-menâkıb (Kum 1412), s. 112, hadis no. 107/10 (bâb 1, fasıl 15: muhtelif konularda âyetleri)

2480. The Ghassanid Jabala ibn al-Ayham saying in Damascus to the envoys Abu Bakr had...

Sahih (Authentic) OTHER MIRACLES

The Ghassanid Jabala ibn al-Ayham saying in Damascus to the envoys Abu Bakr had sent to Heraclius, 'Are you the Sumara? They are a people who pray by night and fast by day'; and his face turning pitch black when the envoys said that they were, and described their prayer and fasting.

Caliphate of Abu Bakr, c. AH 13 (634 CE), Damascus

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Kayser Herakliyus'un Çekmecesinde Sakladığı Peygamber Resimlerini İslâm Elçilerine Gösterişi" (kitabın dipnotu: Ebu Nuaym, Delâil, c:1, s:50-53; Zehebî, Târîh, s:529,532-535; Beyhakî, Delâil, c:1, s:386-387388; Dineverî, Kitâbu'l-ahbâr, s:18; Muhyiddin b. Arabî, Muhâdarâtu'l-ebrâr, c:1, s:100; Alâüddin Ali, Kenz, c:12, s:466-467-469; Ebu'l-Fidâ, Tefsîr, c:2, s:252)

2481. When Abu Bakr's envoys said 'There is no god but Allah, and Allah is Most...

Sahih (Authentic) OTHER MIRACLES

When Abu Bakr's envoys said 'There is no god but Allah, and Allah is Most Great' in front of Caesar's palace in Constantinople and in his presence, the palace shaking (three times) as the wind shakes a date palm; and the envoys, at Caesar's question, saying that this had happened neither in their own lands nor in the lands of their enemies, but only in his presence.

Caliphate of Abu Bakr, c. AH 13 (634 CE), Constantinople

SOURCE N. İçel, Hz. Muhammed'in (sas) Mucizeleri -1 (2023), "Kayser Herakliyus'un Çekmecesinde Sakladığı Peygamber Resimlerini İslâm Elçilerine Gösterişi" (kitabın dipnotu: Ebu Nuaym, Delâil, c:1, s:50-53; Zehebî, Târîh, s:529,532-535; Beyhakî, Delâil, c:1, s:386-387388; Dineverî, Kitâbu'l-ahbâr, s:18; Muhyiddin b. Arabî, Muhâdarâtu'l-ebrâr, c:1, s:100; Alâüddin Ali, Kenz, c:12, s:466-467-469; Ebu'l-Fidâ, Tefsîr, c:2, s:252)

2482. His telling that the Muslims would follow the ways of the Jews and Christians...

Sahih (Authentic) OTHER MIRACLES

His telling that the Muslims would follow the ways of the Jews and Christians before them span by span.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.556 (s.567); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 249; ayrıca: Râvendî, el-Harâic, c. 3, s. 934; Kütüb-i Sitte: İbn Mâce 3994; Buhârî, Müslim (satırdaki künye) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 7200]

2483. His telling that knowledge would be taken away and ignorance would spread

Sahih (Authentic) OTHER MIRACLES

His telling that knowledge would be taken away and ignorance would spread.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE Beyhakî, Delâil c.5 s.335; 1000 Mucize no.618 (s.601), no.619 (s.601); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 261; Kütüb-i Sitte: Buhârî, İlm 34, İ'tisam 7; Müslim, İlm 13, (2573); Tirmizî, İlm 5, (2654) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4138, c./s. 11/522]

2484. His telling that the scholars and the righteous would pass away one by one...

Sahih (Authentic) OTHER MIRACLES

His telling that the scholars and the righteous would pass away one by one, leaving behind people like dregs.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.594 (s.583); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 259; c. 2, s. 267; Kütüb-i Sitte: Buhârî (satırdaki künye)

2485. His telling that knowledge would be sought from the small (the unqualified)

Sahih (Authentic) OTHER MIRACLES

His telling that knowledge would be sought from the small (the unqualified).

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.617 (s.600)

2486. His telling that people would ask needless questions, to the point of saying...

Sahih (Authentic) OTHER MIRACLES

His telling that people would ask needless questions, to the point of saying, 'Allah created everything; who created Allah?'

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE Beyhakî, Delâil c.5 s.337; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 261; Kütüb-i Sitte: Buhârî, Müslim, Ebû Dâvud [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 2233, c./s. 10/66]

2487. His telling that Islam began as something strange and will return to being strange

Sahih (Authentic) OTHER MIRACLES

His telling that Islam began as something strange and will return to being strange.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.599 (s.587); Kütüb-i Sitte: Müslim (satırdaki künye); İbn Mâce 3987 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 52, c./s. 2/322-325; no. 7195]

2488. His telling that a time would come when one who holds fast to his religion would be like one holding a live coal in his palm

Hasan (Good) OTHER MIRACLES

His telling that a time would come when one who holds fast to his religion would be like one holding a live coal in his palm.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.609 (s.595); web: Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 265; Kütüb-i Sitte: Ebu Davud, Melahim 17, (4341); Tirmizî, Tefsir, Mâide, (3060); İbnu Mace, Fiten 21, (4014); Tirmizî 2260 (satırdaki) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4758, c./s. 13/365-366]

2489. His telling that mosques would be used as thoroughfares

Hasan (Good) OTHER MIRACLES

His telling that mosques would be used as thoroughfares.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.567 (s.574); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 272

2490. His telling that people would boast of decorating mosques

Sahih (Authentic) OTHER MIRACLES

His telling that people would boast of decorating mosques.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.605 (s.593); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 272; ayrıca: Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Kütüb-i Sitte: Ebu Davud, Salat 12, (449); Nesai, Mesacid 2, (2, 32) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5523, c./s. 15/335]

2491. His telling that copies of the Qur'an (mushafs) would be ornamented

Da'if (Weak) OTHER MIRACLES

His telling that copies of the Qur'an (mushafs) would be ornamented.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.674 (s.617)

2492. His telling that mihrabs (madhabih) would be set up in mosques

Da'if (Weak) OTHER MIRACLES

His telling that mihrabs (madhabih) would be set up in mosques.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.638 (s.612); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 356)

2493. His telling that a people would appear who go beyond bounds in supplication and in purification

Sahih (Authentic) OTHER MIRACLES

His telling that a people would appear who go beyond bounds in supplication and in purification.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.560 (s.569); Kütüb-i Sitte: Ebû Dâvûd (listedeki kaynağa göre)

2494. His telling that when the time draws near, the dream of a believer will hardly...

Sahih (Authentic) OTHER MIRACLES

His telling that when the time draws near, the dream of a believer will hardly ever prove false.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.611 (s.597); Kütüb-i Sitte: Buharî, Ta'bir 26; Müslim, Rüya 8, (2263); Tirmizî,Rüya 1, (2271); Ebu Dâvud, Edeb 96, (5019) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 957, c./s. 4/510]

2495. His telling of a time when the reciters of the Qur'an (qurra') would be corrupt

Da'if (Weak) OTHER MIRACLES

His telling of a time when the reciters of the Qur'an (qurra') would be corrupt.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.666 (s.616); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 268

2496. His telling that later people would curse the first generation (the Companions)

Da'if (Weak) OTHER MIRACLES

His telling that later people would curse the first generation (the Companions).

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.590 (s.580); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 266; Kütüb-i Sitte: Tirmizî, Fiten 39, (2211); İbn Mâce 263 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5046; no. 6070, c./s. 16/554]

2497. His telling of a time when preachers would be many and jurists few

Da'if (Weak) OTHER MIRACLES

His telling of a time when preachers would be many and jurists few.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.793 (s.676)

2498. His telling that a time would come when whoever does a tenth of what is commanded will be saved

Da'if (Weak) OTHER MIRACLES

His telling that a time would come when whoever does a tenth of what is commanded will be saved.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.787 (s.676); Kütüb-i Sitte: Tirmizî (listedeki kaynağa göre)

2499. His telling that Allah's due in wealth (zakat) would be neglected (from the...

Da'if (Weak) OTHER MIRACLES

His telling that Allah's due in wealth (zakat) would be neglected (from the list of signs of the Hour transmitted from Ali).

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.789 (s.676)

2500. His telling that people would swear by the Qur'an while abandoning its rulings

Da'if (Weak) OTHER MIRACLES

His telling that people would swear by the Qur'an while abandoning its rulings.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.719 (s.646)

2501. His telling that the mosques would be full of worshippers but empty of guidance

Da'if (Weak) OTHER MIRACLES

His telling that the mosques would be full of worshippers but empty of guidance.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.720 (s.646)

2502. His telling that the scholars of the end of time would be the worst of those beneath the vault of heaven

Da'if (Weak) OTHER MIRACLES

His telling that the scholars of the end of time would be the worst of those beneath the vault of heaven.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.721 (s.646)

2503. His telling of a time when the rich would go on Hajj for pleasure

Da'if (Weak) OTHER MIRACLES

His telling of a time when the rich would go on Hajj for pleasure.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.722 (s.647)

2504. His telling of a time when people of middling means would go on Hajj for trade

Da'if (Weak) OTHER MIRACLES

His telling of a time when people of middling means would go on Hajj for trade.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.723 (s.647)

2505. His telling of a time when the Qur'an reciters would go on Hajj for show and fame

Da'if (Weak) OTHER MIRACLES

His telling of a time when the Qur'an reciters would go on Hajj for show and fame.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.724 (s.647)

2506. His telling of a time when the poor would go on Hajj to beg

Da'if (Weak) OTHER MIRACLES

His telling of a time when the poor would go on Hajj to beg.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.725 (s.647); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 268

2507. His telling of a time when evil would be enjoined and good forbidden

Da'if (Weak) OTHER MIRACLES

His telling of a time when evil would be enjoined and good forbidden.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.728 (s.649); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 264

2508. His telling that renunciation (zuhd) would remain no more than a report that is related

Da'if (Weak) OTHER MIRACLES

His telling that renunciation (zuhd) would remain no more than a report that is related.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.756 (s.665)

2509. His telling that scrupulous piety (wara') would remain no more than show

Da'if (Weak) OTHER MIRACLES

His telling that scrupulous piety (wara') would remain no more than show.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.757 (s.665)

2510. His telling that the ignorant would mount the minbars

Da'if (Weak) OTHER MIRACLES

His telling that the ignorant would mount the minbars.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.675 (s.618)

2511. His telling that Allah's rulings would be neglected

Da'if (Weak) OTHER MIRACLES

His telling that Allah's rulings would be neglected.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.679 (s.618)

2512. His telling that every region would fill with hypocrites

Da'if (Weak) OTHER MIRACLES

His telling that every region would fill with hypocrites.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.751 (s.663)

2513. His telling that the truth would be denied

Da'if (Weak) OTHER MIRACLES

His telling that the truth would be denied.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.761 (s.666)

2514. His telling that small children would mount the minbars

Da'if (Weak) OTHER MIRACLES

His telling that small children would mount the minbars.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.764 (s.666)

2515. His telling that the rows of prayer would be crowded but sincerity scarce

Da'if (Weak) OTHER MIRACLES

His telling that the rows of prayer would be crowded but sincerity scarce.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.765 (s.666)

2516. His telling that the true believer would be despised in society

Da'if (Weak) OTHER MIRACLES

His telling that the true believer would be despised in society.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.769 (s.666)

2517. His telling that the believer's heart would melt at the evils he sees as salt...

Da'if (Weak) OTHER MIRACLES

His telling that the believer's heart would melt at the evils he sees as salt melts in water.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.770 (s.666)

2518. His telling that scholars would bow to rulers for gain

Da'if (Weak) OTHER MIRACLES

His telling that scholars would bow to rulers for gain.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.794 (s.676)

2519. His telling that fatwas would be given according to whim

Da'if (Weak) OTHER MIRACLES

His telling that fatwas would be given according to whim.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.795 (s.677)

2520. His telling that the Qur'an would be made a means of livelihood and trade

Hasan (Good) OTHER MIRACLES

His telling that the Qur'an would be made a means of livelihood and trade.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.796 (s.677); Kütüb-i Sitte: Tirmizî 2917 (sunnah.com)

2521. His telling that preachers would lie from the minbars

Da'if (Weak) OTHER MIRACLES

His telling that preachers would lie from the minbars.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.817 (s.679)

2522. His foretelling that disagreement and division would arise in his community...

Sahih (Authentic) OTHER MIRACLES

His foretelling that disagreement and division would arise in his community, and that a people would come whose words are fine but whose deeds are evil.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.703 (s.638); Kütüb-i Sitte: Ebu Dâvud, Sünnet 31, (4765); Buhâri, Fezailu'l-Kur'ân 36, Menâkıb 25; Müslim, Zekât 143-148, (1064) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4816, c./s. 13/494]

2523. His telling that at the end of time reciters (qurra') like worms would appear...

Hasan (Good) OTHER MIRACLES

His telling that at the end of time reciters (qurra') like worms would appear; that whoever lives to see that time should seek refuge with Allah from Satan; that on that day one who holds fast to his religion will be like one holding a live coal in his palm; and that he will be given the reward of fifty of the Companions.

Report: date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.737 (s.656); Kütüb-i Sitte: Ebu Davud, Melahim 17, (4341); Tirmizî, Tefsir, Mâide, (3060); İbnu Mace, Fiten 21, (4014) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4758, c./s. 13/365-366]

2524. His foretelling that this religion would be supported at the hands of people...

Sahih (Authentic) OTHER MIRACLES

His foretelling that this religion would be supported at the hands of people who have no share with Allah (the book gives as an example non-Muslims who help build orphanages and mosques).

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.562 (s.571); Kütüb-i Sitte: Buhârî, Cihad 182, Megâzî 38, Kader 5; Müslim, İman 173, (111) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4936, c./s. 14/147]

2525. His foretelling that people of little understanding in fiqh and young in years...

Sahih (Authentic) OTHER MIRACLES

His foretelling that people of little understanding in fiqh and young in years would be put forward as imams because they recite the Qur'an with a beautiful voice.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.576 (s.576)

2526. The multiplying of written works being counted a sign of the Hour (the book...

Sahih (Authentic) OTHER MIRACLES

The multiplying of written works being counted a sign of the Hour (the book gives as an example the printing of books with the same content again and again).

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.577 (s.577)

2527. His foretelling that zakat would be seen as a debt or a burden and not be paid...

Da'if (Weak) OTHER MIRACLES

His foretelling that zakat would be seen as a debt or a burden and not be paid, or not be paid where it is due.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.580 (s.578); Kütüb-i Sitte: Tirmizî, Fiten 39, (2211) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5046]

2528. His foretelling that voices would be raised in the mosques (that there would be quarreling and shouting)

Da'if (Weak) OTHER MIRACLES

His foretelling that voices would be raised in the mosques (that there would be quarreling and shouting).

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.583 (s.578); Kütüb-i Sitte: Tirmizî, Fiten 39, (2211) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5046]

2529. His foretelling that knowledge would be learned not for religion but for...

Da'if (Weak) OTHER MIRACLES

His foretelling that knowledge would be learned not for religion but for worldly gain (the book gives as examples the Orientalists and students in pursuit of worldly gain).

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.586 (s.579); Kütüb-i Sitte: Tirmizî (listedeki kaynağa göre)

2530. His foretelling that a people would come who go to excess in supplication and in purification (ablution)

Sahih (Authentic) OTHER MIRACLES

His foretelling that a people would come who go to excess in supplication and in purification (ablution).

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.595 (s.584); Kütüb-i Sitte: Ebû Dâvûd (listedeki kaynağa göre)

2531. His foretelling that rulers would come who see as right what the Muslims hold...

Sahih (Authentic) OTHER MIRACLES

His foretelling that rulers would come who see as right what the Muslims hold to be wrong, and as wrong what they hold to be right, and that there is no obedience to one who disobeys Allah.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.614 (s.599)

2532. His foretelling that the first thing to be taken from this community would be...

Sahih (Authentic) OTHER MIRACLES

His foretelling that the first thing to be taken from this community would be humility in prayer (khushu'), until no one with khushu' would be seen.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.616 (s.600); Kütüb-i Sitte: Tirmizî, İlm 5, (2655) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4139, c./s. 11/524-525]

2533. His foretelling that time would draw close together, knowledge would be taken...

Sahih (Authentic) OTHER MIRACLES

His foretelling that time would draw close together, knowledge would be taken away, trials would appear and avarice would spread.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.620 (s.602); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; ayrıca: Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Kütüb-i Sitte: Müslim, Fiten 18, (157); Buhârî 7061 (listedeki kaynağa göre) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5023, c./s. 14/313]

2534. His foretelling that the first thing to be taken from people would be...

Hasan (Good) OTHER MIRACLES

His foretelling that the first thing to be taken from people would be trustworthiness (amana) and the last thing to be taken from their religion would be prayer, and that many who pray would have no share with Allah.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.621 (s.602)

2535. Good being abandoned and no longer enjoined (the abandonment of enjoining the right)

Da'if (Weak) OTHER MIRACLES

Good being abandoned and no longer enjoined (the abandonment of enjoining the right).

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.643 (PDF s.616)

2536. Evil being done openly and not forbidden

Da'if (Weak) OTHER MIRACLES

Evil being done openly and not forbidden.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.644 (s.614)

2537. His foretelling that knowledge would be learned not for Allah but to gain...

Da'if (Weak) OTHER MIRACLES

His foretelling that knowledge would be learned not for Allah but to gain position and worldly goods.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.645 (s.614)

2538. Prayer being neglected and abandoned

Da'if (Weak) OTHER MIRACLES

Prayer being neglected and abandoned.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.648 (s.615)

2539. Religion being sold for the world

Sahih (Authentic) OTHER MIRACLES

Religion being sold for the world.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.652 (s.615); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 262; Kütüb-i Sitte: Müslim, İman 186, (118); Tirmizî, Fiten 30, (2196) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4743, c./s. 13/418-419]

2540. His foretelling that mosques would be decorated and minbars raised high

Sahih (Authentic) OTHER MIRACLES

His foretelling that mosques would be decorated and minbars raised high.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.676 (s.618); web: Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Kütüb-i Sitte: Ebu Davud, Salat 12, (448), (449); Nesai, Mesacid 2, (2, 32); Buhârî Salat 62 (muallak) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5522, c./s. 15/334; no. 5523, c./s. 15/335]

2541. His foretelling that the decorating of mihrabs is a sign of the Hour

Da'if (Weak) OTHER MIRACLES

His foretelling that the decorating of mihrabs is a sign of the Hour.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.677 (s.618)

2542. His warning his community against making lawful by tricks what Allah has...

Sahih (Authentic) OTHER MIRACLES

His warning his community against making lawful by tricks what Allah has forbidden, as the Jews did (the book regards this as having come true in tricks concerning oaths, usury, covering and worship).

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.698 (s.633)

2543. His telling that he feared for a man who reads the Qur'an until the beauty of...

Sahih (Authentic) OTHER MIRACLES

His telling that he feared for a man who reads the Qur'an until the beauty of Islam is seen on him, then strips himself of it, sets out to kill his neighbor and accuses him of polytheism; and that the one nearer to polytheism is the accuser.

Fulfillment: open to interpretation (according to the book, groups that declare Muslims unbelievers)

SOURCE 1000 Mucize no.699 (s.634)

2544. His foretelling that a people would appear who drink in the Qur'an as one...

Hasan (Good) OTHER MIRACLES

His foretelling that a people would appear who drink in the Qur'an as one drinks milk (the book interprets this as the great number of hafizes who know the Qur'an by heart).

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.700 (s.635)

2545. His foretelling that after him men would rule who put out the Sunna, practice...

Sahih (Authentic) OTHER MIRACLES

His foretelling that after him men would rule who put out the Sunna, practice innovation and delay prayer to its last time.

Fulfillment: open to interpretation (according to the book, rulers who do not apply the hadd penalties of Allah)

SOURCE 1000 Mucize no.705 (PDF s.642); Kütüb-i Sitte: İbn Mâce 2865; kısmen: Müslim 648a (sunnah.com)

2546. His foretelling, as signs of the Hour drawing near, that the wicked would be...

Sahih (Authentic) OTHER MIRACLES

His foretelling, as signs of the Hour drawing near, that the wicked would be raised up and the good brought low, and that books written other than the Qur'an (mathnat) would spread in society.

Fulfillment: open to interpretation (according to the book, present-day irreligious books and magazines)

SOURCE 1000 Mucize no.709 (s.640)

2547. His telling that when the Muslims harbor anger and hatred toward their...

Da'if (Weak) OTHER MIRACLES

His telling that when the Muslims harbor anger and hatred toward their scholars, Allah will afflict them with four calamities: famine, a tyrannical ruler, treacherous judges and an attacking enemy.

Report: date uncertain; fulfillment: open to interpretation (fulfilled in our time according to the author)

SOURCE 1000 Mucize no.715 (s.644); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 265

2548. His telling that a group of his community would put tangled (needless...

Da'if (Weak) OTHER MIRACLES

His telling that a group of his community would put tangled (needless, insoluble) questions to the scholars, and that they are the worst of the community.

Report: date uncertain; fulfillment: open to interpretation (fulfilled in our time according to the author)

SOURCE 1000 Mucize no.726 (s.648)

2549. His indicating that religious offices would pass to the unqualified, by saying...

Da'if (Weak) OTHER MIRACLES

His indicating that religious offices would pass to the unqualified, by saying, 'Do not weep over the religion while its own people are at its head; weep over it when those not fit for it take charge.'

Report: date uncertain; fulfillment: open to interpretation (fulfilled in our time according to the author)

SOURCE 1000 Mucize no.729 (s.650)

2550. His telling, as signs of the Hour, that minds would weaken and wisdom be lost...

Da'if (Weak) OTHER MIRACLES

His telling, as signs of the Hour, that minds would weaken and wisdom be lost, killing would increase, the signs of good would be lifted and trials would appear.

Report: date uncertain; fulfillment: open to interpretation (fulfilled in our time according to the author)

SOURCE 1000 Mucize no.730 (s.651)

2551. His listing belief in astrology, denial of the divine decree, treating what is...

Da'if (Weak) OTHER MIRACLES

His listing belief in astrology, denial of the divine decree, treating what is held in trust as booty and charity as a debt or burden, and the spread of fornication, and saying, 'Then your people will perish.'

Report: date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.735 (s.654)

2552. His telling that at the end of time ignorant worshippers and corrupt reciters would appear

Da'if (Weak) OTHER MIRACLES

His telling that at the end of time ignorant worshippers and corrupt reciters would appear.

Report: date uncertain; fulfillment: open to interpretation (fulfilled in our time according to the author)

SOURCE 1000 Mucize no.736 (s.655)

2553. As reported by Mu'adh ibn Jabal: that the Qur'an would wear out among a people...

Da'if (Weak) OTHER MIRACLES

As reported by Mu'adh ibn Jabal: that the Qur'an would wear out among a people as a garment wears out; that they would read it without reflection and wear sheepskins over the hearts of wolves; and that when they sin they would say, 'We will be forgiven as long as we associate nothing with Allah.'

Report: transmitted as a Companion's saying (mawquf), date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.738 (s.656)

2554. His foretelling that in a moment of fear people would run to their scholars and...

Da'if (Weak) OTHER MIRACLES

His foretelling that in a moment of fear people would run to their scholars and find them turned into apes and swine; and, in the words of Makhul, that a time will come when the scholar stinks worse than a carcass.

Report: date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.739 (s.657)

2555. His telling that mihrabs would be decorated while hearts lay in ruins (narrated by Ibn Mas'ud)

Da'if (Weak) OTHER MIRACLES

His telling that mihrabs would be decorated while hearts lay in ruins (narrated by Ibn Mas'ud).

Report: date uncertain; fulfillment: open to interpretation (fulfilled in our time according to the author)

SOURCE 1000 Mucize no.750 (s.663)

2556. His telling that the Hour would not come until a single one of his Companions...

Da'if (Weak) OTHER MIRACLES

His telling that the Hour would not come until a single one of his Companions was sought as a lost animal is sought and could not be found.

Report: date uncertain; fulfillment: the passing of the generation of the Companions (c. end of the 1st century AH)

SOURCE 1000 Mucize no.758 (s.665)

2557. His telling that prayer would be neglected and people would follow their whims...

Da'if (Weak) OTHER MIRACLES

His telling that prayer would be neglected and people would follow their whims and desires (the Farewell Pilgrimage; narrated by Salman).

Report: Farewell Pilgrimage, AH 10 (632 CE); fulfillment: open to interpretation

SOURCE 1000 Mucize no.759 (s.666), no.768 (s.666)

2558. His counting the ceasing of charity as a sign that the Hour is near

Da'if (Weak) OTHER MIRACLES

His counting the ceasing of charity as a sign that the Hour is near.

Report: date uncertain; fulfillment: open to interpretation (fulfilled in our time according to the author)

SOURCE 1000 Mucize no.774 (s.669)

2559. His telling that a time would come when people would talk of worldly matters in...

Da'if (Weak) OTHER MIRACLES

His telling that a time would come when people would talk of worldly matters in the mosques, that they are not to be followed, and that Allah has no need of them.

Report: date uncertain; fulfillment: open to interpretation (fulfilled in our time according to the author)

SOURCE 1000 Mucize no.775 (s.670)

2560. His telling that a time would come when his community would want to pray and...

Da'if (Weak) OTHER MIRACLES

His telling that a time would come when his community would want to pray and find no one able to lead them as imam.

Report: date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.776 (s.670); Kütüb-i Sitte: Ebû Dâvûd; İbn Mâce (listedeki kaynağa göre)

2561. His telling that the religion would at times be embraced and at times...

Da'if (Weak) OTHER MIRACLES

His telling that the religion would at times be embraced and at times abandoned; and that the sign of its abandonment is that a whole tribe is left without knowledge, with only one or two jurists among them.

Report: date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.777 (s.671)

2562. His telling that the one or two jurists left in the tribe would be despised and...

Da'if (Weak) OTHER MIRACLES

His telling that the one or two jurists left in the tribe would be despised and silenced when they spoke; that the last of the community would curse its first; and that wine would be drunk openly and fornication committed in the middle of the road.

Report: date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.778 (s.671); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Kütüb-i Sitte: Tirmizî, Fiten 39, (2211) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5046]

2563. Swearing by other than Allah (from the list of signs of the Hour transmitted...

Da'if (Weak) OTHER MIRACLES

Swearing by other than Allah (from the list of signs of the Hour transmitted from Ali).

Report: transmitted as a Companion's saying (mawquf), date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.802 (s.677)

2564. According to Ibn Mas'ud, a man passing through a mosque without praying the...

Sahih (Authentic) OTHER MIRACLES

According to Ibn Mas'ud, a man passing through a mosque without praying the prayer of greeting the mosque (tahiyyat al-masjid) being a sign of the Hour.

Report: transmitted as a Companion's saying (mawquf), date uncertain; fulfillment: open to interpretation (fulfilled in our time according to the author)

SOURCE 1000 Mucize no.827 (s.682); Kütüb-i Sitte: Ebû Dâvûd (listedeki kaynağa göre; doğrulanmadı)

2565. According to Ibn Mas'ud, fifty people praying and the prayer of none of them...

Da'if (Weak) OTHER MIRACLES

According to Ibn Mas'ud, fifty people praying and the prayer of none of them being accepted being a sign of the Hour.

Report: transmitted as a Companion's saying (mawquf), date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.828 (s.682)

2566. It being made known that a time would come when people gather in the mosques...

Sahih (Authentic) OTHER MIRACLES

It being made known that a time would come when people gather in the mosques and pray, yet not one believer will be among them (narrated by Abdullah ibn Amr).

The end of time

SOURCE Yaqeen Institute (M. Elshinawy), "The Prophecies of Prophet Muhammad"

2567. His foretelling, 'A time will come to people when they will wait a while and...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'A time will come to people when they will wait a while and find no imam to lead them in prayer' (narrated by Salama bint al-Hurr).

Report: Medinan period; fulfillment: the end of time (date uncertain)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 263 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2568. His saying, 'The community will remain on the Sharia until three things appear...

Da'if (Weak) OTHER MIRACLES

His saying, 'The community will remain on the Sharia until three things appear: the taking away of knowledge, the increase of children of fornication and the appearance of the saqqarun,' and explaining the saqqarun as 'people at the end of time who, when they meet, curse one another instead of greeting' (narrated by Mu'adh ibn Anas).

Report: Medinan period; fulfillment: the end of time (date uncertain)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 265 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2569. His foretelling, 'A time will come to my community when, out of greed for the...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'A time will come to my community when, out of greed for the world, they will be rotten within and fair without; what they do will be for show, and no fear will mingle in them; Allah will envelop them in a punishment, and they will pray with the prayer of a drowning man, and it will not be answered.'

Fulfillment: open to interpretation (the end of time)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 146 (Bâb 12: kendisinden sonra olacakları haber vermesi)

2570. His foretelling, 'A time will come to my community when nothing will remain of...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'A time will come to my community when nothing will remain of the Qur'an but its outline (its writing) and of Islam but its name; their mosques will be flourishing but empty of guidance; the jurists of that time will be the worst jurists beneath the vault of heaven; strife will come out from them and return to them.'

Fulfillment: open to interpretation (the end of time)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 146 (Bâb 12: kendisinden sonra olacakları haber vermesi)

2571. His telling that trustworthiness (amana) would be taken from hearts

Sahih (Authentic) OTHER MIRACLES

His telling that trustworthiness (amana) would be taken from hearts.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.635 (s.608); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 267; Kütüb-i Sitte: Buhârî, Müslim, Tirmizî [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 85, c./s. 2/371-372]

2572. His telling that barefoot shepherds would vie in putting up tall buildings

Sahih (Authentic) OTHER MIRACLES

His telling that barefoot shepherds would vie in putting up tall buildings.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.615 (s.599); web: Yaqeen Institute, "The Prophecies of Prophet Muhammad"; ayrıca: Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Kütüb-i Sitte: Müslim 8 (satırdaki künye; Canan'da künye metinde yok) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 14, c./s. 2/215-218]

2573. His telling that there would appear men with whips like the tails of cattle...

Sahih (Authentic) OTHER MIRACLES

His telling that there would appear men with whips like the tails of cattle beating people, and women 'clothed yet naked'.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE Beyhakî, Delâil c.5 s.323; 1000 Mucize no.603 (s.592); web: Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 256 haber vermesi); c. 2, s. 265; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 375; İbnü'l-Cevzî, el-Vefâ, s. 320; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Kütüb-i Sitte: Müslim, Cennet 53, (2857), 52, (2128) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5969, c./s. 16/449-450]

2574. His telling that a time would come when a man would not care whether he gained...

Sahih (Authentic) OTHER MIRACLES

His telling that a time would come when a man would not care whether he gained his wealth lawfully or unlawfully.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE Beyhakî, Delâil c.5 s.326; web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 260; Kütüb-i Sitte: Buhârî, Büyû 7, 23; Nesâî, Büyû' 2, (7, 243) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5166, c./s. 14/499]

2575. His telling that trade would spread until a woman would join her husband in trade

Sahih (Authentic) OTHER MIRACLES

His telling that trade would spread until a woman would join her husband in trade.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.569 (s.574)

2576. His telling that 'deceptive years' would come, when the liar is believed and...

Sahih (Authentic) OTHER MIRACLES

His telling that 'deceptive years' would come, when the liar is believed and the truthful man called a liar, the traitor is held trustworthy and the trustworthy man a traitor, and the 'ruwaybida' has a say.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.561 (s.570); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 266; c. 2, s. 270; Kütüb-i Sitte: İbn Mâce 4036 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 7217]

2577. His telling that markets would draw close to one another

Sahih (Authentic) OTHER MIRACLES

His telling that markets would draw close to one another.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.656 (s.616)

2578. His telling that wicked and tyrannical rulers would come to power, and that...

Sahih (Authentic) OTHER MIRACLES

His telling that wicked and tyrannical rulers would come to power, and that things both right and wrong would be seen.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.558 (s.568); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 261; Kütüb-i Sitte: Buharî, Fiten 11, Menakıb 25; Müslim, İmaret 51, (1847); Ebu Davud, Fiten 1, (4244-4247) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4788, c./s. 13/435-436]

2579. His telling of a time when ministers and officials would be liars

Da'if (Weak) OTHER MIRACLES

His telling of a time when ministers and officials would be liars.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.663 (s.616)

2580. His telling of a time when the security officers (shurat) would be oppressive

Sahih (Authentic) OTHER MIRACLES

His telling of a time when the security officers (shurat) would be oppressive.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.665 (s.616); Kütüb-i Sitte: Müslim, Cennet 53, (2857), 52, (2128) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5969, c./s. 16/449-450]

2581. His telling that cheating in measure and weight would spread (from the list of...

Da'if (Weak) OTHER MIRACLES

His telling that cheating in measure and weight would spread (from the list of signs of the Hour transmitted from Ali).

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.788 (s.676)

2582. His telling that the rich would be honored only for their wealth

Da'if (Weak) OTHER MIRACLES

His telling that the rich would be honored only for their wealth.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.654 (s.615)

2583. His telling that officials would be tainted with bribery and corruption

Da'if (Weak) OTHER MIRACLES

His telling that officials would be tainted with bribery and corruption.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.670 (s.617)

2584. His telling that oppression would cover the earth

Sahih (Authentic) OTHER MIRACLES

His telling that oppression would cover the earth.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.686 (s.620); Kütüb-i Sitte: Ebu Davud, Mehdî 1, (4282); Tirmizî, Fiten 52, (2231, 2232) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5006, c./s. 14/275]

2585. His telling that slaves (servants) would take over government

Da'if (Weak) OTHER MIRACLES

His telling that slaves (servants) would take over government.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.687 (s.624)

2586. His telling that the unqualified would come to the seats of counsel

Da'if (Weak) OTHER MIRACLES

His telling that the unqualified would come to the seats of counsel.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.762 (s.666)

2587. His telling that the markets would fill with swindlers

Da'if (Weak) OTHER MIRACLES

His telling that the markets would fill with swindlers.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.752 (s.663)

2588. His telling that the flourishing places of the earth would become ruins and its ruined places would flourish

Da'if (Weak) OTHER MIRACLES

His telling that the flourishing places of the earth would become ruins and its ruined places would flourish.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.753 (s.664), no.754 (s.664)

2589. His telling that government would pass into the hands of women

Da'if (Weak) OTHER MIRACLES

His telling that government would pass into the hands of women.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.763 (s.666)

2590. His telling that judgments would be given by conjecture and caprice

Da'if (Weak) OTHER MIRACLES

His telling that judgments would be given by conjecture and caprice.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.815-816 (s.679)

2591. His foretelling to a man in Medina who complained, 'The dates have burned our...

Sahih (Authentic) OTHER MIRACLES

His foretelling to a man in Medina who complained, 'The dates have burned our stomachs,' that they would one day wear clothes like the covering of the Ka'ba and be served food in great bowls; but that their present state was better, since today they were brothers and on that day they would kill one another.

Report: Medinan period, date uncertain; fulfillment: prosperity and internal conflicts after the conquests, open to interpretation

SOURCE Beyhakî, Delâil c.5 s.314; 1000 Mucize no.745 (s.661); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 185; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 377

2592. His foretelling that the dinar and the dirham would destroy this community as...

Sahih (Authentic) OTHER MIRACLES

His foretelling that the dinar and the dirham would destroy this community as they destroyed earlier nations; that the trial of his community is wealth; and that in trials like the dark night a man would be a believer in the morning and an unbeliever by evening, selling his religion for a little of the world.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.702 (s.637); Kütüb-i Sitte: Müslim, İman 186, (118); Tirmizî, Fiten 30, (2196); Tirmizî (K395, künye metinde yok) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4743, c./s. 13/418-419; no. 395, c./s. 3/168-]

2593. His foretelling that government would be left to the unqualified, the lowest...

Sahih (Authentic) OTHER MIRACLES

His foretelling that government would be left to the unqualified, the lowest and the corrupt, by saying, 'When the trust is given to those not fit for it, wait for the Hour.'

Report: date uncertain; fulfillment: widespread today according to the author (no specific date)

SOURCE 1000 Mucize no.551 (s.565); Kütüb-i Sitte: Buharî, İlm 2, Rikak 35 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5038; no. 86, c./s. 2/372]

2594. His foretelling, as a sign of the Hour, that the trustworthy (amin) man would...

Sahih (Authentic) OTHER MIRACLES

His foretelling, as a sign of the Hour, that the trustworthy (amin) man would be held a traitor and accused of betraying a trust; its basis is the hadith under no. 555.

Report: date uncertain; fulfillment: widespread today according to the author (no specific date)

SOURCE 1000 Mucize no.554 (s.566), no.555 (s.566); Kütüb-i Sitte: İbn Mâce 4036 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 7217]

2595. His foretelling that some who take up positions of rule would wish they had...

Sahih (Authentic) OTHER MIRACLES

His foretelling that some who take up positions of rule would wish they had fallen from the sky rather than take any office.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.565 (s.573); Kütüb-i Sitte: Buhârî (kitabın nispeti, künye yok)

2596. His foretelling that the police (shurta) would multiply

Sahih (Authentic) OTHER MIRACLES

His foretelling that the police (shurta) would multiply.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.573 (s.575)

2597. His foretelling that judgment and rule would come to be bought and sold

Sahih (Authentic) OTHER MIRACLES

His foretelling that judgment and rule would come to be bought and sold.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.574 (s.576)

2598. His foretelling that the common property of the Muslims (public wealth) would...

Da'if (Weak) OTHER MIRACLES

His foretelling that the common property of the Muslims (public wealth) would become the private fortune of certain people.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.579 (s.577); Kütüb-i Sitte: Tirmizî, Fiten 39, (2211) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5046]

2599. His foretelling that the vilest man in a society would become its leader

Da'if (Weak) OTHER MIRACLES

His foretelling that the vilest man in a society would become its leader.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.584 (s.579); Kütüb-i Sitte: Tirmizî, Fiten 39, (2211) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5046]

2600. His foretelling that a man would be honored for fear of his evil

Da'if (Weak) OTHER MIRACLES

His foretelling that a man would be honored for fear of his evil.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.585 (s.579); Kütüb-i Sitte: Tirmizî, Fiten 39, (2211) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5046]

2601. It being made known that the people of Iraq would be denied their measure...

Sahih (Authentic) OTHER MIRACLES

It being made known that the people of Iraq would be denied their measure (qafiz) and their dirham by the non-Arabs (Ajam), and the people of Syria their dinar and their measure by the Byzantines.

Fulfillment: open to interpretation (according to the book, the embargo imposed on Iraq since 1991; the part about Syria has not yet occurred)

SOURCE 1000 Mucize no.597 (s.586); ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 262; Kütüb-i Sitte: Müslim, Fiten 67, (2913) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4790, c./s. 13/441]

2602. His foretelling that when they deal in 'ina sales, hold on to the tails of...

Sahih (Authentic) OTHER MIRACLES

His foretelling that when they deal in 'ina sales, hold on to the tails of cattle, content themselves with farming and abandon jihad in the way of Allah, humiliation will be set upon them until they return to their religion.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.606 (s.594); Kütüb-i Sitte: Ebu Davud, Büyû 56, (3462) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5952, c./s. 16/422]

2603. His foretelling that the Hour would not come until the most fortunate of people...

Sahih (Authentic) OTHER MIRACLES

His foretelling that the Hour would not come until the most fortunate of people in this world is 'a base man, son of a base man.'

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.622 (s.603); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 267; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 332, 357; Kütüb-i Sitte: Tirmizî, Fiten 37, (2210) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5036]

2604. A man being named after a ruler or a rich man instead of his family

Da'if (Weak) OTHER MIRACLES

A man being named after a ruler or a rich man instead of his family.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.641 (PDF s.616)

2605. People building tall minarets (towers)

Da'if (Weak) OTHER MIRACLES

People building tall minarets (towers).

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.649 (s.615)

2606. People building tall buildings

Sahih (Authentic) OTHER MIRACLES

People building tall buildings.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.650 (s.615); Kütüb-i Sitte: Müslim (Cibrîl hadisi; Canan K14, künye metinde yok) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 14, c./s. 2/215-218]

2607. Usury (riba) being consumed (the book gives as an example the Islamic world's...

Da'if (Weak) OTHER MIRACLES

Usury (riba) being consumed (the book gives as an example the Islamic world's reliance on an interest-based economy and banks).

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.653 (s.615); web: Yaqeen Institute, "The Prophecies of Prophet Muhammad"; ayrıca: Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Kütüb-i Sitte: Ebû Dâvûd ve Nesâî [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 309, c./s. 3/100]

2608. Rulers being profligate (sinful)

Da'if (Weak) OTHER MIRACLES

Rulers being profligate (sinful).

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.662 (s.616)

2609. Those who are trusted betraying their trust

Da'if (Weak) OTHER MIRACLES

Those who are trusted betraying their trust.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.664 (s.616)

2610. The dinar (gold) coming to prominence

Da'if (Weak) OTHER MIRACLES

The dinar (gold) coming to prominence.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.672 (s.617)

2611. The dirham (silver) being sought after

Da'if (Weak) OTHER MIRACLES

The dirham (silver) being sought after.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.673 (s.617)

2612. His foretelling that children becoming rulers and women plotting intrigues are...

Da'if (Weak) OTHER MIRACLES

His foretelling that children becoming rulers and women plotting intrigues are signs of the Hour.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.682 (s.619)

2613. His foretelling that the traitor being held trustworthy and the trustworthy man...

Sahih (Authentic) OTHER MIRACLES

His foretelling that the traitor being held trustworthy and the trustworthy man held a traitor is a sign of the Hour.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.684 (s.619); Kütüb-i Sitte: İbn Mâce 4036 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 7217]

2614. His foretelling that the world would be opened up before them and that they...

Sahih (Authentic) OTHER MIRACLES

His foretelling that the world would be opened up before them and that they would drape their houses as the Ka'ba is draped, but that the state of the Companions in their own day was better.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.701 (s.636); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 186; c. 2, s. 191; Kütüb-i Sitte: Tirmizî, Kıyamet 36, (2478) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 2079, c./s. 7/455]

2615. His foretelling that rulers would come, surrounded by certain people, who...

Sahih (Authentic) OTHER MIRACLES

His foretelling that rulers would come, surrounded by certain people, who oppress and lie.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.704 (s.638); Kütüb-i Sitte: Tirmizî, Salât 433. (614); Nesâî, Bey'ât 35, 36, (7, 160) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1733, c./s. 6/449]

2616. His foretelling that the Hour would not come until the earth was filled with oppression

Sahih (Authentic) OTHER MIRACLES

His foretelling that the Hour would not come until the earth was filled with oppression.

Fulfillment: open to interpretation (fulfilled according to the book)

SOURCE 1000 Mucize no.711 (s.641); Kütüb-i Sitte: Ebu Davud, Mehdî 1, (4282); Tirmizî, Fiten 52, (2231, 2232); İbn Mâce 4082 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5006, c./s. 14/275; no. 7233]

2617. His telling that the Muslims' absorption in enlivening their markets (in trade)...

Da'if (Weak) OTHER MIRACLES

His telling that the Muslims' absorption in enlivening their markets (in trade) would bring calamities.

Report: date uncertain; fulfillment: open to interpretation (fulfilled in our time according to the author)

SOURCE 1000 Mucize no.716 (s.644)

2618. His telling that marrying out of a desire to amass wealth would bring famine, a...

Da'if (Weak) OTHER MIRACLES

His telling that marrying out of a desire to amass wealth would bring famine, a tyrannical ruler, a treacherous judge and enemy attack.

Report: date uncertain; fulfillment: open to interpretation (fulfilled in our time according to the author)

SOURCE 1000 Mucize no.717 (s.644)

2619. His telling that rulers would withhold people's rights and oppress them, so...

Da'if (Weak) OTHER MIRACLES

His telling that rulers would withhold people's rights and oppress them, so that people would kill one another; and that the way of safety is to hold back and be patient (taking one's right if it is given and leaving it if it is not).

Report: date uncertain; fulfillment: open to interpretation (the hadith says 'shortly after you'; fulfilled according to the author)

SOURCE 1000 Mucize no.732 (s.652)

2620. His telling that when rulers are good, the rich generous and affairs settled by...

Da'if (Weak) OTHER MIRACLES

His telling that when rulers are good, the rich generous and affairs settled by consultation (shura), the surface of the earth is better; and when rulers are evil, the rich miserly and affairs left to women, the inside of the earth is better.

Report: date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.733 (s.653); Kütüb-i Sitte: Tirmizî, Fiten 78, (2267) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4785, c./s. 13/431]

2621. His telling that the rich man (the owner of wealth) would be exalted, that...

Da'if (Weak) OTHER MIRACLES

His telling that the rich man (the owner of wealth) would be exalted, that zakat would be snatched at, and that the liar would be believed and the traitor held trustworthy (the Farewell Pilgrimage; narrated by Salman).

Report: Farewell Pilgrimage, AH 10 (632 CE); fulfillment: open to interpretation

SOURCE 1000 Mucize no.760 (s.666); Kütüb-i Sitte (kısmen): kısmen: İbn Mâce 4036 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 7217]

2622. His telling that when you see wars fought for pay (with hired soldiers), the...

Da'if (Weak) OTHER MIRACLES

His telling that when you see wars fought for pay (with hired soldiers), the Hour is as near as two fingers.

Report: date uncertain; fulfillment: open to interpretation (fulfilled in our time according to the author)

SOURCE 1000 Mucize no.772 (s.669)

2623. His counting as signs of the Hour's nearness a man's toying with what is...

Da'if (Weak) OTHER MIRACLES

His counting as signs of the Hour's nearness a man's toying with what is entrusted to him as a camel toys with a tree, and the flourishing being laid waste and the ruined made to flourish.

Report: date uncertain; fulfillment: open to interpretation (fulfilled in our time according to the author)

SOURCE 1000 Mucize no.773 (s.669)

2624. Major sins (usury and bribery among them) being committed as a matter of course...

Da'if (Weak) OTHER MIRACLES

Major sins (usury and bribery among them) being committed as a matter of course (from the list of signs of the Hour transmitted from Ali).

Report: transmitted as a Companion's saying (mawquf), date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.797 (s.677)

2625. Oppression of every kind being committed (from the list of signs of the Hour transmitted from Ali)

Da'if (Weak) OTHER MIRACLES

Oppression of every kind being committed (from the list of signs of the Hour transmitted from Ali).

Report: transmitted as a Companion's saying (mawquf), date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.798 (s.677)

2626. Wealth being gathered in the hands of the wicked (from the list of signs of the...

Da'if (Weak) OTHER MIRACLES

Wealth being gathered in the hands of the wicked (from the list of signs of the Hour transmitted from Ali).

Report: transmitted as a Companion's saying (mawquf), date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.801 (s.677)

2627. Power being handed down by inheritance (from the list of signs of the Hour...

Da'if (Weak) OTHER MIRACLES

Power being handed down by inheritance (from the list of signs of the Hour transmitted from Ali).

Report: transmitted as a Companion's saying (mawquf), date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.803 (s.677)

2628. Covenants being broken (from the list of signs of the Hour transmitted from Ali)

Da'if (Weak) OTHER MIRACLES

Covenants being broken (from the list of signs of the Hour transmitted from Ali).

Report: transmitted as a Companion's saying (mawquf), date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.804 (s.677)

2629. Roads growing narrow and buildings rising high (from the list of signs of the...

Da'if (Weak) OTHER MIRACLES

Roads growing narrow and buildings rising high (from the list of signs of the Hour transmitted from Ali).

Report: transmitted as a Companion's saying (mawquf), date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.807 (s.677)

2630. His telling of a time when a beggar would go about and get nothing

Da'if (Weak) OTHER MIRACLES

His telling of a time when a beggar would go about and get nothing.

Report: date uncertain; fulfillment: open to interpretation (fulfilled in our time according to the author)

SOURCE 1000 Mucize no.812 (s.679)

2631. His telling that mansions and palaces would be raised high (narrated by Abu Musa)

Da'if (Weak) OTHER MIRACLES

His telling that mansions and palaces would be raised high (narrated by Abu Musa).

Report: date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.818 (s.679)

2632. His telling that a people would appear who eat with their tongues as cattle eat...

Da'if (Weak) OTHER MIRACLES

His telling that a people would appear who eat with their tongues as cattle eat with theirs (gaining wealth by flattery).

Report: date uncertain; fulfillment: open to interpretation (fulfilled in our time according to the author)

SOURCE 1000 Mucize no.825 (s.680); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 268

2633. His foretelling, as signs of the Hour, that the notables (wu'ul) would perish...

Sahih (Authentic) OTHER MIRACLES

His foretelling, as signs of the Hour, that the notables (wu'ul) would perish and the rabble (tuhut) come to the fore, that the wicked would be raised up and the good brought low, and that words would be laid open and deeds stored away (narrations of Abu Hurayra, Abdullah ibn Amr and Ibn Abbas).

Report: Medinan period; fulfillment: the end of time (open to interpretation)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 270 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2634. His foretelling, 'When the time draws near, wearers of the taylasan will...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'When the time draws near, wearers of the taylasan will multiply, and trade and wealth will increase; the rich man will be magnified for his wealth and indecency will spread; and for a man to rear a puppy will be better than to raise a child' (narrated by Abu Dharr).

Report: Medinan period; fulfillment: the end of time (open to interpretation)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 271 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2635. His saying, 'At the end of my community there will be a caliph who hands out...

Sahih (Authentic) OTHER MIRACLES

His saying, 'At the end of my community there will be a caliph who hands out wealth by the handful without counting it'; and the narrators Abu Nadra and Abu al-Ala' saying, 'This is not Umar ibn Abd al-Aziz.'

Report: Medinan period; fulfillment: the end of time (open to interpretation)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), tek cilt, s. 262 (Fasl fî tertîbi'l-ahbâr bi'l-guyûbi'l-müstakbele ba'deh)

2636. His foretelling, 'A time will come to people when kingship will be gained only...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'A time will come to people when kingship will be gained only by killing and tyranny, wealth only by seizure and avarice, and love only by leaving the religion and following desire; whoever lives to see that time

and, though able to do otherwise, bears poverty, enmity and humiliation with patience, Allah will give him the reward of fifty truthful ones (siddiqs) who believed in me.'

Fulfillment: open to interpretation (the end of time)

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 146-147 (Bâb 12: kendisinden sonra olacakları haber vermesi)

2637. His telling that fornication would become widespread

Sahih (Authentic) OTHER MIRACLES

His telling that fornication would become widespread.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.634 (PDF s.610); Kütüb-i Sitte: Buhârî, Müslim (satırdaki kaynağa göre)

2638. His telling that fornication would be held lawful (under other names)

Sahih (Authentic) OTHER MIRACLES

His telling that fornication would be held lawful (under other names).

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.626 (s.604); Kütüb-i Sitte: Buhârî, Eşribe 6 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4787, c./s. 13/434]

2639. His telling that men would hold the wearing of silk lawful

Sahih (Authentic) OTHER MIRACLES

His telling that men would hold the wearing of silk lawful.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.627 (s.605); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 272; Kütüb-i Sitte: Buhârî, Eşribe 6 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4787, c./s. 13/434]

2640. His telling that wine would be held lawful under other names and that drinking...

Sahih (Authentic) OTHER MIRACLES

His telling that wine would be held lawful under other names and that drinking gatherings would multiply.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.628 (s.605); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 262; Kütüb-i Sitte: Buhârî, Eşribe 6; İbn Mâce 3383 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4787, c./s. 13/434; no. 7005]

2641. His telling that musical instruments would be held lawful

Sahih (Authentic) OTHER MIRACLES

His telling that musical instruments would be held lawful.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.629 (s.605); Kütüb-i Sitte: Buhârî, Eşribe 6 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4787, c./s. 13/434]

2642. His telling that singing girls and musical instruments would multiply, and that...

Sahih (Authentic) OTHER MIRACLES

His telling that singing girls and musical instruments would multiply, and that there would be swallowing by the earth and transformation of form.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.589 (s.580); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 265; Kütüb-i Sitte: Buhârî, Eşribe 6; Tirmizî, Fiten 39, (2211) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4787, c./s. 13/434; no. 5046]

2643. His telling that the slave woman would give birth to her master (the child's rebellion against the mother)

Sahih (Authentic) OTHER MIRACLES

His telling that the slave woman would give birth to her master (the child's rebellion against the mother).

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.637 (PDF s.614); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Kütüb-i Sitte: Müslim ; Buhârî 50, Müslim 8-10 (listedeki kaynağa göre) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 14, c./s. 2/215-218]

2644. His telling that a time would come when a man would be made to choose between...

Da'if (Weak) OTHER MIRACLES

His telling that a time would come when a man would be made to choose between helplessness and sin.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE Beyhakî, Delâil c.5 s.326; 1000 Mucize no.786 (s.675); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 267

2645. His telling that greetings would be given only to those one knows

Sahih (Authentic) OTHER MIRACLES

His telling that greetings would be given only to those one knows.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.568 (s.574); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 271

2646. His telling that the disease of past nations (envy, hatred, arrogance) would...

Sahih (Authentic) OTHER MIRACLES

His telling that the disease of past nations (envy, hatred, arrogance) would spread to his community.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.563 (s.572); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 267; Kütüb-i Sitte: Tirmizî, Sıfatu'l-Kıyâme 57, (2512) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1665, c./s. 6/326]

2647. His telling that hearts would fill with envy of one another

Da'if (Weak) OTHER MIRACLES

His telling that hearts would fill with envy of one another.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.766 (s.666)

2648. His telling that a people would appear who dye their hair black like the...

Sahih (Authentic) OTHER MIRACLES

His telling that a people would appear who dye their hair black like the breasts of pigeons.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.607 (s.595); Kütüb-i Sitte: Ebû Dâvûd, Nesâî (satırdaki kaynağa göre)

2649. His telling that obscene speech and indecency would be practiced openly

Sahih (Authentic) OTHER MIRACLES

His telling that obscene speech and indecency would be practiced openly.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.552 (s.566); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 271

2650. His telling that there would be 'camels of the devils and houses of the devils...

Sahih (Authentic) OTHER MIRACLES

His telling that there would be 'camels of the devils and houses of the devils' (mounts kept for show and empty houses).

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.624-625 (s.604); Kütüb-i Sitte: Ebu Davud, Cihad 62, (2568) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5980, c./s. 16/462]

2651. His telling that people would appear wearing clothes of sheepskin

Da'if (Weak) OTHER MIRACLES

His telling that people would appear wearing clothes of sheepskin.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.667 (s.617); Kütüb-i Sitte: Tirmizî, Zühd 60, (2406, 2407) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 2005, c./s. 7/312]

2652. His telling that a generation would come that thinks only of the variety of its...

Hasan (Good) OTHER MIRACLES

His telling that a generation would come that thinks only of the variety of its food, drink and clothing.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.779 (s.671); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 268

2653. His telling of a time when a man's ruin would come at the hands of his wife, his parents and his children

Da'if (Weak) OTHER MIRACLES

His telling of a time when a man's ruin would come at the hands of his wife, his parents and his children.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.784 (s.674); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 269

2654. His telling of a time when women would grow wanton and young men corrupt

Da'if (Weak) OTHER MIRACLES

His telling of a time when women would grow wanton and young men corrupt.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.727 (s.649)

2655. His telling that women's dowers (mahr) would rise to excess

Da'if (Weak) OTHER MIRACLES

His telling that women's dowers (mahr) would rise to excess.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.570 (s.574)

2656. His telling that homosexuality would spread

Da'if (Weak) OTHER MIRACLES

His telling that homosexuality would spread.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.639 (s.612)

2657. His telling that men's claiming descent from someone other than their father would spread

Da'if (Weak) OTHER MIRACLES

His telling that men's claiming descent from someone other than their father would spread.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.640 (s.612)

2658. His telling that divorces would multiply

Da'if (Weak) OTHER MIRACLES

His telling that divorces would multiply.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.658 (s.616)

2659. His telling that slandering chaste women with fornication would multiply

Da'if (Weak) OTHER MIRACLES

His telling that slandering chaste women with fornication would multiply.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.659 (s.616)

2660. His telling that mutual reviling would multiply

Da'if (Weak) OTHER MIRACLES

His telling that mutual reviling would multiply.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.660 (s.616)

2661. His telling that respect among people would decline

Da'if (Weak) OTHER MIRACLES

His telling that respect among people would decline.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.661 (s.616)

2662. His telling that sins and errors would multiply and become commonplace

Da'if (Weak) OTHER MIRACLES

His telling that sins and errors would multiply and become commonplace.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.669 (s.617)

2663. His telling that hearts would become corrupt

Da'if (Weak) OTHER MIRACLES

His telling that hearts would become corrupt.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.678 (s.618)

2664. His telling that people would follow their desires and desire would hold sway

Hasan (Good) OTHER MIRACLES

His telling that people would follow their desires and desire would hold sway.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.651 (s.615); Kütüb-i Sitte: Ebu Davud, Melahim 17, (4341); Tirmizî, Tefsir, Mâide, (3060); İbnu Mace, Fiten 21, (4014) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4758, c./s. 13/365-366]

2665. His telling that tongues would contradict one another and disagree

Da'if (Weak) OTHER MIRACLES

His telling that tongues would contradict one another and disagree.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.767 (s.666)

2666. His telling that boys too would have to be guarded jealously like girls

Da'if (Weak) OTHER MIRACLES

His telling that boys too would have to be guarded jealously like girls.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.771 (s.666)

2667. His telling that gambling would spread

Da'if (Weak) OTHER MIRACLES

His telling that gambling would spread.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.791 (s.676)

2668. His telling that the skins of beasts of prey would be used as bedding

Da'if (Weak) OTHER MIRACLES

His telling that the skins of beasts of prey would be used as bedding.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.792 (s.676)

2669. His telling that men would try to resemble women

Da'if (Weak) OTHER MIRACLES

His telling that men would try to resemble women.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.799 (s.677)

2670. His telling that women would try to resemble men

Da'if (Weak) OTHER MIRACLES

His telling that women would try to resemble men.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.800 (s.677)

2671. His telling that those who have children would be in grief

Da'if (Weak) OTHER MIRACLES

His telling that those who have children would be in grief.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.813-814 (s.679)

2672. His telling that groundless enmity would arise among people

Da'if (Weak) OTHER MIRACLES

His telling that groundless enmity would arise among people.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.819 (s.679)

2673. His telling that people's affairs would become confused

Da'if (Weak) OTHER MIRACLES

His telling that people's affairs would become confused.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.820 (s.679)

2674. His foretelling, as a sign of the Hour, that the cutting of the ties of kinship...

Sahih (Authentic) OTHER MIRACLES

His foretelling, as a sign of the Hour, that the cutting of the ties of kinship would become widespread; its basis is the hadith under no. 555.

Report: date uncertain; fulfillment: widespread today according to the author (no specific date)

SOURCE 1000 Mucize no.553 (s.566)

2675. His foretelling that the foolish (the witless) would become rulers, by saying...

Sahih (Authentic) OTHER MIRACLES

His foretelling that the foolish (the witless) would become rulers, by saying, 'Hasten to good deeds before six things come.'

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.572 (s.575)

2676. His foretelling that a man would obey his wife and disobey his mother

Da'if (Weak) OTHER MIRACLES

His foretelling that a man would obey his wife and disobey his mother.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.581 (s.578); Kütüb-i Sitte: Tirmizî, Fiten 39, (2211) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5046]

2677. His foretelling that a man would follow his friend and defy his father

Da'if (Weak) OTHER MIRACLES

His foretelling that a man would follow his friend and defy his father.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.582 (s.578); Kütüb-i Sitte: Tirmizî, Fiten 39, (2211) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5046]

2678. His foretelling that wines would be drunk openly

Sahih (Authentic) OTHER MIRACLES

His foretelling that wines would be drunk openly.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.587 (s.580); Kütüb-i Sitte: Buhârî, Eşribe 6; Tirmizî, Fiten 39, (2211) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4787, c./s. 13/434; no. 5046]

2679. His foretelling that men would wear silk

Sahih (Authentic) OTHER MIRACLES

His foretelling that men would wear silk.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.588 (s.580); Kütüb-i Sitte: Buhârî, Eşribe 6; Tirmizî, Fiten 39, (2211) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4787, c./s. 13/434; no. 5046]

2680. His foretelling that at the end of time men of his community would ride mounts...

Hasan (Good) OTHER MIRACLES

His foretelling that at the end of time men of his community would ride mounts like saddles and alight at the doors of the mosques, while their women would be clothed yet naked.

Fulfillment: open to interpretation (modern vehicles according to the book)

SOURCE 1000 Mucize no.592 (PDF s.584); web: Yaqeen Institute, "The Prophecies of Prophet Muhammad"; ayrıca: Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Kütüb-i Sitte (kısmen): kısmen: Müslim, Cennet 53, (2857), 52, (2128) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5969, c./s. 16/449-450]

2681. The old not showing mercy to the young, and the young not showing respect to the old

Da'if (Weak) OTHER MIRACLES

The old not showing mercy to the young, and the young not showing respect to the old.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.642 (PDF s.616)

2682. His foretelling that a child's being a cause of anger and distress (to his...

Hasan (Good) OTHER MIRACLES

His foretelling that a child's being a cause of anger and distress (to his parents) is a sign of the Hour.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.647 (s.614)

2683. Lying becoming widespread

Da'if (Weak) OTHER MIRACLES

Lying becoming widespread.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.655 (s.616)

2684. His foretelling that the appearance of shamelessness (indecency) is a sign of the Hour

Sahih (Authentic) OTHER MIRACLES

His foretelling that the appearance of shamelessness (indecency) is a sign of the Hour.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.657 (s.616)

2685. Hearts becoming more putrid than carrion and more bitter than aloes

Da'if (Weak) OTHER MIRACLES

Hearts becoming more putrid than carrion and more bitter than aloes.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.668 (s.617)

2686. His foretelling that ties being formed with strangers while the ties of kinship...

Da'if (Weak) OTHER MIRACLES

His foretelling that ties being formed with strangers while the ties of kinship are cut is a sign of the Hour.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.680 (s.619)

2687. His foretelling that the increase of children of fornication is a sign of the Hour

Da'if (Weak) OTHER MIRACLES

His foretelling that the increase of children of fornication is a sign of the Hour.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.681 (s.619)

2688. His foretelling that avarice and indecency would spread, the traitor would be...

Sahih (Authentic) OTHER MIRACLES

His foretelling that avarice and indecency would spread, the traitor would be held trustworthy, women's clothes that leave them clothed yet naked would appear, and the lowly (tahut) would be preferred to the righteous and noble families (wu'ul); Ibn Mas'ud confirms that he heard this from the Messenger of Allah ﷺ.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.688 (s.625); Kütüb-i Sitte (kısmen): kısmen: İbn Mâce 4036; Müslim, Cennet 53, (2857), 52, (2128) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 7217; no. 5969, c./s. 16/449-450]

2689. It being made known that the women of the Children of Israel would perish by...

Da'if (Weak) OTHER MIRACLES

It being made known that the women of the Children of Israel would perish by their feet and the women of this community by their heads; and it is related from Ali that a time will come when people's concern will be their stomachs, their qibla their women and their religion the dirham.

Fulfillment: open to interpretation (fulfilled according to the book)

SOURCE 1000 Mucize no.696 (s.632)

2690. His foretelling a time when men would submit to women, by repeating three...

Sahih (Authentic) OTHER MIRACLES

His foretelling a time when men would submit to women, by repeating three times, 'When men obey women, they perish.'

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.697 (s.632)

2691. His foretelling that ornament and finery would appear ('How will it be with you...

Sahih (Authentic) OTHER MIRACLES

His foretelling that ornament and finery would appear ('How will it be with you when religion is confused, blood is shed, finery appears, brothers fall out, and the House of Allah is burned?').

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.706 (s.640)

2692. His foretelling that brothers would fall out with one another

Sahih (Authentic) OTHER MIRACLES

His foretelling that brothers would fall out with one another.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.707 (s.640)

2693. His foretelling that the Hour would not come until fornication and lying...

Sahih (Authentic) OTHER MIRACLES

His foretelling that the Hour would not come until fornication and lying spread, markets draw close together, time draws close and harj (killing) multiplies.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.710 (s.641); web: Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Kütüb-i Sitte: Müslim, Fiten 18, (157); Buhârî 1036 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5023, c./s. 14/313]

2694. His foretelling that at the end of time a people would appear with the faces of...

Da'if (Weak) OTHER MIRACLES

His foretelling that at the end of time a people would appear with the faces of men and the hearts of devils, merciless, shedders of blood, liars and traitors; that among them the Sunna would be counted innovation and innovation Sunna; that Allah would set the worst of them over them; and that the prayers of the good among them would not be answered.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.713 (s.642); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 267

2695. His foretelling that the Hour would not come until hypocrites became the heads of every tribe

Da'if (Weak) OTHER MIRACLES

His foretelling that the Hour would not come until hypocrites became the heads of every tribe.

Report: date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.714 (s.644); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 271

2696. His telling that the Hour would not come until lesbianism appeared among women...

Da'if (Weak) OTHER MIRACLES

His telling that the Hour would not come until lesbianism appeared among women and sodomy among men; and, in the narration of Ibn Mas'ud, also that mosques would be made thoroughfares, greetings given only to acquaintances, husband and wife absorbed in trade, and that the prices of horses and women would soar and then fall until the Day of Judgment.

Report: date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.718 (s.645)

2697. His taking hold of Umar's beard and, saying in sorrow 'To Allah we belong and...

Da'if (Weak) OTHER MIRACLES

His taking hold of Umar's beard and, saying in sorrow 'To Allah we belong and to Him we return,' telling him, as Jibril had just informed him, that shortly after him his community would fall into a great trial over the Qur'an, and that the reciters (qurra') would follow the wishes of the rulers and go astray.

Report: date uncertain; fulfillment: open to interpretation (the hadith says 'shortly after you'; fulfilled according to the author)

SOURCE 1000 Mucize no.731 (s.652)

2698. His first silencing a man who called out after the dawn prayer, 'When is the...

Da'if (Weak) OTHER MIRACLES

His first silencing a man who called out after the dawn prayer, 'When is the Hour?', then calling him once it was light and telling him that the Hour would come when the rulers (according to the heading, the judges) act

unjustly.

Report: date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.734 (s.654)

2699. His telling, as signs of the Hour, that greetings would be given only to...

Sahih (Authentic) OTHER MIRACLES

His telling, as signs of the Hour, that greetings would be given only to acquaintances, trade would spread until a woman helps her husband in it, ties of kinship would be cut, false testimony would appear and true testimony be concealed, and the pen would become widespread.

Report: date uncertain; fulfillment: open to interpretation (fulfilled in our time according to the author)

SOURCE 1000 Mucize no.740 (s.658)

2700. While feeding people at the bowl called al-Gharra', carried by four men, with...

Sahih (Authentic) OTHER MIRACLES

While feeding people at the bowl called al-Gharra', carried by four men, with food cooked from mutton that had come as a gift and a little other food, his foretelling on oath that Persia and the Byzantines would be conquered, that food would become plentiful and that Allah's name would not be mentioned over it.

Report: Medinan period, date uncertain; fulfillment: the conquests of Persia and Byzantium, c. AH 13–23 (634–644 CE); the part on eating without the basmala is open to interpretation

SOURCE 1000 Mucize no.744 (s.660); Kütüb-i Sitte: İbn Mâce 3263 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 6959]

2701. His telling that gossips and talebearers would multiply (narrated by Ibn Mas'ud)

Da'if (Weak) OTHER MIRACLES

His telling that gossips and talebearers would multiply (narrated by Ibn Mas'ud).

Report: date uncertain; fulfillment: open to interpretation (fulfilled in our time according to the author)

SOURCE 1000 Mucize no.748 (s.663)

2702. His telling that secrets would be disclosed and spread (narrated by Ibn Mas'ud)

Da'if (Weak) OTHER MIRACLES

His telling that secrets would be disclosed and spread (narrated by Ibn Mas'ud).

Report: date uncertain; fulfillment: open to interpretation (fulfilled in our time according to the author)

SOURCE 1000 Mucize no.749 (s.663)

2703. His telling that people would wear sheepskins over the hearts of wolves, and...

Da'if (Weak) OTHER MIRACLES

His telling that people would wear sheepskins over the hearts of wolves, and that the best of them in that time would be the flatterer (mudahin).

Report: date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.781 (s.672)

2704. His foretelling that people, who are now fruit-bearing trees, would turn into...

Da'if (Weak) OTHER MIRACLES

His foretelling that people, who are now fruit-bearing trees, would turn into thorny trees; that whether you flee from them or leave them be, they will not leave you alone; and his saying, as the way out, 'Guard your honor from them for your day of hardship.'

Report: date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.782 (s.673)

2705. His telling that at the end of time there would be people who are brothers...

Da'if (Weak) OTHER MIRACLES

His telling that at the end of time there would be people who are brothers outwardly and enemies inwardly, because they hope for gain from one another and fear one another.

Report: date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.783 (s.673); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 266

2706. His telling that what he feared most for his community was the deed of the people of Lut

Hasan (Good) OTHER MIRACLES

His telling that what he feared most for his community was the deed of the people of Lut.

Report: date uncertain; fulfillment: open to interpretation (fulfilled in our time according to the author)

SOURCE 1000 Mucize no.785 (s.675); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 268; Kütüb-i Sitte: Tirmizî, Hudud 24, (1457); İbnu Mâce, Hudud 12, (2563) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 1617, c./s. 6/254]

2707. Men wearing silk (from the list of signs of the Hour transmitted from Ali)

Da'if (Weak) OTHER MIRACLES

Men wearing silk (from the list of signs of the Hour transmitted from Ali).

Report: transmitted as a Companion's saying (mawquf), date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.790 (s.676); Kütüb-i Sitte: Tirmizî, Fiten 39, (2211) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5046]

2708. People riding birdhawns (large, ill-bred horses) (from the list of signs of the...

Da'if (Weak) OTHER MIRACLES

People riding birdhawns (large, ill-bred horses) (from the list of signs of the Hour transmitted from Ali).

Report: transmitted as a Companion's saying (mawquf), date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.805 (s.677)

2709. Divorce being taken lightly (from the list of signs of the Hour transmitted from Ali)

Da'if (Weak) OTHER MIRACLES

Divorce being taken lightly (from the list of signs of the Hour transmitted from Ali).

Report: transmitted as a Companion's saying (mawquf), date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.806 (s.677)

2710. Hearts becoming corrupt (from the list of signs of the Hour transmitted from Ali)

Da'if (Weak) OTHER MIRACLES

Hearts becoming corrupt (from the list of signs of the Hour transmitted from Ali).

Report: transmitted as a Companion's saying (mawquf), date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.808 (s.677)

2711. His telling, as signs of the Hour, of the cutting of the ties of kinship, the...

Da'if (Weak) OTHER MIRACLES

His telling, as signs of the Hour, of the cutting of the ties of kinship, the taking of wealth unjustly and the shedding of blood.

Report: date uncertain; fulfillment: open to interpretation (fulfilled in our time according to the author)

SOURCE 1000 Mucize no.810 (s.679)

2712. His telling of a time when a man would complain of a relative who gives him...

Da'if (Weak) OTHER MIRACLES

His telling of a time when a man would complain of a relative who gives him nothing.

Report: date uncertain; fulfillment: open to interpretation (fulfilled in our time according to the author)

SOURCE 1000 Mucize no.811 (s.679)

2713. His telling that fornication, envy and avarice would appear and that people...

Da'if (Weak) OTHER MIRACLES

His telling that fornication, envy and avarice would appear and that people would perish (narrated by Abu Musa).

Report: date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.821 (s.680)

2714. His telling that the Hour would not come until a man marries a Nabataean woman...

Da'if (Weak) OTHER MIRACLES

His telling that the Hour would not come until a man marries a Nabataean woman for her livelihood and wealth and no longer even looks at his paternal cousin.

Report: date uncertain; fulfillment: open to interpretation (fulfilled in our time according to the author)

SOURCE 1000 Mucize no.826 (s.681)

2715. It being made known that a time would come when, for fear of children, a...

Sahih (Authentic) OTHER MIRACLES

It being made known that a time would come when, for fear of children, a woman's belly would be cut open and what is in it taken out and thrown away.

Fulfillment: open to interpretation (the source takes it to mean abortion)

SOURCE Yaqeen Institute (M. Elshinawy), "The Prophecies of Prophet Muhammad"

2716. His telling that the Hour would not come until people couple in the roads like...

Sahih (Authentic) OTHER MIRACLES

His telling that the Hour would not come until people couple in the roads like donkeys (narrated by Abdullah ibn Amr).

The end of time

SOURCE Yaqeen Institute (M. Elshinawy), "The Prophecies of Prophet Muhammad"

2717. His telling that ruin would come when his community held five things lawful...

Hasan (Good) OTHER MIRACLES

His telling that ruin would come when his community held five things lawful: cursing one another, wine, silk, musical instruments and men contenting themselves with men (narrated by Anas).

Fulfillment: open to interpretation

SOURCE Yaqeen Institute (M. Elshinawy), "The Prophecies of Prophet Muhammad"

2718. His foretelling, 'A time will come to people when they will be like wolves...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'A time will come to people when they will be like wolves; whoever is not a wolf, the wolves will eat' (narrated by Anas).

Report: Medinan period; fulfillment: the end of time (date uncertain)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 267 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2719. His foretelling, 'When the caps (qalanis) of polytheism (in one copy: of the...

Da'if (Weak) OTHER MIRACLES

His foretelling, 'When the caps (qalanis) of polytheism (in one copy: of the Turks) appear, show (in one copy: fornication) will spread.'

Fulfillment: open to interpretation

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 145-146 (Bâb 12: kendisinden sonra olacakları haber vermesi)

2720. His telling that the nations would fall upon the Muslims as eaters fall upon a...

Sahih (Authentic) OTHER MIRACLES

His telling that the nations would fall upon the Muslims as eaters fall upon a bowl.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE Beyhakî, Delâil c.5 s.325; 1000 Mucize no.557 (s.567); web: Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 260; ayrıca: Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Kütüb-i Sitte: Ebu Davud, Melahim 5, (4297) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4771, c./s. 13/417]

2721. His telling that killing (harj) would multiply

Sahih (Authentic) OTHER MIRACLES

His telling that killing (harj) would multiply.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.549 (s.564); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 230; Kütüb-i Sitte: Müslim, Fiten 18, (157) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5023, c./s. 14/313]

2722. His telling that earthquakes would multiply

Sahih (Authentic) OTHER MIRACLES

His telling that earthquakes would multiply.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.636 (s.609); Kütüb-i Sitte: Ebu Davud, Cihad 37, (2535) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5044]

2723. His telling that time would draw close, or that the blessing in lifetimes would decrease

Sahih (Authentic) OTHER MIRACLES

His telling that time would draw close, or that the blessing in lifetimes would decrease.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.593 (s.582); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 272; Kütüb-i Sitte: Tirmizî, Zühd 24, (2333); Buhârî 1036 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5041]

2724. His telling that people would leave Medina while it was at its best

Sahih (Authentic) OTHER MIRACLES

His telling that people would leave Medina while it was at its best.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.610 (s.596); Kütüb-i Sitte: Buharî, Fezâilu'l-Medine 5, Müslim, Hacc 499, (1389) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4611, c./s. 13/191]

2725. His telling that sudden deaths would multiply

Hasan (Good) OTHER MIRACLES

His telling that sudden deaths would multiply.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.633 (PDF s.610)

2726. His telling that lightning strikes would multiply

Sahih (Authentic) OTHER MIRACLES

His telling that lightning strikes would multiply.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.695 (PDF s.634)

2727. His telling of years of dearth in which much rain falls but the earth grows nothing

Sahih (Authentic) OTHER MIRACLES

His telling of years of dearth in which much rain falls but the earth grows nothing.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.823-824 (s.680); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 272; Kütüb-i Sitte: Müslim, Fiten 44, (2904) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 5981, c./s. 16/462-463]

2728. His telling that the punishment of his community would be in this world, in the...

Sahih (Authentic) OTHER MIRACLES

His telling that the punishment of his community would be in this world, in the form of trials, earthquakes and killing.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.755 (s.664); Kütüb-i Sitte: Ebû Davud, Fiten, (4277) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4517, c./s. 13/78]

2729. His telling that great trials would come that would lead people astray

Da'if (Weak) OTHER MIRACLES

His telling that great trials would come that would lead people astray.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE 1000 Mucize no.671 (s.617)

2730. His telling that a truce would be made with the Banu al-Asfar (the Byzantines)...

Sahih (Authentic) OTHER MIRACLES

His telling that a truce would be made with the Banu al-Asfar (the Byzantines), and that they would then betray it and come under eighty banners.

The end of time (signs of the Hour; date of fulfillment open to interpretation)

SOURCE İbn Kesîr s.152; 1000 Mucize no.495 (s.487); Kütüb-i Sitte: Ebu Davud, Melahim 2, (4292, 4293); İbn Mâce 4089; Buhârî 3176 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4769; no. 7238]

2731. His foretelling that the Muslims would become separate armies, an army in...

Sahih (Authentic) OTHER MIRACLES

His foretelling that the Muslims would become separate armies, an army in Syria, one in Yemen and one in Iraq, and his advising Syria or, failing that, Yemen.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.612 (s.598); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 187; c. 2, s. 191; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 259-260; Kütüb-i Sitte: Ebû Davud, Cihad 3, (2483) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4630, c./s. 13/216]

2732. It being made known that a trial would come in which the old grow old and the...

Sahih (Authentic) OTHER MIRACLES

It being made known that a trial would come in which the old grow old and the young grow up, and which, when it is left off, people will say 'the Sunna has been abandoned'; and that this would happen when the scholars are gone and the reciters many, the jurists few and the emirs many, and the world is sought with the deeds of the Hereafter.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.693 (PDF s.632)

2733. His telling that before the Hour there would come a trial he described as...

Sahih (Authentic) OTHER MIRACLES

His telling that before the Hour there would come a trial he described as 'killing, killing', and that it would not be the killing of polytheists but Muslims killing one another: a man his neighbor, his cousin and his kinsman.

Report: date uncertain; fulfillment: no date given in the book

SOURCE 1000 Mucize no.477 (s.467); Kütüb-i Sitte: İbn Mâce (kitap dipnotu)

2734. His telling Awf ibn Malik of his own death as the first of six signs before the...

Sahih (Authentic) OTHER MIRACLES

His telling Awf ibn Malik of his own death as the first of six signs before the Hour (the others: the conquest of Bayt al-Maqdis, an epidemic, an abundance of wealth in which a hundred dinars would not satisfy anyone, a trial that would enter every Muslim house, and a truce with a foreign army followed by their betrayal, coming under eighty banners with twelve thousand men under each).

Report: Medinan period (the Tabuk expedition, AH 9 / 630 CE, according to al-Bukhari's chain); fulfillment: AH 11 (632 CE)

SOURCE 1000 Mucize no.542 (s.562); web: Münkız es-Sakkār, Delâilü'n-nübüvve; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 188; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 256, 273; Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Kütüb-i Sitte: Buhârî 3176

2735. His foretelling that every age that comes upon people would be worse than the...

Sahih (Authentic) OTHER MIRACLES

His foretelling that every age that comes upon people would be worse than the one before it.

Report: date uncertain; fulfillment: no specific date in the book (ongoing)

SOURCE 1000 Mucize no.544 (s.563); web: Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Kütüb-i Sitte: Buhârî, Fiten 6; Tirmizî, Fiten 35, (2207) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4822, c./s. 13/508]

2736. His foretelling on oath that the world would not end until a time (harj) came...

Sahih (Authentic) OTHER MIRACLES

His foretelling on oath that the world would not end until a time (harj) came when the killer would not know why he killed nor the slain why he was killed.

Report: date uncertain; fulfillment: no specific date in the book (ongoing)

SOURCE 1000 Mucize no.550 (s.565); web: Yaqeen Institute, "The Prophecies of Prophet Muhammad"; ayrıca: Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Kütüb-i Sitte: Müslim, Fiten 56, (2908) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4780, c./s. 13/427]

2737. His foretelling that the Muslims would conquer the east and the west, but that...

Da'if (Weak) OTHER MIRACLES

His foretelling that the Muslims would conquer the east and the west, but that their governors, except those who fear Allah, would be in the Fire.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.566 (s.573)

2738. It being made known, as a sign of the Hour, that horses would grow dear and...

Sahih (Authentic) OTHER MIRACLES

It being made known, as a sign of the Hour, that horses would grow dear and then cheap until the Day of Judgment.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.571 (s.575)

2739. His foretelling that the shedding of blood would be taken lightly

Sahih (Authentic) OTHER MIRACLES

His foretelling that the shedding of blood would be taken lightly.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.575 (s.576)

2740. His turning to the east and foretelling that trials would come from there, from...

Sahih (Authentic) OTHER MIRACLES

His turning to the east and foretelling that trials would come from there, from where the horn of Satan rises.

Fulfillment: open to interpretation (according to the book, the innovations and strife that arose from Iraq and its surroundings)

SOURCE 1000 Mucize no.591 (PDF s.584); web: Münkız es-Sakkār, Delâilü'n-nübüvve; Kütüb-i Sitte: Buhârî 5296; Müslim 2905 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4803, c./s. 13/471]

2741. His foretelling that the Hour would not come until a man passing by a grave...

Sahih (Authentic) OTHER MIRACLES

His foretelling that the Hour would not come until a man passing by a grave says, 'Would that I were in his place,' not out of piety but because of the affliction that has befallen him.

Fulfillment: open to interpretation (according to the book, not yet occurred but drawing near)

SOURCE 1000 Mucize no.598 (s.586); web: Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 266; ayrıca: Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Kütüb-i Sitte: Buhârî 7115; Müslim 157

2742. His telling the Muhajirun of five things: if fornication is done openly...

Hasan (Good) OTHER MIRACLES

His telling the Muhajirun of five things: if fornication is done openly, plagues never seen before; if measure and weight are cheated, famine and the tyranny of rulers; if zakat is withheld, the rain ceases; if the covenant of Allah and His Messenger is broken, the enemy overruns them; and if Allah's rulings are not applied, punishment comes.

Report: Medinan period; fulfillment: open to interpretation (according to the book, fulfilled exactly)

SOURCE 1000 Mucize no.601 (s.588); web: Yaqeen Institute, "The Prophecies of Prophet Muhammad"; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 228; ayrıca: Elshinawy, The Prophecies of Prophet Muhammad (Yaqeen); Kütüb-i Sitte: İbn Mâce 4019 [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 7208]

2743. His foretelling three periods in which those who go out to fight would be asked...

Sahih (Authentic) OTHER MIRACLES

His foretelling three periods in which those who go out to fight would be asked in turn, 'Is there among you a Companion of the Messenger of Allah?', then 'a Successor?', then 'a Successor of the Successors?', and each time victory would be given.

Fulfillment: the eras of the Companions, the Successors, and their successors (fulfilled according to the book)

SOURCE 1000 Mucize no.604 (s.593); web: Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3594; Münkız es-Sakkār, Delâilü'n-nübüvve; ayrıca: İbn Kesîr, Mu'cizâtü'n-Nebî, s. 262; Kütüb-i Sitte: Buhârî 3594, 2897; Müslim 2532

2744. His foretelling that a decrease of rain is a sign of the Hour

Da'if (Weak) OTHER MIRACLES

His foretelling that a decrease of rain is a sign of the Hour.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.646 (s.614)

2745. His foretelling that the earth's being sated with blood (the increase of...

Hasan (Good) OTHER MIRACLES

His foretelling that the earth's being sated with blood (the increase of bloodshed) is a sign of the Hour.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.683 (s.619)

2746. His foretelling that years of dearth (drought, failing crops) are a sign of the...

Hasan (Good) OTHER MIRACLES

His foretelling that years of dearth (drought, failing crops) are a sign of the Hour.

Fulfillment: open to interpretation (seen in our time according to the book)

SOURCE 1000 Mucize no.685 (s.620)

2747. His foretelling that Allah would fill the hands of the Muslims with non-Arabs...

Sahih (Authentic) OTHER MIRACLES

His foretelling that Allah would fill the hands of the Muslims with non-Arabs (foreigners), who would then become lions that do not flee, kill their fighting men and eat their spoils.

Fulfillment: open to interpretation (according to the book, foreign workers and soldiers in the Gulf countries)

SOURCE 1000 Mucize no.690 (s.627); web: Said Nursî, Mektubat, 19. Mektup, 6. İşaret; Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl; Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 261

2748. His foretelling that religion would be confused, blood would be shed and the House of Allah would be burned

Sahih (Authentic) OTHER MIRACLES

His foretelling that religion would be confused, blood would be shed and the House of Allah would be burned.

Fulfillment: open to interpretation

SOURCE 1000 Mucize no.708 (s.640)

2749. His telling that the Hour would not come until the Byzantines were the majority of people

Sahih (Authentic) OTHER MIRACLES

His telling that the Hour would not come until the Byzantines were the majority of people.

Report: date uncertain; fulfillment: open to interpretation (the author notes that Christians made up about a third of the world's population at the start of the 21st century)

SOURCE 1000 Mucize no.741 (s.658); Kütüb-i Sitte: Müslim, Fiten 35, (2898) [İ. Canan, Kütüb-i Sitte Tercüme ve Şerhi: no. 4551, c./s. 13/115]

2750. His telling, as signs of the Hour, that the new crescent would look large so...

Hasan (Good) OTHER MIRACLES

His telling, as signs of the Hour, that the new crescent would look large so that it is said to be 'two nights old', that mosques would be made thoroughfares, and that sudden deaths would appear.

Report: date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.743 (s.660); web: Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 271

2751. His telling that as the time draws near, rearing a hare will be better than...

Da'if (Weak) OTHER MIRACLES

His telling that as the time draws near, rearing a hare will be better than raising a child; that no respect for the old or tenderness for the young will remain; and that children of fornication will multiply and fornication will be done in the middle of the road.

Report: date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.780 (s.672)

2752. The months growing shorter, interpreted as the loss of blessing or the...

Da'if (Weak) OTHER MIRACLES

The months growing shorter, interpreted as the loss of blessing or the reckoning no longer resting on sighting the moon (from the list of signs of the Hour transmitted from Ali).

Report: transmitted as a Companion's saying (mawquf), date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.809 (s.677)

2753. His telling that time would draw close, and that lifetimes, years and harvests...

Da'if (Weak) OTHER MIRACLES

His telling that time would draw close, and that lifetimes, years and harvests would decrease (narrated by Abu Musa).

Report: date uncertain; fulfillment: open to interpretation

SOURCE 1000 Mucize no.822 (s.680)

2754. His foretelling that the Hour would not come until the Muslims fight a people...

Sahih (Authentic) OTHER MIRACLES

His foretelling that the Hour would not come until the Muslims fight a people whose sandals are of hair (narrations of Abu Hurayra and Amr ibn Taghlib; in one narration, 'these people of al-Bariz').

Report: Medinan period; fulfillment: open to interpretation (the eastern conquests of the 1st century AH)

SOURCE Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3587, 3591, 3592

2755. His foretelling that a time was drawing near when the best property of a Muslim...

Sahih (Authentic) OTHER MIRACLES

His foretelling that a time was drawing near when the best property of a Muslim would be sheep that he follows to the mountain tops and the places where rain falls, fleeing with his religion from trials (narrated by Abu Sa'id

al-Khudri).

Report: Medinan period; fulfillment: the periods of civil strife (after AH 35), open to interpretation

SOURCE Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3600

2756. His telling that the Hour would not come until wealth abounds and no one can be...

Sahih (Authentic) OTHER MIRACLES

His telling that the Hour would not come until wealth abounds and no one can be found to whom charity might be given, and the lands of the Arabs return to meadows and rivers.

Fulfillment: open to interpretation

SOURCE Yaqeen Institute (M. Elshinawy), "The Prophecies of Prophet Muhammad"

2757. His telling that the Hour would not come until beasts of prey speak to people...

Sahih (Authentic) OTHER MIRACLES

His telling that the Hour would not come until beasts of prey speak to people, and until the tip of a man's whip, the strap of his sandal and his thigh tell him what his family did after he left (narrated by Abu Sa'id al-Khudri).

Fulfillment: open to interpretation (the source takes it to mean electronic devices)

SOURCE Yaqeen Institute (M. Elshinawy), "The Prophecies of Prophet Muhammad"

2758. His foretelling, 'Every community has an appointed term, and the term of my...

Hasan (Good) OTHER MIRACLES

His foretelling, 'Every community has an appointed term, and the term of my community is a hundred years; when a hundred years have passed, what Allah has promised will come' (narrations of al-Mustawrid ibn Shaddad and Thawban).

Report: Medinan period; fulfillment: c. AH 100 (open to interpretation)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 263 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2759. His foretelling, as signs of the Hour, that the child would be a source of...

Da'if (Weak) OTHER MIRACLES

His foretelling, as signs of the Hour, that the child would be a source of anger and the rain a stifling heat, that the base would overflow and the noble dwindle, and that the young would be insolent to the old and the base to the honorable (narrations of Ibn Mas'ud and Aisha).

Report: Medinan period; fulfillment: the end of time (open to interpretation)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 270 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

2760. His foretelling the great battle by saying, 'The Hour will not come until...

Sahih (Authentic) OTHER MIRACLES

His foretelling the great battle by saying, 'The Hour will not come until inheritance is not divided and there is no rejoicing over booty' (narrated by Ibn Mas'ud).

Report: Medinan period; fulfillment: the end of time (open to interpretation)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 272 (kendisinden sonra olacak çeşitli hâlleri haber vermesi)

50 · Signs of the Hour: The Major Signs (the Mahdi, the Dajjal, the Descent of Isa, Gog and Magog)

2761. His coming in to Zaynab bint Jahsh in alarm and saying, 'There is no god but...

Sahih (Authentic) OTHER MIRACLES

His coming in to Zaynab bint Jahsh in alarm and saying, 'There is no god but Allah! Woe to the Arabs from an evil that has drawn near! Today an opening this big has been made in the barrier of Gog and Magog,' making a ring with his thumb and forefinger; and to the question, 'Shall we perish while there are righteous people among us?', his answering, 'Yes, when wickedness abounds.'

Medinan period, date uncertain

SOURCE Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3598

2762. He foretold the coming of the Mahdi

Sahih (Authentic) OTHER MIRACLES

He foretold the coming of the Mahdi.

The end of time (fulfillment: awaited)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl (gayb haberleri)

2763. He foretold that the Hour would not come until a man of Qahtan drives people...

Sahih (Authentic) OTHER MIRACLES

He foretold that the Hour would not come until a man of Qahtan drives people with his staff.

The end of time (fulfillment: open to interpretation)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl (gayb haberleri)

2764. He said, 'The flourishing of Bayt al-Maqdis is the ruin of Yathrib; the ruin of...

Hasan (Good) OTHER MIRACLES

He said, 'The flourishing of Bayt al-Maqdis is the ruin of Yathrib; the ruin of Yathrib is the outbreak of the great battle (malhama); the outbreak of the great battle is the conquest of Constantinople.'

The end of time (fulfillment: open to interpretation)

SOURCE Kādî İyâz, eş-Şifâ, 1. kısım 4. bâb, 24. fasıl (gayb haberleri)

2765. His foretelling that the Jews would fight the Muslims, that the Muslims would...

Sahih (Authentic) OTHER MIRACLES

His foretelling that the Jews would fight the Muslims, that the Muslims would prevail, and that the stone would say, 'O Muslim, there is a Jew behind me; come and kill him.'

Report: Medinan period; fulfillment: the end of time (not yet occurred)

SOURCE Buhârî, Menâkıb, Alâmâtü'n-nübüvve, no. 3593

2766. On the night of the Isra, his discussing the time of the Hour with Ibrahim...

Sahih (Authentic) OTHER MIRACLES

On the night of the Isra, his discussing the time of the Hour with Ibrahim, Musa and Isa; Ibrahim and Musa saying, 'I have no knowledge of it'; and Isa saying that no one but Allah knows its time, and foretelling the coming of the Dajjal, that he himself would kill him, that stone and tree would speak, saying, 'O Muslim, there is an unbeliever beneath me,' and the destruction of Gog and Magog.

Isra and Mi'raj (c. 621 CE); fulfillment of the report: the end of time

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 1, s. 269 (İsrâ bâbı (İbn Mes'ûd hadisi))

2767. His saying, 'If Isa ibn Maryam, once he has come down, stands at my grave and...

Sahih (Authentic) OTHER MIRACLES

His saying, 'If Isa ibn Maryam, once he has come down, stands at my grave and says, "O Muhammad," I will answer him.'

Report: Medinan period; fulfillment: the end of time

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 490 (Kabrinde hayatı, namazı ve selamın ulaştırılması)

2768. His being given knowledge about the Dajjal that no prophet before him had told...

Sahih (Authentic) OTHER MIRACLES

His being given knowledge about the Dajjal that no prophet before him had told his community: 'He is one-eyed, and your Lord is not one-eyed' (narrated by Abu Sa'id al-Khudri).

Report: Medinan period; fulfillment: the end of time

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 335 (korkuyla yardım, cevâmiu'l-kelim ve yeryüzü hazinelerinin anahtarları bâbı)

2769. His foretelling that Isa ibn Maryam would descend beside the white minaret east...

Sahih (Authentic) OTHER MIRACLES

His foretelling that Isa ibn Maryam would descend beside the white minaret east of Damascus (narrated by al-Nawwas ibn Sam'an); and Ibn Kathir recording that this minaret, burned by the Christians, was rebuilt in his time with their money.

Report: Medinan period; fulfillment: the end of time (renovation of the minaret: time of Ibn Kathir, 8th century AH)

SOURCE İbn Kesîr, Mu'cizâtü'n-Nebî (el-Bidâye ve'n-Nihâye'den; thk. es-Seyyid İbrâhîm), s. 379 (dinin müceddidlerini haber vermesi (devamı: Şam'ın İslâm'ın kalesi oluşu))

2770. His foretelling that the Ka'ba would be destroyed (counted in a single sentence...

Sahih (Authentic) OTHER MIRACLES

His foretelling that the Ka'ba would be destroyed (counted in a single sentence among his reports of the unseen).

Report: date uncertain; fulfillment: not specified in the source

SOURCE Îcî–Cürcânî, Şerhu'l-Mevâkıf, c. 8, usul.ai baskısında s. 283 (el-Mevkıfü's-sâdis, el-Mersadü'l-evvel, el-Maksadü'r-râbi': isbâtü nübüvveti Muhammed; «el-kelâm fî sâiri'l-mu'cizât») [atıftaki s. 256 başka baskıya göre olmalı]

2771. His foretelling that Isa would descend and pray behind the Mahdi, a descendant...

Sahih (Authentic) OTHER MIRACLES

His foretelling that Isa would descend and pray behind the Mahdi, a descendant of his own, and that the Mahdi would fill the earth with justice.

Report: Medinan period; fulfillment: the end of time (awaited)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 907 (el-Bâbü's-sâbi' aşer fi'l-muvâzât beyne mu'cizâti nebiyyinâ ve mu'cizâti'l-enbiyâ)

2772. His foretelling that the Mahdi, who would come from his line, would do...

Da'if (Weak) OTHER MIRACLES

His foretelling that the Mahdi, who would come from his line, would do something like what Musa did (bringing water out of the rock) as he set out from Mecca for Kufa.

Report: Medinan period; fulfillment: the end of time (awaited)

SOURCE Râvendî, el-Harâic ve'l-cerâih, c. 3, s. 912 (el-Bâbü's-sâbi' aşer fi'l-muvâzât beyne mu'cizâti nebiyyinâ ve mu'cizâti'l-enbiyâ)

2773. His foretelling, 'Leave the Abyssinians alone as long as they leave you alone...

Hasan (Good) OTHER MIRACLES

His foretelling, 'Leave the Abyssinians alone as long as they leave you alone; by the One in whose hand is my soul, none will bring out the treasure of the Ka'ba but the one with the two thin shanks (Dhu al-Suwayqatayn).'

Fulfillment: the end of time

SOURCE Meclisî, Bihâru'l-envâr, c. 18, s. 145 (Bâb 12: kendisinden sonra olacakları haber vermesi)

2774. The dead being questioned about him in the grave: his saying, 'As for the trial...

Sahih (Authentic) OTHER MIRACLES

The dead being questioned about him in the grave: his saying, 'As for the trial of the grave, you will be tested concerning me and asked about me'; and, according to al-Hakim al-Tirmidhi and Ibn Abd al-Barr, the questioning in the grave being peculiar to this community (narrated by Aisha).

Khasa'is (no date)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 325 (bütün peygamberlere üstün kılındığı ve kendisinden önce kimseye verilmeyen hususiyetler)

2775. It being made known that on the Day of Judgment he will be the most honored of...

Hasan (Good) OTHER MIRACLES

It being made known that on the Day of Judgment he will be the most honored of creation in the sight of Allah (narrations of Ibn Mas'ud and Abdullah ibn Salam).

Khasa'is (general; date uncertain)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 340 (Kur'an'dan yalnız ona verilenler ve Allah katındaki üstünlüğü bâbı)

2776. His telling that on the Day of Judgment he will be the master of the children...

Sahih (Authentic) OTHER MIRACLES

His telling that on the Day of Judgment he will be the master of the children of Adam, the first for whom the grave is split open, the first to come to after the Trumpet, the first to intercede and the first whose intercession is accepted (narrations of Abu Hurayra and Anas).

Report: Medinan period; fulfillment: the Day of Judgment

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 376 (kıyamet gününe özgü hususiyetleri bâbları)

2777. His being raised on al-Buraq on the Day of Judgment; his being clothed in one...

Hasan (Good) OTHER MIRACLES

His being raised on al-Buraq on the Day of Judgment; his being clothed in one of the robes of Paradise and standing to the right of the Throne in a station where no one else can stand; his being the leader of mankind, their spokesman and the bringer of their glad tidings, with the Banner of Praise in his hand (narrations of Mu'adh, Abu Hurayra, Ibn Mas'ud, Ibn Abbas, Umm Kurz and Anas).

Report: Medinan period; fulfillment: the Day of Judgment

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 377 (kıyamet gününe özgü hususiyetleri bâbları)

2778. His being given the Praised Station and the Great Intercession (al-shafa'a...

Sahih (Authentic) OTHER MIRACLES

His being given the Praised Station and the Great Intercession (al-shafa'a al-uzma): at the Gathering people going in turn to Adam, Nuh, Ibrahim, Musa and Isa, and each excusing himself; his saying, 'That is mine to do,' and prostrating beneath the Throne; his praising Allah with praises inspired in him that day; and its being said, 'Raise your head; ask and it will be given, intercede and your intercession will be accepted' (narrations of Abu Hurayra, Anas, Ibn Abbas, Ibn Umar, Hudhayfa, Salman and Uqba ibn Amir).

Report: Medinan period; fulfillment: the Day of Judgment

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 378 (kıyamet gününe özgü hususiyetleri bâbları)

2779. On the Day of Judgment, when minbars of gold are set up for the prophets, his...

Sahih (Authentic) OTHER MIRACLES

On the Day of Judgment, when minbars of gold are set up for the prophets, his not sitting on his minbar for fear that his community would be left behind while he was sent to Paradise, but standing before his Lord and pleading, 'My community, my community'; and his waiting at the head of the Sirat for his community to cross (narrations of Ibn Abbas and Anas).

Report: Medinan period; fulfillment: the Day of Judgment

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 382 (kıyamet gününe özgü hususiyetleri bâbları)

2780. On the Day of Judgment, his knocking at the gate of Hell and having it opened...

Da'if (Weak) OTHER MIRACLES

On the Day of Judgment, his knocking at the gate of Hell and having it opened, going in and praising Allah with praises no one has praised Him with before, and bringing out from it those who said 'There is no god but Allah' sincerely (narrated by Abu Hurayra).

Report: Medinan period; fulfillment: the Day of Judgment

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 385 (kıyamet gününe özgü hususiyetleri bâbları)

2781. His being the master of mankind on the Day of Judgment, with Adam and all after...

Sahih (Authentic) OTHER MIRACLES

His being the master of mankind on the Day of Judgment, with Adam and all after him gathered under his banner; his being the leader and the last of the prophets; the gates of Paradise being opened first for him; and, when his Companions were speaking of the excellences of the earlier prophets, his coming out and saying, 'I am the beloved of Allah, and this is no boast; I carry the Banner of Praise' (narrations of Ubada ibn al-Samit, Hudhayfa, Jabir and Ibn Abbas).

Report: Medinan period; fulfillment: the Day of Judgment

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 387 (kıyamet gününe özgü hususiyetleri bâbları)

2782. His telling that on the Day of Judgment every tie and every lineage will be cut...

Sahih (Authentic) OTHER MIRACLES

His telling that on the Day of Judgment every tie and every lineage will be cut except his own tie and lineage (narrated by Umar).

Report: Medinan period; fulfillment: the Day of Judgment

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 388 (kıyamet gününe özgü hususiyetleri bâbları)

2783. His being the first to cross the Sirat and the first to knock at the gate of...

Sahih (Authentic) OTHER MIRACLES

His being the first to cross the Sirat and the first to knock at the gate of Paradise; and the keeper of Paradise saying, 'I was commanded to open to no one before you' (narrations of Abu Hurayra and Anas).

Report: Medinan period; fulfillment: the Day of Judgment

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 389 (kıyamet gününe özgü hususiyetleri bâbları)

2784. On the Day of Judgment, as his daughter Fatima crosses the Sirat, a caller...

Fabricated (Mawdu') OTHER MIRACLES

On the Day of Judgment, as his daughter Fatima crosses the Sirat, a caller calling out, 'O people of the Gathering, close your eyes,' and her passing with two green coverings upon her; Fatima being the first to enter Paradise after him (narrations of Ali and Abu Hurayra).

Report: Medinan period; fulfillment: the Day of Judgment

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 389 (kıyamet gününe özgü hususiyetleri bâbları)

2785. His being given al-Kawthar (its vessels as many as the stars of the sky) and...

Sahih (Authentic) OTHER MIRACLES

His being given al-Kawthar (its vessels as many as the stars of the sky) and al-Wasila, the highest rank in Paradise, to be given to one servant only; and his being raised to the highest chamber of the Gardens of Na'im (narrations of Ibn Abbas, Ibn Umar [Abdullah ibn Amr] and Ubada ibn al-Samit).

Report: Medinan period; fulfillment: the Hereafter

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 390 (kıyamet gününe özgü hususiyetleri bâbları)

2786. His telling that on the Day of Judgment he and his community will be gathered...

Sahih (Authentic) OTHER MIRACLES

His telling that on the Day of Judgment he and his community will be gathered on a hill, that his Lord will clothe him in a green robe, and that this is the Praised Station (narrated by Ka'b ibn Malik).

Report: Medinan period; fulfillment: the Day of Judgment

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 392 (ümmetinin kıyametteki hususiyetleri bâbları)

2787. His telling that on the Day of Judgment his community will be called with faces...

Sahih (Authentic) OTHER MIRACLES

His telling that on the Day of Judgment his community will be called with faces and limbs shining from the traces of ablution (ghurran muhajjalin), and that he will know them among the other nations by this, by their books

being given in their right hands, by the mark of prostration and by their light running before them (narrations of Abu Hurayra, Hudhayfa, Abu al-Darda' and Abu Dharr).

Report: Medinan period; fulfillment: the Day of Judgment

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 392 (ümmetinin kıyametteki hususiyetleri bâbları)

2788. His community being the first to rise from the graves and to enter Paradise...

Sahih (Authentic) OTHER MIRACLES

His community being the first to rise from the graves and to enter Paradise before the other nations.

Khasa'is (general; date uncertain)

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 394 (ümmetinin kıyametteki hususiyetleri bâbları)

2789. His telling that on the Day of Judgment he and his community will bear witness...

Sahih (Authentic) OTHER MIRACLES

His telling that on the Day of Judgment he and his community will bear witness to what Nuh and the other prophets conveyed (his community standing as just witnesses; al-Baqara 143; narrations of Abu Sa'id al-Khudri).

Report: Medinan period; fulfillment: the Day of Judgment

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 395 (ümmetinin kıyametteki hususiyetleri bâbları)

2790. His telling that the heat of Hell will be for his community like the heat of a...

Da'if (Weak) OTHER MIRACLES

His telling that the heat of Hell will be for his community like the heat of a bathhouse (narrated by Abu Bakr).

Report: date uncertain; fulfillment: the Hereafter

SOURCE Süyûtî, el-Hasâisü'l-Kübrâ, c. 2, s. 395 (ümmetinin kıyametteki hususiyetleri bâbları)